Fiscal Year 2016
Open Appointments
Annual Compilation and
Statistical Report of
Multi-Member Agencies

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PREFACE

The Annual Compilation and Statistical Report of Multi-Member Agencies is a result of, and directed by, Minnesota Statutes 15.0597 and 15.0599.

MS §15.0597 Subd. 2, and MS §15.0599 Subd. 4, direct the collection and publication of agency data including, the name of the agency, mailing address, electronic mail address, and telephone number; the legal authority for the creation or establishment of the agency and the name of the person appointing agency members; the powers and duties of the agency; the number of authorized members, together with any prescribed restrictions on eligibility such as employment experience or geographical representation; the roster of current members, including mailing addresses, electronic mail addresses, and telephone numbers; a breakdown of the membership showing distribution by county, legislative district, and congressional district; if any members have voluntarily provided the information, the sex, age, political preference or lack of preference, status with regard to disability, race, and national origin of those members; the dates of commencement and expiration of the membership terms and the expiration date of the agency, if any; the compensation of members, and appropriations or other funds available to the agency; the name of the state agency or other entity, if any, required to provide staff or administrative support to the agency; the regular meeting schedule, if any, and approximate number of hours per month of meetings or other activities required of members; a brief statement of the goal or purpose of the agency, along with a summary of what an existing agency has done, or what a newly established agency plans to do to achieve its goal or purpose.

MS §15.0597 Subd. 7 provides for this report to include the following information: the number of vacancies occurring in the preceding year; the number of vacancies occurring as a result of scheduled ends of terms, unscheduled vacancies and the creation of new positions; breakdowns by county, legislative district, and congressional district, and, if known, the sex, political party preference or lack thereof, status with regard to disability, race and national origin, for members whose agency membership terminated during the year and appointees to the vacant positions; and the number of vacancies filled from applications submitted by (i) the appointing authorities for the positions filled, (ii) nominating persons and self-nominees who submitted applications at the suggestion of appointing authorities, and (iii) all others.

This report contains information on the 222 boards, councils, agencies, task forces, and committees that reported to the Office of the Secretary of State on or before October 1, 2016. The information listed is for fiscal year 2016, which was complete and accurate as of June 30, 2016. The following is a key of the abbreviations used throughout this report.

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SUNSETS 02/15/2017
ACUPUNCTURE ADVISORY COUNCIL

Legal Basis:  M.S. 147B.05
BOARD OF MEDICAL PRACTICE
2829 UNIVERSITY AVE. SE, #500
MINNEAPOLIS, MN  55414-3246
Telephone:  612-617-2130

Appointing Authority:  Board of Medical Practice
Compensation:  $75 per diem

Powers and Duties include:  The council advises the Board of Medical Practice regarding acupuncture standards and the complaint/discipline process, and provides for distribution of information regarding the standards.
Member Restrictions include:  Membership includes four acupuncture practitioners who meet licensure requirements and have practiced acupuncture at least three years, one licensed physician who also practices acupuncture, one licensed chiropractor who is NCCAOM-certified, one public member who has received acupuncture treatment as primary therapy from NCCAOM-certified acupuncturist.
Summary of Activities include:  The council reviews applications for licensure and complaints, serves as consultant in disciplinary matters, and advises the BMP in administration of statutes.
Meetings are held at:  Board of Medical Practice Office

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<th>Address</th>
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<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
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<th>Race</th>
<th>Party</th>
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<td>PHYSICIAN MEMBER</td>
<td>MICHAEL GREEN</td>
<td>4043 PLEASANT AVE S, MINNEAPOLIS, MN 55409</td>
<td>62B</td>
<td>N</td>
<td>1/10/2015</td>
<td>1/1/2018</td>
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<td>ACUPUNCTURE PRACTITIONER #2</td>
<td>EVELYN STAUS</td>
<td>3802 BROOKDALE CIR N, BROOKLYN PARK, MN 55443</td>
<td>40A</td>
<td>D</td>
<td>1/11/2014</td>
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<td>DEBRA WEISS</td>
<td>1075 HADLEY AVE NO., #106, OAKDALE, MN 55128</td>
<td>43B</td>
<td>N</td>
<td>1/10/2015</td>
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<tr>
<td>Licensed Chiropractor NCCAOM Cert.</td>
<td>JAY GREENBERG</td>
<td>29218 HIGHWAY 58 BLVD, RED WING, MN 55066-7407</td>
<td>21A</td>
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<td>1/7/2013</td>
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<td>PEGGY MILLER</td>
<td>4105 COLUMBUS AVE SO, MINNEAPOLIS, MN 55407-3112</td>
<td>62B</td>
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ADVISORY COMMITTEE OF THE MINNESOTA BRAILLE AND TALKING BOOK LIBRARY

Legal Basis: M.S. 134.31
388 SE 6TH AVE
FARIBAULT, MN 55021
Telephone: 507-384-6860

Appointing Authority: Commissioner of Education
Compensation: $55 per diem plus expenses

Powers and Duties include: The committee advises staff of the Minnesota Braille and Talking Book Library on long-range plans and library services.
Member Restrictions include: Members shall be people who use the Minnesota Braille and Talking Book Library.
Summary of Activities include: See Powers & Duties.
Meetings are held at: Minnesota Department of Education

Appointment Type: MEMBER #1
Name: BRYCE SAMUELSON
Address: 5 MEADOW RUN DR SW, APT D, ROCHESTER, MN 55902
MN Legislative District: 26B
Political Party: N
Appointment Date: 1/4/2016
Email: bjsamuel29@gmail.com
US Congressional District: 1
Disabled: YES Gender: M
Term Ends: 1/2/2020
Phone: 5072586320
County: 20
Race: C

Appointment Type: MEMBER #3
Name: MAUREEN PRANGHOFER
Address: 4910 DAWNVIEW TERRACE, GOLDEN VALLEY, MN 55422
MN Legislative District: 45B
Political Party: D
Appointment Date: 1/5/2015
Email: maureensmusic@comcast.net
US Congressional District: 5
Disabled: YES Gender: F
Term Ends: 1/7/2019
Phone: 7635222501
County: 27
Race: C

Appointment Type: MEMBER #5
Name: ADRIENNE HAUGEN
Address: 305 NORTH 7TH STREET, OLIVIA, MN 56277
MN Legislative District: 17A
Political Party: N
Appointment Date: 1/5/2015
Email: adrienne.haugen67@gmail.com
US Congressional District: 7
Disabled: YES Gender: F
Term Ends: 1/7/2019
Phone: 3205231718
County: 65
Race: C

Appointment Type: MEMBER #2
Name: REBECCA Kragnes
Address: 3733 - 15TH AVE SO, MINNEAPOLIS, MN 55407
MN Legislative District: 62B
Political Party: D
Appointment Date: 1/5/2015
Email: rebeccak@tcq.net
US Congressional District: 5
Disabled: YES Gender: F
Term Ends: 1/7/2019
Phone: 6128272132
County: 27
Race: C

Appointment Type: MEMBER #4
Name: DALE DEHETZER
Address: 1354 - 8-1/2 AVE SE, ROCHESTER, MN 55904
MN Legislative District: 26A
Political Party: D
Appointment Date: 1/4/2016
Email: deheltzer@msn.com
US Congressional District: 1
Disabled: YES Gender: M
Term Ends: 1/2/2020
Phone: 5072818975
County: 55
Race: C
ADVISORY COMMITTEE ON HERITABLE AND CONGENITAL DISORDERS

Legal Basis: M.S. 144.1255
MINNESOTA DEPARTMENT OF HEALTH
601 NORTH ROBERT STREET
PO BOX 64899
ST PAUL, MN 55155
Telephone: 651-201-5463

Appointing Authority: Commissioner of Health
Compensation: None

Powers and Duties include: To provide advice and recommendations to the commissioner concerning tests and treatments for heritable and congenital disorders found in newborn children.

Member Restrictions include: Membership includes at least one member from each of the following representative groups: parents and other consumers; primary care providers; clinicians and researchers specializing in newborn diseases and disorders; genetic counselors; birth hospital representatives; newborn screening laboratory professionals; nutritionists; and other experts as needed representing related fields such as emerging technologies and health insurance.

Summary of Activities include: Information not provided.

Meetings are held at: St. Paul.

Appointment Type: CLINICIAN SPECIALIZING #1
Name: JENNIFER WARD
Address: 1502 BLACKHAWK RIDGE WAY, EAGAN, MN 55122
MN Legislative District: 51A
Political Party: R
Appointment Date: 1/5/2015
US Congressional District: 2
Disabled: NO  Gender: F
Term Ends: 1/7/2019
Phone: 6516750127
County: 19
Race: C

Appointment Type: PARENT OR OTHER CONSUMER #1
Name: STEVEN JOHNSON
Address: 4200 IDS CENTER - 80 S. 8TH ST., MINNEAPOLIS, MN 55402
MN Legislative District: 42A
Political Party: N
Appointment Date: 1/5/2015
US Congressional District: 4
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6123713548
County: 27
Race: C

Appointment Type: NEWBORN SCREENING LABORATORY PROFESSIONAL Appointment Date: 1/4/2016
Name: DIETRICH MATERN
Address: 200 FIRST STREET SW, ROCHESTER, MN 55905
MN Legislative District: 26A
Political Party: N
Term Ends: 1/6/2020
Phone: 5075381581
County: 55
Race: C

Appointment Type: NUTRITIONIST #1
Name: JENNY BOCK
Address: 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454
MN Legislative District: 42A
Political Party: N
Appointment Date: 1/5/2015
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6122736867
County: 37
Race: C

Appointment Type: OTHER EXPERT AS NEEDED #1
Name: ANNAMARIE SAARINEN
Address: 4855 MEADOW LANE, SHOREVIEW, MN 55126
MN Legislative District: 42A
Political Party: N
Appointment Date: 1/5/2015
US Congressional District: 4
Disabled: NO  Gender: F
Term Ends: 1/7/2019
Phone: 6129646728
County: 62
Race: C

Appointment Type: CLINICIAN AND RESEARCHER SPECIALIZING IN NEWBORN Appointment Date: 1/4/2016
Name: SUSAN BERRY
Address: 730 LINCOLN AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: N
Term Ends: 1/6/2020
Phone: 6126245965
County: 62
Race: C
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<tr>
<td>BIRTH HOSPITAL REP #2</td>
<td>JULIE THOMPSON LARSON</td>
<td>640 JACKSON ST, ST PAUL, MN 55101</td>
<td>MN Legislative District: 388</td>
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<td>1/4/2016</td>
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<td><a href="mailto:julie.t.larson@healthpartners.com">julie.t.larson@healthpartners.com</a></td>
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<tr>
<td>PARENT OR OTHER CONSUMER #3</td>
<td>JAN LARSON</td>
<td>908 COMMERCIAL DR., BUFFALO, MN 55313</td>
<td>MN Legislative District: 29A</td>
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<td><a href="mailto:jan.larson@jlphlaw.com">jan.larson@jlphlaw.com</a></td>
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<tr>
<td>PARENT OR OTHER CONSUMER #4</td>
<td>ED JENKINS</td>
<td>775 MAGNOLIA AVE E, ST PAUL, MN 55106</td>
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<td><a href="mailto:edjenkins3@hotmail.com">edjenkins3@hotmail.com</a></td>
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<td>CLINICIAN SPECIALIZING #2</td>
<td>KRISTI BOROWSKI</td>
<td>200 FIRST ST SW, ROCHESTER, MN 55905</td>
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<td><a href="mailto:borowski.kristi@mayo.edu">borowski.kristi@mayo.edu</a></td>
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<tr>
<td>CLINICIAN SPECIALIZING #3</td>
<td>STEPHEN NELSON</td>
<td>2525 CHICAGO AVE SO; CSC-175, MINNEAPOLIS, MN 55404</td>
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<td><a href="mailto:stephen.nelson@childrensmn.org">stephen.nelson@childrensmn.org</a></td>
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<td>VIKAS BHAMBHANI</td>
<td>2525 CHICAGO AVE, MS CSC 560, MINNEAPOLIS, MN 55404</td>
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<td><a href="mailto:vikas.bhambhani@childrensmn.org">vikas.bhambhani@childrensmn.org</a></td>
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<tr>
<td>PARENT OR OTHER CONSUMER #5</td>
<td>KATHY STAGNI</td>
<td>9040 DULUTH ST, GOLDEN VALLEY, MN 55427</td>
<td>MN Legislative District: 45B</td>
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<td><a href="mailto:mkstagni@gmail.com">mkstagni@gmail.com</a></td>
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<td>BIRTH HOSPITAL REP #3</td>
<td>KRISTIN LONCORICH</td>
<td>2550 UNIVERSITY AVE W, #350s, ST PAUL, MN 55114</td>
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<td><a href="mailto:kloncorich@mnhospitals.org">kloncorich@mnhospitals.org</a></td>
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<td>SHEYHAN GELLE</td>
<td>2496 COUNTY ROAD C2 W, ROSEVILLE, MN 55113</td>
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<td><a href="mailto:sheyhan@gmail.com">sheyhan@gmail.com</a></td>
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<tr>
<td>CLINICIAN AND RESEARCHER</td>
<td>THERESA LAGUNA</td>
<td>420 DELAWARE ST SE; MMC 742, MINNEAPOLIS, MN 55455</td>
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<td>KYRIAKIE SARAFOGLOU</td>
<td>100 - 2ND ST NE, #640, MINNEAPOLIS, MN 55413</td>
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<td>KEVIN SHERIDAN</td>
<td>1736 ASHLAND AVE, ST PAUL, MN 55104</td>
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<td>MARK BERGERON</td>
<td>2160 PRINCETON AVE, ST PAUL, MN 55105</td>
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<td>GENETIC COUNSELOR #1</td>
<td>RENEE TEMME</td>
<td>11443 GAL TIER DR, BURNSVILLE, MN 55337</td>
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<td>PRIMARY CARE PROVIDER #1</td>
<td>ROBERT JACOBSON</td>
<td>1029 PLUMMER CIRCLE SW, ROCHESTER, MN 55902</td>
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<tr>
<td>NEWBORN SCREENING LAB PROFESSIONAL</td>
<td>AMY KARGER</td>
<td>3340 - 183RD AVE NE, EAST BETHEL, MN 55062</td>
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<td>PRIMARY CARE PROVIDER #2</td>
<td>MICHAEL NWANERI</td>
<td>15583 CHERRY PATH, ROE MOUNT, MN 55068</td>
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<td>OTHER EXPERT AS NEEDED #3</td>
<td>MARTHA OVERBY</td>
<td>5233 EDINA INDUSTRIAL BLVE, EDINA, MN 55439</td>
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<td>KIRSTEN DUMMER</td>
<td>2530 CHICAGO AVE SO., #500, MINNEAPOLIS, MN 55404</td>
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<td>COURTNEY JARBOE</td>
<td>18552 DULUTH ST, FARMINGTON, MN 55024</td>
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### ADVISORY COMMITTEE TO THE PROGRAM COMMITTEE OF THE HEALTH PROFESSIONALS SERVICES PROGRAM

**Legal Basis:** M.S. 214.32

**HEALTH PROFESSIONALS SERVICES PROGRAMS**

1380 ENERGY LANE, #202
ST PAUL, MN 55108
Telephone: 651-643-3456

**Appointing Authority:** Program Committee to the Health Professionals Service Program

**Compensation:** None

**Powers and Duties include:** The Health Professionals Services Program (HPSP) is designed to monitor the treatment and continuing care of regulated health professionals who may be unable to practice with reasonable skill and safety, if their illness is not appropriately managed. The enabling legislation provides a non-disciplinary tool for health licensing boards to deal with impaired health professionals who recognize their illness and the need for continuing care and/or practice limitations. The committee will provide input to the program committee, program and board staff.

**Member Restrictions include:** An advisory committee is established to advise the program committee consisting of: (1) one member appointed by each of the following: the Minnesota Academy of Physician Assistants, Minnesota Dental Association, Minnesota Chiropractic Association, Minnesota Licensed Practical Nurse Association, Minnesota Medical Association, Minnesota Nurses Association, and Minnesota Podiatric Medicine Association; (2) one member appointed by each of the professional associations of the other professions regulated by a participating board not specified in clause (1); and (3) two public members, as defined by section 214.02. Members of the advisory committee shall be appointed for two years and members may be reappointed. Additional Information on how appointments are made: Biennial Notice of Appointments to Program Manager. Biennially on November 1 of odd-numbered years the program manager will notify each participating association of the need to make a new appointment or confirm the continuation of the current appointee by the coming January 15. Each participating association must notify the program manager in writing on or before January 15 of the even-numbered year of who their representative is and who their alternate is (if they use an alternate). HPSP does not offer members a per-diem (payment) for participating on the committee. Participation on the committee is voluntary. “Public member” means a person who is not or never was, a member of the profession or occupation being licensed or regulated or the spouse of any such person, or a person who does not have or has never had, a material financial interest in either the providing of the professional service being licensed or regulated or an activity directly related to the profession or occupation being licensed or regulated.

**Summary of Activities include:** See Powers and Duties. The HPSP is invested in obtaining public member participation on the advisory committee to the program committee. Public members must meet the definition described in Minnesota Statutes 214.02. Ideally, public members are interested in enhancing public safety in health care by promoting early intervention, diagnosis, and treatment of health professionals with potentially impairing illnesses; and by providing monitoring services as an alternative to board discipline. HPSP will attempt to obtain public members by asking current advisory committee members for the names of potentially interested persons. Please note that Minnesota Statutes 214.02 restricts many interested persons from being appointed as a public member.

**Meetings are held at:** 2829 University Avenue, Minneapolis.

### Appointment Details

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<th>Date</th>
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<tr>
<td>NEWBORN SCREENING LABORATORY PROFESSIONAL</td>
<td>ROSHINI ABRAHAM</td>
<td>1/4/2016</td>
<td><a href="mailto:abraham.roshini@mayo.edu">abraham.roshini@mayo.edu</a></td>
<td>5072669292</td>
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<td>OTHER EXPERT</td>
<td>EMILEE SCHEID</td>
<td>1/4/2016</td>
<td><a href="mailto:eeconl99@smumn.edu">eeconl99@smumn.edu</a></td>
<td>6126001886</td>
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<td>MN PHARMACISTS ASSOC.</td>
<td>JIM ALEXANDER</td>
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<td>ROSHINI ABRAHAM</td>
<td>2674 KENOSHA LN NW, ROCHESTER, MN 55901</td>
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<tr>
<td>EMILEE SCHEID</td>
<td>9662 JONATHAN LN, EDEN PRAIRIE, MN 55347</td>
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<td>JIM ALEXANDER</td>
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<td>MN HEALTH SYSTEMS PHARMACISTS</td>
<td>S. BRUCE BENSON</td>
<td>1380 ENERGY LANE, SUITE 202, ST PAUL, MN 55108</td>
<td></td>
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<tr>
<td>MN PSYCHOLOGICAL ASSOC</td>
<td>LOIS COCHRANE-SCHLUTTER</td>
<td>6200 EXCELSIOR BLVD, ST LOUIS PARK, MN 55416</td>
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<tr>
<td>MN DENTAL ASSOC</td>
<td>STEPHEN GULBRANSEN</td>
<td>7373 FRANCE AVE SO,M #602, EDINA, MN 55435</td>
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<tr>
<td>MN NURSES ASSOC</td>
<td>JODY HAGGY</td>
<td>C/O MN NURSES ASSN; 345 RANDOLPH AVE, #200, ST PAUL, MN 55102</td>
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<tr>
<td>MN AMBULANCE ASSOC</td>
<td>MEGAN HARTIGAN</td>
<td>2800 NORTH 7TH ST; PO BOX 823, ST CLOUD, MN 56302</td>
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<tr>
<td>MN ACADEMY OF NUTRITION AND DIETETICS</td>
<td>SHERYL LUNDOQUIST</td>
<td>MAND; 8100 PENN AVE SO., #137, BLOOMINGTON, MN</td>
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<td>MN ASSOC OF SOCIAL WORKERS</td>
<td>PAM BERKWITZ</td>
<td>401 SE MAIN ST, MINNEAPOLIS, MN 55414</td>
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<td>PHYSICIANS SERVING PHYSICIANS</td>
<td>JEFF MORGAN</td>
<td>INTEGRATIVE OPTIONS; 6200 EXCELSIOR BLVD, ST LOUIS PARK, MN 55416</td>
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<td>MN ACADEMY OF PHYSICIAN ASST</td>
<td>TRACY KEIZER</td>
<td>REGIONS HOSP; 640 JACKSON ST, ST PAUL, MN 55101</td>
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<td>MN OCCUPATIONAL THERAPY ASSOC</td>
<td>KAREN SAMES</td>
<td>NOTA; 1000 WESTGATE DRIVE, #252, ST PAUL, MN</td>
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<td>1/15/2018</td>
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<td>MARCIA BROWER</td>
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<td>MN ASSOC OF MARRIAGE &amp; FAMILY THERAPY</td>
<td>1/16/2016</td>
<td>1/15/2018</td>
<td>ERIC HANSEN</td>
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<td>1/16/2016</td>
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<td>1/16/2016</td>
<td>1/15/2018</td>
<td>ROSE NELSON</td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

**ADVISORY COMMITTEE: BLIND AND VISUALLY IMPAIRED**

Legal Basis: M.S. 125A.63  
c/o KRISTIN OIEN  
1500 HWY 36 W  
ROSEVILLE, MN 55113  
Telephone: 651-582-8843

**Appointing Authority:** Commissioner of Education  
**Compensation:** Mileage and or costs for transportation

**Powers and Duties include:** The purpose of the advisory committee is to provide specific advice and counsel to the Division of Special Education in the Minnesota Department of Education regarding the technical issues of and strategies for improving the learning outcomes of children and students who are BVI.

**Member Restrictions include:** The committee shall consist of eight to 10 members including: one or two parents of children who are BVI, one or two teachers with license in visual impairment serving students, one related service staff person employed to work with students who are BVI, one representative of an institute of higher education that prepares teachers to work with students who are BVI, one or two special education directors, coordinators, or supervisors, two to three people from another state agency or nonprofit agency that has a mission that includes services to children birth to 21 who are BVI, and one student who is BVI.

**Summary of Activities include:** Advisory committee members will: review state of education outcomes for students who are BVI and make recommendations on best practice for access to academic standards; review data on transition age outcomes and make recommendations for continued progress; review and approve ACVREP (Academy for Certification of Vision Rehabilitation and Education) continuing education activities and workshops; review and approve MSA Resource Library; BVI materials and requests; share outcomes with MDE commissioner, and all related consumers (RLIFs, TBVI, COMS, Non-Profits, SSB, MSAB, etc).

**Meetings are held at:** Minnesota Department of Education.

**Appointment Type:** NON-PROFIT AGENCY MEMBER  
Name: MICHELLE DORNAN-VICKERY  
Address: 20613 ERIN WAY, FARMINGTON, MN 55024  
MN Legislative District: 58B  
Political Party: D

**Appointment Type:** TEACHER MEMBER #2  
Name: MELISSA MARTIN  
Address: 4319 SHERIDAN AVE NO, MINNEAPOLIS, MN 55412  
MN Legislative District: 59A  
Political Party: N

**Appointment Type:** PARENT MEMBER #1  
Name: BRADLEY JOHNSON  
Address: 1120 MALONE PARK RD, ISLE, MN 56342  
MN Legislative District: 15A  
Political Party: N

**APPOINTMENT DATE:** 7/1/2014  
**Ends:** 6/30/2016  
**Phone:** 6165503933  
**County:** 19  
**Race:** C

**APPOINTMENT DATE:** 7/1/2017  
**Ends:** 6/30/2017  
**Phone:** 6128690630  
**County:** 27  
**Race:** C

**APPOINTMENT DATE:** 7/1/2015  
**Ends:** 6/30/2017  
**Phone:** 7635726342  
**County:** 48  
**Race:** C

**Appointment Date:** 2/16/2016  
**Term Ends:** 2/16/2018  
**Phone:** 6512834745  
**County:** 27  
**Race:** B

**Address:** 6933 - 17TH AVE SO, RICHFIELD, MN 55423  
**Legal Basis:** 20613 ERIN WAY, FARMINGTON, MN 55024  
**Term Ends:** 1/15/2018  
**County:** 27  
**Race:** B

**Address:** 1120 MALONE PARK RD, ISLE, MN 56342  
**Address:** 20613 ERIN WAY, FARMINGTON, MN 55024  
**Term Ends:** 2/16/2018  
**County:** 27  
**Race:** B
**AVOIDAL COMMITTEE: DEAF AND HARD-OF-HEARING**

Legal Basis: M.S. 125A.63

MINNESOTA DEPARTMENT OF EDUCATION

1500 HWY 36 WEST

ROSEVILLE, MN 55113-4266

Telephone: 507-41-25214

Appointing Authority: Commissioner of Education

Compensation: Expenses

Powers and Duties include: The purpose of the deaf and hard-of-hearing advisory committee is two fold: A) identify and prepare a legislative report on the aggregate, data-based education outcomes for children with the primary disability classification of deaf and hard of hearing, consistent with the commissioner’s child count reporting practices, the commissioner’s state and local outcome data reporting system by district and region, and the school performance report cards under section; and describe the implementation of a data-based plan for improving the education outcomes of deaf and hard of hearing children that is premised on evidenced-based best practices, and provide a cost estimate for ongoing implementation of the plan. B) provide general advice and counsel to the MN Department of Education regarding general procedures for assuring the needs of students who are DHH are addressed within the context of the entire special education program rules, priorities, procedures, and funding.

Member Restrictions include: The Committee shall consist of 13-15 members including: four parents of children who are DHH; four teachers of students who are DHH; two related service staff persons employed to work with students who are DHH; one representative of an institute of higher education that prepares to work with students who are DHH; two special education directors, coordinators, or supervisor; two people from another state agency that has a mission that includes services to children birth-21 who are DHH. The committee shall be geographically representative of the state and try to include at least two members who are DHH.

Summary of Activities include: Appropriations include: interpreter costs, lunch, mileage, sub reimbursements, child care.

Meetings are held at: Minnesota Department of Education.
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<th>Appointment Type</th>
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<td>KRISTIN LARSON</td>
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### Advisory Council on Licensed Traditional Midwifery

**Legal Basis:** M.S. 147D.23
**Minnesota Board of Medical Practice**
**2829 University Avenue, #500**
**Minneapolis, MN 55414-3246**
**Telephone:** 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** $75 per diem

**Powers and Duties Include:** The council advises the Board of Medical Practice regarding traditional midwifery licensure, practice standards, complaints/discipline, and provides for distribution of information regarding standards.

**Member Restrictions Include:** The council consists of one physician who has been or is currently consulting with licensed midwives submitted by Minnesota Medical Association, three licensed traditional midwives submitted by Midwifery Now, and one homebirth parent submitted by Minnesota Families for Midwifery.

**Summary of Activities Include:** Advisor to the Board of Medical Practice. Review applications for licensure and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.

**Meetings are held at:** Board of Medical Practice, Minneapolis.

#### Appointments

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<th>Name</th>
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<tr>
<td>Supervisor Member</td>
<td>JAY FEHRMAN</td>
<td>1843 Grant Road, Arden Hills, MN 55112</td>
<td>42A</td>
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<td>7/30/2014</td>
<td>6/30/2018</td>
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<tr>
<td>State Agency Member</td>
<td>MARY BAUER</td>
<td>444 Lafayette Road N, St Paul, MN 55155</td>
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<td>7/1/2014</td>
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<td>State Agency Member - DEED</td>
<td>ELISE KNOPF</td>
<td>1886 Munster Ave W., St Paul, MN 55116</td>
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<td>6/30/2016</td>
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</table>

**Email:**
- jay.fehrman@nemetro.k12.mn.us
- mary.bauer@state.mn.us
- elise.knopf@state.mn.us
- terre010@umn.edu
- dearbornmidwife@mac.com
- alyfolin@gmail.com
ADVISORY COUNCIL ON WATER SUPPLY SYSTEMS AND WASTEWATER TREATMENT FACILITIES

Legal Basis: M.S. 115.71-115.77
MINNESOTA DEPARTMENT OF HEALTH
625 NORTH ROBERT STREET
ST PAUL, MN 55164-0975
Telephone: 651-201-4700

Appointing Authority: Commissioners of the Minnesota Department of Health and the Minnesota Pollution Control Agency
Compensation: $55 per diem

Powers and Duties include: The council advises the commissioners of the Minnesota Department of Health (MDH) and the Minnesota Pollution Control Agency (MPCA) regarding classification of water supply systems and wastewater treatment facilities, qualifications and competency evaluation of water supply system operators and wastewater treatment facility operators, and additional laws, rules and procedures that may be desirable for regulating the operation of water supply systems and wastewater treatment facilities.

Member Restrictions include: The council consists of 11 members including one member from the MDH, Division of Environmental Health, appointed by the commissioner of MDH, one member from the MPCA; appointed by the commissioner of the MPCA; three members who must be certified water supply system operators, appointed by the commissioner of MDH; three members who must be certified wastewater treatment facility operators, appointed by the commissioner of the MPCA; one member representing an organization that represents municipalities, appointed by the commissioner of MDH with the concurrence of the commissioner of the MPCA; and two members of the public who are not associated with water supply systems or wastewater treatment facilities. One of the members of the public shall be a representative of academia in a water or wastewater-related field. One must be appointed by the commissioner of and the other by the commissioner of the Pollution Control Agency. One of the water supply system operators and one of the wastewater treatment facility operator must be from outside the metro area, and one wastewater operator must come from the Metropolitan Council Environmental Services. One of the water supply system operators must represent a nonmunicipal community or nontransient noncommunity water supply system. The council meets quarterly in St. Cloud.

Summary of Activities include: Review proposed rule revisions. Discuss certification approvals. Review certification course credits.
Meetings are held at: St. Cloud.

Appointee: LICENSING TRADITIONAL MIDWIFE #3
Name: KATHRYN HOGAN
Address: 4201 - 44TH AVE SO, MINNEAPOLIS, MN 55406
MN Legislative District: 63A
Political Party: D
Appointment Date: 1/9/2016
Term Ends: 1/1/2020
County: 27
Gender: F
Race: C

Appointee: HOME BIRTH PARENT
Name: JENNIFER MASON
Address: 875 OSCEOLA AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: 
Appointment Date: 1/10/2015
Term Ends: 1/1/2019
County: 62
Gender: F
Race: C

Appointee: DEPT. OF HEALTH, DIV. OF ENVIRONMENTAL HEALTH
Name: ROBERT SMUDE
Address: 625 ROBERT ST NO, ST PAUL, MN 55164
MN Legislative District: 51
Political Party: N
Appointment Date: 1/1/2014
Term Ends: 1/1/2018
County: 19
Gender: M
Race: C

Appointee: CERTIFIED WATER SUPPLY SYSTEM OPERATOR #2 (RURAL)
Name: HERBERT WATRY
Address: 60051 - 279TH ST., LITCHFIELD, MN 55355
MN Legislative District: 18A
Political Party: N
Appointment Date: 1/1/2014
Term Ends: 1/1/2018
County: 48
Gender: M
Race: C
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<tr>
<td>CERTIFIED WASTEWATER TRM TT FAC OPER. #3 (MET COUNCIL)</td>
<td>12440 MORRELL RD SO, HASTINGS, MN 55037</td>
<td>D</td>
<td>RUTH ESTES</td>
<td><a href="mailto:westes1830@aol.com">westes1830@aol.com</a></td>
<td>1/1/2018</td>
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<tr>
<td>CERTIFIED WATER SUPPLY SYSTEM OPERATOR #1 (METRO)</td>
<td>21140 ST. FRANCIS BLVD., ANOKA, MN 55303</td>
<td>N</td>
<td>JAMES SADLER</td>
<td><a href="mailto:jsadler@ci.maple-grove.mn.us">jsadler@ci.maple-grove.mn.us</a></td>
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<tr>
<td>CERTIFIED WASTEWATER TREATMENT FAC OPER. #1 (RURAL)</td>
<td>1025 ROOSEVELT AVE, DETROIT LAKES, MN 56502</td>
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<td>SCOTT GILBERTSON</td>
<td><a href="mailto:sgilbertson@lakesnet.net">sgilbertson@lakesnet.net</a></td>
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<td>MUNICIPALITIES REPRESENTATIVE</td>
<td>27273 OAK POINT ROAD, ELBOW LAKE, MN 56531</td>
<td>R</td>
<td>HOWARD JACOBSON</td>
<td><a href="mailto:hjacobson@duluthmn.gov">hjacobson@duluthmn.gov</a></td>
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<td>24183 - 268TH AVE, PAYNESVILLE, MN 56362</td>
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<td>BRIAN MEHR</td>
<td><a href="mailto:bmehr@ci.hutchinson.mn.us">bmehr@ci.hutchinson.mn.us</a></td>
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ADVISORY COUNCIL ON WELLS & BORINGS

Legal Basis: M.S. 1031.105

625 NORTH ROBERT STREET
ST PAUL, MN 55155-2538
Telephone: 651-201-4598

Appointing Authority: Commissioner of Health
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the Department of Health on licensing or registering well contractors and explorers, and on technical matters relating to the regulation or the construction, maintenance, and ultimate sealing of wells and borings.
Member Restrictions include: Membership includes the following: six water well contractors (state resident for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a responsible individual for an explorer; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor; one member a monitoring well contractor; one member a borger geothermal heat exchanger contractor; one representative each of the departments of Health, Natural Resources, Transportation, and the Pollution Control agency; one member a representative of the Board of Water and Soil Resources; and one member a representative of the Minnesota Geological Survey.
Summary of Activities include: Advises the MDH well program on program policies, proposed rule revisions, and technical matters. Administers the oral examination of well contractor applicants.
Meetings are held at: Minnesota Department of Health, 625 North Robert Street, St Paul.

Appointment Type: LICENSED EXPLORATORY BORER
Name: DANIEL ENGLAND
Address: 301 MCKINLEY AVE., P.O. BOX 521, EVELETH, MN 55734
MN Legislative District: 05A
Political Party: N
US Congressional District: 8
Disabled: NO  Gender: M
Date: 3/1/2015 Phone: 2187416324
Term Ends: 1/1/2019 County: 69
Email: efoinc@gmail.com

Appointment Type: WELL CONTRACTOR #6
Name: DANNY NUBBE
Address: 16409 - 371ST AVE, GREEN ISLE, MN 55338
MN Legislative District: 18B
Political Party: R
US Congressional District: 7
Disabled: NO  Gender: M
Date: 3/11/2015 Phone: 3202380195
Term Ends: 1/1/2019 County: 72
Email: danny@mineralserviceplus.com

Appointment Type: WELL CONTRACTOR #1
Name: TROY KUCK
Address: 1240 - 2nd ST. SO., NEW ULM, MN 56073
MN Legislative District: 16B
Political Party: N
US Congressional District: 1
Disabled: NO  Gender: M
Date: 1/4/2016 Phone: 5072762833
Term Ends: 1/6/2020 County: 08
Email: troy7.62cal@gmail.com

Appointment Type: WELL CONTRACTOR #3
Name: DAVID HENRICH
Address: 6360 - 76TH LANE, LORETTO, MN 55357
MN Legislative District: 33A
Political Party: D
US Congressional District: 3
Disabled: NO  Gender: M
Date: 3/11/2015 Phone: 6123691931
Term Ends: 1/1/2019 County: 27
Email: david.henrich@bergersoncaswell.com

Appointment Type: WELL CONTRACTOR #2
Name: DENNIS KOEPP
Address: 6159 HWY 194, SAGINAW, MN 55779
MN Legislative District: 03B
Political Party: R
US Congressional District: 8
Disabled: NO  Gender: M
Date: 1/4/2016 Phone: 2187296363
Term Ends: 1/6/2020 County: 69
Email: denniskoep@gmail.com

Appointment Type: LICENSED ELEVATOR BORING CONTRACTOR
Name: BRIAN STANGRET
Address: 345 WILLIAM LAKE SHORE DR, WACONIA, MN 55387
MN Legislative District: 47A
Political Party: D
US Congressional District: 6
Disabled: NO  Gender: M
Date: 1/4/2016 Phone: 6125546690
Term Ends: 1/6/2020 County: 10
Email: brian@mwelevator.com
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<tr>
<th>Appointment Type</th>
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<td>WELL CONTRACTOR #5</td>
<td>MARK THEIN</td>
<td>7025 NORTH BROADWAY, ROCHESTER, MN 55906</td>
<td>25A</td>
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<td>5072885554</td>
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<td><a href="mailto:theinbomb@aol.com">theinbomb@aol.com</a></td>
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<tr>
<td>WELL CONTRACTOR #4</td>
<td>HADEN SHIPMAN</td>
<td>37946 N. LITTLE MCDONALD DR, FRAZEE, MN 56544</td>
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<td><a href="mailto:hshipman@arvig.net">hshipman@arvig.net</a></td>
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<tr>
<td>MN GEOLOGICAL SURVEY REP</td>
<td>BRUCE BLOOMGREN</td>
<td>2675 - 337TH AVE NE, CAMBRIDGE, MN 55008</td>
<td>32A</td>
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<td><a href="mailto:bloom005@umn.edu">bloom005@umn.edu</a></td>
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<tr>
<td>MN DEPT. OF TRANSPORTATION REP</td>
<td>RICHARD LAMB</td>
<td>1400 GERVAIS AVE, MAPLEWOOD, MN 55109</td>
<td>53B</td>
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<td>6513665595</td>
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<td><a href="mailto:rich.lamb@state.mn.us">rich.lamb@state.mn.us</a></td>
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<tr>
<td>MN DEPT. OF NATURAL RESOURCES REP</td>
<td>MICHAEL LLJEJGREN</td>
<td>500 LAFAYETTE ROAD, ST PAUL, MN 55155</td>
<td>39B</td>
<td>N</td>
<td>1/4/2016</td>
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<td>6512595689</td>
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<td><a href="mailto:michael.liljegren@state.mn.us">michael.liljegren@state.mn.us</a></td>
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<tr>
<td>MONITORING WELL CONTRACTOR</td>
<td>NATHAN GRUMAN</td>
<td>5648 - 1ST AVE SO, MINNEAPOLIS, MN 55419</td>
<td>61B</td>
<td>N</td>
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<td>6122108108</td>
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<td><a href="mailto:ngruman@gmail.com">ngruman@gmail.com</a></td>
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<tr>
<td>BOARD OF WATER AND SOIL RESOURCES REP</td>
<td>ERIC MOHRING</td>
<td>520 LAFAYETTE RD NO, ST PAUL, MN 55155</td>
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<td><a href="mailto:eric.mohring@state.mn.us">eric.mohring@state.mn.us</a></td>
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<tr>
<td>MN DEPT OF HEALTH REP</td>
<td>CHRISTOPHER ELVURM</td>
<td>625 N ROBERT ST; PO BOX 64975, ST PAUL, MN 55164</td>
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<tr>
<td>PUBLIC MEMBER #1</td>
<td>DAVID KILL</td>
<td>5702 SILVERTHORN PL, SHOREVIEW, MN 55126</td>
<td>42A</td>
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<td>6517808135</td>
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<td><a href="mailto:davidkill42@gmail.com">davidkill42@gmail.com</a></td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>ROY FORSTROM</td>
<td>11660 NORMANDALE BLVD, BLOOMINGTON, MN 55437</td>
<td>49B</td>
<td>D</td>
<td>3/11/2015</td>
<td>1/1/2019</td>
<td>6125640028</td>
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<td><a href="mailto:roy4strom@gmail.com">roy4strom@gmail.com</a></td>
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ADVISORY COUNCIL ON WORKERS' COMPENSATION

Legal Basis: M.S. 175.007
MINNESOTA DEPARTMENT OF LABOR & INDUSTRY
443 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155
Telephone: 651-284-5235

Appointing Authority: Governor & Legislature
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the Department of Labor and Industry in carrying out the purposes of Chapter 176 (Workers' Compensation). The council shall submit its recommendations with respect to amendments to Chapter 176 by February 1 of each year to each regular session of the Legislature and shall report its view upon any pending bill relating to Chapter 176 to the proper legislative committee. At the request of the chairs of the Senate and House of Representatives committees that hear workers' compensation matters, the department shall schedule a meeting of the council with the members of the committees to discuss matters of legislative concern arising under Chapter 176.

Member Restrictions include: Presidents of the largest statewide Minnesota business and organized labor organizations as measured by the number of employees of its business members and in its affiliated labor organizations in Minnesota on July 1, 1992, and every five years thereafter; five additional members representing business, and five additional members representing organized labor. The governor, majority leader of the Senate, speaker of the House, the minority leaders of the Senate and the House, shall each select a business and labor representative. At least four of the labor representatives shall be chosen from the affiliated membership of the AFL-CIO. At least two of the business representatives shall be representatives of small employers. None of the council members shall represent employers, health care providers, qualified rehabilitation consultants, or insurance companies. The Commissioner of Labor and Industry shall serve as chair of the council as a nonvoting member. The 10 appointed voting members shall serve for terms of five years and may be reappointed. The majority leader of the Senate and the speaker of the House, the minority leader of the Senate and the minority leader of the House shall each appoint a caucus member as liaisons to the council. The council has 12 voting members and four legislative liaisons.

Summary of Activities include: Review and recommend legislation. Workers' compensation rate oversight review.

Meetings are held at: Minnesota Room at the Department of Labor and Industry, 443 Lafayette Road North, St Paul.

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<td>SUSAN OLSON</td>
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<td>UNION PRESIDENT REP - MN AFL-CIO</td>
<td>BILL MC CATHY</td>
<td>MINFL-CIO, 175 AURORA AVE., ST. PAUL, MN 55103</td>
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<td>LABOR REPRESENTATIVE #2</td>
<td>GLEN JOHNSON</td>
<td>4877 SOGN VALLEY TRAIL, DENNISON, MN 55018</td>
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<td>RUSSELL HESS</td>
<td>440 ‐ 5TH ST SW, PLAINVIEW, MN 55964</td>
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<td>BOBBI PEARSON</td>
<td>15407 MCGINTY ROAD, MS-12, WAYZATA, MN 55391</td>
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<td>TONY ALBRIGHT</td>
<td>223 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>55B</td>
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<td>TIM MAHONEY</td>
<td>237 STATE OFFICE BUILDING, ST. PAUL, MN 55155-1206</td>
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<td>JOHN PEDERSON</td>
<td>27 STATE CAPITOL, ST PAUL, MN 55155</td>
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<td>ROBERT RYAN</td>
<td>2929 UNIVERSITY AVE SE, #150, MINNEAPOLIS, MN 55414</td>
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<td><a href="mailto:rryan@usw.org">rryan@usw.org</a></td>
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<td>BUSINESS REP # 3</td>
<td>ROBERT LUX</td>
<td>US BANCORP CTR; 800 NICOLLET MALL, #2850, MINNEAPOLIS, MN 55402</td>
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<td>GARY THADEN</td>
<td>830 TRANSFER ROAD, ST PAUL, MN 55114</td>
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<td>EMPLOYEE REP (SENATE APPT)</td>
<td>WALTER FREDERICKSON</td>
<td>9295 310TH AVENUE NORTHEAST, NORTH BRANCH, MN 55056</td>
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<td>DAN SPARKS</td>
<td>328 STATE CAPITOL, ST PAUL, MN 55155</td>
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<tr>
<td>MN CHAMBER OF COMMERCE REP</td>
<td>DOUGLAS LOON</td>
<td>400 ROBERT ST NO., #1500, ST PAUL, MN 55101</td>
<td></td>
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<td>9/9/1999</td>
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ADVISORY TASK FORCE ON THE WOMAN AND JUVENILE FEMALE OFFENDER IN CORRECTIONS

Legal Basis: M.S. 241.71
1450 ENERGY PARK DRIVE, SUITE 200
ST PAUL, MN 55108-5219
Telephone: 651-361-7228

Appointing Authority: Commissioner of Corrections
Compensation: Reimbursed for expenses

Powers and Duties include: The task force consults with the commissioner regarding choice of model programs to receive funding; reviews and makes recommendations on matters affecting female offenders; identifies problem areas; and assists the commissioner in seeking improved programming for female offenders.

Member Restrictions include: Members shall reflect a statewide geographical representation, as well as reflect a diverse cultural background.

Summary of Activities include: Provide prison and probation services to correctional clients and administer grants and subsidies for correctional services

Meetings are held at: 1450 Energy Park Drive, #200, St Paul.

Appointment Type: MEMBER #2
Name: KRISTI COBBS
Address: 3015 - 12TH AVE SO, MINNEAPOLIS, MN 55407
MN Legislative District: 41A
Political Party: D

Appointment Type: MEMBER #10
Name: GWEN LERNER
Address: 690 UNWOOD AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: D

Appointment Type: MEMBER #14
Name: DANA ABRAMS
Address: 1371 SPENCER RD W, ST PAUL, MN 55108
MN Legislative District: 66B
Political Party: D

Appointment Type: MEMBER #7
Name: VICKI HUNTER
Address: 1724 HODGSON RD, MANKATO, MN 56003
MN Legislative District: 23B
Political Party: D

Appointment Type: MEMBER #9
Name: ROXANNE SANDERSON
Address: 297 SO CENTURY AVE, ST PAUL, MN 55119
MN Legislative District: 38B
Political Party: N
ADVISORY TASK FORCE ON UNIFORM CONVEYANCING FORMS

Legal Basis: M.S. 507.09
85 E. 7TH PLACE
ST PAUL, MN 55101
Telephone: 651-539-1457

Appointing Authority: Commissioner of Commerce
Compensation: None

Powers and Duties include: To recommend to the commissioner of commerce amendments to existing forms or the adoption of new forms.
Member Restrictions include: None
Summary of Activities include: Information not provided.
Meetings are held at: The meeting location may vary.

Appointment Type: MEMBER #1
Name: MICHELLE ASHE
Address: 13880 BUSINESS CENTER DR, ELK RIVER, MN 55330
MN Legislative District: 15A
Political Party: N
Appointment Date: 2/13/2015
Email: michelle.ashe@co.sherburne.mn.us
Term Ends: 1/15/2017
Phone: 7637654424
County: 71
US Congressional District: 6
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #4
Name: SCOTT BEHRENDS
Address: 1010 W 6TH AVE, SHAKOPEE, MN 55379
MN Legislative District: 37A
Political Party: N
Appointment Date: 8/5/2013
Email: scott.behrends@state.mn.us
Term Ends: 1/7/2019
Phone: 9524964942
County: 70
US Congressional District: 6
Disabled: NO  Gender: M

Appointment Type: MEMBER #16
Name: RENEE LOUCK
Address: 3220 COUNTY RD 10, BROOKLYN CENTER, MN 55429
MN Legislative District: 49A
Political Party: D
Appointment Date: 8/5/2013
Email: renee.louck@co.hennepin.mn.us
Term Ends: 1/7/2019
Phone: 6123484093
County: 27
US Congressional District: 3
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #1 / CHAIR
Name: KARMEN MCQUITTY
Address: 219 - 19TH AVE SQ; 160 WEST BANK SKYWAY, MINNEAPOLIS, MN 55455
MN Legislative District: 58B
Political Party: D
Appointment Date: 8/5/2013
Email: karmenmcquitty@yahoo.com
Term Ends: 1/4/2020
Phone: 6512661414
County: 27
US Congressional District: 4
Disabled: NO  Gender: F  Race: B

Appointment Type: MEMBER #6
Name: JAN SCOTT
Address: 297 5 CENTURY AVE, ST PAUL, MN 55119
MN Legislative District: 53A
Political Party: D
Appointment Date: 8/5/2013
Email: jan.scott@co.ramsey.mn.us
Term Ends: 1/4/2020
Phone: 5073326067
County: 66
US Congressional District: 24B
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #20
Name: TRACY ZABEL
Address: 128 - 3RD ST., FARIBAULT, MN 55021
MN Legislative District: 24B
Political Party: D
Appointment Date: 8/5/2013
Email: tzabel@co.rice.mn.us
Term Ends: 1/4/2020
Phone: 6126241001
County: 66
US Congressional District: 24B
Disabled: NO  Gender: F  Race: C

Legal Basis: M.S. 507.09
85 E. 7TH PLACE
ST PAUL, MN 55101
Telephone: 651-539-1457

Appointing Authority: Commissioner of Commerce
Compensation: None

Powers and Duties include: To recommend to the commissioner of commerce amendments to existing forms or the adoption of new forms.
Member Restrictions include: None
Summary of Activities include: Information not provided.
Meetings are held at: The meeting location may vary.

Appointment Type: MEMBER #1
Name: MICHELLE ASHE
Address: 13880 BUSINESS CENTER DR, ELK RIVER, MN 55330
MN Legislative District: 15A
Political Party: N
Appointment Date: 2/13/2015
Email: michelle.ashe@co.sherburne.mn.us
Phone: 7637654424
County: 71
US Congressional District: 6
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #4
Name: SCOTT BEHRENDS
Address: 1010 W 6TH AVE, SHAKOPEE, MN 55379
MN Legislative District: 37A
Political Party: N
Appointment Date: 8/5/2013
Email: scott.behrends@state.mn.us
Term Ends: 1/7/2019
Phone: 9524964942
County: 70
US Congressional District: 6
Disabled: NO  Gender: M

Appointment Type: MEMBER #16
Name: RENEE LOUCK
Address: 3220 COUNTY RD 10, BROOKLYN CENTER, MN 55429
MN Legislative District: 49A
Political Party: D
Appointment Date: 8/5/2013
Email: renee.louck@co.hennepin.mn.us
Term Ends: 1/7/2019
Phone: 6123484093
County: 27
US Congressional District: 3
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #1 / CHAIR
Name: KARMEN MCQUITTY
Address: 219 - 19TH AVE SQ; 160 WEST BANK SKYWAY, MINNEAPOLIS, MN 55455
MN Legislative District: 58B
Political Party: D
Appointment Date: 8/5/2013
Email: karmenmcquitty@yahoo.com
Term Ends: 1/4/2020
Phone: 6512661414
County: 27
US Congressional District: 4
Disabled: NO  Gender: F  Race: B

Appointment Type: MEMBER #6
Name: JAN SCOTT
Address: 297 5 CENTURY AVE, ST PAUL, MN 55119
MN Legislative District: 53A
Political Party: D
Appointment Date: 8/5/2013
Email: jan.scott@co.ramsey.mn.us
Term Ends: 1/4/2020
Phone: 5073326067
County: 66
US Congressional District: 24B
Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER #20
Name: TRACY ZABEL
Address: 128 - 3RD ST., FARIBAULT, MN 55021
MN Legislative District: 24B
Political Party: D
Appointment Date: 8/5/2013
Email: tzabel@co.rice.mn.us
Term Ends: 1/4/2020
Phone: 6126241001
County: 66
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Disabled: NO  Gender: F  Race: C
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<td>KAREN BJORKMAN</td>
<td>MASLON LLP, 3300 WELLS FARGO CTR; 90 S. 7TH STREET, MINNEAPOLIS, MN 55402</td>
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<td>RONALD GANDRUD</td>
<td>3850 PLYMOUTH BLVD, #213, PLYMOUTH, MN 55446</td>
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<td>GAIL MILLER</td>
<td>500 E. DEPUE AVE., #203, OLIVIA, MN 56277</td>
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<td>DALE MOE</td>
<td>4200 COUNTY RD 42 W, SAVAGE, MN 55378</td>
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<td>MEMBER #9</td>
<td>LARA PAGE</td>
<td>150 SOUTH 5TH ST., #2300, MINNEAPOLIS, MN 55402</td>
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<td>MEMBER #10</td>
<td>CATHY RACEK</td>
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<td>MEMBER #11</td>
<td>DERRIC SAVILLE</td>
<td>1340 COBBLESTONE RD NO, CHAMPLIN, MN 55316</td>
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<td>ROBERT STRIKER</td>
<td>233 PARK AVE SO., #201, MINNEAPOLIS, MN 55415</td>
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<td>NAOMI MOORE</td>
<td>5500 CENEX DR, INVER GROVE HGTS, MN 55077</td>
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**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

**AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD (ACRRA BOARD)**

Legal Basis: M.S. 18E
MINNESOTA DEPARTMENT OF AGRICULTURE
625 NORTH ROBERT STREET
ST PAUL, MN 55155-2538
Telephone: 651-201-6490

**Appointing Authority:** Governor
**Compensation:** $55 per diem plus expenses

**Powers and Duties include:** The board accepts applications for reimbursement from the Agricultural Chemical Response and Reimbursement Account, determines eligibility and amount of reimbursement due, and notifies the commissioner of eligible claims.

**Member Restrictions include:** Membership includes the commissioners of Agriculture, Commerce, and three private industry members consisting of one representative of agricultural chemical manufacturers and wholesalers, one representative of farmers, and one representative of dealers who sell agricultural chemicals at retail.

**Summary of Activities include:** Reimburse environmental responses to agricultural chemical incidents.

**Meetings are held at:** Department of Agriculture.

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<td>CHAD NOVAK</td>
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<td><a href="mailto:cnovak@oldrepublictitle.com">cnovak@oldrepublictitle.com</a></td>
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<tr>
<td>Name: CHAD NOVAK</td>
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<td>ROBERT WESOLOWSKI</td>
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<tr>
<td>Name: ROBERT WESOLOWSKI</td>
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<td>Address: 21917 CARRBRIDGE CT, LAKEVILLE, MN 55044</td>
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<td>JESSICA RATKA</td>
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<td><a href="mailto:jessicar@centralapplicators.com">jessicar@centralapplicators.com</a></td>
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<tr>
<td>Name: JESSICA RATKA</td>
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<td>Address: 11609 - 45TH ST. NE, FOLEY, MN 56329</td>
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<td>JEFF WHEELER</td>
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<td><a href="mailto:jwheeler@centrasota.com">jwheeler@centrasota.com</a></td>
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<tr>
<td>Name: JEFF WHEELER</td>
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<td>Address: 155 - 3RD ST SO, MONTROSE, MN 55363</td>
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# AGRICULTURE RESEARCH, EDUCATION, EXTENSION, AND TECHNOLOGY TRANSFER ADVISORY PANEL

**Legal Basis:** M.S. 41A.14, SUBD 2 (Amended 06/06/2016)

**DEPARTMENT OF AGRICULTURE**

625 N ROBERT STREET

ST PAUL, MN 55155

Telephone: 651-201-6277

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** The Panel is advisory to the commissioner of Agriculture and the University of Minnesota on investments, through grants, to achieve long-term agricultural productivity increases through improved infrastructure, vision, and accountability in agricultural research and technology transfer, agriculture rapid response, and agricultural education.

**Member Restrictions include:** Panel membership includes: Minnesota State Colleges and Universities system, Minnesota Farm Bureau, Minnesota Farmers Union, MN Soybean Research and Promotion Council, MN Corn Research and Promotion Council, MN Barley Research and Promotion Council, MN Wheat Research and Promotion Council, MN Sunflower Council, MN Cultivated Wild Rice Council, MN Canola Research and Promotion Council, MN Area 1 Potato Research and Promotion Council, MN Area II Potato Research and Promotion Council, MN Turkey Research and Promotion Council, MN Beef Research and Promotion Council, MN Dairy Research and Promotion Council, MN Dry Edible Bean Research and Promotion Council, and MN Pork Board; four open appointments for one representative each of agriculture industry statewide, an association of primary manufacturers of forest products, organic or sustainable agriculture, and statewide environment and natural resource conservation organizations.

**Summary of Activities include:** Co-Chairs: David Frederickson, Commissioner of Agriculture, and, Brian Buhr, Dean, College of Food, Agriculture and Natural Resource Sciences, UMN.

**Meetings are held at:** Information not provided.

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<td>AGRICULTURE INDUSTRY STATEWIDE</td>
<td>PERRY AASNESS</td>
<td>11742 INDEPENDENCE WAY, WOODBURY, MN 55129</td>
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<td>WAYNE BRANDT</td>
<td>903 MEDICAL ARTS BUILDING, DULUTH, MN 55802</td>
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<td><a href="mailto:connie.gores@smsu.edu">connie.gores@smsu.edu</a></td>
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<td>BRIAN LACEY</td>
<td>11502 MORNINGSIDE DR., DALTON, MN 56324</td>
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<td>7/23/2015</td>
<td><a href="mailto:bdlacey@runestone.net">bdlacey@runestone.net</a></td>
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<td>MN BEEF RESEARCH AND PROMOTION COUNCIL</td>
<td>JOHN SCHAFER</td>
<td>64664 - 170TH ST., BUFFALO LAKE, MN 55314</td>
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<td>js <a href="mailto:Schafer@wildbluecoop.com">Schafer@wildbluecoop.com</a></td>
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<td>MN CORN RESEARCH AND PROMOTION COUNCIL</td>
<td>BRUCE PETERSON</td>
<td>10180 E 90TH ST., NORTHFIELD, MN 55057</td>
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<td><a href="mailto:b.pete@hotmail.com">b.pete@hotmail.com</a></td>
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<td>MN DAIRY RESEARCH AND PROMOTION COUNCIL</td>
<td>KEN HERBRANSON</td>
<td>17544 - 440TH AVE, CLITHERAL, MN 56524</td>
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<td>7/23/2015</td>
<td><a href="mailto:kenherbranson@hotmail.com">kenherbranson@hotmail.com</a></td>
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<td>MN DRY EDIBLE BEAN RESEARCH AND PROMOTION COUNCIL</td>
<td>NORM KRAUSE</td>
<td>43035 COUNTY 21, STAPLES, MN 56479</td>
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<td><a href="mailto:krause0328@gmail.com">krause0328@gmail.com</a></td>
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<td>MN AREA 1 POTATO RESEARCH AND PROMOTION COUNCIL</td>
<td>PETER IMLE</td>
<td>47054 COUNTY RD 7, GONVICK, MN 56644</td>
<td></td>
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<td>7/23/2015</td>
<td><a href="mailto:pinelakewildrice@yahoo.com">pinelakewildrice@yahoo.com</a></td>
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<td>MN AREA II POTATO RESEARCH AND PROMOTION COUNCIL</td>
<td>PAUL GRAY</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:pngray@frontiernet.net">pngray@frontiernet.net</a></td>
<td>3207432837</td>
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<td>PAUL FREEMAN</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:paulfrankf@hotmail.com">paulfrankf@hotmail.com</a></td>
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<td>JOHN SWANSON</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:johnswanson@gvtel.com">johnswanson@gvtel.com</a></td>
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<td>MN TURKEY RESEARCH AND PROMOTION COUNCIL</td>
<td>PETRI PAPINAHO</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td>papapinaho@j‐ots.com</td>
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<td>MN WHEAT RESEARCH AND PROMOTION COUNCIL</td>
<td>SCOTT SWENSON</td>
<td>7/23/2015</td>
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<td><a href="mailto:swenfarm@runestone.com">swenfarm@runestone.com</a></td>
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<td>MN CULTIVATED WILD RICE COUNCIL</td>
<td>BETH NELSON</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:wr@mnwildrice.org">wr@mnwildrice.org</a></td>
<td>6516381955</td>
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<td>MN PORK BOARD</td>
<td>DALE STEVERMER</td>
<td>7/23/2015</td>
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<td><a href="mailto:dlstever@bevcomm.net">dlstever@bevcomm.net</a></td>
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<tr>
<td>CO-CHAIR</td>
<td>BRIAN BUHR</td>
<td>7/23/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:bbuhr@umn.edu">bbuhr@umn.edu</a></td>
<td>6126241234</td>
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ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL

Legal Basis: M.S. 254A.04
PO BOX 64977
ST PAUL, MN 55164-0977
Telephone: 651-431-2237

Appointing Authority: Commissioner of Health and Human Services
Compensation: $55 per diem and expenses

Powers and Duties include: Advise the commissioner of Human Services on matters of policy and funding for the prevention and treatment of chemical dependency.

Member Restrictions include: Membership includes five members who have training or interest in alcohol dependency and abuse, and five who have training or interest in drugs other than alcohol.

Summary of Activities include: Information not provided.
Meetings are held at: St. Paul.

Appointment Type: DRUG RELATED MEMBER #3
Name: CLYDE ROGERS
Address: 5731 JUNIATA ST, DULUTH, MN 55804
MN Legislative District: 07A
Political Party: N
Appointment Date: 7/1/2014
Email: arly03@charter.net
US Congressional District: 8
Disabled: NO Gender: M Race: C
Term Ends: 6/30/2018
County: 69 Phone: 2185255529

Appointment Type: PUBLIC MEMBER
Name: JOANN USHER
Address: 2021 EAST HENNEPIN AVE., #220, MINNEAPOLIS, MN 55413
MN Legislative District: 42A
Political Party: D
Appointment Date: 3/1/2015
Email: joann.usher@rainbowhealth.org
US Congressional District: 4
Disabled: NO Gender: F Race: C
Term Ends: 6/30/2017
County: 62 Phone: 6122063180

Appointment Type: ALCOHOL RELATED MEMBER #1
Name: CYNTHIA PEDERSON
Address: 325 SW 9TH STREET, WADENA, MN 56482
MN Legislative District: 10B
Political Party: N
Appointment Date: 7/1/2013
Email: cindy.pederson@co.wadena.mn.us
US Congressional District: 8
Disabled: NO Gender: F Race: C
Term Ends: 6/30/2017
County: 80 Phone: 2186317629

Appointment Type: ALCOHOL RELATED MEMBER #5
Name: NEAL HOLTAN
Address: 5929 ST CROIX AVE NO, GOLDEN VALLEY, MN 55422
MN Legislative District: 45B
Political Party: D
Appointment Date: 7/1/2013
Email: holta002@umn.edu
US Congressional District: 5
Disabled: NO Gender: M Race: C
Term Ends: 6/30/2017
County: 27 Phone: 6122961908

Appointment Type: DRUG RELATED MEMBER #2
Name: JANET DENISON
Address: 1727 NORTH FRONT STREET, CROOKSTON, MN 56716
MN Legislative District: 01B
Political Party: D
Appointment Date: 7/1/2014
Email: jdenison@nwmhc.org
US Congressional District: 7
Disabled: NO Gender: F Race: C
Term Ends: 6/30/2018
County: 60 Phone: 2182813940

Appointment Type: DRUG RELATED MEMBER #1
Name: LESLIE STUNKARD
Address: 1250 W BROADWAY, MINNEAPOLIS, MN 55411
MN Legislative District: 59A
Political Party: N
Appointment Date: 7/1/2014
Email: leslie.stunkard@mpls.k12.mn.us
US Congressional District: 7
Disabled: NO Gender: F Race: C
Term Ends: 6/30/2018
County: 27 Phone: 9524658870

Appointment Type: ALCOHOL RELATED MEMBER #4
Name: SHARON JOHNSON
Address: 7587 - 6TH ST. NO, OAKDALE, MN 55128
MN Legislative District: 53
Political Party: D
Appointment Date: 7/1/2013
Email: mike05@comcast.net
US Congressional District: 6
Disabled: NO Gender: F Race: C
Term Ends: 6/30/2017
County: 82 Phone: 6515014981
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

AMERICAN INDIAN ADVISORY COUNCIL
Legal Basis: M.S. 254A.035 SUBD. 2
DEPARTMENT OF HUMAN SERVICES
540 CEDAR STREET
ST PAUL, MN 55101
Telephone: 651-431-2461

Appointing Authority: Commissioner of Human Services
Compensation: $55 per diem plus expenses

Powers and Duties include: Council shall assist in formulation of policies and guidelines in the area of chemical health. The council shall advise on policies, goals, and the operation of the chemical health program services, and shall encourage public understanding and support of chemical health. The council shall make recommendations regarding grants and contracts which use federal and state funds.

Member Restrictions include: Membership includes one American Indian from each of 11 reservations, one American Indian member from Duluth, one American Indian member for International Falls or Northern Range, two American Indian members from Minneapolis, and two American Indian members from Saint Paul.

Summary of Activities include: Information not provided.
Meetings are held at: Meetings rotate among each of the reservations and urban community programs.

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<tr>
<td>DRUG RELATED MEMBER #4</td>
<td>VINCENT &quot;PETER&quot; HAYDEN</td>
<td>1500 GOLDEN VALLEY ROAD, MINNEAPOLIS, MN 55411</td>
<td>33A</td>
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<td>ALCOHOL RELATED MEMBER #2</td>
<td>ANN BAJARI</td>
<td>3608 PLEASON AVE NW, ANNANDALE, MN 55302</td>
<td>29A</td>
<td>N</td>
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<td>FOND DU LAC REPRESENTATIVE</td>
<td>WAYNE DUPUIS</td>
<td>1025 MISSION ROAD, CLOQUET, MN 55720-3378</td>
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<td>BOIS FORTE BAND</td>
<td>PAM HUGHES</td>
<td>PO BOX 511, TOWER, MN 55790</td>
<td>06A</td>
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<td>MILLE LACS REPRESENTATIVE</td>
<td>MONICA HAGLUND</td>
<td>205 6TH STREET, PO BOX 201, MOOSE LAKE, MN 55767</td>
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<td>RED LAKE NATION</td>
<td>TOM BARRETT</td>
<td>BOX 114, RED LAKE, MN 56671</td>
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<tr>
<td>CHESTER WELCH</td>
<td>20 BURGER DR, DULUTH, MN 55808</td>
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<tr>
<td>JOHN BOBOLINK</td>
<td>4921 - 31ST AVE SO, MINNEAPOLIS, MN 55417</td>
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<tr>
<td>GLORIA MELLADO</td>
<td>PO BOX 840, CASS LAKE, MN 56633</td>
<td>07</td>
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<tr>
<td>LORRAINE WHITE</td>
<td>6019 CHICAGO AVE SO, MINNEAPOLIS, MN 55417</td>
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<tr>
<td>DONALD RICHARD WRIGHT</td>
<td>231 AURORA LANE, CIRCLE PINES</td>
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<tr>
<td>JAMES ROGER</td>
<td>7825 EAST HWY 61, GRAND PORTAGE, MN 55605</td>
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<tr>
<td>LUTHER TALKS</td>
<td>PO BOX 147, GRANITE FALLS, MN 56241</td>
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<tr>
<td>JESSICA GUSTAFSON</td>
<td>PO BOX 286, LITTLE FORK, MN 56653</td>
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<tr>
<td>PAT MORAN</td>
<td>48548 POW WOW HWY, PONSFORD, MN 56575</td>
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<tr>
<td>KATHRYN URICH</td>
<td>149 MORTON ST E #11, ST PAUL, MN 55107</td>
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AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL

Legal Basis: M.S. 260.835
444 LAFAYETTE ROAD
ST PAUL, MN 55155
Telephone: 651-431-4675

Appointing Authority: Commissioner of Human Services
Compensation: Mileage, Lodging & Food

Powers and Duties include: To help the commissioner of Human Services formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section 260.785, subd 1, 2, & 3.
Member Restrictions include: The council shall consist of 17 members appointed by the commissioner and must include representatives of each of the 11 Minnesota reservations who are authorized by tribal resolution, one representative from the Duluth Urban Indian Community, three representatives from the Minneapolis Urban Indian Community, and two representatives from the Saint Paul Urban Indian Community. Representatives from the urban Indian communities must be selected through an open appointments process provided under section 15.0597.
Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointment Type: UPPER SIOUX COMMUNITY REP
Name: LINETTE TELLINGHUISEN
Address: PO BOX 147, GRANITE FALLS, MN 56241
MN Legislative District:
Political Party:

Appointment Date: 7/1/2013
Term Ends: 6/30/2019
Email: linettet@uppersiouxcommunity.nsn.gov Phone: 3205646318
County: US Congressional District:
Disabled: Gender:
Race:

Appointment Type: WHITE EARTH RESERVATION REP
Name: LAURIE YORK
Address: PO BOX 70, NAYTAHWASH, MN 56566
MN Legislative District:
Political Party:

Appointment Date: 7/1/2015
Term Ends: 6/30/2019
Email: 
County: US Congressional District:
Disabled: Gender:
Race:

Appointment Type: FOND DU LAC BAND OF LAKE SUPERIOR CHIPPEWA
Name: LISA POLLAK
Address: 927 TRETTLE LANE, CLOQUET, MN 55720
MN Legislative District:
Political Party:

Appointment Date: 7/1/2012
Term Ends: 6/30/2019
Email: LISAPOLLAK@FDLREZ.COM Phone: 2188782139
County: US Congressional District:
Disabled: Gender:
Race:

Appointment Type: SHAKOPEE MDEWAKANTON SIOUX COMMUNITY
Name: NANCY MARTIN
Address: 2330 SIOUX TRAIL NW, PRIOR LAKE, MN 55372
MN Legislative District:
Political Party:

Appointment Date: 7/1/2005
Term Ends: 6/30/2019
Email: nancy.martin@shakopeedakota.org Phone: 9524966192
County: US Congressional District:
Disabled: Gender:
Race:

Appointment Type: BOIS FORTE BAND OF CHIPPEWA
Name: ANGELA WRIGHT
Address: 13071 NETT LAKE ROAD, NETT LAKE, MN 55772
MN Legislative District:
Political Party:

Appointment Date: 7/1/2012
Term Ends: 6/30/2019
Email: 
County: US Congressional District:
Disabled: Gender:
Race:

Appointment Type: LEECH LAKE BAND OF CHIPPEWA
Name: LAURIE CHASE
Address: PO BOX 967; 16126 JOHN MOOSE DRIVE, CASS LAKE, MN 56633
MN Legislative District:
Political Party:

Appointment Date: 7/1/2012
Term Ends: 6/30/2019
Email: laurie.chase@floojibwe.org Phone: 2183358237
County: US Congressional District:
Disabled: Gender:
Race:
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<td>PO BOX 308, MORTON, MN 56270</td>
<td><a href="mailto:lisa.jones@lowersioux.com">lisa.jones@lowersioux.com</a></td>
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<tr>
<td>RED LAKE BAND OF CHIPPEWA</td>
<td>7/1/2012</td>
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<td>PO BOX 427; 15816 main ave, RED LAKE, MN 56671</td>
<td><a href="mailto:cherie.goodwin@redlakenation.org">cherie.goodwin@redlakenation.org</a></td>
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<td>1530 FRANKLIN AVE E, MINNEAPOLIS, MN 55404</td>
<td><a href="mailto:rwallace@piic.org">rwallace@piic.org</a></td>
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<td><a href="mailto:lwhite@miwrc.org">lwhite@miwrc.org</a></td>
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<td>MINNEAPOLIS URBAN INDIAN COMMUNITY REP #2</td>
<td>10/2/2013</td>
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<td>7109 AUGSBURG AVE SQ, MINNEAPOLIS, MN 55423</td>
<td><a href="mailto:lwhite@miwrc.org">lwhite@miwrc.org</a></td>
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<td>RED LAKE BAND OF CHIPPEWA</td>
<td>7/1/2012</td>
<td>6/30/2018</td>
<td>PO BOX 427, RED LAKE, MN 56671</td>
<td><a href="mailto:clagou@redlakenation.org">clagou@redlakenation.org</a></td>
<td>2186792122</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MILLE LACS BAND OF OJIBWE</td>
<td>7/1/2012</td>
<td>6/30/2018</td>
<td>17230 NOOPIMING DRIVE, ONAMIA, MN 56359</td>
<td><a href="mailto:ted.waukey@hhs.millelacsband-nsn.gov">ted.waukey@hhs.millelacsband-nsn.gov</a></td>
<td>3205327778</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRAND PORTAGE BAND OF CHIPPEWA</td>
<td>1/6/2016</td>
<td>1/1/2020</td>
<td>62 UPPER ROAD, PO BOX 428, GRAND PORTAGE, MN 55605</td>
<td><a href="mailto:claudettiel@grand.portage.com">claudettiel@grand.portage.com</a></td>
<td>2184752169</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ST PAUL URBAN INDIAN COMMUNITY REP #2</td>
<td>5/8/2015</td>
<td>6/30/2019</td>
<td>77 E ISABEL ST, ST PAUL, MN 55404</td>
<td><a href="mailto:cdaycastro@maiicnet.org">cdaycastro@maiicnet.org</a></td>
<td>6127891786</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td>PRAIRIE ISLAND INDIAN COMMUNITY</td>
<td>7/1/2012</td>
<td>6/30/2018</td>
<td>5636 STURGEON LAKE ROAD, WELCH, MN 55089</td>
<td><a href="mailto:rwallace@piic.org">rwallace@piic.org</a></td>
<td>6512674027</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
ANOKA METRO REGIONAL TREATMENT CENTER - HRB
Legal Basis: M.S. 253B.22
PO BOX 64979
ST PAUL, MN 55164-0979
Telephone: 651-431-2531

Appointing Authority: Commissioner of Human Services
Compensation: $200 per diem plus mileage

Powers and Duties include: The Anoka Metro Regional Treatment Center is a psychiatric hospital serving individuals with mental illnesses and complex medical histories. Services include units dedicated to the treatment of psychiatric patients with complex co-morbid medical conditions, treatment of individuals with mental illness who face a criminal trial and patients with high levels of behavioral issues. The Hospital Review Board (HRB) hears State Operated Services (SOS) clients’ concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services for at least one year. Each panel may meet up to twice per month for up to 2.5 hours per sitting.

The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB hears SOS clients’ concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB’s meetings each client receives approximately 15 minutes to present his or her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

Member Restrictions include: Candidates for appointment to the HRB must be an attorney, psychologist, or member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services within the last year are ineligible for appointment to the HRB.

Minimum Qualifications:
- Possess a basic understanding of the Commitment Act.
- Have at least two years’ experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

Specific Qualifications:
Attorneys:
- Two years’ experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB’s recommendations.

Psychologists:
- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

Summary of Activities include: Information not provided.
Meetings are held at: SOS Anoka

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
<th>Email</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>PUBLIC #1</td>
<td>SUSAN GALLAGHER</td>
<td>2130 CLIFF ROAD, #120, EAGAN, MN 55122</td>
<td>51B</td>
<td>D</td>
<td>7/1/2014</td>
<td>6/30/2017</td>
<td>6512098364</td>
<td><a href="mailto:susan.gallagher@gallagherlawoffice.net">susan.gallagher@gallagherlawoffice.net</a></td>
<td>19</td>
</tr>
<tr>
<td>ATTORNEY #1</td>
<td>FABIAN HOFFNER</td>
<td>310 - 4TH AVE SO, #5010 Flour Exchange, MINNEAPOLIS, MN 55415</td>
<td>46A</td>
<td>D</td>
<td>7/1/2014</td>
<td>6/30/2017</td>
<td>6122063777</td>
<td><a href="mailto:fabian@fabianhoffner.com">fabian@fabianhoffner.com</a></td>
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</tr>
</tbody>
</table>
APPRENTICESHIP ADVISORY BOARD

Legal Basis: M.S. 178.02
DEPARTMENT OF LABOR AND INDUSTRY
443 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155-4303
Telephone: 651-284-5018

Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Powers and Duties include: The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the commissioner.

Member Restrictions include: The advisory council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. The assistant commissioner of the Department of Children, Families, and Learning responsible for vocational education or designee shall be an ex officio member of the council and shall serve in an advisory capacity only.

Summary of Activities include: The Council shall meet at the call of the commissioner. It shall propose occupational classifications for apprenticeship programs; propose minimum standards for apprenticeship programs and agreements; and advise on the establishment of such policies, procedures, and rules as the commissioner deems necessary in implementing the intent of this chapter. The mission of Apprenticeship is to promote, develop, certify and monitor quality registered apprenticeship training programs for Minnesota’s workplaces - with advice, support and guidance from the Minnesota Apprenticeship Advisory Council.

Meetings are held at: 443 Lafayette Rd. N.

Appointment Type: PSYCHOLOGIST #1
Name: DAVID SWARTHOUT
Address: 1409 WILLOW ST, #100, MINNEAPOLIS, MN 55403
MN Legislative District: 62A
Political Party: Republican
Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Appointment Type: EMPLOYER REP #2
Name: MATHEW MCDOWALL
Address: PO BOX 606, ST CLOUD, MN 56301
MN Legislative District: 14A
Political Party: Republican
Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Appointment Type: PUBLIC MEMBER
Name: EVERETT PETTIFORD
Address: 4558 OLIVER AVE NO, MINNEAPOLIS, MN 55412
MN Legislative District: 58A
Political Party: Republican
Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Appointment Type: EMPLOYEE REP #3
Name: THOMAS MCCARTHY
Address: 411 MAIN ST., #215, ST PAUL, MN 55102
MN Legislative District: 54A
Political Party: Republican
Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Appointment Type: EMPLOYEE REP #1
Name: HARRY MELANDER
Address: 411 MAIN ST., #214, ST PAUL, MN 55102
MN Legislative District: 43A
Political Party: Republican
Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Area One Potato Research and Promotion Council

Legal Basis: M.S. 17.54, Subd. 9
PO Box 29
East Grand Forks, MN 56721
Telephone: 218-773-1629

Appointing Authority: Commissioner of Agriculture
Compensation: None

Powers and Duties include: The council promotes Minnesota-grown Irish potatoes through research and advertising by providing grants.
Member Restrictions include: Membership includes one potato wash plant representative and five elected members representing potato growers.
Summary of Activities include: Research and promotion.
Meetings are held at: East Grand Forks.

Appointee Name: Jeni Blaylock
Phone: 612-940-6565
County: 27

Appointee Name: Todd Ferrara
Phone: 612-436-2351
County: 27

Appointee Name: Donald Mullin
Phone: 612-288-1360
County: 62

Appointee Name: Laurie Warner
Phone: 612-309-1881
County: 13

Area One Potato Research and Promotion Council

Legal Basis: M.S. 17.54, Subd. 9
PO Box 29
East Grand Forks, MN 56721
Telephone: 218-773-1629

Appointing Authority: Commissioner of Agriculture
Compensation: None

Powers and Duties include: The council promotes Minnesota-grown Irish potatoes through research and advertising by providing grants.
Member Restrictions include: Membership includes one potato wash plant representative and five elected members representing potato growers.
Summary of Activities include: Research and promotion.
Meetings are held at: East Grand Forks.

Appointee Name: Peter Imle
Phone: 218-268-4499
County: 13

Appointment Type: Employed Rep #1
Name: Jeni Blaylock
Address: 7731 - 4th Ave So., Richfield, MN 55423
Legislative District: 50A
Political Party: D
Appointment Date: 1/5/2015
Email: jeni@blaylockplumbing.com
US Congressional District: 5
Disabled: No
Gender: F
Race:
Term Ends: 1/7/2019
Phone: 612-940-6565
County: 27

Appointment Type: Employed Rep #2
Name: Todd Ferrara
Address: 130 Plymouth Ave No., Minneapolis, MN 55411
Legislative District: 61A
Political Party: I
Appointment Date: 1/5/2016
Email: todd.ferrara@standardheating.com
US Congressional District: 5
Disabled: No
Gender: M
Race:
Term Ends: 1/6/2020
Phone: 612-436-2351
County: 27

Appointment Type: Employee Member #2
Name: Donald Mullin
Address: 3847 E County Line, White Bear Lake, MN 55110
Legislative District: 38B
Political Party: D
Appointment Date: 1/5/2016
Email: dmullin@mtn.org
US Congressional District: 4
Disabled: No
Gender: M
Race: C
Term Ends: 1/6/2020
Phone: 612-288-1360
County: 62

Appointment Type: Public Member #2
Name: Laurie Warner
Address: 40589 Golden Ave, North Branch, MN 55056
Legislative District: 32B
Political Party: D
Appointment Date: 1/5/2015
Email: laurjhn28@yahoo.com
US Congressional District: 8
Disabled: No
Gender: F
Race: C
Term Ends: 1/7/2019
Phone: 612-309-1881
County: 13

Appointment Type: Elected Member #2
Name: Matthew Driscoll
Address: 41812 - 180th St SW, East Grand Forks, MN 56721
Legislative District: 70
Political Party: D
US Congressional District:
Disabled: No
Gender: M
Term Ends: 6/30/2017
Phone: 218-773-1536
County:
Race:
Appointment Date: 7/1/2014
Email: pmfarming@invisimax.com

Appointment Type: Elected Member #1
Name: Randy Schmidt
Address: 9036 - 70th St. So., Sabin, MN 56580
Legislative District: 71
Political Party: D
US Congressional District:
Disabled: No
Gender: M
Term Ends: 6/30/2018
Phone: 218-493-2454
County:
Race: C
Appointment Date: 7/1/2009
Email:

Appointment Type: Elected Member #5
Name: Peter Imle
Address: 47054 County Road 7, Gонвик, MN 56644
Legislative District: 69
Political Party: D
US Congressional District:
Disabled: No
Gender: M
Term Ends: 6/30/2017
Phone: 218-268-4499
County:
Appointment Date: 6/1/2010
Email: pinelakewildrice@yahoo.com

1/7/2019
Phone: 612-940-6565
County: 27

10/30/2017
Phone: 218-773-1536
County:
Race:
ATHLETIC TRAINER'S ADVISORY COUNCIL

Legal Basis: M.S. 148.7805, LAWS OF 1993, CH. 232
2829 UNIVERSITY AVENUE SOUTHEAST, #500
MINNEAPOLIS, MN 55414-3246
Telephone: 612-617-2130

Appointing Authority: Board of Medical Practice
Compensation: $75 per diem plus mileage

Powers and Duties include: The council advises the Board of Medical Practice regarding athletic trainer standards, registration issues, and complaint matters.

Member Restrictions include: Membership includes two public members; three members who except for initial appointees, are registered athletic trainers, one being both a registered physical therapist and registered athletic trainers as submitted by the Minnesota American Physical Therapy Association; two members who are medical physicians licensed by the state and have experience with athletic training and sports medicine; and one member who is doctor of chiropractic licensed by the state and has experience with athletic training and sports injuries.

Summary of Activities include: Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.

Meetings are held at: Board of Medical Practice

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Address</th>
<th>County</th>
<th>Race</th>
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<tbody>
<tr>
<td>PHYSICIAN #1</td>
<td>3/12/2016</td>
<td>1/1/2020</td>
<td>400 E 3RD ST., DULUTH, MN 55805</td>
<td>69</td>
<td>A</td>
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<tr>
<td>REGISTERED ATHLETIC TRAINER #1 /PHYSICAL THERAPIST</td>
<td>9/1/2016</td>
<td>1/1/2020</td>
<td>5117 WASHBURN AVE SO, MINNEAPOLIS, MN 55410</td>
<td>27</td>
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<tr>
<td>CHIROPRACTOR</td>
<td>3/14/2015</td>
<td>1/1/2019</td>
<td>1525 LIVINGSTON AVE, WEST ST PAUL, MN 55118</td>
<td>19</td>
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<tr>
<td>Appointment Type</td>
<td>Name</td>
<td>Address</td>
<td>MN Legislative District</td>
<td>Political Party</td>
<td>Appointment Date</td>
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<tr>
<td>REGISTERED ATHLETIC TRAINER #2</td>
<td>DEAN WENNERBERG</td>
<td>6491 BARCLAY AVE, INVER GROVE HEIGHTS, MN 55077</td>
<td>52B</td>
<td>R</td>
<td>3/14/2015</td>
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<tr>
<td>REGISTERED ATHLETIC TRAINER #3</td>
<td>ANDREA NELSON ALLYN</td>
<td>4750 W LATOKA LN SW, ALEXANDRIA, MN 56308</td>
<td>12B</td>
<td>R</td>
<td>1/9/2016</td>
</tr>
<tr>
<td>PHYSICIAN #2</td>
<td>JENNIFER OBERSTAR</td>
<td>6496 QUEENSLAND LN N, MAPLE GROVE, MN 55311</td>
<td>34B</td>
<td>N</td>
<td>3/14/2015</td>
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<tr>
<td>PUBLIC MEMBER #1</td>
<td>ALEXANDER ADAMS</td>
<td>215 - 10TH AVE SO., #905, MINNEAPOLIS, MN 55415</td>
<td>59B</td>
<td>D</td>
<td>1/9/2016</td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>JEAN OTTO</td>
<td>1941 FORD PKWY #309, ST PAUL, MN 55116</td>
<td>64B</td>
<td>D</td>
<td>1/10/2015</td>
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<tr>
<td>PUBLIC MEMBER #3</td>
<td>RUTH RINKER</td>
<td>7100 METRO BLVD, #203, EDINA, MN 55439</td>
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<td>1/9/2016</td>
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**AUTOMOBILE THEFT PREVENTION ADVISORY BOARD**

Legal Basis: M.S. 65B.84

MINNESOTA DEPARTMENT OF COMMERCE

85 EAST 7TH PLACE

ST PAUL, MN 55101

Telephone: 651-539-1611

Appointing Authority: Commissioner of Commerce

Compensation: $55 per diem plus expenses

Powers and Duties include: To advise the commissioner on the distribution of grants under the automobile theft prevention grant program established by M.S. 65B.84.

Member Restrictions include: The board must consist of seven members appointed by the commissioner and must include representatives of law enforcement, prosecuting agencies, automobile insurers and the public.

Summary of Activities include: Information not provided.

Meetings are held at: no set meeting location.
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: MEMBER #1
Name: NANCY JACOBSON
Address: 5350 W. 78TH ST., EDINA, MN 55439
MN Legislative District: 49A
Political Party:
Appointment Date: 3/13/2015
Email: nancy.jacobson@wnins.com
Term Ends: 1/7/2019
Phone: 6126691856
County: 27
US Congressional District: 5
Disabled: NO Gender: F Race: C

Appointment Type: MEMBER #3
Name: ELAINE LOVE
Address: 5390 BARRINGTON WAY, SHOREWOOD, MN 55331
MN Legislative District: 33B
Political Party: D
Appointment Date: 3/13/2015
Email: elaine.love@farmersinsurance.com
Term Ends: 1/7/2019
Phone: 9524842814
County: 27
US Congressional District: 3
Disabled: NO Gender: F Race: C

Appointment Type: MEMBER #5
Name: MAGGIE SAMEC
Address: 345 WABASHA ST NO #120, ST PAUL, MN 55102
MN Legislative District: 38B
Political Party: D
Appointment Date: 3/13/2015
Email: margaret.samec@co.ramsey.mn.us
Term Ends: 1/7/2019
Phone: 6512662746
County: 82
US Congressional District: 6
Disabled: NO Gender: F Race: C

Appointment Type: MEMBER #7
Name: RICHARD GARDELL
Address: 236 CLIFTON AVE SO, MINNEAPOLIS, MN 55403
MN Legislative District: 60A
Political Party: D
Appointment Date: 3/13/2015
Email: richard@180degrees.org
Term Ends: 1/7/2019
Phone: 6128135010
County: 27
US Congressional District: 5
Disabled: NO Gender: M Race: C

Appointment Type: MEMBER #4
Name: BRENT LINDGREN
Address: 640 - 3RD ST SE, MILACA, MN 56353
MN Legislative District: 15A
Political Party: D
Appointment Date: 3/13/2015
Email: brent.lindgren@co.mille-lacs.mn.us
Term Ends: 1/7/2019
Phone: 3209838250
County: 48
US Congressional District: 8
Disabled: NO Gender: M Race: C

Appointment Type: MEMBER #6 - LAW ENFORCEMENT
Name: JON LORETZ
Address: ST PAUL PD; 367 GROVE ST, ST PAUL, MN 55101
MN Legislative District: 65B
Political Party: N
Appointment Date: 3/13/2015
Email: jon.loretz@ci.stpaul.mn.us
Term Ends: 1/7/2019
Phone: 6514926699
County: 62
US Congressional District: 4
Disabled: NO Gender: M Race: B

Appointment Type: MEMBER #2
Name: JAMES HANNEMAN
Address: 4440 CLINTON AVE SO, MINNEAPOLIS, MN 55419
MN Legislative District: 62B
Political Party: D
Appointment Date: 3/13/2015
Email: james.hanneman@hennepin.us
Term Ends: 1/7/2019
Phone: 6123485933
County: 27
US Congressional District: 5
Disabled: NO Gender: M Race: C
**BOARD OF ACCOUNTANCY**

Legal Basis:  M.S. 326A.01 - 326A.14  
85 EAST 7TH PLACE, #125  
ST PAUL, MN 55101-2143  
Telephone: 651-296-7938  

**Appointing Authority:** Governor  
**Compensation:** $55 per diem plus expenses  

**Powers and Duties include:** The board examines, licenses and regulates certified public accountants and registered accounting practitioners. M.S. 326A, MR 1105.  
**Member Restrictions include:** Membership includes two public members and seven certified public accountants.  
**Summary of Activities include:** See Powers and Duties  
**Meetings are held at:** board’s offices in St. Paul.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
<th>County</th>
<th>Race</th>
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<tbody>
<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #1</td>
<td>CHARLES SELCER</td>
<td>100 WASHINGTON AVE SO., #1600, MINNEAPOLIS, MN 55401</td>
<td>48A</td>
<td>D</td>
<td>3/17/2015</td>
<td>1/6/2020</td>
<td>6123329319</td>
<td>27</td>
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<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #2</td>
<td>MICHAEL VEKICH</td>
<td>3924 NATCHEZ AVE SO, ST LOUIS PARK, MN 55416</td>
<td>46B</td>
<td>R</td>
<td>5/12/2013</td>
<td>1/6/2020</td>
<td>6127096262</td>
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<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #4</td>
<td>GREGORY STEINER</td>
<td>200 6TH ST, SUITE 200, MINNEAPOLIS, MN 55402</td>
<td>38B</td>
<td>N</td>
<td>3/17/2015</td>
<td>1/6/2020</td>
<td>6126775276</td>
<td>82</td>
<td>C</td>
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<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #5</td>
<td>CHRISTOPHER OMDAHL</td>
<td>4200 WELLS FARGO CTR; 90 SOUTH 7TH ST., MINNEAPOLIS, MN 55402</td>
<td>48B</td>
<td>N</td>
<td>6/29/2016</td>
<td>1/6/2020</td>
<td>6123055423</td>
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<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #6</td>
<td>DEBRA THOMPSON</td>
<td>18508 RIDGEWOOD RD, MINNETONKA, MN 55391</td>
<td>48A</td>
<td>N</td>
<td>6/29/2016</td>
<td>1/6/2020</td>
<td>7632188105</td>
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<tr>
<td>CERTIFIED PUBLIC ACCOUNTANT #3</td>
<td>LANCE RADZIEJ</td>
<td>1800 WASHINGTON AVE SO., #208, MINNEAPOLIS, MN 55454</td>
<td>60B</td>
<td>N</td>
<td>6/29/2016</td>
<td>1/6/2020</td>
<td>6128490456</td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>ALAN WILENSKY</td>
<td>3902 IDS CENTER; 80 SOUTH 8TH ST, MINNEAPOLIS, MN 55402</td>
<td>44B</td>
<td>D</td>
<td>3/17/2015</td>
<td>1/7/2019</td>
<td>9529260434</td>
<td>27</td>
<td>C</td>
</tr>
</tbody>
</table>
Appointment Type: CERTIFIED PUBLIC ACCOUNTANT #7
Name: SHARON JENSEN
Address: PO BOX 405, SAVAGE, MN 55378
MN Legislative District: 56B
Political Party: 

Appointment Date: 3/24/2014
Email: saicpa@aol.com
US Congressional District: 2
Disabled: NO  Gender: F
Term Ends: 1/1/2018
Phone: 6128506569
County: 70
Race: C

Board of Animal Health
Legal Basis:  M.S. 35.02
625 ROBERT STREET NORTH
ST PAUL, MN 55155
Telephone: 651-296-2942

Appointment Type: PUBLIC MEMBER #1
Name: SCOTT VAN BINSBERGEN
Address: 105 S 19TH ST., MONTEVIDEO, MN 56265
MN Legislative District: 17A
Political Party: R

Appointment Date: 3/17/2015
Email: scott@vanblc.com
US Congressional District: 7
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 3202696640
County: 12
Race: C

Appointment Type: LIVESTOCK PRODUCERS #1
Name: DEAN COMPART
Address: 40750 - 441ST AVE, NICOLLET, MN 56074
MN Legislative District: 19A
Political Party: N

Appointment Date: 6/17/2015
Email: dkcompart@gmail.com
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 5072253737
County: 52
Race: C

Appointment Type: LICENSED VETERINARIAN #1
Name: GRAHAM BRAYSHW
Address: 3057 LAKE SHORE DRIVE, MINNEAPOLIS, MN 55416
MN Legislative District: 61A
Political Party: D

Appointment Date: 5/4/2016
Email: gbrays@gmail.com
US Congressional District: 5
Disabled: NO  Gender: M
Term Ends: 1/6/2020
Phone: 5098691806
County: 27
Race: C

Appointment Type: LIVESTOCK PRODUCERS #3
Name: PETER RIPKA
Address: 1375 DELTA ST, OGLIVIE, MN 56358
MN Legislative District: 15A
Political Party: D

Appointment Date: 6/17/2015
Email: stacy.ripka@yahoo.com
US Congressional District: 8
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 3202724510
County: 33
Race: C

Appointment Type: LIVESTOCK PRODUCER #2
Name: PAUL HANOWSKI
Address: PO BOX 32, SWANVILLE, MN 56382
MN Legislative District: 09B
Political Party: 

Appointment Date: 4/30/2014
Email: phano@wisper-wireless.com
US Congressional District: 8
Disabled:  Gender: 
Term Ends: 1/1/2018
Phone: 3203605372
County: 49
Race: 

Powers and Duties Include: The board carries out disease control programs for livestock and poultry.
Member Restrictions Include: Membership includes three livestock producers and two licensed veterinarians.
Summary of Activities Include: The board carries out its responsibilities by inspecting and testing livestock and poultry for diseases specified by control and eradication programs and maintaining surveillance for specific diseases deemed to be catastrophic or adversely affecting the State's livestock or human health.
Meetings Are Held at: the Board office or in greater Minnesota
## BOARD OF ARCHITECTURE, ENGINEERING, LAND SURVEYING, LANDSCAPE ARCHITECTURE, GEOSCIENCE, AND INTERIOR DESIGN

Legal Basis: M.S. 326.02-326.15  
85 EAST 7TH PLACE, SUITE 160  
ST PAUL, MN 55101-2333  
Telephone: 651-757-1517

### Appointing Authority:
Governor

### Compensation:
$55 per diem plus expenses

### Powers and Duties include:
The board licenses and regulates architects, engineers, land surveyors, landscape architects, geologists, soil scientists, and certifies interior designers.

### Member Restrictions include:
The 21-member board includes three licensed architects; five licensed engineers; two licensed landscape architects; two licensed land surveyors; two certified interior designers; two geoscientists; and five public members. Not more than one member may be from the same branch of the profession of engineering. Each professional member must have 10 years of experience and shall have been in responsible charge of work for at least five years.

### Summary of Activities include:
Information not provided.

### Meetings are held at:
160 Golden Rule Building, St. Paul

### Appointment Type: LICENSED VETERINARIAN #2
**Name:** MATT ANDERSON  
**Address:** 1020 MILL ST, ZUMBROTA, MN 55992  
**MN Legislative District:** 21B  
**Political Party:** D  
**Appointment Date:** 6/18/2014  
**Email:** andvetser@aol.com  
**Term Ends:** 1/2/2017  
**Phone:** 5072597251  
**County:** 25

### Appointment Type: PUBLIC MEMBER #1
**Name:** WILLIAM KURETSKY  
**Address:** 3087 ST ALBANS HOLLOW CIR, MINNETONKA, MN 55305  
**MN Legislative District:** 44B  
**Political Party:** D  
**Appointment Date:** 3/17/2015  
**Email:** williamkuretsky@comcast.net  
**Term Ends:** 1/7/2019  
**Phone:** 9525444233  
**County:** 27

### Appointment Type: CERTIFIED INTERIOR DESIGNER #1
**Name:** DARCY HELD  
**Address:** 4712 ASPASIA CIRCLE, EDINA, MN 55435  
**MN Legislative District:** 49B  
**Political Party:** R  
**Appointment Date:** 3/9/2016  
**Email:** dhield@bdhyoung.com  
**Term Ends:** 1/6/2020  
**Phone:** 6129633053  
**County:** 27

### Appointment Type: LICENSED ENGINEER #1
**Name:** JAMES GRUBE  
**Address:** HENNEPIN COUNTY; 1600 PRAIRIE DRIVE, MEDINA, MN 55340  
**MN Legislative District:** 44A  
**Political Party:** N  
**Appointment Date:** 4/7/2013  
**Email:** james.grube@co.hennepin.mn.us  
**Term Ends:** 1/2/2017  
**Phone:** 6125960307  
**County:** 27

### Appointment Type: CERTIFIED INTERIOR DESIGNER #2
**Name:** MARY DEEG  
**Address:** 941 SAVANNAH TRAIL, DELANO, MN 55328  
**MN Legislative District:** 29A  
**Political Party:** N  
**Appointment Date:** 4/7/2013  
**Email:** marydeeg@deegworks.com  
**Term Ends:** 1/2/2017  
**Phone:** 6123601505  
**County:** 86

### Appointment Type: LICENSED ARCHITECT #2
**Name:** TERRY GROSCHONG  
**Address:** 207 W. MORGAN ST., DULUTH, MN 55811  
**MN Legislative District:** 03B  
**Political Party:** D  
**Appointment Date:** 3/17/2015  
**Email:** ark_emg@yahoo.com  
**Term Ends:** 1/7/2019  
**Phone:** 2183431644  
**County:** 69

### Appointment Type: LICENSED ARCHITECT #1
**Name:** JAMES GRUBE  
**Address:** HENNEPIN COUNTY; 1600 PRAIRIE DRIVE, MEDINA, MN 55340  
**MN Legislative District:** 44A  
**Political Party:** N  
**Appointment Date:** 4/7/2013  
**Email:** james.grube@co.hennepin.mn.us  
**Term Ends:** 1/2/2017  
**Phone:** 6125960307  
**County:** 27
Name: WAYNE HILBERT
Address: CNH ARCHITECTS; 7300 W 147TH ST., #504, APPLE VALLEY, MN 55124
MN Legislative District: 63A
Political Party: N
US Congressional District: 5
Disabled: NO  Gender: M  Race: C
 Appointment Type: PUBLIC MEMBER #3
Name: CARL PETERSON
Address: 13436 DALTON LANE, ROSEMOUNT, MN 55068
MN Legislative District: 57B
US Congressional District: 2
Disabled: NO  Gender: M  Race: C
 Appointment Type: GEOSCIENTIST #2
Name: KEITH RAPP
Address: 3191 COPPER OAKS PL; PO BOX 25800, WOODBURY, MN 55125
MN Legislative District: 53A
US Congressional District: 4
Disabled: NO  Gender: M  Race: C
 Appointment Type: LICENSED ARCHITECT #3
Name: MARGARET PARSONS
Address: CUNNINGHAM GROUP; 201 MAIN ST SE, #325, MINNEAPOLIS, MN 55414
MN Legislative District: 63B
US Congressional District: 5
Disabled: NO  Gender: F  Race: C
 Appointment Type: LICENSED LAND SURVEYOR #1
Name: PAUL VOGL
Address: 21 W SUPERIOR ST, #500, DULUTH, MN 55802
MN Legislative District: 03B
US Congressional District: 8
Disabled: NO  Gender: M  Race: C
 Appointment Type: LICENSED ENGINEER #2
Name: DANIEL MURPHY
Address: 510 MARQUETTE AVE SO., #900, MINNEAPOLIS, MN 55402
MN Legislative District: 57B
US Congressional District: 2
Disabled: NO  Gender: M  Race: C
 Appointment Type: LICENSED LICENSED LANDSCAPE ARCHITECT #2
Name: ROBERT GUNDERSON
Address: 713 COUNTRY PLACE, BURNSVILLE, MN 55337
MN Legislative District: 40A
US Congressional District: 2
Disabled: NO  Gender: M  Race: C
 Appointment Type: PUBLIC MEMBER #2
Name: JOHN SWANSON
Address: 8321 - 168TH ST W, LAKEVILLE, MN 55044
MN Legislative District: 58A
US Congressional District: 2
Disabled: NO  Gender: M  Race: C
 Appointment Type: PUBLIC MEMBER #4
Name: DAVID FISHER
Address: 10801 ZOPFI WAY EAST, MAPLE GROVE, MN 55369
MN Legislative District: 34A
US Congressional District: 3
Disabled: NO  Gender: M  Race: C
 Appointment Type: LICENSED LAND SURVEYOR #2
Name: ROBIN MATHEWS
Address: 405 AIRPORT ROAD NE, PINE CITY, MN 55063
MN Legislative District: 11B
US Congressional District: 8
Disabled: NO  Gender: M  Race:
<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>US Congressional District</th>
<th>Disabled</th>
<th>Gender</th>
<th>Term Ends</th>
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<th>County</th>
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<tbody>
<tr>
<td>PUBLIC MEMBER #5</td>
<td>TANYA DIGIOVANNI</td>
<td>15323 CLEARVIEW LANE, BRAINERD, MN 56401</td>
<td>10A</td>
<td></td>
<td>4/7/2013</td>
<td>8</td>
<td>NO</td>
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<td>2188204884</td>
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<tr>
<td>LICENSED ENGINEER (ELECTRIC) #3</td>
<td>NIRMAL JAIN</td>
<td>7106 BIRCHVIEW RD N, MAPLE GROVE, MN 55369</td>
<td>34B</td>
<td>D</td>
<td>6/30/2014</td>
<td>3</td>
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<td>6126260645</td>
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<tr>
<td>LICENSED ENGINEER (MECHANICAL) #5</td>
<td>DAVID KRECH</td>
<td>2720 EXHIBITION DRIVE, DULUTH, MN 55811</td>
<td>34B</td>
<td>N</td>
<td>6/30/2014</td>
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<td>1/2/2017</td>
<td>2183433891</td>
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<tr>
<td>GEOSCIENTIST #1</td>
<td>PETER MILLER</td>
<td>WENC; 1800 PIONEER CREEK CENTER; PO BOX 249, MAPLE PLAIN, MN 55359</td>
<td>34A</td>
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<td>4/7/2013</td>
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<td>7634795121</td>
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<tr>
<td>LICENSED LANDSCAPE ARCHITECT #1</td>
<td>MARJORIE PITZ</td>
<td>182 MOUNDS BLVD, ST PAUL, MN 55106</td>
<td>67B</td>
<td>D</td>
<td>6/30/2014</td>
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<tr>
<td>LICENSED ENGINEER (ELECTRICAL) #4</td>
<td>DENNIS MARTENSON</td>
<td>100 CLYDESDALE TRAIL, #225, MEDINA, MN 55340</td>
<td>33A</td>
<td>O</td>
<td>3/17/2015</td>
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<td>NO</td>
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### BOARD OF ASSESSORS

Legal Basis: M.S. 270.41
MINNESOTA DEPARTMENT OF REVENUE
MAIL STATION 3340
ST. PAUL, MN 55146-3340
Telephone: 651-556-6080

Appointing Authority: Commissioner of Revenue
Compensation: $55 per diem plus expenses

Powers and Duties include: The board provides for the education, licensure, conduct and discipline of assessors.
Member Restrictions include: Membership includes two public members; one designated appraiser; two county assessors; two local assessors (one township assessor); and two employees of the Department of Revenue.
Summary of Activities include: The Board provides for the education, licensing, conduct and discipline of assessors.
Meetings are held at: and the location may vary.
Appointment Type: PUBLIC MEMBER #1  
Name: GREGG LARSON  
Address: 3377 N SNELLING AVE, ARDEN HILLS, MN 55112  
MN Legislative District: 53A  
Political Party:  
Appointment Date: 1/5/2015  
Email: larso279@umn.edu  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6516399466  
County: 62  
Race: C

Appointment Type: COUNTY ASSESSOR #1  
Name: BRIAN KOESTER  
Address: 531 DEWEY ST, PO BOX 129, FOLEY, MN 56329  
MN Legislative District:  
Political Party:  
Appointment Date: 1/5/2015  
Email: bkoester@co.benton.mn.us  
US Congressional District:  
Disabled:  
Gender:  
Term Ends: 1/7/2019  
Phone: 3209685020  
County: 5  
Race: C

Appointment Type: DEPT OF REVENUE MEMBER #1  
Name: DEBORAH VOLKERT  
Address: 600 N ROBERT ST, ST PAUL, MN 55146  
MN Legislative District: 57B  
Political Party:  
Appointment Date: 1/7/2014  
Email: deb.volkert@state.mn.us  
US Congressional District: 2  
Disabled:  
Gender: F  
Term Ends: 1/1/2018  
Phone: 6515666093  
County: 19  
Race: C

Appointment Type: COUNTY ASSESSOR #2  
Name: A. KEITH ALBERTSEN  
Address: 305 - 8TH AVE W, ALEXANDRIA, MN 56308  
MN Legislative District: 08B  
Political Party: N  
Appointment Date: 1/7/2013  
Email: keitha@co.douglas.mn.us  
US Congressional District: 7  
Disabled:  
Gender:  
Term Ends: 1/2/2017  
Phone: 3207623884  
County: 21  
Race: C

Appointment Type: PUBLIC MEMBER #2  
Name: DAVID MARHULA  
Address: PO BOX 758, BAUDETTE, MN 56623-0758  
MN Legislative District: 3A  
Political Party: N  
Appointment Date: 1/5/2015  
Email: marhula@wiktel.com  
US Congressional District: 7  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 2186341970  
County: 39  
Race: C

Appointment Type: DEPT OF REVENUE MEMBER #2  
Name: GARY AMUNDSON  
Address: 2462 W SHAMINEAU DRIVE, MOTLEY, MN 56466  
MN Legislative District: 09B  
Political Party: N  
Appointment Date: 1/4/2016  
Email: gary.amundson@state.mn.us  
US Congressional District: 8  
Disabled: NO  
Gender: M  
Term Ends: 1/6/2020  
Phone: 6512608252  
County: 49  
Race: C

Appointment Type: APPRAISER  
Name: CHARLES BLEKRE  
Address: 1700 N BROADWAY #150, ROCHESTER, MN 55906  
MN Legislative District: 25B  
Political Party:  
Appointment Date: 1/4/2016  
Email: cysas@aol.com  
US Congressional District: 1  
Disabled: NO  
Gender: M  
Term Ends: 1/6/2020  
Phone: 5072811093  
County: 55  
Race: C

Appointment Type: LOCAL (TOWNSHIP) ASSESSOR #2  
Name: JANE GROSSINGER  
Address: 33872 STATE HIGHWAY 15, KIMBALL, MN 55353  
MN Legislative District: 18A  
Political Party: R  
Appointment Date: 1/4/2016  
Email: jgrossinger@ci.st-michael.mn  
US Congressional District: 7  
Disabled: NO  
Gender: F  
Term Ends: 1/6/2020  
Phone: 7634167913  
County: 47  
Race: C
BOARD OF BARBER EXAMINERS
Legal Basis: M.S. 154.001
2829 UNIVERSITY AVENUE SOUTHEAST, #425
MINNEAPOLIS, MN 55414
Telephone: 651-201-2820

Appointing Authority: Governor
Compensation: Per diem

Powers and Duties include: Oversee the administration, enforcement, regulation, and adoption of rules regulating the barber profession; make rule changes when applicable; approve waivers; and enter into contracts so as to protect the public through the regulation of all license types issued to practice or participate in barbering in Minnesota.

Member Restrictions include: Membership includes five members appointed by the governor, including four barber members currently licensed in Minnesota, have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grade 12 of high school or have equivalent education, and have knowledge of the matters taught in registered barber schools; and one public member as defined in Minnesota Statutes section 214.02. One barber member must be a member of, or recommended by, a union of journeymen barbers, and one barber member must be a member of, or recommended by, a professional organization or barbers.

Summary of Activities include: Chair board meetings; conduct barber examinations.

Meetings are held at: 2829 University Ave SE, Minneapolis.

<table>
<thead>
<tr>
<th>Appointment Type: BARBER #1</th>
<th>Appointment Date: 3/25/2014</th>
<th>Term Ends: 1/1/2018</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: JON C. STONE</td>
<td>Email: <a href="mailto:stonejij3@msn.com">stonejij3@msn.com</a></td>
<td>Phone: 2182341434</td>
</tr>
<tr>
<td>Address: 214 FRONT STREET WEST, DETROIT LAKES, MN 56501</td>
<td>County: 03</td>
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<tr>
<td>MN Legislative District: 04B</td>
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<td>Political Party: N</td>
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<th>Appointment Type: BARBER #2</th>
<th>Appointment Date: 3/11/2013</th>
<th>Term Ends: 1/2/2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: KENNETH KIRKPATRICK</td>
<td>Email: <a href="mailto:kenthebarber47@yahoo.com">kenthebarber47@yahoo.com</a></td>
<td>Phone: 6512911600</td>
</tr>
<tr>
<td>Address: B:15 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>County: 62</td>
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<tr>
<td>MN Legislative District: 38B</td>
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<th>Appointment Type: BARBER #3</th>
<th>Appointment Date: 5/4/2016</th>
<th>Term Ends: 1/6/2020</th>
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<tbody>
<tr>
<td>Name: JAMES ROBINSON</td>
<td>Email: <a href="mailto:jaril35@gmail.net">jaril35@gmail.net</a></td>
<td>Phone: 6515038881</td>
</tr>
<tr>
<td>Address: 523 LOVELL AVENUE, ROSEVILLE, MN 55113</td>
<td>County: 62</td>
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<tr>
<td>MN Legislative District: 66B</td>
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<td>Political Party: N</td>
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<tr>
<th>Appointment Type: PUBLIC MEMBER #1</th>
<th>Appointment Date: 3/17/2015</th>
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<tbody>
<tr>
<td>Name: ROBERT &quot;CLARENCE&quot; JONES</td>
<td>Email: <a href="mailto:bobcjones@hotmail.com">bobcjones@hotmail.com</a></td>
<td>Phone: 6128223299</td>
</tr>
<tr>
<td>Address: 4205 PORTLAND AVE SO, MINNEAPOLIS, MN 55407</td>
<td>County: 27</td>
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<tr>
<td>MN Legislative District: 62B</td>
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<td>Political Party: I</td>
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BOARD OF BEHAVIORAL HEALTH AND THERAPY

Legal Basis: M.S. 148B (7.1.2003); M.S. 148F (8.1.2012)

2829 UNIVERSITY AVENUE SOUTHEAST, #210
MINNEAPOLIS, MN 55414
Telephone: 612-548-2177

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

Powers and Duties include: The board shall establish by rule appropriate techniques for determining whether applicants and licensees are qualified; establish standards for professional conduct; issue licenses to qualified individuals; establish standards for initial education including coursework for licensure; establish standard for disciplinary process; establish, maintain and publish a register of licensees and supervisors; establish application and fees; educate the public; establish regulations pertaining to treatment for impaired practitioners; and periodically evaluate its rules in order to refine the standards for licensing professional counselors and alcohol and drug counselors; and to improve the methods used to enforce the board’s standards.

Member Restrictions include: Thirteen members are appointed by the governor. Five of the members shall be licensed professional counselors, or licensed professional clinical counselors; five of the members shall be licensed alcohol and drug counselors; and three shall be public members.

Summary of Activities include: New board in 2003; alcohol and drug counselors added July 1, 2005.

Meetings are held at: 2829 University Ave SE., #210, Minneapolis.

Appointment Type: PUBLIC MEMBER #1
Name: CARRIE LINDBERG
Address: 2400 HARRIET AVE SO., #303, MINNEAPOLIS, MN 55405
MN Legislative District: 62A
Political Party: D

Appointment Date: 6/29/2016
Email: carrie.lindberg@gmail.com
US Congressional District: 5
Disabled: NO Gender: F
Race: A
Term Ends: 1/6/2020
Phone: 7632270094
County: 27

Appointment Type: LICENSED PROFESSIONAL COUNSELOR #4
Name: WALTER ROBERTS, JR
Address: 303 CRESTWOOD COURT, NORTH MANKATO, MN 56003
MN Legislative District: 19A
Political Party: D

Appointment Date: 6/29/2016
Email: walter.roberts@mnus.edu
US Congressional District: 1
Disabled: NO Gender: M
Race: C
Term Ends: 1/6/2020
Phone: 5076252218
County: 52

Appointment Type: PUBLIC MEMBER #2
Name: FREDDIE DAVIS-ENGLISH
Address: 12800 - 50TH AVE. NO., PLYMOUTH, MN 55442
MN Legislative District: 44A
Political Party: 

Appointment Date: 6/22/2013
Email: freddie.english63@gmail.com
US Congressional District: 3
Disabled: NO Gender: F
Race: B
Term Ends: 1/2/2017
Phone: 7636960824
County: 27

Appointment Type: LICENSED ALCOHOL AND DRUG COUNSELOR #4
Name: JUDI GORDON
Address: 1000 THOMAS AVE, ST PAUL, MN 55104
MN Legislative District: 65A
Political Party: N

Appointment Date: 6/22/2013
Email: judi.gordon@comcast.net
US Congressional District: 4
Disabled: NO Gender: F
Race: C
Term Ends: 1/2/2017
Phone: 6512477579
County: 62

Appointment Type: LICENSED PROFESSIONAL COUNSELOR #5
Name: MARJORIE VAN SYLKE
Address: 2516 E. 24TH ST., MINNEAPOLIS, MN 55406
MN Legislative District: 60B
Political Party: D

Appointment Date: 6/24/2015
Email: dvanslyke@touchstonemh.org
US Congressional District: 5
Disabled: NO Gender: F
Race: C
Term Ends: 1/7/2019
Phone: 6127221892
County: 27

Appointment Type: LICENSED ALCOHOL AND DRUG COUNSELOR #2
Name: MARLAE COX-KOLEK
Address: 403 SOUTH BROAD ST., #20, ST PETER, MN 56082
MN Legislative District: 19A
Political Party: D

Appointment Date: 6/24/2015
Email: mmha@hickorytech.net
US Congressional District: 1
Disabled: NO Gender: F
Race: C
Term Ends: 1/7/2019
Phone: 5073454448
County: 52
Appoint Type: LICENSED ALCOHOL AND DRUG COUNSELOR #5  
Name: ROBERT SCHMILLEN  
Address: PROJECT TURNABOUT, PO BOX 116, GRANITE FALLS, MN 56241  
MN Legislative District: Political Party: N  
Disabled: NO  Gender: M  Race: C  
Appointment Date: 6/24/2015  
Term Ends: 1/7/2019  
Email: bschmillen@projectturnabout.org  Phone: 3205644911  
County: 87

Appoint Type: LICENSED ALCOHOL AND DRUG COUNSELOR #3  
Name: BARBARA CARLSON  
Address: CARLSON COUNSELING & CONSULTING; 101 NORTH 2ND ST., #109, MANKATO, MN 56001  
MN Legislative District: 16B  
Political Party: N  
Disabled: NO  Gender: F  Race: C  
Appointment Date: 6/29/2014  
Term Ends: 1/1/2018  
Email: barbj99@outlook.com  Phone: 5073811122  
County: 08

Appoint Type: PUBLIC MEMBER #3  
Name: YVONNE HUNDSHAMER  
Address: 1832 ASHLAND AVE, ST PAUL, MN 55104  
MN Legislative District: 64A  
Political Party: R  
Disabled: NO  Gender: F  Race: C  
Appointment Date: 6/29/2014  
Term Ends: 1/1/2018  
Email: yvonne@bluegrottoinc.com  Phone: 6512900335  
County: 62

Appoint Type: LICENSED PROFESSIONAL COUNSELOR #3  
Name: KRISTEN PIPER  
Address: 3225 EDGEWOOD AVE SO, ST LOUIS PARK, MN 55426  
MN Legislative District: 46  
Political Party: N  
Disabled: NO  Gender: F  Race: C  
Appointment Date: 6/29/2014  
Term Ends: 1/1/2018  
Email: kristenpiper@comcast.net  Phone: 9522856490  
County: 27

Appoint Type: LICENSED ALCOHOL AND DRUG COUNSELOR #1  
Name: SHERMAN LIGHTFOOT  
Address: 34 N. RUTH ST., ST PAUL, MN 55119  
MN Legislative District: 67A  
Political Party: B  
Disabled: NO  Gender: M  Race: B  
Appointment Date: 6/29/2016  
Term Ends: 1/6/2020  
Email: shermanlightfoot@hotmail.com  Phone: 6129154882  
County: 62

Appoint Type: LICENSED PROFESSIONAL COUNSELOR #1  
Name: REBECCA LUND  
Address: 4517 MINNETONKA BLVD, #204, ST LOUIS PARK, MN 55416  
MN Legislative District: 43A  
Political Party: D  
Disabled: NO  Gender: F  Race: C  
Appointment Date: 6/24/2015  
Term Ends: 1/7/2019  
Email: rebepcv@yahoo.com  Phone: 6126556266  
County: 62

Appoint Type: LICENSED PROFESSIONAL COUNSELOR #1  
Name: AMY ROBINSON  
Address: 17110 - 28TH PLACE N, PLYMOUTH, MN 55447  
MN Legislative District: 44A  
Political Party: N  
Disabled: NO  Gender: F  Race: C  
Appointment Date: 6/24/2015  
Term Ends: 1/2/2017  
Email: amy.robinson06@gmail.com  Phone: 9529333166  
County: 27
BOARD OF COSMETOLOGIST EXAMINERS

Legal Basis:  M.S. 155A.20
2829 UNIVERSITY AVENUE SOUTHEAST, #710
MINNEAPOLIS, MN 55414
Telephone:  651-201-2742

Appointing Authority:  Governor
Compensation:  $55 per diem plus expenses
Powers and Duties include:  To make rule changes when applicable, approve waivers, enter into contracts to complete the mission of the board. The mission of the board is to protect the public through the regulation of all license types issued to practice in cosmetology in Minnesota.
Member Restrictions include:  Seven members are appointed by the governor, including two cosmetologist members, one of whom is recommended by a professional association of cosmetologists, nail technicians, and estheticians; two school instructors, one of whom is teaching at a public cosmetology school in the state and one of whom is teaching at a private cosmetology school in the state; one esthetician; one nail technician; and one public member, as defined in section 214.02. All cosmetologist, esthetician, and nail technician members must be currently licensed in the field of cosmetology, nail technology, or esthetology, in Minnesota have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grad 12 or have equivalent education, and have knowledge of sections 155A.36 and Minnesota Rules, chapters 206 and 2110.
Summary of Activities include:  Enforce statutes and rules, regulates exams for and licenses cosmetologists.
Meetings are held at:  2829 University Avenue Southeast, Minneapolis.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District</th>
<th>Term Ends</th>
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<tbody>
<tr>
<td>COSMETOLOGIST #1</td>
<td>STEPHEN ADAMS</td>
<td>2841 BRYANT AVE SO., #136, MINNEAPOLIS, MN 55408</td>
<td>61A</td>
<td>N</td>
<td>5</td>
<td>1/6/2020</td>
<td><a href="mailto:stephenadamshair@gmail.com">stephenadamshair@gmail.com</a></td>
<td>6122812385</td>
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<td><a href="mailto:Rhonda.besel@riverland.edu">Rhonda.besel@riverland.edu</a></td>
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<tr>
<td>COSMETOLOGIST #2</td>
<td>RHONDA BESEL</td>
<td>24608 - 540TH AVE, AUSTIN, MN 55912</td>
<td>27B</td>
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<td>7/1/2019</td>
<td><a href="mailto:Rhonda.besel@riverland.edu">Rhonda.besel@riverland.edu</a></td>
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<tr>
<td>COSMETOLOGIST #3</td>
<td>MARY FINNEGAN</td>
<td>12162 - 70TH ST, BRAINERD, MN 56401</td>
<td>12A</td>
<td></td>
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<td>1/1/2018</td>
<td><a href="mailto:Mary.Finnegan@SaintPaul.Edu">Mary.Finnegan@SaintPaul.Edu</a></td>
<td>6518461513</td>
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<td>PUBLIC MEMBER</td>
<td>KURT DEILE</td>
<td>734 - 159TH AVE NW, ANDOVER, MN 55304</td>
<td>35B</td>
<td></td>
<td></td>
<td>7/1/2019</td>
<td><a href="mailto:Kurt.deile@comcast.net">Kurt.deile@comcast.net</a></td>
<td>7632055666</td>
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<tr>
<td>LICENSED ESTHETICIAN</td>
<td>CHELSEY BELL</td>
<td>525 ROBERT ST S., #115, PIERZ, MN 56364</td>
<td>09B</td>
<td></td>
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<td>1/1/2018</td>
<td><a href="mailto:chelsbbell@gmail.com">chelsbbell@gmail.com</a></td>
<td>3202906352</td>
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<tr>
<td>SCHOOL INSTRUCTOR - PRIVATE</td>
<td>NICOLE DIXSON</td>
<td>15376 FLAYER WAY, APPLE VALLEY, MN 55124</td>
<td>57A</td>
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<td>1/1/2018</td>
<td><a href="mailto:n.dixson@yahoo.com">n.dixson@yahoo.com</a></td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report
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<td>NAIL TECHNICIAN</td>
<td>IODI FRIENDS HUH</td>
<td>2407 PLUM TREE CIRCLE, BUFFALO, MN 55313</td>
<td>N</td>
<td>6/24/2015</td>
<td><a href="mailto:jfriendshuh5@gmail.com">jfriendshuh5@gmail.com</a></td>
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<td>DENTIST #1</td>
<td>NEAL BENJAMIN</td>
<td>466 MAIN ST., LINO LAKES, MN 55014</td>
<td>I</td>
<td>6/8/2013</td>
<td><a href="mailto:neal.benjamin@comcast.net">neal.benjamin@comcast.net</a></td>
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<td>9528186358</td>
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<td>DENTIST #3</td>
<td>CARL EBERT</td>
<td>2650 LEE AVE NO, GOLDEN VALLEY, MN 55422</td>
<td></td>
<td>5/4/2016</td>
<td><a href="mailto:cebert923@comcast.net">cebert923@comcast.net</a></td>
<td>45B</td>
<td>YES</td>
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<td>7634588723</td>
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<td>DENTIST #4</td>
<td>DOUGLAS WOLFF</td>
<td>961 OSCEOLA AVE, ST PAUL, MN 55105</td>
<td></td>
<td>6/24/2015</td>
<td><a href="mailto:dwolff@parkdental.com">dwolff@parkdental.com</a></td>
<td>64A</td>
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<tr>
<td>DENTAL HYGIENIST</td>
<td>NANCY KEARN</td>
<td>19892 WILD RICE DR NE, WYOMING, MN 55092</td>
<td></td>
<td>6/8/2013</td>
<td><a href="mailto:nbkearn@aol.com">nbkearn@aol.com</a></td>
<td>31B</td>
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<td>DENTIST #5</td>
<td>PAUL WALKER</td>
<td>4115 REILAND LANE, SHOREVIEW, MN 55126</td>
<td></td>
<td>6/24/2015</td>
<td><a href="mailto:powalker1@gmail.com">powalker1@gmail.com</a></td>
<td>42A</td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointee Name: JOHN M. (JAKE) MANAHAN
Address: 8516 RUSSELL AVE SO, BLOOMINGTON, MN 55431
MN Legislative District: 50A
Political Party: D
Appointment Date: 6/24/2015
Email: minnJake@gmail.com
Term Ends: 1/7/2019
Phone: 9522216417
County: 27
US Congressional District: 3
Disabled: NO Gender: M

Appointee Name: ALLEN RASMUSSEN
Address: 116 PARK AVE, INTERNATIONAL FALLS, MN 56649
MN Legislative District: 03A
Political Party: N
Appointment Date: 4/9/2012
Email: allen.rasmussen@rainyriver.edu
Term Ends: 1/4/2016
Phone: 2182401899
County: 36
US Congressional District: 8
Disabled: NO Gender: M
Race: C

Appointee Name: STEVEN SPERLING
Address: 1615 - 14TH ST NW, ROCHESTER, MN 55901
MN Legislative District: 25B
Political Party: I
Appointment Date: 3/25/2014
Email: bartush@charter.net
Term Ends: 1/1/2018
Phone: 5072893921
County: 55
US Congressional District: 1
Disabled: NO Gender: M
Race: C

Appointee Name: TERESE YOUNGDAHL
Address: 13840 RIVERVIEW DR NW, ELK RIVER, MN 55330
MN Legislative District: 30A
Political Party: N
Appointment Date: 3/25/2014
Email: tyoungdahl01@aol.com
Term Ends: 1/1/2018
Phone: 7634410646
County: 71
US Congressional District: 6
Disabled: NO Gender: F
Race: C

BOARD OF DIETETICS AND NUTRITION PRACTICE
Legal Basis: M.S. 148.621-148.633
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 402
MINNEAPOLIS, MN 55414
Telephone: 651-201-2764

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

Powers and Duties include: The board licenses nutritionists and dietitians, investigates violations, conducts hearings and adopts rules.
Member Restrictions include: The board consists of seven members including two licensed dietitians with at least three years of dietetic practice in Minnesota; two licensed nutritionists with at least three years of practice in Minnesota; and three public members as defined in M.S. 214.02. Two public members must be consumers of nutrition care services or caregivers of those utilizing such services. A person may not be appointed to serve more than two consecutive terms.
Summary of Activities include: Information not provided.
Meetings are held at: Board offices.

Appointee Name: KRISTIN HALONEN
Address: 16773 - 30TH ST SW, COKATO, MN 55321
MN Legislative District: 18B
Political Party: D
Appointment Date: 11/23/2011
Email: khalonen@xtratyme.com
Term Ends: 8/1/2015
Phone: 3202862580
County: 86
US Congressional District: 6
Disabled: NO Gender: F
Race: C

Appointee Name: DEBRA SHEATS
Address: 1356 SARGENT AVE, ST PAUL, MN 55105
MN Legislative District: 64B
Political Party: N
Appointment Date: 3/1/2016
Email: dbsheats@comcast.net
Term Ends: 8/1/2019
Phone: 6127900232
County: 62
US Congressional District: 4
Disabled: NO Gender: F
Race: C
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: LICENSED NUTRITIONIST
Name: LEA WETZELL
Address: 902 - 19TH AVE NE, MINNEAPOLIS, MN 55418
MN Legislative District: 61B
Political Party: D
Appointment Date: 12/24/2013
Email: leawetz@gmail.com
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 8/1/2017
Phone: 6513536003
County: 27

Appointment Type: LICENSED NUTRITIONIST #2
Name: SUSAN PARKS
Address: 2282 FIELD STONE DRIVE, MENDOTA HEIGHTS, MN 55120
MN Legislative District: 39A
Political Party: N
Appointment Date: 2/16/2015
Email: smparks@healthenutrifit.com
US Congressional District: 4
Disabled: NO Gender: F
Race: C
Term Ends: 8/1/2018
Phone: 6516831971
County: 19

Appointment Type: PUBLIC MEMBER #1
Name: MARGARET SCHREINER
Address: 1795 MONTEREY LANE, EAGAN, MN 55122
MN Legislative District: 51A
Political Party: N
Appointment Date: 12/24/2013
Email: mschreiner@aceweb.com
US Congressional District: 2
Disabled: NO Gender: F
Race: C
Term Ends: 8/1/2017
Phone: 6514541744
County: 19

Appointment Type: LICENSED DIETITIAN #2
Name: REBECCA WERNER
Address: 22166 - 195TH AVE, NEW ULM, MN 56073
MN Legislative District: 
Political Party: N
Appointment Date: 12/24/2013
Email: 
US Congressional District: 1
Disabled: Gender: 
Race: 
Term Ends: 8/1/2016
Phone: 
County: 08

Appointment Type: PUBLIC MEMBER #3
Name: CHERYL ASPLUND
Address: 10932 MISSISSIPPI DR N, CHAMPLIN, MN 55316
MN Legislative District: 36A
Political Party: N
Appointment Date: 3/1/2016
Email: dcasplund@msn.com
US Congressional District: 3
Disabled: NO Gender: F
Race: C
Term Ends: 8/1/2018
Phone: 7634220200
County: 27

BOARD OF ELECTRICITY
Legal Basis: M.S. 326B.32
443 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155
Telephone: 651-284-5336

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: Adopt rules, amend the National Electrical Code, final interpretations of code when submitted to the board, adopt rules to regulate electrical businesses and individual licenses and continued education.
Member Restrictions include: One member shall be the commissioner of Labor and Industry or the commissioner’s designee; one member shall be an electrical inspector; two members shall be representatives of electrical suppliers in rural areas; two members shall be master electricians, who shall be contractors; two members shall be journeyman electricians; one shall be a registered consulting electrical engineer; two members shall be power limited technicians, who shall be technology system contractors primarily engaged in the business of installing technology circuit or systems; and one member shall be a public member.
Summary of Activities include: Information not provided.
Meetings are held at: Department of Labor and Industry, 443 Lafayette Road North, St Paul.

Appointment Type: ELECTRICAL SUPPLIER IN RURAL AREA #1
Name: DAVID CURTIS
Address: PO BOX 39, BRAHAM, MN 55006
MN Legislative District: 32A
Political Party: N
Appointment Date: 6/8/2015
Email: dave.curtis@ecemn.com
US Congressional District: 8
Disabled: NO Gender: M
Race: C
Term Ends: 12/31/2017
Phone: 7636898090
County: 30
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<td>Journeyman Electrician #1</td>
<td>Weston Wilson</td>
<td>8263 Dane Rd, Owatonna, MN 55060</td>
<td>24B</td>
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<td>6/8/2015</td>
<td><a href="mailto:wcwilson1990@gmail.com">wcwilson1990@gmail.com</a></td>
<td>12/31/2017</td>
<td>5072721065</td>
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<td>Master Electrician - Contractor #2</td>
<td>Daniel Westberg</td>
<td>5601 Schutta Road, Shoreview, MN 55126</td>
<td>42A</td>
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<td>6/8/2015</td>
<td><a href="mailto:dwestberg@lvcinc.com">dwestberg@lvcinc.com</a></td>
<td>12/31/2017</td>
<td>9522922152</td>
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<td>Registered Consulting Electrical Engineer</td>
<td>Joseph Vespia</td>
<td>4533 - 3rd Ave. E., Hibbing, MN 55746</td>
<td>05B</td>
<td>N</td>
<td>6/8/2015</td>
<td><a href="mailto:jvespa@barr.com">jvespa@barr.com</a></td>
<td>12/31/2017</td>
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<td>Electrical Inspector</td>
<td>Scott Novotny</td>
<td>3302 Macey Place, Stillwater, MN 55082</td>
<td>39A</td>
<td>D</td>
<td>6/8/2015</td>
<td><a href="mailto:novot006@umn.edu">novot006@umn.edu</a></td>
<td>12/31/2017</td>
<td>6513517204</td>
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<td>Power Limited Technician/tech Sys Contractor #1</td>
<td>James Freichels</td>
<td>4860 Mustang Circle, Mounds View, MN 55112</td>
<td>41A</td>
<td></td>
<td>3/30/2014</td>
<td><a href="mailto:jim.freichels@dell-comm.com">jim.freichels@dell-comm.com</a></td>
<td>12/31/2016</td>
<td>7637928060</td>
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<td>Master Electrician - Contractor #1</td>
<td>William Hoskins</td>
<td>220 North Sunnyside Drive, Caledonia, MN 55921</td>
<td>28B</td>
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<td>3/30/2014</td>
<td><a href="mailto:hoskinselec@acegroup.cc">hoskinselec@acegroup.cc</a></td>
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<td>Electrical Supplier in Rural Area #2</td>
<td>Kim Huxford</td>
<td>9417 Norwest 66th Street, Waase, MN 56093</td>
<td>26A</td>
<td>N</td>
<td>3/30/2014</td>
<td><a href="mailto:khuxford@swce.coop">khuxford@swce.coop</a></td>
<td>12/31/2016</td>
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<td>Public Member</td>
<td>John Mc Connell</td>
<td>40956 Yellow Birch Lane, Emily, MN 56447</td>
<td>10B</td>
<td>D</td>
<td>3/30/2014</td>
<td><a href="mailto:john@themcconnells.net">john@themcconnells.net</a></td>
<td>12/31/2016</td>
<td>2187632339</td>
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<td>Journeyman Electrician #2</td>
<td>Anthony Toft</td>
<td>7139 Cr 3 Sw, Byron, MN 55920</td>
<td>26B</td>
<td>D</td>
<td>3/30/2014</td>
<td><a href="mailto:aspast@aol.com">aspast@aol.com</a></td>
<td>12/31/2016</td>
<td>5075297721</td>
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<td>Master Electrician - Contractor #2</td>
<td>Laura Karow</td>
<td>7960 Eden Prairie Rd, Eden Prairie, MN 55347</td>
<td>35A</td>
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<td>6/8/2015</td>
<td><a href="mailto:lkarow@hotmail.com">lkarow@hotmail.com</a></td>
<td>12/31/2017</td>
<td>9529379262</td>
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BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS

Legal Basis: M.S. 144A.19
2829 UNIVERSITY AVENUE SOUTHEAST, #404
MINNEAPOLIS, MN 55414
Telephone: 651-201-2731

Appointing Authority: Governor
Compensation: $75 per diem

Powers and Duties include: The board licenses administrators of nursing homes, conducts studies of nursing home administration; approves continuing education programs for administrators; and investigates complaints and allegations of rule violations.

Member Restrictions include: Membership includes four owners or managers of nursing homes; one doctor, one nurse, and three public members. Representatives of the Department of Health and the Department of Human Services are ex-officio members.

Summary of Activities include: Information not provided.

Meetings are held at: Meetings are held at the Twin Cities’ board offices.

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<th>Political Party</th>
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<td>PUBLIC MEMBER #1</td>
<td>HERBERT MICHAEL TRIPPLE</td>
<td>1372 PORTLAND AVE, ST PAUL, MN 55104</td>
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<td>NURSE</td>
<td>NANCY TUDERS</td>
<td>2108 NORWAY ST., GRAND RAPIDS, MN 55744</td>
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<td>MANAGER/OWNER #1</td>
<td>KATIE DAVIS</td>
<td>197 GILES PLACE, ALBERT LEA, MN 56007</td>
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<td>NATHAN JOHNSON</td>
<td>5235 20TH ST N, FOREST LAKE, MN 55425</td>
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<td>EX-OFFICIO - HUMAN SERVICES</td>
<td>ROBERT HELD</td>
<td>444 LAFAYETTE RD., ST. PAUL, MN 55155</td>
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<td>DOCTOR</td>
<td>JANE PEDERSON, M.D.</td>
<td>9478 WEDGEWOOD DRIVE, WOODBURY, MN 55124</td>
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<td>EX-OFFICIO - HEALTH</td>
<td>MICHELLE NESS</td>
<td>85 E. 7TH PLACE, ST. PAUL, MN 55101</td>
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BOARD OF FIREFIGHTER TRAINING AND EDUCATION

Legal Basis: LAWS OF 2005, CHAPTER 110, SF 1578
445 MINNESOTA STREET, SUITE #146
ST PAUL, MN 55101
Telephone: 651-201-7257

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The board shall: review fire service training needs and make recommendations on training to Minnesota fire service organizations; establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs; and establish qualifications for fire service training instructors in programs established under clause 2. The board may: contract for technical or professional services according to section 15.061; pay expenses necessary to carry out its duties; apply for, receive, and accept grants, gifts, devises, and endowments that any entity may make to the board for the purposes of this chapter and may use any money given to it consistent with the terms and conditions under which the money was received and for the purposes stated; make recommendations to the Legislature to improve the quality of firefighter training; collect and provide data, subject to section 13.01; conduct studies and surveys and make reports; and conduct other activities necessary to carry out its duties.

Member Restrictions include: Board members include five members representing the Minnesota State Fire Department Association, four of whom are volunteer firefighters and one of whom is a career firefighter; two members representing the State Fire Chiefs Association, one of whom is a volunteer fire chief, one a career fire chief; two members representing the Minnesota Professional Firefighters Association; two members representing Minnesota Home Rule Charter and Statutory Cities; two members representing Minnesota towns; and one public member. Professional associations make recommendations to the governor. Terms will be staggered.

Summary of Activities include: Review fire service training needs and make recommendations on training to Minnesota fire service organizations, establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs, and establish qualifications for fire service training instructors in programs established affected by those educational programs. MBFTE developed a Reimbursement Program Develop grant program to fund firefighter education and training using the funds allocated from the Fire Service Advisory Committee.

Meetings are held at: 13073 Orono Parkway NW, Elk River.
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<th>Appointment Type</th>
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<td>VOLUNTEER FIREIGHTER #1</td>
<td>AMANDA MACDONNEL</td>
<td>35464 SORING ROAD, COHASSET, MN 55721</td>
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<td>MN TOWN REP #1</td>
<td>JIM FISHER</td>
<td>9365 OXBOX RD, ZIM, MN 55738</td>
<td>06B</td>
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<td>MN PROFESSIONAL FIREIGHTER ASN REP #2</td>
<td>RICHARD LOVELAND</td>
<td>2615 WALNUT CIRCLE, MOORHEAD, MN 56560</td>
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<td>DPS COMMISSIONER DESIGNEE</td>
<td>BRUCE WEST</td>
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<td>STATUTORY CITY REP</td>
<td>ROGER IHRKE</td>
<td>PO BOX 99, DOVER, MN 55929</td>
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<td>VOLUNTEER FIREIGHTER #4</td>
<td>MARK BERGERSON</td>
<td>1604 BRYANT STREET, ALEXANDRIA, MN 56308</td>
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<td>VOLUNTEER FIREIGHTER #3</td>
<td>CHRISTI PATRICK</td>
<td>280 - 424TH ST, HARRIS, MN 55032</td>
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<tr>
<td>MN TOWN REP #2</td>
<td>ERIC HEDTKE</td>
<td>805 CENTRAL AVE E., PO BOX 415, ST MICHAEL, MN 55376</td>
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<td>HOME RULE CHARTER CITY REP</td>
<td>KELLI SLAVIK</td>
<td>3400 PLYMOUTH BLVD, PLYMOUTH, MN 55447</td>
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<td>VOLUNTEER FIREIGHTER #2</td>
<td>GARY STEVENS</td>
<td>1326 W. 17TH ST., HASTINGS, MN 55033</td>
<td>54B</td>
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### BOARD OF HIGH PRESSURE PIPING SYSTEMS

**Legal Basis:**  M.S. 326B.925
443 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155
Telephone: 651-284-5336

**Appointing Authority:** Governor

**Compensation:** $55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for high pressure piping code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate high pressure piping licensure registration.

**Member Restrictions include:** One member shall be the commissioner of the Minnesota Department of Labor and Industry or the commissioner’s designee; one member shall be a high pressure piping inspector; one member shall be a licensed mechanical engineer; one member shall be a representative of the high pressure piping industry; four members shall be high pressure piping contractors engaged in the scope of high pressure piping, two from the metropolitan area and two from greater Minnesota; two members shall be high pressure piping journeymen engaged in the scope of high pressure piping systems installation, one from the metropolitan area and one from greater Minnesota; one member shall be a representative of industrial companies that use high pressure piping systems in their industrial process; one member shall be a representative from utility companies in Minnesota; and one member shall be a public member.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Department of Labor and Industry; 443 Lafayette Road North, St. Paul.

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<td><strong>HIGH PRESSURE PIPING JOURNEYMEN #1</strong></td>
<td>RUSSELL SCHERBER</td>
<td>1660 ENDICOTT AVE NW, BUFFALO, MN 55313</td>
<td>29B</td>
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<td>TIMOTHY DAUGHERTY</td>
<td>20920 BUCHANAN ST NE, EAST BETHEL, MN 55011</td>
<td>31B</td>
<td>D</td>
<td>6/2/2015</td>
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<td>VICKI SANDBERG</td>
<td>10473 ABBOTT DR NO, BROOKLYN PARK, MN 55443</td>
<td>36B</td>
<td>D</td>
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Appoint Type: HIGH PRESSURE PIPING CONTRACTOR #2 (METRO)  
Name: LARRY STEVENS, JR.  
Address: 7820 GLEN CREST, WOODBURY, MN 55129  
MN Legislative District: 53A  
Political Party:  
Appointment Date: 6/2/2015  
Email: lls@pioneerpower.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2017  
Phone: 6514885561  
County: 82

Appoint Type: HIGH PRESSURE PIPING CONTRACTOR #4 - NON-METRO  
Name: JAMES ANDRIE  
Address: 25103 CAROosal ROAD, PAYNESVILLE, MN 56362  
MN Legislative District: 13A  
Political Party: N  
Appointment Date: 6/2/2015  
Email: jima@gartner-refrig.com  
US Congressional District: 6  
Disabled: NO Gender: M  
Term Ends: 12/31/2017  
Phone: 6128458319  
County: 73

Appoint Type: LICENSED MECHANICAL ENGINEER  
Name: ROBERT BASTIANELLI  
Address: 3152 LYMAN ST, DULUTH, MN 55806  
MN Legislative District: 07B  
Political Party: N  
Appointment Date: 4/20/2014  
Email: rbastianelli@mnpower.com  
US Congressional District: 8  
Disabled: NO Gender: M  
Term Ends: 12/31/2016  
Phone: 2183439296  
County: 69

Appoint Type: HIGH PRESSURE PIPING JOURNEYMAN #2 (NON-METRO)  
Name: DAVID CARLSON  
Address: 65 LARSON RD, ESko, MN 55733  
MN Legislative District: 11A  
Political Party: D  
Appointment Date: 4/20/2014  
Email: dave@ualocal11.com  
US Congressional District: 8  
Disabled: NO Gender: M  
Term Ends: 12/31/2016  
Phone: 2187272199  
County: 69

Appoint Type: INDUSTRIAL COMPANY REP.  
Name: MARK GEISENHOFF  
Address: 3944 - 35TH ST. NO., LAKE ELMO, MN 55042  
MN Legislative District: 39B  
Political Party:  
Appointment Date: 4/20/2014  
Email: mark.geisenhoff@fhr.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2016  
Phone: 6514370587  
County: 82

Appoint Type: HIGH PRESSURE PIPING CONTRACTOR #1 (METRO)  
Name: MARK SLAGLE  
Address: 197 SHERMAN ST, ST PAUL, MN 55102  
MN Legislative District: 65B  
Political Party: I  
Appointment Date: 5/19/2014  
Email: mslagle@hmcc.com  
US Congressional District: 4  
Disabled: NO Gender: M  
Term Ends: 12/31/2016  
Phone: 6123287610  
County: 62

Appoint Type: UTILITY COMPANY IN MINNESOTA REP.  
Name: MARK KINCS  
Address: 7522 WHITEHALL ROAD, SHAKOPEE, MN 55379  
MN Legislative District: 55A  
Political Party: N  
Appointment Date: 4/20/2014  
Email: mark.r.kincs@xcelenergy.com  
US Congressional District: 2  
Disabled: NO Gender: M  
Term Ends: 12/31/2016  
Phone: 6126304152  
County: 70

Appoint Type: HIGH PRESSURE PIPING CONTRACTOR #3 (NON-METRO)  
Name: CHRIS SAVAGE  
Address: 700 HURON ROAD, MARSHALL, MN 56258  
MN Legislative District: 22A  
Political Party: R  
Appointment Date: 4/20/2014  
Email: csavage@carlsonstewart.com  
US Congressional District: 7  
Disabled: NO Gender: M  
Term Ends: 12/31/2016  
Phone: 5075322576  
County: 42

Appoint Type: PUBLIC MEMBER  
Name: MARIT BROCK  
Address: 74 GARFIELD ST, ST PAUL, MN 55102  
MN Legislative District: 65B  
Political Party: D  
Appointment Date: 4/20/2014  
Email: maritbrock@gmail.com  
US Congressional District: 4  
Disabled: NO Gender: F  
Term Ends: 12/31/2016  
Phone: 6122909332  
County: 62

Appoint Type: JOURNEYMEN PIPING CONTRACTOR  
Name: MARK GEISENHOFF  
Address: 3944 - 35TH ST. NO., LAKE ELMO, MN 55042  
MN Legislative District: 39B  
Political Party:  
Appointment Date: 4/20/2014  
Email: mark.geisenhoff@fhr.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2016  
Phone: 6514370587  
County: 82

Appoint Type: INDUSTRIAL COMPANY REP.  
Name: MARK GEISENHOFF  
Address: 3944 - 35TH ST. NO., LAKE ELMO, MN 55042  
MN Legislative District: 39B  
Political Party:  
Appointment Date: 4/20/2014  
Email: mark.geisenhoff@fhr.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2016  
Phone: 6514370587  
County: 82

Appoint Type: JOURNEYMEN PIPING CONTRACTOR  
Name: MARK GEISENHOFF  
Address: 3944 - 35TH ST. NO., LAKE ELMO, MN 55042  
MN Legislative District: 39B  
Political Party:  
Appointment Date: 4/20/2014  
Email: mark.geisenhoff@fhr.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2016  
Phone: 6514370587  
County: 82

Appoint Type: INDUSTRIAL COMPANY REP.  
Name: MARK GEISENHOFF  
Address: 3944 - 35TH ST. NO., LAKE ELMO, MN 55042  
MN Legislative District: 39B  
Political Party:  
Appointment Date: 4/20/2014  
Email: mark.geisenhoff@fhr.com  
US Congressional District: 4  
Disabled: Gender:  
Term Ends: 12/31/2016  
Phone: 6514370587  
County: 82
BOARD OF MARRIAGE AND FAMILY THERAPY
Legal Basis: M.S. 148B.01-.175, and 148B.29-.39
UNIVERSITY PARK PLAZA
2829 UNIVERSITY AVENUE. SOUTHEAST, #400
MINNEAPOLIS, MN 55414
Telephone: 612-617-2220

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

Powers and Duties include: The board adopts and enforces rules relating to the licensure of marriage and family therapists and for regulation of their professional conduct.

Member Restrictions include: Membership includes four members who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist; one member must be engaged in the professional teaching and research of marriage and family therapy; and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state for two years preceding their appointment.

Summary of Activities include: Enforce statutes and rules; examine and license marriage and family therapists.

Meetings are held at: 2829 University Ave SE, Minneapolis.

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<th>Appoint Type</th>
<th>LICENSED MARRIAGE AND FAMILY THERAPIST #3</th>
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<tr>
<td>Name</td>
<td>HERBERT GRANT</td>
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<td>Address</td>
<td>5701 SHINGLE CREEK PKWY #250P, BROOKLYN CENTER, MN 55430</td>
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<tr>
<td>Name</td>
<td>SHONDA CRAFT</td>
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<td>Address</td>
<td>2823 LEXINGTON AVE NO., #104, ROSEVILLE, MN 55113</td>
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<td>Name</td>
<td>JOHN SEYMOUR</td>
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<tr>
<td>Address</td>
<td>107 ARMSTRONG HALL; CSP DEPT, MANKATO, MN 56001</td>
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<td>Name</td>
<td>ANDREA HENDEL</td>
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Email: grantlmft@gmail.com
Email: dr.shonda.lmft@gmail.com
Email: john.seymour@mnsu.edu
Email: andrea.hendel@genuinetherapycenter.com
Email: kgraves@hensonefron.com
Email: boleary306@msn.com

County: 27
County: 27
County: 07
County: 27
County: 27
County: 27
County: 27

Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

**Board of Medical Practice**

Legal Basis: M.S. 147.01

2829 University Avenue Southeast, #500

Minneapolis, MN 55414-3246

Telephone: 612-617-2130

**Appointing Authority:** Governor

**Compensation:** $75 per diem plus expenses

**Powers and Duties Include:** The board licenses and registers medical doctors and doctors of osteopathy, physician assistants, traditional midwives, respiratory therapists, acupuncturists, athletic trainers and naturopaths; and enforces the relevant practice acts.

**Member Restrictions Include:** Membership includes: 10 licensed M.D. physicians; one licensed doctor of Osteopathy; and five public members. Members shall not serve more than eight years consecutively.

**Summary of Activities Include:** Over 20,000 physicians are licensed by the Board of Medical Practice and the board also registers athletic trainers, physician assistants, respiratory therapists, traditional midwives, acupuncturists, naturopaths and professional corporations. The board’s mission is to protect the public by extending the privilege to practice to qualified applicants, and investigating complaints relating to the competency or behavior of individual licensees or registrants.

**Meetings are held at:** Conference Room A, 2829 University Ave SE, Minneapolis.

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<td>PUBLIC MEMBER</td>
<td>3/30/2015</td>
<td>1/7/2019</td>
</tr>
<tr>
<td>Name: Dennis Morrow</td>
<td>Email: <a href="mailto:morrowlodge@gmail.com">morrowlodge@gmail.com</a></td>
<td>Phone: 6128047654</td>
</tr>
<tr>
<td>Address: 3022 Basswood Rd, Medina, MN 55340</td>
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<td>7/1/2015</td>
<td>1/7/2019</td>
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<tr>
<td>Name: Gerald Kaplan</td>
<td>Email: <a href="mailto:geraldgtk@aol.com">geraldgtk@aol.com</a></td>
<td>Phone: 6127209747</td>
</tr>
<tr>
<td>Address: 2900 Minneaha Curve, Wayzata, MN 55391</td>
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<td>1/6/2020</td>
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<tr>
<td>Name: Patrick Townley</td>
<td>Email: <a href="mailto:prtrownley@hotmail.com">prtrownley@hotmail.com</a></td>
<td>Phone: 6122811298</td>
</tr>
<tr>
<td>Address: 2007 Drew Ave S, Minneapolis, MN 55416</td>
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<tr>
<td>Name: Irshad Jafri</td>
<td>Email: <a href="mailto:irshad.h.jafri@healthpartners.com">irshad.h.jafri@healthpartners.com</a></td>
<td>Phone: 6122021894</td>
</tr>
<tr>
<td>Address: 857 Govern Circle, Eagan, MN 55123</td>
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<tr>
<td>Name: Mark Eggen</td>
<td>Email: <a href="mailto:markeggen@comcast.net">markeggen@comcast.net</a></td>
<td>Phone: 6514836412</td>
</tr>
<tr>
<td>Address: 5980 Robin Oak Court, Shoreview, MN 55126</td>
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<tr>
<td>Name: Kimberly Spaulding</td>
<td>Email: <a href="mailto:kspaulding@stcloudmedical.com">kspaulding@stcloudmedical.com</a></td>
<td>Phone: 3202481636</td>
</tr>
<tr>
<td>Address: 7561 Lakeside Farm Rd, South Haven, MN 55382</td>
<td>US Congressional District: 6</td>
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<tr>
<td>DOCTOR OF OSTEOPATHY</td>
<td>JOSEPH WILLET</td>
</tr>
<tr>
<td>PHYSICIAN #10</td>
<td>SUBBARAO INAMPUDI</td>
</tr>
<tr>
<td>PHYSICIAN #9</td>
<td>KEITH BERGE</td>
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<tr>
<td>PUBLIC MEMBER #1</td>
<td>ALLEN RASMUSSEN</td>
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<tr>
<td>PUBLIC MEMBER #4</td>
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<td>PUBLIC MEMBER #5</td>
<td>KELLI JOHNSON</td>
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<tr>
<td>PHYSICIAN #8</td>
<td>JON V. THOMAS</td>
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<tr>
<td>PHYSICIAN #3</td>
<td>MARIA STATTON</td>
</tr>
<tr>
<td>PHYSICIAN #6</td>
<td>PATRICIA LINDHOLM</td>
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BOARD OF OPTOMETRY
Legal Basis: M.S. 148.52-148.62
2829 UNIVERSITY AVENUE SOUTHEAST #403
MINNEAPOLIS, MN 55414
Telephone: 651-201-2762

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

Powers and Duties include: The board licenses optometrists, adopts rules and investigates complaints.
Member Restrictions include: The board consists of seven member including five licensed optometrists and two public members. Members must file with the Campaign Finance and Public Disclosure Board. Meetings are held at the board office as required for current business. The board does not expire.
Summary of Activities include: Information not provided.
Meetings are held at: board offices in Minneapolis.

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

Appointee Name: ROGER PABST, O.D.
Address: 34453 WACOUTA TRAIL, REDWOOD FALLS, MN 56283
Political Party: N
Appointments: 3/17/2015
Term Ends: 1/2/2017
Phone: 5076375715
Fiscal Year: 2016
County: 64

Appointee Name: DON SIPOLA
Address: 708 - 10TH ST. SO., VIRGINIA, MN 55792
Political Party: D
Appointments: 2/17/2014
Term Ends: 1/6/2020
Phone: 2187504642
Fiscal Year: 2016
County: 69

Appointee Name: JOHN MUELLERLEILE
Address: 1506 E. ROSE ST, OWATONNA, MN 55060
Political Party: D
Appointments: 3/17/2015
Term Ends: 1/7/2019
Phone: 5078030597
Fiscal Year: 2016
County: 74

Appointee Name: MICHELLE FALK
Address: 11095 STONEHILL FARMS CURVE, WOODBURY, MN 55129
Political Party: N
Appointments: 2/17/2014
Term Ends: 1/1/2018
Phone: 6513430015
Fiscal Year: 2016
County: 82

Appointee Name: PATRICK WILLIAM O'NEILL
Address: 2019 JEFFERSON RD, NORTHFIELD, MN 55057
Political Party: N
Appointments: 3/17/2015
Term Ends: 1/7/2019
Phone: 9524328021
Fiscal Year: 2016
County: 19

Appointee Name: KARI SLOTTEN
Address: 7719 - 138TH ST. W., APPLE VALLEY, MN 55124
Political Party: N
Appointments: 2/17/2014
Term Ends: 1/2/2017
Phone: 6517706303
Fiscal Year: 2016
County: 62

Appointee Name: RON CZEREPAK
Address: 2151 - 15TH AVE, NORTH ST PAUL, MN 55109
Political Party: D
Appointments: 3/17/2015
Term Ends: 1/2/2017
Phone: 6517706303
Fiscal Year: 2016
County: 62
BOARD OF PEACE OFFICER STANDARDS AND TRAINING
Legal Basis:  M.S. 626.841
1600 UNIVERSITY AVENUE, #200
ST PAUL, MN 55104-3825
Telephone:  651-643-3060

Appointing Authority:  Governor
Compensation:  $55 per diem

Powers and Duties include:  The board licenses peace officers and part-time peace officers; establishes minimum qualifications and standards of conduct; and regulates professional peace officer education and continuing education for peace officers.
Member Restrictions include:  Membership includes two sheriffs, four municipal police officers (at least two chiefs of police); two peace officers, one who is a member of the Minnesota Trooper’s Association; the superintendent of the Bureau of Criminal Apprehension is an ex-officio member; two members from peace officers or former peace officers currently employed in a professional peace officer education program; one member from among administrators of Minnesota colleges or universities that offer professional peace officer education; one member from among elected city officials from cities of under 5,000; and two members from among the general public.
Summary of Activities include:  The Board administers license examinations; licenses peace officers renew and restores peace officer licenses; licenses and renews part-time peace officer licenses; administers training reimbursement fund; monitors compliance with standards of conduct; monitors continuing education requirement compliance; establishes and maintains pre-service education curriculum.
Meetings are held at:  1600 University Avenue, #200, St. Paul.

Appoint Type: INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAM #2  Appoint Date: 6/29/2016  Term Ends: 1/6/2020
Name:  JOEL OLEJNICAK
Address:  2175 COUNTY RD 6, BARNUMN, MN 55707
MN Legislative District: 11A
Political Party:  R
Email:  joleinicak@fdltcc.edu  Phone:  2183105635
Disabled: NO  Gender: M  Race: C
US Congressional District:  8

Appoint Type: SUPER. OF BUREAU OF CRIMINAL APPREH. - EX-OFFICIO  Appoint Date: 10/1/2015  Term Ends: 1/1/2019
Name:  ANDREW EVANS
Address:  B.C.A., 1430 MARYLAND AVE E, ST. PAUL, MN 55106
MN Legislative District:  
Political Party:  
Email:  andrew.evans@state.mn.us  Phone:  6517931000
Disabled: NO  Gender:  Race: 
US Congressional District:  

Appoint Type: PUBLIC MEMBER #1 + CHAIR  Appoint Date: 3/17/2015  Term Ends: 1/7/2019
Name:  TIMOTHY BILD SOE
Address:  730 N. 4TH ST., #702, MINNEAPOLIS, MN 55401
MN Legislative District: 59B
Political Party:  N
Email:  timothy.e.bildsoe@wellsfargo.com  Phone:  6128013599
Disabled: NO  Gender: M  Race: C
US Congressional District:  5

Appoint Type: COLLEGE ADMINISTRATOR  Appoint Date: 11/11/2015  Term Ends: 1/7/2019
Name:  JOEL POWELL
Address:  221 - 7TH ST. SO., MOORHEAD, MN 56560
MN Legislative District: 04A
Political Party:  D
Email:  powell@mnstate.edu  Phone:  2182331174
Disabled: NO  Gender: M  Race: C
US Congressional District:  4

Appoint Type: COUNTY SHERIFF #2  Appoint Date: 3/17/2015  Term Ends: 1/7/2019
Name:  KENT WILKENING
Address:  1530 AIRPORT RD, #100, WORTHINGTON, MN 56187
MN Legislative District: 22B
Political Party:  N
Email:  kwilkening@co.nobles.mn.us  Phone:  5072955370
Disabled: NO  Gender: M  Race: C
US Congressional District:  1

Appoint Type: PEACE OFFICER REP. MN TROOPERS ASSN  Appoint Date: 6/29/2016  Term Ends: 1/6/2020
Name:  MARK FAHNING
Address:  4925 CREDIT RIVER DRIVE, SAVAGE, MN 55378
MN Legislative District: 56A
Political Party:  R
Email:  mark.fahning@state.mn.us  Phone:  6128495323
Disabled: NO  Gender: M  Race: C
US Congressional District:  2
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<tr>
<td>MUNICIPAL POLICE OFFICER #1</td>
<td>CHOU YANG</td>
<td>6/29/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:chou.jim.yang@ci.stpaul.mn.us">chou.jim.yang@ci.stpaul.mn.us</a></td>
<td>6513081431</td>
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<td>TROY WOLBERSEN</td>
<td>3/17/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:troyw@co.douglas.mn.us">troyw@co.douglas.mn.us</a></td>
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<td>ELECTED CITY OFFICIAL</td>
<td>STEVE STOTKO</td>
<td>4/2/2013</td>
<td>1/2/2017</td>
<td><a href="mailto:sstotko@yahoo.com">sstotko@yahoo.com</a></td>
<td>3204853898</td>
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<tr>
<td>INSTRUCTOR OF PEACE OFFICER EDUCATION</td>
<td>REBECCA SWANSON</td>
<td>3/16/2014</td>
<td>1/1/2018</td>
<td><a href="mailto:beckys@alextech.edu">beckys@alextech.edu</a></td>
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<td>DAVID TITUS</td>
<td>3/17/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:dtitus@sppdfederation.com">dtitus@sppdfederation.com</a></td>
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<td>DAVID BENTRUD</td>
<td>3/16/2014</td>
<td>1/1/2018</td>
<td><a href="mailto:david.bentrud@ci.waiteparkpd.mn.us">david.bentrud@ci.waiteparkpd.mn.us</a></td>
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<td>PUBLIC MEMBER #2</td>
<td>NANCY JOHNSON</td>
<td>10/28/2013</td>
<td>1/2/2017</td>
<td><a href="mailto:bisongal21@gmail.com">bisongal21@gmail.com</a></td>
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<td>POLICE CHIEFS REP.</td>
<td>PAUL SCHNELL</td>
<td>3/17/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:paul.schnell@maplewoodmn.gov">paul.schnell@maplewoodmn.gov</a></td>
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<td>MEDARIA ARRA&amp;DONDO</td>
<td>6/29/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:medaria.arradondo@minneapolismn.gov">medaria.arradondo@minneapolismn.gov</a></td>
<td>6122903541</td>
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**BOARD OF PHARMACY**  
Legal Basis: M.S. 151.02 (1937) (Board created in 1885)  
2829 UNIVERSITY AVENUE SOUTHEAST, #530  
MINNEAPOLIS, MN 55414  
Telephone: 651-201-2825

**Appointing Authority:** Governor  
**Compensation:** $75 per diem

**Powers and Duties include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs; and administers the Minnesota Prescription Monitoring Program.

**Member Restrictions include:** Membership includes six pharmacists with at least five years experience in the state, and three public members.

**Summary of Activities include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. It also administers the Minnesota Prescription Monitoring Program.

**Meetings are held at:** Meeting location is at the Health Related Boards Conference Room A, Minneapolis.

<table>
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<tr>
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<th>Name</th>
<th>Address</th>
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<tr>
<td>PHARMACIST #2</td>
<td>KURT HENN</td>
<td>1200 GRANT BLVD W, WABASHA, MN 55981</td>
<td>21A</td>
<td>I</td>
<td>2</td>
<td>6/28/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:kurt.henn@ministryhealth.org">kurt.henn@ministryhealth.org</a></td>
<td>6515655527</td>
<td>79</td>
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<tr>
<td>PHARMACIST #3</td>
<td>RABIH NAHAS</td>
<td>1535 LONG LAKE BLVD, ORONO, MN 55356</td>
<td>33A</td>
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<td>3</td>
<td>2/17/2013</td>
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<td><a href="mailto:rabnahas@gmail.com">rabnahas@gmail.com</a></td>
<td>6125014009</td>
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<tr>
<td>PUBLIC MEMBER #1</td>
<td>STUART WILLIAMS</td>
<td>220 S. 5TH ST., #1800, MINNEAPOLIS, MN 55402-4503</td>
<td>46A</td>
<td>D</td>
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<td>1/7/2019</td>
<td><a href="mailto:swilliams@hensonefron.com">swilliams@hensonefron.com</a></td>
<td>6123392500</td>
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<tr>
<td>PHARMACIST #4</td>
<td>MARY PHIPPS</td>
<td>2222 - 27TH ST SO, ST CLOUD, MN 56301</td>
<td>14A</td>
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<td>6</td>
<td>1/20/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:phippsm@centracare.com">phippsm@centracare.com</a></td>
<td>3204928853</td>
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</tr>
<tr>
<td>PHARMACIST #6</td>
<td>JOSEPH STANEK</td>
<td>4415 HARBOR LANE N, PLYMOUTH, MN 55446</td>
<td>44A</td>
<td>N</td>
<td>3</td>
<td>1/20/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:jstanek1@fairview.org">jstanek1@fairview.org</a></td>
<td>7633839563</td>
<td>27</td>
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<tr>
<td>PHARMACIST #1</td>
<td>LAURA SCHWARTZWALD</td>
<td>108 SOUTH 6TH ST., #1, BRAINERD, MN 56401</td>
<td>10B</td>
<td>N</td>
<td>8</td>
<td>2/17/2014</td>
<td>1/1/2018</td>
<td><a href="mailto:laura@guidepointpharmacy.com">laura@guidepointpharmacy.com</a></td>
<td>2188290347</td>
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<tr>
<td>PHARMACIST #5</td>
<td>ANDREW BEHM</td>
<td>6009 VIRGINIA AVE SO, EDINA, MN 55424</td>
<td>49A</td>
<td>I</td>
<td>5</td>
<td>1/20/2016</td>
<td>1/2/2017</td>
<td><a href="mailto:andrew.behm@express-scripts.com">andrew.behm@express-scripts.com</a></td>
<td>9528377407</td>
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**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**
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<td>Name: JAMES BIALKE</td>
<td>Name: SAMANTHA JAWORSKI</td>
<td>Name: MARGARET SCHREINER</td>
<td>Name: KIMBERLY BOBBITT</td>
<td>Name: JAMES NACK</td>
<td>Name: SCHELLI MC CABEL</td>
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<tr>
<td>Address: 2234 STINSON PKWY, MINNEAPOLIS, MN 55418</td>
<td>Address: 15392 VERDIN ST NW, ANDOVER, MN 55304</td>
<td>Address: 1795 MONTEREY LANE, EAGAN, MN 55122</td>
<td>Address: 1738 PALACE AVE, ST PAUL, MN 55105</td>
<td>Address: 1421 PREMIER DR, MANKATO, MN 56001</td>
<td>Address: 316 SOUTH 3RD ST, ST PETER, MN 56082</td>
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| Email: jamesbialke@me.com  | Email: jawor013@d.umn.edu      | Email: kimberly.bobbitt@hcmed.org | Email: stephen.powless@parknicollet.com | Email: jamesn@mankato-clinic.com | Email: footandankle@hickorytech.net |


| Term Ends: 1/1/2018 Phone: 6128891529 County: 27 | Term Ends: 1/7/2019 Phone: 7633008312 County: 02 | Term Ends: 1/7/2019 Phone: 6513036050 County: 19 | Term Ends: 1/7/2019 Phone: 6128733000 County: 62 | Term Ends: 1/6/2020 Phone: 5074699027 County: 07 | Term Ends: 1/1/2018 Phone: 5079343102 County: 52 |

---

**BOARD OF PODIATRIC MEDICINE**

Legal Basis: M.S. 153.02
2829 UNIVERSITY AVENUE SOUTHEAST, # 430
MINNEAPOLIS, MN 55414
Telephone: 612-548-2175

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

**Powers and Duties include:** The board licenses doctors of podiatric medicine, disciplines licensees and registers corporations.

**Member Restrictions include:** Membership Includes: five doctors of podiatric medicine and two public members.

**Summary of Activities include:** Licenses doctors of podiatric medicine, disciplines licensees, registers corporations

**Meetings are held at:** Board office location, Minneapolis.
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

**BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES**

Legal Basis: M.S. 326.32 - 326.339/Rules 7506.0100-7506.2900

1430 MARYLAND AVENUE EAST
ST PAUL, MN 55106
Telephone: 651-793-2668

**Appointing Authority:** Commissioner of Public Safety.

**Compensation:** $55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates private detectives and protective agents.

**Member Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members.

**Summary of Activities include:** Licensing of private detectives/investigators and protective agents/security. Certifies training courses and instructors. Responds to complaints. Imposes penalties, suspend or revoke the license of a license holder for violations of statutes and rules. Assists law enforcement with enforcing all laws and rules governing private detectives and protective agents.

**Meetings are held at:** 1430 Maryland Ave E., St. Paul.

No Members were listed at the time of this report.

**BOARD OF PSYCHOLOGY**

Legal Basis: M.S. 148.90

2829 UNIVERSITY AVENUE SOUTHEAST, #320
MINNEAPOLIS, MN 55414-3237
Telephone: 612-617-2230

**Appointing Authority:** Governor

**Compensation:** $75 per diem plus expenses

**Powers and Duties include:** Establish qualifications for licensing psychologists; examine and license qualified individuals; establish fees for issuance and renewal of licenses and other services; establish rules of conduct and take appropriate action against licensees who do not meet and maintain those ethical requirements; establish or approve programs that qualify for professional psychology continuing education credit; educate the public about licensure requirements and the rules of conduct; facilitate consumers in the filing of complaints against licensees who may have violated the Psychology Practice Act.

**Member Restrictions include:** The board is created with the powers and duties described in this section. The board has 11 members who consist of: (1) three individuals licensed as licensed psychologists who have doctoral degrees in psychology; (2) two individuals licensed as licensed psychologists who have master's degrees in psychology; (3) two psychologists, not necessarily licensed, one with a doctoral degree in psychology and one with either a doctoral or master's degree in psychology representing different training programs in psychology; (4) one individual licensed or qualified to be licensed as: (i) through December 31, 2010, a licensed psychological practitioner; and (ii) after December 31, 2010, a licensed psychologist; and (5) three public members. (b) After the date on which fewer than 30 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies filled under paragraph (a), clause (2), shall be filled...
by an individual with either a master’s or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist. (c) After the date on which fewer than 15 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies under paragraph (a), clause (2), shall be filled by an individual with either a master’s or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist.

**Summary of Activities include:** The board has proposed Legislature and adopted rules which established the criteria for licensure, examined or verified examinations of all applicants using a combination of a national standardized examination and a state examination on Minnesota’s Psychology Practice Act, and related laws. In conjunction with the Attorney General’s Office the board has investigated consumer complaints against applicants for licensure and licensees of the board. The board has taken the appropriate disciplinary actions against licensees it found to have violated the Psychology Practice Act. The Board is actively engaged in stakeholder outreach and has developed and implemented an educational training program.

**Meetings are held at:** Meetings are held in the Psychology Board Conference Room, 2829 University Avenue Southeast, 3rd. Floor, Minneapolis.

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<tr>
<th>Appointment Type</th>
<th>DOCTORAL LEVEL PSYCHOLOGIST MEMBER</th>
<th>Appointment Date: 6/28/2016</th>
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<tbody>
<tr>
<td>Name</td>
<td>SCOTT FISCHER, PHD, LP</td>
<td>Email: <a href="mailto:scott@acumenpsychology.com">scott@acumenpsychology.com</a></td>
<td>Phone: 6513543371</td>
</tr>
<tr>
<td>Address</td>
<td>318 70TH STREET, MAHTOMEDI, MN 55115</td>
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<tr>
<td>Name</td>
<td>RAJA DAVID, PSYD, LP</td>
<td>Email: <a href="mailto:drrajadavid@gmail.com">drrajadavid@gmail.com</a></td>
<td>Phone: 6514423038</td>
</tr>
<tr>
<td>Address</td>
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<tr>
<td>Name</td>
<td>CAROLE STILES</td>
<td>Email: <a href="mailto:carole.stiles@gmail.com">carole.stiles@gmail.com</a></td>
<td>Phone: 5072813780</td>
</tr>
<tr>
<td>Address</td>
<td>3943 POLAR LN NE, ROCHESTER, MN 55906</td>
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<tr>
<td>Name</td>
<td>JEFFREY LEICHTER, PH.D. LP</td>
<td>Email: <a href="mailto:Jeffrey.leichter@sanfordhealth.org">Jeffrey.leichter@sanfordhealth.org</a></td>
<td>Phone: 2188478953</td>
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<tr>
<td>Address</td>
<td>708 LAKE FOREST CIRCLE, DETROIT LAKES, MN 56501</td>
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<tr>
<td>Name</td>
<td>PATRICIA STANKOVITCH, PSY.D.; LP</td>
<td>Email: <a href="mailto:pastankovitc@stthomas.edu">pastankovitc@stthomas.edu</a></td>
<td>Phone: 6519624816</td>
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<tr>
<td>Address</td>
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<tr>
<td>Name</td>
<td>JEFF RUSINOFF</td>
<td>Email: <a href="mailto:rusin002@gmail.com">rusin002@gmail.com</a></td>
<td>Phone: 651854427</td>
</tr>
<tr>
<td>Address</td>
<td>2325 BEVERLY ROAD, ST PAUL, MN 55104</td>
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<tr>
<td>Name</td>
<td>ROGER BOUGHTON</td>
<td>Email: <a href="mailto:rwbought@smig.net">rwbought@smig.net</a></td>
<td>Phone: 5074377331</td>
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<tr>
<td>Address</td>
<td>2205 - 10TH AVE SW, AUSTIN, MN 55912</td>
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<tr>
<td>Name</td>
<td>AMELIA VERSLAND</td>
<td>Email: <a href="mailto:amelia.versland@hcmed.org">amelia.versland@hcmed.org</a></td>
<td>Phone: 6514318894</td>
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<tr>
<td>Address</td>
<td>6333 ST. CROIX TRL S., HASTINGS, MN 55033</td>
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Board of School Administrators

Legal Basis: SECTION 6. 122A.192
1500 HIGHWAY 36 WEST
ROSEVILLE, MN 55113
Telephone: 651-582-8796

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The board shall license school administrators. The board shall adopt rules to license school administrators under Chapter 14. Other than the rules transferred to the board under section 122A.27, subdivision 4, the board may not adopt or amend rules under this section until the rules are approved by law. The rules shall include the licensing of persons who have successfully completed alternative preparation programs under section 122A.27 or other alternative competency-based preparation programs. The board may enter into agreements with the Board of Teaching regarding multiple license matters.

Member Restrictions include: The board consists of 10 members appointed by the governor with the advice and consent of the Senate, including at least: one elementary school principal; one secondary school principal; one higher education faculty member in an education administration program approved by the board; one school superintendent; one classroom teacher; one community education director and a special education director; and two members of the public, one of whom must be a present or former school board member.

Summary of Activities include: As defined in 122A.14
Meetings are held at: Department of Education, 1500 Highway 36 West, Roseville.

Appoint Type: HIGHER ED FACULTY MEMBER + DEAN COLLEGE EDUCATION
Name: JEAN HAAR
Address: 118 ARMSTRONG HALL, MANKATO, MN 56001
MN Legislative District: 19B
Political Party: D
Appointment Date: 6/17/2013
Term Ends: 1/2/2017
Email: jean.haar@mnsu.edu
Phone: 5073895445
County: 07
Race: C

Appointment Type: HIGHER ED ADMINISTRATOR REP
Name: KIMBERLY HARTUNG
Address: 12 BLACK OAK RD, NORTH OAKS, MN 55127
MN Legislative District: 36B
Political Party: 
Appointment Date: 6/30/2015
Term Ends: 1/7/2019
Email: khartung02@hamline.edu
Phone: 6513248886
County: 62
Race:

Appointment Type: PUBLIC MEMBER (SCHOOL BOARD)
Name: LOUISE SUNDIN
Address: 5216 VINCENT AVE SQ, MINNEAPOLIS, MN 55440
MN Legislative District: 60B
Political Party: 
Appointment Date: 6/27/2016
Term Ends: 1/6/2020
Email: lsundin@mft59.org
Phone: 6129261454
County: 27
Race:
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<td>SECONDARY SCHOOL PRINCIPAL REP</td>
<td>MARY MACKBEE</td>
<td>6/30/2015</td>
<td>1/7/2019</td>
<td>6516326025</td>
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<td>CLASROOM TEACHER REP</td>
<td>DENISE KAPLER</td>
<td>6/30/2015</td>
<td>1/7/2019</td>
<td>6517387096</td>
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<td>COMMUNITY ED DIRECTOR</td>
<td>ROBERT MEYER</td>
<td>6/30/2014</td>
<td>1/1/2018</td>
<td>6125587137</td>
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<td>PUBLIC MEMBER</td>
<td>TRACINE ASBERRY</td>
<td>6/30/2014</td>
<td>1/1/2018</td>
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<td>ELEMENTARY SCHOOL PRINCIPAL REP</td>
<td>NANCY ANTOINE</td>
<td>3/2/2014</td>
<td>1/2/2017</td>
<td>5076643302</td>
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<td>SUPERINTENDENT</td>
<td>DEBORAH HENTON</td>
<td>3/2/2014</td>
<td>1/1/2018</td>
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<tr>
<td>SPECIAL EDUCATION DIRECTOR REP</td>
<td>DANIEL NAIDICZ</td>
<td>6/27/2016</td>
<td>1/6/2020</td>
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BOARD OF TEACHING
Legal Basis: M.S. 122A.09 & 122A.18; 122A.25; 122A.20, 122A.245
1500 HIGHWAY 36 WEST
ROSEVILLE, MN 55113-4266
Telephone: 651-582-8888

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board establishes rules governing the education, licensing and relicensing of teachers.
Member Restrictions include: The board consists of 11 members including six classroom teachers and one school administrator who must be fully licensed for the position he or she holds and have at least five years teaching experience in Minnesota; one higher education representative who must be a faculty member preparing teachers; and three members of the public, two of whom must be present or former members of school boards. No member may be reappointed for more than one additional term.
Summary of Activities include: The board establishes and maintains standards for the preparation and licensure of teachers by assuring sound and relevant programs of teacher preparation, establishing and revising standards of licensure in instructional areas, approving licensure programs offered by teacher preparation institutions approved by the board, implementing an assessment system for licensure and maintaining a system of continued professional growth through licensure renewal requirements. The board provides leadership for improving teacher preparation and licensing through research and development on teacher licensure systems, beginning teacher programs, and the assessment of teaching skills. The board addresses professional practice by suspending or revoking for cause any license issued by the board, receiving complaints relative to M.S. 122A.20 and the Code of Ethics for Minnesota Teachers, and conducting investigations and processing complaints related to licensed personnel. The board processes appeals resulting from denial of licensure and schedules contested case hearings. It also assists licensure candidates in disputes with preparation programs and determining their licensure qualifications.
Meetings are held at: 1500 West Highway 36, Roseville.

Appointment Type: HIGHER ED REP
Name: LEENA COVINGTON CLARKSON
Address: 2576 EYRE DRIVE, WOODBURY, MN 55129
MN Legislative District: 53B
Political Party: D

Appointment Date: 6/2/2015
Term Ends: 1/7/2019
Phone: 6513297963
County: 82
Race: B

US Congressional District: 4
Disabled: NO Gender: F

Appointment Type: PUBLIC MEMBER (SCHOOL BOARD) #2
Name: JIM GRABOWSKA
Address: 520 MAIN ST E, ST CLAIR, MN 56080
MN Legislative District: 23
Political Party: D

Appointment Date: 2/2/2013
Term Ends: 1/2/2017
Phone: 5072453153
County: 07
Race: C

US Congressional District: 1
Disabled: NO Gender: M

Appointment Type: PUBLIC MEMBER #1
Name: O’BRIEN O’BRIEN
Address: 2353 YOUNGMAN AVE W., #112, ST PAUL, MN 55116
MN Legislative District: 64B
Political Party: D

Appointment Date: 6/27/2016
Term Ends: 1/6/2020
Phone: 6512614173
County: 62
Race: C

US Congressional District: 4
Disabled: NO Gender: F

Appointment Type: ADMINISTRATOR
Name: LOY WOELBER
Address: 344 - 8TH ST., WESTBROOK, MN 56183
MN Legislative District: 22B
Political Party: I

Appointment Date: 2/2/2013
Term Ends: 1/2/2017
Phone: 5078286608
County: 17
Race: C

US Congressional District: 7
Disabled: NO Gender: M

Appointment Type: CLASSROOM TEACHER #3
Name: ANNE KRAFTHEFER
Address: 1601 E. 4TH ST., DULUTH, MN 55812
MN Legislative District: 07A
Political Party: N

Appointment Date: 2/2/2013
Term Ends: 1/2/2017
Phone: 2183911190
County: 69
Race: C

US Congressional District: 8
Disabled: NO Gender: F

Email: covin005@umn.edu
Email: jim.grabowska@gmail.com
Email: dianeobrien@mac.com
Email: lwoelber@mntm.org
Email: anne.krafthefer@duluth.k12.mn.us
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<tr>
<td>CLASSROOM TEACHER #2</td>
<td>LEE-ANN STEPHENS</td>
<td>3650 GETTYSBURG AVE, #60, ST LOUIS PARK, MN 55426</td>
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<td></td>
<td>6/2/2015</td>
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<td>ERIN AZER</td>
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**BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION**

Legal Basis: M.S. 129C.10  
6125 OLSON MEMORIAL HIGHWAY  
GOLDEN VALLEY, MN 55422  
Telephone: 763-279-4200

Appointing Authority: Governor  
Compensation: $55 per diem plus expenses

Powers and Duties include: The board shall have the powers necessary for the care, management and control of the Perpich Center for Arts Education.  
Member Restrictions include: Membership includes at least one member from each congressional district. A member may not serve more than two consecutive four-year terms.  
Summary of Activities include: Policy development and fiscal oversight.  
Meetings are held at: Perpich Center for Arts Education
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<td>STEPHAN DALY</td>
<td>4248 - 143rd St W, ROSEMOUNT, MN 55068</td>
<td>57B</td>
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<td>6/30/2013</td>
<td><a href="mailto:stephan.p.daly@gmail.com">stephan.p.daly@gmail.com</a></td>
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<td>THOMAS ADAMS</td>
<td>17294 - 73RD PLACE NORTH, MAPLE GROVE, MN 55311</td>
<td>34A</td>
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<td><a href="mailto:thomas.adams25@gmail.com">thomas.adams25@gmail.com</a></td>
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<td>JENNIFER PROCK</td>
<td>885 SPRING HILLS DR, WOODBURY, MN</td>
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<td>PIERCE MCNALLY</td>
<td>308 FERNDALE RD W, WAYZATA, MN 55391</td>
<td>33B</td>
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<td><a href="mailto:pierce.mcna1ly@gpmlaw.com">pierce.mcna1ly@gpmlaw.com</a></td>
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<td>403 HIGHLAND DR, HIBBING, MN 55746</td>
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<td><a href="mailto:jmcfree@aol.com">jmcfree@aol.com</a></td>
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<td>WILLIAM CRUTCHER, III</td>
<td>4512 CHATELAIN TERRACE, GOLDEN VALLEY, MN 55422</td>
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<td><a href="mailto:cwrutcher2003@yahoo.com">cwrutcher2003@yahoo.com</a></td>
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<td>SUSAN MAU LARSON</td>
<td>15239 - 63RD ST. NO., OAK PARK HEIGHTS, MN 55082</td>
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<td><a href="mailto:susanmlarson@comcast.net">susanmlarson@comcast.net</a></td>
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<td>EUNICE BIEL</td>
<td>24983 - 120TH ST., HARMONY, MN 55939</td>
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<td><a href="mailto:ebiel@mleaf.net">ebiel@mleaf.net</a></td>
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**BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION**

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<tr>
<td>MEMBER #1</td>
<td>MIKLAL NABORS</td>
<td>4200 DUPONT AVE NO, MINNEAPOLIS, MN 55412</td>
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<td><a href="mailto:menabors@aol.com">menabors@aol.com</a></td>
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BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES SYSTEM

Legal Basis:  M.S. 136F.02
30 - 7th STREET EAST, #350
ST. PAUL, MN 55101
Telephone:  651-201-1705

Appointing Authority:  Governor
Compensation:  $55 per diem plus expenses

Powers and Duties include:  The board shall possess all powers necessary to govern the state colleges and universities and all related property. Those powers shall include, but are not limited to, those enumerated in this section. The board shall prescribe conditions of admission, set tuition and fees, approve programs of study and requirements for completion of programs, approve the awarding of appropriate certificates, diplomas, and degrees, enter into contracts and other agreements, and adopt suitable policies for the institutions it governs. To the extent practicable in protecting statewide interests, the board shall provide autonomy to the campuses while holding them accountable for their decisions.

Member Restrictions include:  The board consists of 15 members appointed by the governor, including three members who are students who have attended an institution for at least one year and are currently enrolled at least half time in a degree, diploma, or certificate program in an institution governed by the board. The student members shall include one member from a community college, one member from a state
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

university, and one member from a technical college. One member representing labor must be appointed after considering the recommendations made under section 136F.045. The governor is not bound by the recommendations. Appointments to the board are with the advice and consent of the Senate. At least one member of the board must be a resident of each congressional district. All other members must be appointed to represent the state at large. In selecting appointees, the governor must consider the needs of the board of trustees and the balance of the board membership with respect to labor and business representation and racial, gender, geographic, and ethnic composition.

Summary of Activities include: Information not provided.

Meetings are held at: 30 E 7th St., St. Paul

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<td>ALEXANDER CIRILLO, JR.</td>
<td>10107 BROOKHAVEN DR, WOODBURY, MN 55129</td>
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<td>LOUISE SUNDIN</td>
<td>5216 VINCENT AVE SQ, MINNEAPOLIS, MN 55410</td>
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Appointment Date: 8/26/2014
Email: chaucer.cirillo@gmail.com

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<td>MALEAH OTTERSON</td>
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<td>PHILIP KRINKIE</td>
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<td>THOMAS RENIER</td>
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<td>MICHAEL M. VEKICH</td>
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BOARD OF WATER AND SOIL RESOURCES
Legal Basis: M.S. 103B.101
520 LAFAYETTE ROAD NORTH, 2ND FLOOR
ST. PAUL, MN 55155
Telephone: 651-296-3767

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board oversees and coordinates the water and soil resources management activities of local units (counties, SWCD’s, WD’s, WMO’s) of government through approval of local plans, administration of state grants, cost-sharing contracts, performance evaluation, and administrative appeals and hearings. Programs include RIM Reserve, local water planning and implementation, Wetlands Conservation Act, soil conservation, and clean water fund. The board’s mission is to improve and protect Minnesota’s water and soil resources by working in partnership with local organizations and private landowners.

Member Restrictions include: Membership includes three county commissioners; three soil and water conservation district (SWCD) supervisors; three watershed district (WD) or watershed management organization (WMO) representatives; two city representatives; one township representative; and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water issues. Five agency members represent the University of Minnesota Extension Service, Minnesota Department of Natural Resources, Minnesota Department of Agriculture, Minnesota Department of Health, and Minnesota Pollution Control Agency.

Summary of Activities include: See Powers and Duties
Meetings are held at: board office, 520 Lafayette Road North, St. Paul.

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<tr>
<td>PUBLIC MEMBER #1</td>
<td>JOHN DITMORE</td>
<td>61 FLANDRAU PLACE, ST PAUL, MN 55106</td>
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<td>WATERSHED DIST. REP #1</td>
<td>JOSEPH COLLINS</td>
<td>534 WEST ORANGE AVE, ST PAUL, MN 55117</td>
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<td>STEVEN SUNDERLAND</td>
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<td>THOMAS SCHULZ</td>
<td>27027 CO RD 23, SEBEKA, MN 56477</td>
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<td><a href="mailto:tschulz@wcta.net">tschulz@wcta.net</a></td>
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<th>Appointment Date: 5/20/2013</th>
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<tbody>
<tr>
<td>Name: TOM LOVEALL</td>
<td>Email: <a href="mailto:tomcat56098@yahoo.com">tomcat56098@yahoo.com</a></td>
<td>Phone: 5078543572</td>
</tr>
<tr>
<td>Address: 39290 - 200TH ST., WINNEBAGO, MN 56098</td>
<td>US Congressional District: 1</td>
<td>County: 22</td>
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<th>Appoint Type: ELECTED CITY OFFICIAL - 7 COUNTY METRO AREA</th>
<th>Appointment Date: 9/13/2015</th>
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<tr>
<td>Name: PATTY ACOMB</td>
<td>Email: <a href="mailto:pacomb@eminnetonka.com">pacomb@eminnetonka.com</a></td>
<td>Phone: 9528078635</td>
</tr>
<tr>
<td>Address: 3125 FREAR DRIVE, MINNETONKA, MN 55305</td>
<td>US Congressional District: 3</td>
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<tr>
<th>Appoint Type: MN DEPARTMENT OF HEALTH REP</th>
<th>Appointment Date: 2/3/2010</th>
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<tbody>
<tr>
<td>Name: CHRIS ELVRUM</td>
<td>Email: <a href="mailto:chris.elvrum@state.mn.us">chris.elvrum@state.mn.us</a></td>
<td>Phone: 6512014598</td>
</tr>
<tr>
<td>Address: PO BOX 64975, ST PAUL, MN 55164-0975</td>
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<th>Appoint Type: MN DEPARTMENT OF NATURAL RESOURCES REP</th>
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<tbody>
<tr>
<td>Name: TOM LANDWEHR</td>
<td>Email: <a href="mailto:tom.landwehr@state.mn.us">tom.landwehr@state.mn.us</a></td>
<td>Phone: 6512595555</td>
</tr>
<tr>
<td>Address: 500 LAFAYETTE ROAD, ST PAUL, MN 55155</td>
<td>US Congressional District:</td>
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<tr>
<td>Name: REBECCA FLOOD</td>
<td>Email: <a href="mailto:fsleeper@umn.edu">fsleeper@umn.edu</a></td>
<td>Phone: 6126243738</td>
</tr>
<tr>
<td>Address: 520 LAFAYETTE ROAD N, ST PAUL, MN 55155</td>
<td>US Congressional District:</td>
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<tr>
<th>Appoint Type: U OF M/WATER RESOURCES CENTER REP</th>
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<tr>
<td>Name: FAYE SLEEPER</td>
<td>Email: <a href="mailto:fsleeper@umn.edu">fsleeper@umn.edu</a></td>
<td>Phone: 6126243738</td>
</tr>
<tr>
<td>Address: RM 173 MCNEAL HALL; 1985 BUFORD AVE, ST PAUL, MN 55108</td>
<td>US Congressional District:</td>
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<tr>
<th>Appoint Type: TOWNSHIP OFFICER</th>
<th>Appointment Date: 6/26/2016</th>
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<tr>
<td>Name: NATHAN REDALEN</td>
<td>Email: <a href="mailto:redalen61@msn.com">redalen61@msn.com</a></td>
<td>Phone: 5072828051</td>
</tr>
<tr>
<td>Address: 7618 COUNTRY RD 19 SE, ROCHESTER, MN 55904</td>
<td>US Congressional District:</td>
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<tr>
<th>Appoint Type: SWCD SUPERVISOR #1</th>
<th>Appointment Date: 3/28/2014</th>
<th>Term Ends: 1/1/2018</th>
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<tbody>
<tr>
<td>Name: KATHRYN KELLY</td>
<td>Email: <a href="mailto:kkkay@hotmail.com">kkkay@hotmail.com</a></td>
<td>Phone: 3203336002</td>
</tr>
<tr>
<td>Address: 302 S. 4TH ST., OLIVIA, MN 56277</td>
<td>US Congressional District:</td>
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<tr>
<th>Appoint Type: COUNTY COMMISSIONER #2</th>
<th>Appointment Date: 3/28/2014</th>
<th>Term Ends: 1/1/2018</th>
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<tbody>
<tr>
<td>Name: BRIAN NAPSTAD</td>
<td>Email: <a href="mailto:bnapstad@yahoo.com">bnapstad@yahoo.com</a></td>
<td>Phone: 2184851528</td>
</tr>
<tr>
<td>Address: 51227 LONG POINT PLACE, MC GREGOR, MN 55760</td>
<td>US Congressional District:</td>
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<tr>
<th>Appoint Type: WATERSHED DIST. REP. #3</th>
<th>Appointment Date: 3/28/2014</th>
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<tbody>
<tr>
<td>Name: GENE TIEDEMANN</td>
<td>Email: <a href="mailto:gtiedemann@rrv.net">gtiedemann@rrv.net</a></td>
<td>Phone: 2182893511</td>
</tr>
<tr>
<td>Address: 13099 - 310TH AVE SW, EUCLID, MN 56722</td>
<td>US Congressional District:</td>
<td>County: 60</td>
</tr>
<tr>
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<td>Appointment Type</td>
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</tr>
<tr>
<td>MN DEPARTMENT OF AGRICULTURE REP</td>
<td>MATTHEW WOHLMAN</td>
<td>625 N ROBERT ST., ST. PAUL, MN 55155</td>
</tr>
<tr>
<td>CITIZEN MEMBER</td>
<td>GERALD VAN AMBURG</td>
<td>4518 - 5TH ST. SO, MOORHEAD, MN 56560</td>
</tr>
<tr>
<td>Elected City Official - Non Metro</td>
<td>DOUGLAS ERICKSON</td>
<td>PO BOX 516, BIRD ISLAND, MN 55310</td>
</tr>
<tr>
<td>CHAIR</td>
<td>BRIAN NAPSTAD</td>
<td>51227 LONG POINT PLACE, MC GREGOR, MN 55760</td>
</tr>
<tr>
<td>County Commissioner #1</td>
<td>NEIL PETERSON</td>
<td>13500 - 150TH AVE SE, SAINT HILARE, MN 56754</td>
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**BOARD ON JUDICIAL STANDARDS**

Legal Basis: M.S. 490A.01, 490A.02
2025 CENTRE POINTE BLVD., #180
MENDOTA HEIGHTS, MN 55120
Telephone: 651-296-3999

**Appointing Authority:** Governor

**Compensation:** $55 per diem

**Powers and Duties include:** The board investigates allegations of misconduct by Minnesota judges, and referees and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges; and also educates the judiciary and the public on the role of the Board on Judicial Standards and on the Code of Judicial Conduct.

**Member Restrictions include:** Membership includes one judge of the Court of Appeals; three trial judges; two lawyers with 10 years experience in the state; and four public members. Senate confirmation is not required for the judicial members. No member may serve more than two full four-year terms or their equivalent.

**Summary of Activities include:** Considered and investigated 31 complaints. Action was taken by the board in 5 instances concerning the judge or referee by issuing public or private discipline, making adjustments, imposing conditions upon the judge. The board provided educational programs for the judges, campaign candidates, judges-elect, lawyers and the public. The staff responded to inquiries from judges and the public and distributed published materials for the general public on the board’s purpose and procedures.

**Meetings are held at:** Meetings are held in the Twin Cities Metropolitan Area.
Appointment Type: PUBLIC MEMBER #1  
Name: TERRY SAARIO  
Address: 34 PARK LANE, MINNEAPOLIS, MN 55416  
MN Legislative District:  
Political Party: D  
Appointment Date: 2/14/2015  
Term Ends: 1/7/2019  
Email: terry@greenrox.me  
Phone: 6129291692  
County: 27

Appointment Type: TRIAL JUDGE #1  
Name: DAVID KNUTSON  
Address: 18118 JUDICIAL WAY NORTH, LAKEVILLE, MN 55044  
MN Legislative District: 56B  
Political Party: R  
Appointment Date: 5/21/2016  
Term Ends: 1/6/2020  
Email: david.knutson@courts.state.mn.us  
Phone: 6514388087  
County: 19

Appointment Type: TRIAL JUDGE #2  
Name: KURT MARBEN  
Address: 101 MAIN AVE NO, THIEF RIVER FALLS, MN 56701  
MN Legislative District: 01A  
Political Party:  
Appointment Date: 5/21/2016  
Term Ends: 1/6/2020  
Email: kurt.marben@courts.state.mn.us  
Phone: 2186810905  
County: 57

Appointment Type: COURT OF APPEALS JUDGE  
Name: JILL HALBROOKS  
Address: 25 REV DR MARTIN LUTHER KING JR BLVD #229, ST PAUL, MN 55155  
MN Legislative District:  
Political Party: N  
Appointment Date: 6/17/2013  
Term Ends: 1/2/2017  
Email: jill.halbrooks@courts.state.mn.us  
Phone: 6512966136  
County: 62

Appointment Type: ATTORNEY #2  
Name: WILLIAM WERNZ  
Address: 4014 HIGHWOOD RD, ST LOUIS PARK, MN 55416  
MN Legislative District: 46A  
Political Party: D  
Appointment Date: 2/14/2015  
Term Ends: 1/7/2019  
Email: wernz.william@dorsey.com  
Phone: 9529264636  
County: 27

Appointment Type: PUBLIC MEMBER #3  
Name: TIMOTHY GEPHART  
Address: 575 WILLIAM ST, EXCELSIOR, MN 55331  
MN Legislative District: 33B  
Political Party:  
Appointment Date: 5/21/2016  
Term Ends: 1/6/2020  
Email: tgp@mlmins.com  
Phone: 6123739654  
County: 27

Appointment Type: PUBLIC MEMBER #4  
Name: GERALD KAPLAN  
Address: 2900 MINNEHAHA CURVE, WAYZATA, MN 55391  
MN Legislative District: 44B  
Political Party: D  
Appointment Date: 6/17/2013  
Term Ends: 1/2/2017  
Email: geraldgtk@aol.com  
Phone: 6127209747  
County: 27

Appointment Type: ATTORNEY #1  
Name: CINDY TELSTAD  
Address: PO BOX 310, WINONA, MN 55987  
MN Legislative District: 28A  
Political Party: N  
Appointment Date: 5/25/2014  
Term Ends: 1/1/2018  
Email: ctelstad@streeterlaw.com  
Phone: 5074529295  
County: 85

Appointment Type: TRIAL JUDGE #3  
Name: ELLEN MAAS  
Address: 301 WILDWOOD AVE, WHITE BEAR LAKE, MN 55110  
MN Legislative District: 43A  
Political Party: N  
Appointment Date: 5/25/2014  
Term Ends: 1/1/2018  
Email: ellen.maas@courts.state.mn.us  
Phone: 6514304421  
County: 82

Appointment Type: PUBLIC MEMBER #2  
Name: CAROL CUMMINS  
Address: 2440 BROOKRIDGE AVE, GOLDEN VALLEY, MN 55422  
MN Legislative District: 45B  
Political Party: D  
Appointment Date: 6/30/2015  
Term Ends: 1/1/2018  
Email: carol.brookridge@gmail.com  
Phone: 6124813430  
County: 27
BREEDERS’ FUND APPROPRIATIONS ADVISORY COMMITTEE

Legal Basis: M.S. CHAPTER 240.18, SUBD. 4
15201 ZURICH ST., #212
COLUMBUS, MN 55025
Telephone: 651-925-3955

Appointing Authority: Racing Commission
Compensation: Expenses

Powers and Duties include: To advise the Racing Commission regarding breeding industry rules and distribution of thoroughbred breeders' fund awards and purse supplements.

Member Restrictions include: No restrictions other than members must be active in the breeding and/or racing of thoroughbred horses in Minnesota.

Summary of Activities include: Review and evaluate revenues to the Breeders' Fund that are available for Minnesota-bred purse supplements and recommend expenditure of those moneys to the Racing Commission for approval.

Meetings are held at: Canterbury Park, Shakopee.

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<tr>
<td>MEMBER #4</td>
<td>DAN COHEN</td>
<td>1215 EDLIN PLACE, MINNEAPOLIS, MN</td>
<td>60A</td>
<td>I</td>
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<tr>
<td>MEMBER #7</td>
<td>CARIN OFFERMAN</td>
<td>3826 CHERRY AVENUE, ORONO, MN</td>
<td>33A</td>
<td>N</td>
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<tr>
<td>MEMBER #1</td>
<td>LISA DUOOS</td>
<td>PO BOX 94, NEW PRAGUE, MN</td>
<td>20A</td>
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<td>US Congressional District:</td>
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Gender: M, F
CAMPAIGN FINANCE AND PUBLIC DISCLOSURE BOARD

Legal Basis: M.S. 10A.02
190 CENTENNIAL BUILDING
658 CEDAR STREET
ST PAUL, MN 55155-1603
Telephone: 651-539-1180

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board administers programs for campaign finance disclosure for state elections, economic interest disclosure for state and local officials in metropolitan governmental units, lobbyist registration and disclosure, and public subsidy of state candidates and political party committees.

Member Restrictions include: The board shall have six members, including two former legislators who do not support the same political party and two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. No member may currently serve as a lobbyist. Appointments are confirmed by the state Senate and the state House.

Summary of Activities include: Administers state campaign finance and lobbying regulation and disclosure laws. Operates a website, www.cfboard.state.mn.us, to provide public access to filed data, program information, and other resources. Provides training and support to candidates, party units, political committees and funds, lobbyists, and others regulated by statutes that the board administers.

Meetings are held at: Capitol Complex, St. Paul.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
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<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
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<tr>
<td>MEMBER #5</td>
<td>RICK OSBORNE</td>
<td>504 - 340TH TRAIL NE, CAMBRIDGE, MN 55008</td>
<td>32A</td>
<td></td>
<td>12/8/2014</td>
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<td>7632218207</td>
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<tr>
<td>MEMBER #8</td>
<td>MARY MALKERS</td>
<td>12351 CHESTNUT BOULEVARD, SHAKOPEE, MN 55379</td>
<td>55A</td>
<td>D</td>
<td>11/20/2014</td>
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<th>Term Ends</th>
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<tr>
<td>MEMBER #1</td>
<td>EDWARD OLIVER</td>
<td>20230 COTTAGEWOOD RD, DEEPHAVEN, MN 55331</td>
<td>33B</td>
<td>R</td>
<td>6/30/2013</td>
<td>1/2/2017</td>
<td>6515391190</td>
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</tr>
<tr>
<td>MEMBER (FORMER DFL LEGISLATOR)</td>
<td>CAROL FLYNN</td>
<td>1235 YALE PLACE, #1409, MINNEAPOLIS, MN 55403</td>
<td>61</td>
<td></td>
<td>2/14/2015</td>
<td>1/7/2019</td>
<td>6123321227</td>
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<tr>
<td>MEMBER #4</td>
<td>CHRISTIAN SANDE</td>
<td>310 CLIFTON AVE, MINNEAPOLIS, MN 55403</td>
<td>63B</td>
<td>D</td>
<td>2/14/2015</td>
<td>1/7/2019</td>
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| Address | MN Legislative District | Political Party | | | | | | |
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<th>Race</th>
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<tr>
<td><a href="mailto:oshorspor@aol.com">oshorspor@aol.com</a></td>
<td>8</td>
<td>NO</td>
<td>M</td>
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</tr>
<tr>
<td><a href="mailto:mmurphy2002@gmail.com">mmurphy2002@gmail.com</a></td>
<td>2</td>
<td>NO</td>
<td>F</td>
<td>C</td>
</tr>
<tr>
<td><a href="mailto:christian@christiansande.com">christian@christiansande.com</a></td>
<td>5</td>
<td>NO</td>
<td>M</td>
<td>C</td>
</tr>
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</table>
## CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD

Legal Basis: M.S. 15B
204 ADMINISTRATION
50 SHERBURNE AVENUE
ST PAUL, MN 55155
Telephone: 651-757-1507

**Appointing Authority:** Governor
**Compensation:** $55 per diem

**Powers and Duties include:** The board is responsible for architecture, urban design, and comprehensive land-use planning in the capitol area of St. Paul; exercises zoning and design review authority; and oversees redevelopment of the north Capitol area.

**Member Restrictions include:** The board consists of 12 members. The governor appoints four members; the mayor of St. Paul appoints three members with confirmation by the city council; the Legislature appoints two senators and two representatives; and the lieutenant governor is the chair.

**Summary of Activities include:** Policy making, design review of projects in the Capitol Area, and Capital Budget requests for the Capitol Building are the primary duties of the Board. It must prescribe the conditions under which services will be provided, as well as the basic policies for the entire operation of the agency. The Board establishes zoning and design rules, and grants zoning permits within a 60 block area around the Capitol Building. In 2010, the Board has amended its comprehensive plan and rewritten its zoning rules and design guidelines for the area. Recently completed on the Capitol mall are the Memorial to Hubert H. Humphrey, the Minnesota Fallen Firefighters Memorial and the Minnesota Military Family Tribute. The Memorial to Special Forces in Laos is soon to proceed into construction. The Board continues to be involved in review and master planning of development in the area, the Capitol Building restoration and Phase II of the MN Workers Memorial will include additional inscriptions and a new stone mural applied to the existing wall.

**Meetings are held at:** Meetings are held in the Capitol.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District</th>
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<th>Gender</th>
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<tbody>
<tr>
<td>GOVERNOR APPOINTED MEMBER #1</td>
<td>GREG MATHIS</td>
<td>5509 VINCENT AVE SO, MINNEAPOLIS, MN 55410</td>
<td>61B</td>
<td>R</td>
<td>5</td>
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<tr>
<td>GOVERNOR APPOINTED MEMBER #2</td>
<td>JON FAHNING</td>
<td>669 N. MEDINA ST; PO BOX 8, LORETTO, MN 55357</td>
<td>48A</td>
<td>R</td>
<td>3</td>
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<td>GOVERNOR APPOINTED MEMBER #3</td>
<td>MARY ANN BUCK</td>
<td>4281 OAKMEDE LN., WHITE BEAR LAKE, MN 55110</td>
<td>38B</td>
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<td>GOVERNOR APPOINTED MEMBER #4</td>
<td>ELAINE FINK</td>
<td>8701 WESTMORELAND LANE, ST LOUIS PARK, MN 55426</td>
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<tr>
<td>HOUSE MEMBER #2 (SPEAKER APPT)</td>
<td>RAYMOND DEHN</td>
<td>279 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>US Congressional District</td>
<td></td>
<td>1/1/2013</td>
<td>1/1/2017</td>
<td>6512968659</td>
<td><a href="mailto:rep.raymond.dehn@house.mn">rep.raymond.dehn@house.mn</a></td>
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<tr>
<td>MAYOR OF ST PAUL APPT #1</td>
<td>DAVID LANEGRAN</td>
<td>MACALESTER COLLEGE, 1600 GRAND AVE, ST PAUL, MN 55105</td>
<td>US Congressional District</td>
<td></td>
<td>1/3/2012</td>
<td>1/4/2016</td>
<td>6516966504</td>
<td><a href="mailto:lanegran@macalester.edu">lanegran@macalester.edu</a></td>
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<td>MAYOR OF ST PAUL APPT #3</td>
<td>DONALD GRUNDHAUSER</td>
<td>14 WINTER STREET, ST PAUL, MN 55103</td>
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<td>MAYOR OF ST PAUL APPT #2</td>
<td>TED LENTZ</td>
<td>692 SUMMIT AVE, ST PAUL, MN 55105</td>
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<td>12/12/2014</td>
<td>1/6/2017</td>
<td>6514688946</td>
<td><a href="mailto:ted@tedlentz.com">ted@tedlentz.com</a></td>
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<tr>
<td>PROFESSIONAL ADVISORY TO THE BOARD</td>
<td>PAUL MELLBLOM</td>
<td>710 SOUTH 2ND STREET, 8TH FLOOR, MINNEAPOLIS, MN 55401</td>
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<td>SENATE MEMBER #1</td>
<td>CARLA NELSON</td>
<td>117 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>SENATE MEMBER #2</td>
<td>SANDRA PAPPAS</td>
<td>323 STATE CAPITOL, ST PAUL, MN 55155</td>
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<td><a href="mailto:sen.sandra.pappas@senate.mn">sen.sandra.pappas@senate.mn</a></td>
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<tr>
<td>PROFESSIONAL ADVISOR TO THE BOARD</td>
<td>THOMAS BLANCK</td>
<td>228 GIBBS ST N, PRESCOTT, WI 54021</td>
<td>US Congressional District</td>
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<td>6513085554</td>
<td><a href="mailto:lbjorklund@comcast.net">lbjorklund@comcast.net</a></td>
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<td>HOUSE MEMBER #1 (SPEAKER APPT)</td>
<td>MATT DEAN</td>
<td>401 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td><a href="mailto:rep.matt.dean@house.mn">rep.matt.dean@house.mn</a></td>
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<td>PROFESSIONAL ADVISOR TO THE BOARD</td>
<td>BRYAN CARLSON, FASLA</td>
<td>3128 DUPONT AVE SO, MINNEAPOLIS, MN 55408</td>
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# CENTER FOR RURAL POLICY AND DEVELOPMENT

**Legal Basis:** 1997 LAWS, CHAPTER 200, SECTION 31.

PO BOX 3185  
MANKATO, MN 56002-3185  
Telephone: 507-934-7700

**Appointing Authority:** Governor  
**Compensation:** Per diem and documented expenses for board members

**Powers and Duties include:** The center identifies social and economic issues in rural Minnesota and, through alliances and partnerships, finds practical solutions for problems.  
**Member Restrictions include:** The 20 members consist of 12 members appointed by the governor, including one representative of the Farm Bureau; one representative of the Farmers’ Union; a representative from a regional initiative organization; a representative from the general public residing in a town of less than 5,000 located outside the metropolitan area; three representatives from business, including one representing rural manufacturing and one retail and service business; three representatives from private foundations with a demonstrated commitment to rural issues; one representative from a rural county government; and one representative from a rural regional government. Also serving on the board is the president of Minnesota State University, Mankato; a member of the House of Representatives appointed by the Speaker of the House; a member of the Senate appointed by the subcommittee on committees of the Senate committee on rules and administration. Board composition also includes five at-large positions appointed by the board, representing citizens of Minnesota.  
**Summary of Activities include:** Information not provided.  
**Meetings are held at:** throughout Minnesota.

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<th>Appointment Type</th>
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<th>Political Party</th>
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<td>FARM BUREAU REP</td>
<td>KEVIN PAAP</td>
<td>15145 - 510TH AVE, GARDEN CITY, MN 56034</td>
<td>24B</td>
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<td>RURAL COUNTY GOVERNMENT REP</td>
<td>TIMOTHY HOULE</td>
<td>724 FIRST ST SE, LITTLE FALLS, MN 56345</td>
<td>12B</td>
<td>N</td>
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<td>FARMERS UNION REP</td>
<td>TIM VELDE</td>
<td>5178 - 230TH AVE, GRANITE FALLS, MN 56241</td>
<td>16A</td>
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<td>BUSINESS REP #2 - NON-RETAIL RURAL</td>
<td>DAWN HEGLAND</td>
<td>323 W SCHLIEMAN AVE, APPLETON, MN 56208</td>
<td>17A</td>
<td>N</td>
<td>6/30/2013</td>
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<td>RURAL RESIDENT UNDER 5,000 POPULATION</td>
<td>EUNICE BIEL</td>
<td>24983 - 120TH ST., HARMONY, MN 55939</td>
<td>28B</td>
<td>D</td>
<td>6/30/2013</td>
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<td>SERVICE BUSINESS REP</td>
<td>ANNE KLEIN</td>
<td>21100 AUBRECHT SHORES DR, PINE CITY, MN 55063</td>
<td>11B</td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

CHILD SUPPORT TASK FORCE
Legal Basis: M.S. 518A.79
444 N LAFAYETTE ROAD
ST PAUL, MN 55155
Telephone: 651-431-2000

Appointing Authority: Commissioner of Human Services
Compensation: $55 per diem

Powers and Duties include: The task force 1) serves in an advisory capacity to the commissioner of human services; 2) review the effects of implementing the parenting expense adjustment enacted by the 2016 legislature; 3) will, at least every for years, prepare for and advise the commissioner on the development of the quadrennial review report; 4) collect and study information and data relating to child support awards; and 5) conduct a comprehensive review of child support guidelines, economic conditions, and other matters relevant to maintaining effective and efficient child support guidelines.

Member Restrictions include: Membership includes four members that are parents, at least two of whom represent diverse cultural and social communities, with equal representation between custodial and noncustodial parents. Task force members must be able to objectively consider complex economic data and policy issues. Additional members include: one member of the House of Representatives appointed by the Speaker; one member of the House of Representatives appointed by the Minority Leader; one member of the Senate appointed by the Majority Leader; one

Appointment Type: REGIONAL INITIATIVE ORGANIZATION
Name: TONY SERTICH
Address: 233 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 2
Political Party: 
US Congressional District: 
Disabled: 
Gender: 
Appointment Date: 6/20/2015
Term Ends: 1/7/2019
Phone: 
County: 
Email: 

Appointment Type: BUSINESS REP #3 - RURAL MFG.
Name: DAVID LADD
Address: 670 KINGFISHER LANE, APT F, WOODBURY, MN 55125
MN Legislative District: 56B
Political Party: 
US Congressional District: 
Disabled: NO Gender: M 
Appointment Date: 6/30/2011
Term Ends: 1/5/2017
Phone: 6512485458 
County: 82
Email: daveladd66@gmail.com

Appointment Type: HOUSE OF REPRESENTATIVES REP.
Name: JOE SCHOMACKER
Address: 509 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 22A
Political Party: 
US Congressional District: 
Disabled: NO Gender: M 
Appointment Date: 2/18/2015
Term Ends: 1/1/2017
Phone: 6512965505
County: 
Email: rep.joe.schomacker@house.mn

CENTER FOR RURAL POLICY AND DEVELOPMENT
Appointment Type: PRIVATE FOUNDATION REP #3
Name: WADE FAUTH
Address: 100 N POKEGAMA AVE, GRAND RAPIDS, MN 55744
MN Legislative District: 03B
Political Party: 
US Congressional District: 
Disabled: 
Gender: 
Appointment Date: 6/30/2011
Term Ends: 1/5/2017
Phone: 2183278706
County: 31
Email: wofauth@baldinfoundation.org

Appointment Type: SENATE REPRESENTATIVE
Name: VICKI JENSEN
Address: 205 STATE CAPITOL, ST PAUL, MN 55155
MN Legislative District: 24
Political Party: 
US Congressional District: 
Disabled: 
Gender: F 
Appointment Date: 6/19/2014
Term Ends: 1/1/2017
Phone: 6512969457
County: 
Email: sen.vicki.jensen@senate.mn

Appointment Type: REGIONAL COUNTY GOVERNMENT REP.
Name: MARK PHILLIPS
Address: 772 HERON AVE NO, OAKDALE, MN 55128
MN Legislative District: 
Political Party: 
US Congressional District: 
Disabled: NO Gender: M 
Appointment Date: 6/20/2015
Term Ends: 1/7/2019
Phone: 
County: 
Email:
member of the Senate appointed by the Minority Leader; one representative from a tribe with an approved IV-D program appointed by the Minnesota Indian Affairs Council; one child support magistrate, family court referee, or one district court judge or retired judge with experience in child support matters, appointed by the chief justice of the Supreme Court; one representative from the Minnesota County Attorneys Association; one staff member from the Department of Human Services Child Support Division; one representative from the Minnesota Family Support Recovery Council; one representative from the Minnesota Legal Services Coalition; and one representative from the Family Law Section of the Minnesota Bar Association.

Summary of Activities include: Information not provided.
Meetings are held at: Meetings may be held at various locations in St. Paul and surrounding communities.

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**CLEAN WATER COUNCIL**

Legal Basis: M.S. 114D.30 (rev. 06/13/2015)
MINNESOTA POLLUTION CONTROL AGENCY
520 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155
Telephone: 651-757-2646

Appointing Authority: Governor, MN Senate, MN House, State Agency, Met Council, U of M Board of Regents
Compensation: $55 per diem plus expenses

Powers and Duties include: The council will advise on the administration and implementation of the Clean Water Legacy Act, and foster coordination and cooperation. The purpose of the Clean Water Legacy Act is to protect, enhance and restore water quality in lakes, rivers, and streams, and to protect from degradation. The clean Water Council shall provide recommendations to the governor and legislature on how money from the Clean Water Fund should be appropriated each biennium; and progress made, with clean water funds. The Clean Water Council shall recommend a plan for implementation of the Clean Water Legacy Act and the provisions of articles XI, section 15 of the Minnesota Constitution.

Member Restrictions include: The commissioners of the departments of Natural Resources, Agriculture, Health, and the Pollution Control Agency, and the executive director of the Board of Water and Soil Resources, the Board of Regents of the UMN, and the Metropolitan Council shall each appoint one person from their respective entity to serve as a nonvoting member of the council. Two members of the House of Representatives, including one member from the majority party and one member from the minority party, appointed by the speaker and two senators, including one member from the majority party and one member from the minority party, appointed according to the rules of the Senate shall serve at the pleasure of the appointing authority as nonvoting members of the council. Seventeen voting members of the council shall be appointed by the governor as follows: (1) two members representing statewide farm organizations; (2) two members representing business organizations; (3) two members representing environmental organizations; (4) one member representing soil and water conservation districts; (5) one member representing watershed districts; (6) one member representing nonprofit organizations focused on improvement of Minnesota lakes or streams; (7) two members representing organizations of county governments, one member representing the interests of rural counties and one member representing the interests of counties in the seven-county metropolitan area; (8) two members representing organizations of city governments; (9) one member representing township officers; (10) one member representing the interests of tribal governments; (11) one member representing statewide hunting organizations; and (12) one member representing statewide fishing organizations.

Summary of Activities include: $100,000 was appropriated for council administration for FY16-17. This covers costs such as member per diem, mileage reimbursement, field tours, lunches, etc. Council staff (MPCA staff) are not included in this total, but are 1-1.75 FTE.
Meetings are held at: Minnesota Pollution Control Agency, 520 Lafayette Road North, St. Paul.
Appointment Type: WATERSHED DISTRICT 5
Name: PAMELA BLIXT
Address: 4811 - 38TH AVE SO, MINNEAPOLIS, MN 55417
MN Legislative District: 63B
Political Party: D
Appointment Date: 4/13/2013
Email: pgblixt@comcast.net
US Congressional District: 5
Disabled: NO  Gender: F
Term Ends: 1/2/2017
Phone: 6126733933
County: 27

Appointment Type: ENVIRONMENTAL ORGANIZATION 5
Name: GENE MERRIAM
Address: 12176 BLUEBIRD CIR NW, COON RAPIDS, MN 55448
MN Legislative District: 35B
Political Party: D
Appointment Date: 4/13/2013
Email: genemerriam@msn.com
US Congressional District: 3
Disabled: NO  Gender: M
Term Ends: 1/2/2017
Phone: 7632282689
County: 02

Appointment Type: FARM ORGANIZATION #5
Name: WARREN FORMO
Address: 3080 EAGANADE PLACE, EAGAN, MN 55121
MN Legislative District: 51B
Political Party:
Appointment Date: 6/30/2015
Email: warren@mawrc.org
US Congressional District: 2
Disabled: NO  Gender: 
Term Ends: 1/7/2019
Phone: 9523279822
County: 19

Appointment Type: UNIVERSITY OF MINNESOTA
Name: JEFFREY PETERSON
Address: 1985 LOWER BUFORD CIRCLE, #173, ST PAUL, MN 55108
MN Legislative District:
Political Party:
Appointment Date: 9/11/2015
Email: jimpeter@umn.edu
US Congressional District:
Disabled: NO  Gender: 
Term Ends: 1/1/2019
Phone: 7853415190
County:

Appointment Type: COUNTY GOVERNMENT - SEVEN-COUNTY METRO AREA
Name: VICTORIA REINHARDT
Address: 15 W. KELLOGG BLVD., #220 COURTHOUSE, ST PAUL, MN 55102
MN Legislative District: 38B
Political Party: D
Appointment Date: 4/13/2013
Email: victoria.reinhardt@co.ramsey.mn.us Phone: 6512668363
US Congressional District: 4
Disabled: NO  Gender: F
Term Ends: 1/2/2017
Phone: 6512668363
County: 62

Appointment Type: COUNTY GOVERNMENTS - RURAL
Name: FRANK JEWELL
Address: 7 1/2 W. SUPERIOR ST., #4, DULUTH, MN 55802
MN Legislative District: 06B
Political Party: D
Appointment Date: 6/30/2015
Email: jewellf@stlouiscountymn.gov Phone: 2187262450
US Congressional District: 8
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 2187262450
County: 69

Appointment Type: TOWNSHIP OFFICERS
Name: GARY BURDORF
Address: 42351 - 206TH ST, ARLINGTON, MN 55307
MN Legislative District: 18B
Political Party:
Appointment Date: 6/30/2015
Email: gburdorfgmail.com Phone: 5079645815
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 5079645815
County: 72

Appointment Type: FISHING ORGANIZATION - STATEWIDE
Name: JOHN UNDERHILL
Address: 2360 - 15TH AVE NW, ROCHESTER, MN 55901
MN Legislative District: 25B
Political Party: N
Appointment Date: 4/13/2013
Email: muskiefool@yahoo.com
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/2/2017
Phone: 5072595074
County: 55

Appointment Type: MINNESOTA DEPT OF AGRICULTURE REP.
Name: MATTHEW WOHLMAN
Address: 625 ROBERT ST NO, ST PAUL, MN 55155
MN Legislative District:
Political Party:
Appointment Date: 5/2/2011
Email: 
US Congressional District: 
Disabled: NO  Gender: M
Term Ends: 1/1/2019
Phone: 6512016551
County:

Appointment Type: MN DEPT OF NATURAL RESOURCES REP
Name: JASON MOECKEL
Address: 500 LAFAYETTE RD, ST PAUL, MN 55155
MN Legislative District:
Political Party:
Appointment Date: 4/24/2013
Email: jason.moeckel@state.mn.us
US Congressional District: 
Disabled: NO  Gender: M
Term Ends: 1/1/2019
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<td>353 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>507 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td><a href="mailto:rep.barb.yaruss@house.mn">rep.barb.yaruss@house.mn</a></td>
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<td>HOLLY KOVARICK</td>
<td>1680 FRANKLIN ST. NO., GLENWOOD, MN 56334</td>
<td>12B</td>
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<td><a href="mailto:kovarik226@charter.net">kovarik226@charter.net</a></td>
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<td>16778 ISLAND AVE, LAKEVILLE, MN 55044</td>
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<td>MARK ABNER</td>
<td>968 FAIRMOUNT AVE, ST PAUL, MN 55105</td>
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<td><a href="mailto:abner.mark2@gmail.com">abner.mark2@gmail.com</a></td>
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<td>TODD RENVILLE</td>
<td>4040 COLFAX AVE SO, MINNEAPOLIS, MN 55409</td>
<td>61B</td>
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<td><a href="mailto:todd.renville@urs.com">todd.renville@urs.com</a></td>
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<tr>
<td>METROPOLITAN COUNCIL</td>
<td>SANDY RUMMEL</td>
<td>4011 LAKEHILL CIRCLE, WHITE BEAR LAKE, MN 55110</td>
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<td><a href="mailto:rummel@visi.com">rummel@visi.com</a></td>
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<td>LAKES/STREAMS NON-PROFIT REP</td>
<td>JOHN BARTEN</td>
<td>120 OAK RIDGE DRIVE, DELANO, MN 55328</td>
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<td><a href="mailto:bbarten79@gmail.com">bbarten79@gmail.com</a></td>
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<tr>
<td>BUSINESS ORGANIZATION #2</td>
<td>PATRICK FLOWERS</td>
<td>24778 GREENWAY AVE, FOREST LAKE, MN 55025</td>
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<td><a href="mailto:patrick.flowers@xcelenergy.com">patrick.flowers@xcelenergy.com</a></td>
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<td>MN POLLUTION CONTROL AGENCY REP</td>
<td>GLENN SKUTA</td>
<td>520 LAFAYETTE RD N, ST PAUL, MN 55155</td>
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<td><a href="mailto:glenn.skuta@state.mn.us">glenn.skuta@state.mn.us</a></td>
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<td>MN BOARD OF WATER &amp; SOIL RESOURCES REP</td>
<td>DOUG THOMAS</td>
<td>520 LAFAYETTE RD N, ST PAUL, MN 55155</td>
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<td><a href="mailto:doug.thomas@state.mn.us">doug.thomas@state.mn.us</a></td>
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<td>MN DEPT OF HEALTH REP</td>
<td>TANNIE ESHENAUR</td>
<td>625 ROBERT ST. NO, ST PAUL, MN 55164</td>
<td>32B</td>
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<td>7/1/2013</td>
<td><a href="mailto:tannie.eshenaur@state.mn.us">tannie.eshenaur@state.mn.us</a></td>
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<tr>
<td>CITY GOVERNMENT #1</td>
<td>SHARON DOUCETTE</td>
<td>8301 VALLEY CREEK RD, WOODBURY, MN 55125</td>
<td>53A</td>
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<td>9/10/2013</td>
<td><a href="mailto:sdoucette@ci.woodbury.mn.us">sdoucette@ci.woodbury.mn.us</a></td>
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<tr>
<td>CITY GOVERNMENT #2</td>
<td>PATRICK SHEA</td>
<td>708 - 20TH AVE N, SARTELL, MN 56377</td>
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<td><a href="mailto:patrick.shea@ci.stcloud.mn.us">patrick.shea@ci.stcloud.mn.us</a></td>
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<td>TRIBAL GOVERNMENT</td>
<td>SHARON DAY</td>
<td>2032 ITASCA AVE, ST PAUL, MN 55116</td>
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<td><a href="mailto:smarieday@aol.com">smarieday@aol.com</a></td>
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**Address**: TANNIE ESHENAUR (ST. PAUL, MN 55164)
### COMBATIVE SPORTS ADVISORY COUNCIL

Legal Basis: Session Laws 2012, Chapter 278, Article 3

443 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

Telephone: 651-284-5366

**Appointing Authority:** Commissioner of Labor and Industry

**Compensation:** $55 per diem

**Powers and Duties include:** The council offers advice to the commissioner of Labor and Industry to help regulate combative sports contests in Minnesota.

**Member Restrictions include:** Membership includes: four members must have knowledge in mixed martial arts, four must have boxing knowledge, one must be a retired judge.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 443 Lafayette Road North, St. Paul.

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<td>MIXED MARTIAL ARTS KNOWLEDGE</td>
<td>MATTHEW MAY</td>
<td>2000 SHENANDOAH CT, UNIT E, PLYMOUTH, MN 55447</td>
<td>44B</td>
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<td>1/28/2013</td>
<td><a href="mailto:mattymay.13@gmail.com">mattymay.13@gmail.com</a></td>
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<td>BOXING KNOWLEDGE</td>
<td>ARNIE ENTZEL</td>
<td>3628 - 122ND CIRCLE NW, COON RAPIDS, MN 55433</td>
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<td><a href="mailto:theentzels@usfamily.net">theentzels@usfamily.net</a></td>
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<td>ROBERT BRUNETTE</td>
<td>835 COMO AVE, #29, ST PAUL, MN 55103</td>
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<td><a href="mailto:robert_brunette@yahoo.com">robert_brunette@yahoo.com</a></td>
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<td>RETIRED JUDGE</td>
<td>TERRY DEMPSEY</td>
<td>309 S MINNESOTA ST, NEW ULM, MN 56073</td>
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<td><a href="mailto:tdempsey@mac.com">tdempsey@mac.com</a></td>
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<td>VEID MUIZNIKES</td>
<td>1138 DAYTON AVE, ST PAUL PARK, MN 55071</td>
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<td><a href="mailto:chiefveid@comcast.net">chiefveid@comcast.net</a></td>
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<td>MIXED MARTIAL ARTS KNOWLEDGE</td>
<td>JEREMIAH NEVILLE</td>
<td>3311 BUCHANAN ST NE, MINNEAPOLIS, MN 55418</td>
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<td><a href="mailto:jeremiahneville@hotmail.com">jeremiahneville@hotmail.com</a></td>
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<td>JONI TULENCHIK</td>
<td>3886 - 44TH ST SW, PINE RIVER, MN 56474</td>
<td>09A</td>
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<td><a href="mailto:joni1@tds.net">joni1@tds.net</a></td>
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COMMISSION OF DEAF, DEAFBLIND AND HARD OF HEARING MINNESOTANS

Legal Basis: M.S. 256C.28
DEPT. OF HUMAN SERVICES
444 LAFAYETTE RD.,
ST. PAUL, MN 55155-3814
Telephone: 651-431-5965

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The commission serves as the principal agency of the state to advocate on behalf of deaf, deaf-blind and hard-of-hearing Minnesotans by working to ensure those persons have equal access to the services, programs and opportunities available to others.

Member Restrictions include: The 15 members include seven members who are appointed at-large, plus one member from each advisory committee under section 256C.24, subdivision 3. At least 50 percent of the members must be deaf, deaf blind, or hard of hearing. Terms are for three years. Members may not serve more than two consecutive terms. Members who are full-time state employees or full-time employees of political subdivisions of the state will not receive the per diem. There are four to five full commission meetings each year with numerous subcommittee meetings. Meetings are usually held in St. Paul, with occasional meetings in other cities around the state.

Summary of Activities include: Public policy advocacy on behalf of/with deaf and hard-of-hearing, and deafblind Minnesotans.

Meetings are held at: Meetings are usually held in St. Paul.
Appointment Type: REP OF SOUTHEAST ADVISORY COUNCIL  Appointment Date: 6/30/2015
Name: LLOYD BALLINGER
Email: lmballinger@icloud.com
Address: 4519 SCARBOROUGH LN NW, ROCHESTER, MN 55901
MN Legislative District: 25B  US Congressional District: 3
Political Party: N  Gender: M
Disabled: YES  Race: C
Term Ends: 1/1/2018  County: 55
Phone: 5073966062

Appointment Type: NW (FERGUS FALLS) REP  Appointment Date: 6/30/2015
Name: KAY CAMERON
Email: kay@fargoexpo.com
Address: 524 - 4TH ST SO, MOORHEAD, MN 56560
MN Legislative District: 04A  US Congressional District: 7
Political Party: R  Gender: F
Disabled: YES  Race: C
Term Ends: 1/1/2018  County: 14
Phone: 7013671761

Appointment Type: REP FROM NORTHWEST BEMIDJI ADVISORY COUNCIL  Appointment Date: 6/30/2015
Name: BRENTA ACKERSON
Email: backers@wao.k12.mn.us
Address: 23907 - 330TH AVE NW, WARREN, MN 56762
MN Legislative District: 01A  US Congressional District: 7
Political Party: N  Gender: F
Disabled: NO  Race: C
Term Ends: 1/1/2018  County: 45
Phone: 2187455628

Appointment Type: AT-LARGE MEMBER #5
Name: JAMIE TAYLOR
Email: 2jamietaylor@gmail.com
Address: 1938 EDGEERTON ST., MAPLEWOOD, MN 55117
MN Legislative District: 43A  US Congressional District: 4
Political Party: Disabled: YES  Race: 
Gender: 
Term Ends: 1/2/2017  County: 62
Phone: 6517724027

Appointment Type: AT-LARGE MEMBER #7
Name: JOHN WODELE
Email: john@johnwodele.com
Address: 1235 YALE PLACE, #1407, MINNEAPOLIS, MN 55403
MN Legislative District: 61A  US Congressional District: 5
Political Party: D  Gender: M
Disabled: YES  Race: C
Term Ends: 1/1/2018  County: 27
Phone: 612986203

Appointment Type: SOUTHWEST REP
Name: ROBERTA JOHNSON
Email: roberta.k.johnson@state.mn.us
Address: 1333 N. 5TH ST., MANKATO, MN 56001
MN Legislative District: 19A  US Congressional District: 1
Political Party: D  Gender: F
Disabled: YES  Race: C
Term Ends: 1/2/2017  County: 07
Phone: 5073892470

Appointment Type: AT-LARGE MEMBER #4
Name: TRACY IVY
Email: tracy.ivy@minnetonka.k12.mn.us
Address: 2240 PLYMOUTH RD SO, #204, MINNETONKA, MN 55305
MN Legislative District: 48B  US Congressional District: 3
Political Party: D  Gender: F
Disabled: YES  Race: B
Term Ends: 1/1/2018  County: 27
Phone: 6122076592

Appointment Type: METRO ADVISORY COUNCIL
Name: KATHRYN ROSE
Email: kathryn.deafcan@gmail.com
Address: 8580 MAGNOLIA TRAIL, #410, EDEN PRAIRIE, MN 55344
MN Legislative District: 48B  US Congressional District: 3
Political Party:  Gender: 
Disabled: NO  Race: C
Term Ends: 1/1/2018  County: 27
Phone: 6122076592

Appointment Type: AT-LARGE MEMBER # 3
Name: JASON VALENTINE
Email: jvalentine@mdsmn.org
Address: 3857 - 15TH AVE SO, MINNEAPOLIS, MN 55407
MN Legislative District: 63A  US Congressional District: 5
Political Party: D  Gender: M
Disabled: YES  Race: C
Term Ends: 1/1/2018  County: 27
Phone: 6085772995
COMPENSATION COUNCIL
Legal Basis: M.S. 15A.082
LEGISLATIVE COORDINATING COMMISSION
ROOM 72, STATE OFFICE BUILDING
ST PAUL, MN 55155
Telephone: 651-296-2963

Appointing Authority: Governor, Legislative Leadership, Chief Justice Supreme Court
Compensation: Citizen, $55 per diem; Senate, $96; House, $77

Powers and Duties include: The council is created each even-numbered year to assist the Legislature in establishing the compensation of constitutional officers, members of the Legislature, justices of the Supreme Court, judges of the Court of Appeals and District Court, and the heads of state and metropolitan agencies included in section 15A.0815. In making recommendations, the council considers the compensation paid to comparable positions in the public and private sector, the amount of compensation needed to attract and retain experienced and competent persons, and the ability of the state to pay the recommended compensation.

Member Restrictions include: The Compensation Council consists of 16 members: two members appointed by the speaker of the house, who are not members of the legislature; two members appointed by the majority leader of the senate, who are not members of the legislature; one member appointed by the minority leader of the house of representatives, who is not a member of the legislature; one member appointed by the minority leader of the senate, who is not a member of the legislature; two nonjudges appointed by the chief justice of the Supreme Court; and one member from each congressional district appointed by the governor, of whom no more than four may belong to the same political party. Appointments must be made after the first Monday in January and before January 15. The compensation and removal of members appointed by the governor or the chief justice shall be as provided in section 15.059, subdivisions 3 and 4. The Legislative Coordinating Commission shall provide the council with administrative and support services.

Summary of Activities include: See Powers and Duties
Meetings are held at: in the Capitol Complex.

There were no members at the time of this report.

CONSTRUCTION CODES ADVISORY COUNCIL
Legal Basis: M.S. 326B.07
443 LAFAYETTE RD N.
ST PAUL, MN 55155
Telephone: 651-284-5336

Appointing Authority: Commissioner Labor & Industry
Compensation: $55 per diem plus expenses

Powers and Duties include: The council reviews laws, codes, rules, standards and licensing requirements relating to building construction, and may: 1) recommend ways to eliminate inconsistencies, to streamline construction regulation and construction procedures, and to improve procedures within and among jurisdictions; 2) review and comment on current and proposed laws and rules to promote coordination and consistency; 3) advise agencies on possible changes in rules to make them easier to understand and apply; and 4) promote the coordination, within each jurisdiction, of the administration and enforcement of construction codes.

Member Restrictions include: The council consists of the following members: the commissioner or the commissioner’s designee representing the department’s Construction Codes and Licensing Division; the commissioner of Public Safety or the commissioner’s designee representing the State Fire Marshal Division; one member appointed by the commissioner, engaged in each of the following occupations or industries: (i) certified building officials, (ii) fire chiefs or fire marshals, (iii) licensed architects, (iv) licensed professional engineers, (v) commercial building owners and managers, (vi) the licensed residential building industry, (vii) the commercial building industry, (viii) the heating and ventilation industry, (ix) a member of the Plumbing Board, (x) a member of the Board of Electricity, (xi) a member of the Board of High Pressure Piping Systems, (xii) the boiler industry, (xiii) the manufactured housing industry, (xiv) public utility suppliers, (xv) the Minnesota Building and Construction Trades Council, and (xvi) local units of government.

Summary of Activities include: Information not provided.
Meetings are held at: at the Minnesota Department of Labor and Industry, 443 Lafayette Road North, St. Paul.
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<td>1/6/2015</td>
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<td>MARK BRUNNER</td>
<td>33 E. WENTWORTH AVE., #265, WEST ST PAUL, MN 55118</td>
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<td>4/18/2016</td>
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<td>JACOB GUNDREY</td>
<td>2409 - 72ND CT E, INVER GROVE HEIGHTS, MN 55076</td>
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<td>MINNESOTA BUILDING AND CONSTRUCTION TRADES COUNCIL</td>
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<td>PETE PARRIS</td>
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<td>JOHN MCCONNELL</td>
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<td>2/3/2015</td>
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<td>LARRY STEVENS, JR.</td>
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<td>2/3/2015</td>
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<td>PATRICK HIGGINS</td>
<td>250 - 4TH ST. SO., #300, MINNEAPOLIS, MN 55415</td>
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<td>THOMAS DOWNS</td>
<td>5930 BROOKLYN BLVD, BROOKLYN CENTER, MN 55429</td>
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<td>THOMAS ERDMAN</td>
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COUNCIL FOR MINNESOTANS OF AFRICAN HERITAGE

Legal Basis: M.S. 15.0145
FIRST NATIONAL BANK BUILDING
332 MINNESOTA STREET, SUITE E1240
ST PAUL, MN 55101
Telephone: 651-757-1750

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The council shall advise the Governor and the legislature on issues confronting the constituency of the council, legislative changes needed to improve the economic and social condition of the constituency of the council, implications and effect of proposed administrative and legislative changes on the constituency of the council. The council shall serve as a liaison between state government and organizations that serve the constituency of the council and perform or contract for the performances of studies designed to suggest solutions to the problems of the constituency of the council.

Member Restrictions include: The council must include at least five women. At least three members must be first or second generation African immigrants, who generally reflect the demographic composition of these African immigrants, as determined by the state demographer.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.
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<td><a href="mailto:muss0086@umn.edu">muss0086@umn.edu</a></td>
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<tr>
<td>Address</td>
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<td>6/29/2016</td>
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<td>6129873799</td>
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<td><a href="mailto:aafarah03@gmail.com">aafarah03@gmail.com</a></td>
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<tr>
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<td>MEMBER #3</td>
<td>SADIQ ABDIRAHMAN</td>
<td>9/13/2015</td>
<td></td>
<td>1/7/2019</td>
<td>9524543141</td>
<td>19</td>
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<td><a href="mailto:sabdira@gmail.com">sabdira@gmail.com</a></td>
</tr>
<tr>
<td>Address</td>
<td>14456 FLAX WAY, APPLE VALLEY, MN 55124</td>
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COUNCIL ON ASIAN-PACIFIC MINNESOTANS

Legal Basis: LAWS 2015, CHAP 77, ART 2, SEC 5
LEGISLATIVE COORDINATING COMMISSION
72 STATE OFFICE BUILDING
ST PAUL, MN 55155
Telephone: 6512968338

Appointing Authority: Governor, Speaker of the House, Minority Leader of the House, Senate Subcommittee on Committees Rules & Administration

Compensation: $55 per diem plus expenses

Powers and Duties include: The council must work for the implementation of economic, social, legal, and political equality for its constituency. The council shall work with the legislature and governor to carry out his work by performing the duties in M.S. 15.0145, subd. 6.

Member Restrictions include: The Council on Asian-Pacific Minnesotans must include one member from each of the five ancestries with the state's highest percentages of Asian-Pacific populations, as determined by the state demographer. The other six members must be broadly representative of the rest of the Asian-Pacific population, with no more than one council member from any one ancestry. The council must include at least five women. For purposes of this clause, ancestry refers to heritage that is commonly accepted in Minnesota as a unique population. Four legislators are voting members of each council. The speaker of the house and the house minority leader shall each appoint one member to each council. The Subcommittee on Committees of the senate Committee on Rules and Administration shall appoint one member of the majority caucus and one member of the minority caucus to each council. The governor may appoint a commissioner of a state agency or a designee of that commissioner to serve as an ex-officio, nonvoting member of a council.

Summary of Activities include: Information not provided.

Meetings are held at: Blazing Star room, Centennial Office Building

Appointment Type: MEMBER
Name: FAAMATI WINEY
Address: 15 HIGH POINT ROAD, DELLWOOD, MN 55110
MN Legislative District:
Political Party:

Appointment Type: EX OFFICIO MEMBER - SENATE #2
Name: FOUNG HAWJ
Address: G-24 STATE CAPITOL, ST. PAUL, MN 55155
MN Legislative District: 67
Political Party: D

Appointment Type: MEMBER #2
Name: DORIS BAYLOR
Address: 2308 RIVER POINTE CIRCLE, MINNEAPOLIS, MN 55411
MN Legislative District:
Political Party: D

Appointment Type: MEMBER #6
Name: OLIVIA JEFFERSON
Address: 2718 LAKE SHORE AVE, LITTLE CANADA, MN 55117
MN Legislative District: 42B
Political Party: D

Appointment Type: EX OFFICIO MEMBER - SENATE #2
Name: FOUNG HAWJ
Address: G-24 STATE CAPITOL, ST. PAUL, MN 55155
MN Legislative District: 67
Political Party: D
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<th>Appointment Type:</th>
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<tr>
<td>Name:</td>
<td>ROGER CHAMBERLAIN</td>
<td>Email:</td>
<td><a href="mailto:sen.roger.chamberlain@senate.mn">sen.roger.chamberlain@senate.mn</a></td>
<td>Phone:</td>
<td>6512961253</td>
</tr>
<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>CAROLYN LAINE</td>
<td>Email:</td>
<td><a href="mailto:rep.carolyn.laine@house.mn">rep.carolyn.laine@house.mn</a></td>
<td>Phone:</td>
<td>6512964331</td>
</tr>
<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>ROD HAMILTON</td>
<td>Email:</td>
<td><a href="mailto:rep.rod.hamilton@house.mn">rep.rod.hamilton@house.mn</a></td>
<td>Phone:</td>
<td>6512965373</td>
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<tr>
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<tr>
<td>Name:</td>
<td>AMY NOP</td>
<td>Email:</td>
<td><a href="mailto:nopxx002@umn.edu">nopxx002@umn.edu</a></td>
<td>Phone:</td>
<td>6518153842</td>
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<tr>
<td>Address:</td>
<td>3603 DUNBAR KNOLL, BROOKLYN PARK, MN 55443</td>
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<td>Name:</td>
<td>MELISSA KWON</td>
<td>Email:</td>
<td><a href="mailto:mkwon@umn.edu">mkwon@umn.edu</a></td>
<td>Phone:</td>
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<tr>
<td>Name:</td>
<td>DAVID MAEDA</td>
<td>Email:</td>
<td><a href="mailto:sjl412@hotmail.com">sjl412@hotmail.com</a></td>
<td>Phone:</td>
<td>6125993299</td>
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<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>GEORGE THAWMOO</td>
<td>Email:</td>
<td><a href="mailto:kawthaw@gmail.com">kawthaw@gmail.com</a></td>
<td>Phone:</td>
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<td>TSEWANG NGODUP</td>
<td>Email:</td>
<td><a href="mailto:tngodup@gmail.com">tngodup@gmail.com</a></td>
<td>Phone:</td>
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<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>SAENGMAN YRATSABOUT</td>
<td>Email:</td>
<td><a href="mailto:saengmanyratsabout@gmail.com">saengmanyratsabout@gmail.com</a></td>
<td>Phone:</td>
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<tr>
<td>Name:</td>
<td>THAOKE HER</td>
<td>Email:</td>
<td><a href="mailto:thaoke.her@myfrsusa.com">thaoke.her@myfrsusa.com</a></td>
<td>Phone:</td>
<td>6512046436</td>
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<tr>
<td>Address:</td>
<td>1657 NEVADA AVE E, ST PAUL, MN 55106</td>
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COUNCIL ON DISABILITY
Legal Basis: M.S. 256.481-256.482
121 EAST 7TH PLACE, # 107
ST PAUL, MN 55101
Telephone: 651-361-7800

Appointing Authority: Governor
Compensation: $55 per diem expenses

Powers and Duties include: The council advises the governor, Legislature, service-providing agencies, and the public on the needs and potentials of people with physical, mental or emotional disabilities.

Member Restrictions include: Membership represents the general public and organizations which provide services for persons with disabilities, with at least one member from each development region. A majority of members are persons with disabilities (service consumers). The commissioners of the departments of Education, Health, Human Services, Economic Security, Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or their designees are ex officio members.

Summary of Activities include: 16,000-18,000 technical assistance calls; 50,125 website visits; 250 legislative meetings; 150 meetings w/state agencies; 150 public meetings; conferences, training.

Meetings are held at: the location may vary.

Appointment Type: MEMBER #1
Name: CARLOS VASQUEZ
Address: 3028 EWING AVE SO., #304, MINNEAPOLIS, MN 55419
MN Legislative District: 61A
Political Party: N
Appointment Date: 6/29/2014
Email: losos22@yahoo.com
US Congressional District: 5
Disabled: YES Gender: M
Term Ends: 1/2/2017
Phone: 6123080661
County: 27
Race: H

Appointment Type: MEMBER #21
Name: ANDREA BEJARANO-ROBINSON
Address: 5325 OREGON AVE NO, NEW HOPE, MN 55428
MN Legislative District: 45
Political Party: D
Appointment Date: 9/13/2015
Email: sweetzgal@yahoo.com
US Congressional District: 5
Disabled: YES Gender: F
Term Ends: 1/1/2018
Phone: 6513532770
County: 19
Race: O

Appointment Type: MEMBER #9
Name: SHANEEN MOORE
Address: 3216 CHOWEN AVE NO, ROBBINSDALE, MN 55422
MN Legislative District: 45B
Political Party: D
Appointment Date: 6/29/2016
Email: shaneen.moore@gmail.com
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 7635226457
County: 27
Race: B

Appointment Type: CHAIR
Name: JAMES THALHUBER
Address: 2242 - 129TH CT NE, BLAINE, MN 55449
MN Legislative District: 37B
Political Party: N
Appointment Date: 6/29/2016
Email: jethalhuber@comcast.net
US Congressional District: 6
Disabled: YES Gender: M
Term Ends: 1/7/2019
Phone: 7632052046
County: 02
Race: C

Appointment Type: MEMBER #16
Name: KATHLEEN A. PETERSON
Address: 186 SOUTH SIXTH STREET, WARREN, MN 56762
MN Legislative District: 01B
Political Party: R
Appointment Date: 6/29/2014
Email: kathleen.peterson@und.edu
US Congressional District: 7
Disabled: NO Gender: F
Term Ends: 1/2/2017
Phone: 2182010084
County: 45
Race: C
Appointment Type: MEMBER #12
Name: AMBER MADOLL
Address: 5712 WOODHILL LN, DULUTH, MN 55811
MN Legislative District: 03B
Political Party: N
Appointment Type: MEMBER #6
Name: LAUREN THOMPSON
Address: 206 HAYDEN LK RD E, #204, CHAMPLIN, MN 55316
MN Legislative District: 36A
Political Party: N
Appointment Type: MEMBER #4
Name: DAVID SCHWARTZKOPF
Address: 331 WIMBLEDON HILLS DR. SW, ROCHESTER, MN 55902
MN Legislative District: 26A
Political Party: N
Appointment Type: MEMBER #3
Name: BRIAN BONTE
Address: PO BOX 121, HUTCHINSON, MN 55350
MN Legislative District: 18B
Political Party: D
Appointment Type: MEMBER #10
Name: NATE AALGAARD
Address: 3729 - 10TH ST. SO., MOORHEAD, MN 56560
MN Legislative District: 04A
Political Party: D
Appointment Type: MEMBER #17 (Region 4)
Name: NANCY ROSEMORE
Address: 23607 COUNTY ROAD 11, CROSBY, MN 56441
MN Legislative District: 10B
Political Party: N
Appointment Type: MEMBER #7
Name: HILARY HAUSER
Address: 3909 MARYLAND AVE NO, NEW HOPE, MN 55427
MN Legislative District: 45A
Political Party: D
Appointment Type: MEMBER #15
Name: JAMES THALHUBER
Address: 2242 - 129TH CT NE, BLAINE, MN 55449
MN Legislative District: 37B
Political Party: N

Appointment Type: MEMBER #14
Name: TED STAMP
Address: 109 S. 5TH ST., #700, MARSHALL, MN 56258
MN Legislative District: 16A
Political Party: N
Appointment Type: MEMBER #2
Name: DEAN ASCHEMAN
Address: 3807 CROSSRIDGE WAY, ROSEMANDT, MN 55068
MN Legislative District: 57B
Political Party: N

Appointment Date: 6/29/2016
Email: dra.ascheman@gmail.com
US Congressional District: 2
Disabled:     Gender: M
Term Ends: 1/7/2019
Phone: 6124811510
County: 19

Appointment Date: 6/29/2016
Email: ted@swcl.com
US Congressional District: 7
Disabled: YES  Gender: M
Term Ends: 1/7/2019
Phone: 5075822221
County: 42

Appointment Date: 6/29/2016
Email: admadoll@gmail.com
US Congressional District: 8
Disabled: NO   Gender: F
Term Ends: 1/7/2019
Phone: 2182605600
County: 69

Appointment Date: 6/29/2016
Email: lmt878@yahoo.com
US Congressional District: 3
Disabled: YES  Gender: F
Term Ends: 1/7/2019
Phone: 6127601640
County: 27

Appointment Date: 6/29/2014
Email: daveschwartzie@gmail.com
US Congressional District: 1
Disabled: YES  Gender: M
Term Ends: 1/2/2017
Phone: 5072850516
County: 55

Appointment Date: 6/29/2016
Email: bbon@hutchhealth.com
US Congressional District: 7
Disabled: YES  Gender: M
Term Ends: 1/7/2019
Phone: 3205852091
County: 43

Appointment Date: 6/29/2016
Email: natea@freedomrc.org
US Congressional District: 7
Disabled: YES  Gender: M
Term Ends: 1/7/2019
Phone: 7013884481
County: 14

Appointment Date: 6/29/2016
Email: nancy.rosemore@lssmn.org
US Congressional District: 8
Disabled: NO   Gender: F
Term Ends: 1/7/2019
Phone: 2188382064
County: 18

Appointment Date: 6/29/2016
Email: hilaryhauser@hotmail.com
US Congressional District: 5
Disabled:     Gender: F
Term Ends: 1/7/2019
Phone: 6128760491
County: 27

Appointment Date: 6/29/2014
Email: jthalhuber@comcast.net
US Congressional District: 6
Disabled: YES  Gender: M
Term Ends: 1/4/2016
Phone: 7632052046
County: 02
CRIME VICTIMS REPARATIONS BOARD

Legal Basis: M.S. 611A.55
DEPARTMENT OF PUBLIC SAFETY
445 MINNESOTA STREET, #2300
ST PAUL, MN 55101
Telephone: 651-201-7300

Appointing Authority: Commissioner of Public Safety
Compensation: $55 per diem plus expenses

Powers and Duties include: The Reparations Program assists crime victims with their financial losses as they recover from a violent crime. The Board meets once a month to review and decide contested claims and conduct related business.

Member Restrictions include: One member must be a medical or osteopathic physician, and one member must have been a victim of a crime.

Summary of Activities include: The Reparations Program provides direct compensation to eligible claimants for losses incurred as a result of a violent crime

Meetings are held at: 445 Minnesota Street, #2300, St. Paul.

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<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>MN Congressional District</th>
<th>Date</th>
<th>Email</th>
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<tbody>
<tr>
<td>MEMBER #20</td>
<td>NANCY FITZSIMONS</td>
<td>1794 ORCHID DR N, NORTH MANKATO, MN 56003</td>
<td>19A</td>
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<td>6/30/2015</td>
<td><a href="mailto:nancy.fitzsimons@mn.edu">nancy.fitzsimons@mn.edu</a></td>
<td>F</td>
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<tr>
<td>MEMBER #18</td>
<td>KATHLEEN WINGEN</td>
<td>4144 - 6TH ST S, ST CLOUD, MN 56301</td>
<td>14A</td>
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<td>6/30/2015</td>
<td><a href="mailto:ktwingen@aol.com">ktwingen@aol.com</a></td>
<td>F</td>
<td>1/1/2018</td>
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<tr>
<td>MEMBER #1</td>
<td>AMY CHRISTIANSEN</td>
<td>1475 UPPER 55TH ST., #102, INVER GROVE HEIGHTS, MN 55077</td>
<td>53A</td>
<td>US Congressional District: 1</td>
<td>1/5/2015</td>
<td><a href="mailto:renn0042@umn.edu">renn0042@umn.edu</a></td>
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<td><a href="mailto:abjohns16@comcast.net">abjohns16@comcast.net</a></td>
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<td><a href="mailto:kimberly.lund@minneapolismn.gov">kimberly.lund@minneapolismn.gov</a></td>
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Date: 6/30/2015
Phone: 5073400176
County: 52
Term Ends: 1/1/2018

Date: 6/30/2015
Phone: 3202027764
County: 73
Term Ends: 1/1/2018

Date: 4/1/2016
Phone: 3193255668
County: 62
Term Ends: 1/6/2020

Date: 5/1/2015
Phone: 6126181375
County: 19
Term Ends: 1/1/2017

Date: 5/1/2015
Phone: 6122903950
County: 62
Term Ends: 1/7/2019

Date: 1/5/2015
Phone: 6128657216
County: 27
Term Ends: 1/7/2019
CRIMINAL AND JUVENILE JUSTICE INFORMATION TASK FORCE

Legal Basis: M.S. 2996.65 SUBD. 2
1430 MARYLAND AVENUE EAST
ST PAUL, MN 55106
Telephone: 651-793-7000

Appointing Authority: Governor
Compensation: $55 per diem for public members

Powers and Duties include: The task force shall assist the Criminal and Juvenile Justice Information Policy Group in its duties.
Member Restrictions include: Four public members are appointed by the governor: one public member; one public member representing the interests of victims; and two public members representing the private business community and have expertise in integrated information systems.

Summary of Activities include: The five meetings include four meetings; and one Task Force and Policy Group meeting
Meetings are held at: at the Minnesota Judicial Center

CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL

Legal Basis: LAWS 2013, CH 107, SEC 1
540 CEDAR STREET
PO BOX 64998
ST PAUL, MN 55164-0998
Telephone: 651-431-2907

Appointing Authority: Commissioner of Human Services
Compensation: None

Powers and Duties include: The council was established to advise the commissioner of Human Services on reducing disparities that affect racial and ethnic groups. The law provides the duties of the council, which include, but are not limited to, identifying issues regarding disparities by engaging diverse populations, raising awareness about human services disparities to the Legislature and the media, providing training and outreach to facilitate access to culturally and linguistically appropriate, accessible, and cost-effective human services to prevent disparities, and report annually beginning February 15, 2014, identifying major problems confronting racial and ethnic groups, make recommendations to address the issues and problems and list objectives for the next biennium. Provides the duties of the council members, which include, but are not limited to, attending and participating in meetings and collaborating on disparity reduction efforts. Definitions: (1) “racial, ethnic, cultural, or linguistic disparities” means differences in program outcomes, service quality, access, utilization or participation rates that are considered to be unfair,
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

unjust, or inequitable; (2) "culturally appropriate: and "culturally sensitive" refer to quality services that are provided with consideration of specific characteristics of the individual participant, including, but not limited to, cultural values, norms, attitudes, expectations, beliefs, and preferences.  

**Member Restrictions include:** The council must consist of: the chairs of ranking minority members of the committees in the House of Representatives and the Senate with jurisdiction over Human Services; and (2) no fewer than 15 and no more than 25 members appointed by the commissioner of Human Services, in consultation with county, tribal, cultural, and ethnic communities; diverse program participants; and parent representatives from these communities. In making appointments under this subdivision, the commissioner shall give priority in consideration to public members of the legislative councils of color established under Minnesota Statutes, chapter 3.

**Summary of Activities include:** Monthly Meetings: (1) preparation of legislative report delivered as due February 15, 2014; (2) currently, fonal preparations/compilation of recommendations for DHS and possibly other state agencies’ legislative agenda, or procedural changes internal to agencies; (3) preparation of talking points to publicize Council’s Disparities Reduction Recommendations to DHS; (4) received national recognition in the NPA Spring Newsletter due to the adoption of the five goals of the National Partnership for Action to End Health Disparities. (DHS Office of Minority Health)

**Meetings are held at:** Wilder Foundation

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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
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<td>HENRY JIMENEZ</td>
<td>60 EMPIRE DRIVE, #203, ST PAUL, MN 55103</td>
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<td>SIA HER</td>
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<td>RAYNA CHURCHILL</td>
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<td>VAYONG MOUA</td>
<td>1750 YANKEE DOODLE ROAD, EAGAN, MN 55121</td>
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<td>PARENT OF CHILD/ADOLESCENT PROGRAM PARTICIPANT</td>
<td>SACIDO SHAIE</td>
<td>2101 WASHINGTON ST NE #313, MINNEAPOLIS, MN 55418</td>
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<td>LARONE GREER</td>
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<tr>
<td>MICHAEL BIRCHARD</td>
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<tr>
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<tr>
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<td>Address: 717 DELAWARE ST SE, MINNEAPOLIS, MN 55717</td>
<td><a href="mailto:msnanney@umn.edu">msnanney@umn.edu</a></td>
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<tr>
<td>Address: 2403 WIMBLEDON BAY, WOODBURY, MN 55125</td>
<td><a href="mailto:valensnv@youthpromo.com">valensnv@youthpromo.com</a></td>
<td>MN 82</td>
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Date: 3/20/2016
Term Ends: 1/1/2019
Phone: 6127212364
County: 27
Race: B
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<td>BEVERLY BUSHYHEAD</td>
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<td>PROVIDER #2 (Agency Employee)</td>
<td>TIKKI BROWN</td>
<td>2/29/2016</td>
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<td>PROVIDER #1</td>
<td>BABETTE JAMISON</td>
<td>2/29/2016</td>
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<td>STEVE YANG</td>
<td>2/29/2016</td>
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<td>6512839456</td>
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<td>OMBUDSPERSON FOR FAMILIES REP</td>
<td>MURIEL GUBASTA</td>
<td>2/29/2016</td>
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DAIRY RESEARCH, TEACHING AND CONSUMER EDUCATION AUTHORITY
Legal Basis: LAWS 2012, CHAPTER 244, SEC 34, 35, 36, 37, 38, 39
ST PAUL, MN
Telephone: Information not provided.

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The Authority has power to design, develop and operate a facility to further purposes of dairy research, teaching and consumer education. The authority has the power to accept gifts, grants or contributions. It must comply with all applicable laws relating to treatment and movement of animals.
Member Restrictions include: Membership includes two members must be currently operating a dairy; two members must represent a Minnesota-based business actively working with or serving Minnesota’s dairy industry; one representative of a state trade association representing the interests of milk producers; one member representing the Minnesota division of the Dairy Council; one member on the agricultural education faculty of the Innesota State Colleges and Universities System; the dean of the University of Minnesota College of Food, Agriculture and Natural Resource Sciences; and the commissioner of Agriculture.
Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appoint Type: TRADE ASSN
Name: GREG IANS
Address: 51036 - 310TH ST., GROVE CITY, MN 56243
MN Legislative District: 18A
Political Party: N

Appointment Date: 1/7/2013
Email: cojo@cloudnet.com
US Congressional District: 7
Disabled: NO  Gender: M
Term Ends: 1/2/2017
County: 47

Appoint Type: DAIRY MEMBER #1
Name: EUNICE BIEL
Address: 24983 - 120TH ST., HARMONY, MN 55939
MN Legislative District: 28B
Political Party: D

Appointment Date: 1/7/2013
Email: eabiell@outlook.com
US Congressional District: 1
Disabled: NO  Gender: F
Term Ends: 1/2/2017
County: 23

Appoint Type: BUSINESS #1
Name: CLINT FALL
Address: 101 SOUTH SWIFT, LITCHFIELD, MN 55355
MN Legislative District: 18B
Political Party: N

Appointment Date: 1/7/2013
Email: cfall@firstdistrict.com
US Congressional District: 7
Disabled: NO  Gender: M
Term Ends: 1/2/2017
County: 47

Appoint Type: DAIRY MEMBER #2
Name: DANIEL GLESSING
Address: 8554 GROVER AVE SW, WAVERLY, MN 55390
MN Legislative District: 19B
Political Party: N

Appointment Date: 1/7/2013
Email: glessingfamilyfarm@gmail.com
US Congressional District: 6
Disabled: NO  Gender: M
Term Ends: 1/2/2017
County: 86

Appoint Type: BUSINESS #2
Name: SHERYL DOERING MESHKE
Address: 315 N BROADWAY, NEW ULM, MN 56073
MN Legislative District: 21B
Political Party: N

Appointment Date: 8/6/2012
Email: meshkes@gmail.com
US Congressional District: 1
Disabled: Gender: F
Term Ends: 1/7/2013
County: 08

Appoint Type: MNSCU FACULTY AGRICULTURAL EDUCATION
Name: DOUG ALLEN
Address: PO BOX 1097, WILLMAR, MN 56201
MN Legislative District:
Political Party:

Appointment Date: 1/7/2013
Email: douglas.alen@ridgewater.edu
US Congressional District:
Disabled: Gender:
Term Ends: 1/2/2017
County:
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

| Appointment Type: COMMISSIONER OF AGRICULTURE | Appointment Date: 1/7/2013 | Term Ends: 1/2/2017 |
| Name: DAVE FREDERICKSON | Email: | Phone: |
| Address: | US Congressional District: | County: |
| MN Legislative District: | Disabled: | Race: |
| Political Party: | Gender: |

| Appointment Type: DEAN CFANS | Appointment Date: 9/22/2014 | Term Ends: 1/2/2017 |
| Name: BRIAN BUHR | Email: | Phone: |
| Address: 277 COFFEE HALL; 1420 ECKLES AVE, ST PAUL, MN 55108 | US Congressional District: | County: |
| MN Legislative District: | Disabled: | Race: |
| Political Party: | Gender: |

| Appointment Type: MIDWEST DAIRY | Appointment Date: 1/7/2013 | Term Ends: 1/2/2017 |
| Name: BARB LIEBENSTEIN | Email: wolfcreekdairy@gmail.com | Phone: 5076491023 |
| Address: 1445 - 120TH ST E, DUNDAS, MN 55019 | US Congressional District: | County: |
| MN Legislative District: | Disabled: | Race: |
| Political Party: | Gender: |

DENTAL SERVICES ADVISORY COMMITTEE
Legal Basis: M.S. 256B.0625 SUBD 3d
DEPARTMENT OF HUMAN SERVICES
PO BOX 64983
ST PAUL, MN 55164-0983
Telephone: 651-431-5841

Appointing Authority: Commissioner of Human Services
Compensation: $200 per diem

Powers and Duties include: To advise the commissioner regarding 1) the critical access dental program under section 256B.76, subdivision 4., including but not limited to criteria for designating and terminating critical access dental providers; 2) any changes to the critical access dental provider program necessary to comply with program expenditure limits; 3) dental coverage policy based on evidence, quality, continuity of care, and best practices; 4) the development of dental delivery models; and 5) dental services to be added or eliminated from subdivision 9, paragraph (b).

Member Restrictions include: The dental subcommittee consists of general dentists; dental specialists; safety net providers; dental hygienists; health plan company and county and public health representatives; health researchers; consumers; and a designee of the commissioner of Health.

Summary of Activities include: Efforts focused on investigation of dental quality measures, clarifying medically necessary dental benefits.

Meetings are held at: Meetings are usually held at the Mosquito Control Building, Hiway Federal Credit Union, or at various locations in St. Paul.

| Appointment Type: DENTAL HYGIENIST | Appointment Date: 7/1/2015 | Term Ends: 6/30/2018 |
| Name: CARLA MCMORRIS | Email: cdmrdh@ulooklikeme.net | Phone: 6123097342 |
| Address: 9714 LINDEN AVE NO, BROOKLYN PARK, MN 55443 | US Congressional District: | County: 27 |
| MN Legislative District: 36B | Disabled: NO | Race: B |
| Political Party: D | Gender: F |

| Appointment Type: SCIENTIST - ORAL HEALTH RESEARCH | Appointment Date: 7/1/2015 | Term Ends: 6/30/2016 |
| Name: DANIEL ROSE | Email: danrose@rosehillranch.org | Phone: 2182960489 |
| Address: 6006 - 84TH ST SW, MOTLEY, MN 56466 | US Congressional District: 8 | County: 11 |
| MN Legislative District: 06B | Disabled: NO | Race: C |
| Political Party: N | Gender: M |

| Appointment Type: DENTAL THERAPIST | Appointment Date: 7/1/2015 | Term Ends: 6/30/2018 |
| Name: MICHELLE STORLIE | Email: michellestorlie@hotmail.com | Phone: 2189698763 |
| Address: 449 W 84TH ST, BLOOMINGTON, MN 55420 | US Congressional District: 3 | County: 27 |
| MN Legislative District: 50A | Disabled: NO | Race: |
| Political Party: |

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<tr>
<td>DENTAL HYGIENIST</td>
<td>JEANNE ANDERSON</td>
<td>8170 - 33RD AVE SO, BLOOMINGTON, MN 55425</td>
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<td>HEALTH PLAN COMPANY REP</td>
<td>KENNETH BENCE</td>
<td>MEDICA; PO BOX 9310; 401 CARLSON PARKWAY, MINNEAPOLIS, MN 55440</td>
<td>46A</td>
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<tr>
<td>DENTIST</td>
<td>MICHAEL HELGESON</td>
<td>13511 TRUSHT ST NW, ANDOVER, MN 55304</td>
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<td>DENTIST AND SAFETY NET PROVIDER</td>
<td>CARL EBERT</td>
<td>2650 LEE AVE NO, GOLDEN VALLEY, MN 55422</td>
<td>45B</td>
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<tr>
<td>DENTIST AND SAFETY NET PROVIDER</td>
<td>ERIN GUNSELMAN</td>
<td>701 PARK AVE SO, MINNEAPOLIS, MN 55409</td>
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<td>SHEILA FUCHS</td>
<td>1715 YANKEE DOODLE DR, EAGAN, MN 55121</td>
<td>49B</td>
<td>N</td>
<td>4/1/2014</td>
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<td><a href="mailto:sfuchs@deltadentalmnadmin.org">sfuchs@deltadentalmnadmin.org</a></td>
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<tr>
<td>DENTIST AND HEALTH RESEARCH</td>
<td>SHEILA RIGGS</td>
<td>U OF M, 8-246 MOOS TOWER; 515 DELAWARE ST, MINNEAPOLIS, MN 55455</td>
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<td>7/1/2015</td>
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<td>6126265751</td>
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<td>DEPT OF HEALTH REP</td>
<td>MERRY JO THOLE</td>
<td>85 E 7TH PLACE, ST PAUL, MN 55101</td>
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<td>GENERAL DENTIST</td>
<td>CRAIG AMUNDSON</td>
<td>12041 KUMQUAT ST NW, COON RAPIDS, MN 55448</td>
<td>37A</td>
<td>N</td>
<td>3/1/2014</td>
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<td><a href="mailto:craig.w.amundson@healthpartners.com">craig.w.amundson@healthpartners.com</a></td>
<td>9528835157</td>
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<tr>
<td>MEMBER #2</td>
<td>JEANNE EDVOLD LARSON</td>
<td>1405 ANNE STREET NW, BEMIDJI, MN 56601</td>
<td>05A</td>
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<td>4/1/2014</td>
<td>6/30/2017</td>
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<td><a href="mailto:jeanne.larson@northerndentalaccess.org">jeanne.larson@northerndentalaccess.org</a></td>
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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<td>DENTAL SPECIALIST</td>
<td>PAUL WALKER</td>
<td>4115 REILAND LANE, SHOREVIEW, MN 55126</td>
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<td>CONSUMER</td>
<td>THOMAS GREEN</td>
<td>2827 JOPPA AVE SO, ST LOUIS PARK, MN 55416</td>
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### DESTINATION MEDICAL CENTER CORPORATION

**Legal Basis:** M.S. 469.41  
201 4TH STREET SE  
ROCHESTER, MN 55904  
Telephone: 612-338-2525

**Appointing Authority:** Governor  
**Compensation:** $55 per diem

**Powers and Duties include:** The Destination Medical Center Corporation, along with the city of Rochester and the nonprofit economic development agency, must prepare and adopt a development plan which provides an outline for the development of the city as a destination medical center. The plan will include strategic planning for the destination medical center, estimates of short and long range fiscal and economic impacts, a framework to identify and prioritize short and long term public investments and public infrastructure project development, and to facilitate private investment and development. The DMCC also approves projects.

**Member Restrictions include:** The DMCC's governing body consists of eight members appointed, as follows: 1) the mayor of Rochester, or the mayor's designee, subject to approval by the city council; 2) the city council president, or the city council president's designee, subject to approval by the city council; 3) the chair or member of the Olmsted County Board, appointed by the county board; 4) a representative of the medical business entity (Mayo Clinic) appointed by and serving at the pleasure of the medical business entity; and 5) four members appointed by the governor, subject to confirmation by the Senate. The four gubernatorial appointments have no specific requirements, except as follows: Members must not be a director, officer, or employee of the medical business entity, (defined as a medical business entity with its place of business in Rochester that collectively employs more than 30,000 persons in the state, or Mayo Clinic); Members must not participate in or vote on a decision of the corporation relating to any project authorized by or under consideration by the corporation in which the member has either an indirect or direct financial interest; and, Members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21.

**Summary of Activities include:** Researching, preparing, and implementing a master development plan, including facilitating public infrastructure projects and development and redevelopment projects, all to promote and provide for the establishment of the City of Rochester, Olmsted county, and the State of Minnesota as a world destination medical center, while providing extended economic development and opportunities for the City, the region, and the State.

**Meetings are held at:** Meetings are held in Rochester; see dmc.mn

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<tr>
<td>MEMBER #1</td>
<td>JIM CAMPBELL</td>
<td>5521 WOODCREDIT DR, EDINA, MN 55424</td>
<td>49A</td>
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<td><a href="mailto:jrcampbell@earthlink.net">jrcampbell@earthlink.net</a></td>
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<tr>
<td></td>
<td>SUSAN RANI</td>
<td>500 E GRANT ST., #1008, MINNEAPOLIS, MN 55404</td>
<td>59B</td>
<td>I</td>
<td>7/23/2013</td>
<td>1/2/2017</td>
<td><a href="mailto:susan.rani@ranieng.com">susan.rani@ranieng.com</a></td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

**Appointment Type:** MEMBER #3  
**Name:** R.T. RYBAK  
**Address:** 800 IDS CENTER; 80 SOUTH 8TH STREET, MINNEAPOLIS, MN 55402  
**MN Legislative District:** 61B  
**Political Party:** D  
**Appointment Date:** 7/23/2013  
**Email:** rtrybak@gmail.com  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 1/2/2017  
**Phone:** 6123436050  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #4  
**Name:** TINA SMITH  
**Address:** 130 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 61A  
**Political Party:**  
**Appointment Date:** 7/23/2013  
**Email:** tina.smith@state.mn.us  
**US Congressional District:** 5  
**Disabled:**  
**Gender:**  
**Term Ends:** 1/7/2020  
**Phone:** 6512013400  
**County:** 27  
**Race:**

**DRUG UTILIZATION REVIEW BOARD**

**Legal Basis:** OBRA 1990  
**PO BOX 64984**  
**ST PAUL, MN 55164-0984**  
**Telephone:** 651-431-2505  
**Appointing Authority:** Commissioner of Human Services  
**Compensation:** $100 per meeting + mileage

**Powers and Duties include:** The board exists to advise the commissioner per Minnesota Statutes 2012 - 2568.0625 subd. 13i. Drug Utilization Review Board to implement a medical assistance retrospective and prospective drug utilization review program as required by U.S. Code, title 42, section 1396r-8, subsection (g), paragraph (3).

**Member Restrictions include:** The board must be comprised of at least three but no more than four licensed physicians actively engaged in the practice of medicine in Minnesota; at least three licensed pharmacists actively engaged in the practice of pharmacy in Minnesota; and one consumer representative. The remainder must be made up of health care professionals who are licensed in their field and have recognized knowledge in the clinically appropriate prescribing, dispensing, and monitoring of covered outpatient drugs.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Department of Human Services

**Appointment Type:** PHYSICIAN MEMBER #2  
**Name:** CHAITANYA ANAND  
**Address:** 4230 HEINE STRASSE ST, EAGAN, MN 55122  
**MN Legislative District:** 51B  
**Political Party:** N  
**Appointment Date:** 8/1/2014  
**Email:** chehu72@hotmail.com  
**US Congressional District:**  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 8/1/2017  
**Phone:** 6514846923  
**County:** 19  
**Race:** O

**Appointment Type:** PHYSICIAN MEMBER #1  
**Name:** PIERRE RIOUX  
**Address:** PO Box 188, AUSTIN, MN 55912  
**MN Legislative District:**  
**Political Party:**  
**Appointment Date:** 8/2/2013  
**Email:**  
**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Term Ends:** 8/2/2016  
**Phone:**  
**County:**

**Appointment Type:** PHARMACIST MEMBER #2  
**Name:** ABIGAIL STODDARD  
**Address:** 2309 GRAND AVE SO, #32, MINNEAPOLIS, MN 55405  
**MN Legislative District:** 62A  
**Political Party:** D  
**Appointment Date:** 8/13/2013  
**Email:** afstoddard@gmail.com  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** F  
**Term Ends:** 8/13/2016  
**Phone:** 6126161431  
**County:** 27  
**Race:** C

**DRUG UTILIZATION REVIEW BOARD**

**Appointment Type:** PHARMACIST MEMBER #3  
**Name:** AMY SAPOLA  
**Address:** PO BOX 21, PEPIN, WI 54759  
**MN Legislative District:** 25A  
**Political Party:**  
**Appointment Date:** 8/13/2013  
**Email:** asapola@olmmed.org  
**US Congressional District:** 1  
**Disabled:** NO  
**Gender:** F  
**Term Ends:** 8/13/2016  
**Phone:** 5072265581  
**County:** 55  
**Race:** C
DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY
Legal Basis: LAWS OF 1963, CHAPTER 305
350 HARBOR DRIVE
DULUTH, MN 55802-2698
Telephone: 218-722-5573

Appointing Authority: Governor, Mayor of Duluth
Compensation: Expenses

Powers and Duties Include: Select a specific site within the city of Duluth for location of a national class state convention center; administer, promote and operate the center as a state facility; and annually submit a report detailing its activities and finances for the previous year to the governor and the Legislature.

Member Restrictions Include: Seven members are appointed by the mayor of Duluth, with the approval of the city council, evidenced by resolution, and four members are appointed by the governor, who serve at the pleasure of the governor.

Summary of Activities Include: Started construction on new arena.

Meetings are held at: in Duluth.

Appointment Type: MEMBER #3
Name: GREGORY FOX
Address: 8041 SPIRIT COVE DR., DULUTH, MN 55807
MN Legislative District: 07B
Political Party:

Appointment Date: 6/22/2015
Email: gregandsheilafax@hotmail.com

US Congressional District: 8
Disabled: NO Gender: M

Term Ends: 1/7/2019
Phone: 2187289971
County: 69
Race: C

Appointment Type: MEMBER #4
Name: DEBRA MESSER
Address: 2935 LAVIS ROAD, DULUTH, MN 55804
MN Legislative District: 06A
Political Party:

Appointment Date: 6/22/2015
Email: dmesser@wdio.com

US Congressional District: 8
Disabled: Gender: F

Term Ends: 1/7/2019
Phone: 2185255807
County: 69
Race:
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<th>Appointment Type</th>
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<th>Political Party</th>
<th>Appointment Date</th>
<th>Email</th>
<th>Term Ends</th>
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<tbody>
<tr>
<td>Member #1</td>
<td>YVONNE PRETTNER SOLON</td>
<td>3966 FOUNTAIN GATE DRIVE NORTH, DULUTH, MN 55811</td>
<td></td>
<td></td>
<td>6/22/2015</td>
<td><a href="mailto:ysolon@aol.com">ysolon@aol.com</a></td>
<td>1/7/2019</td>
<td>2184641114</td>
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<tr>
<td>Member #2</td>
<td>MARY FINNEGAN-ONGARO</td>
<td>109 WAVERLY PLACE, DULUTH, MN 55803</td>
<td></td>
<td>D</td>
<td>6/22/2015</td>
<td><a href="mailto:mfinneganongaro@gmail.com">mfinneganongaro@gmail.com</a></td>
<td>1/7/2019</td>
<td>2183405240</td>
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<tr>
<td>Mayor Appointment #1</td>
<td>DON NESS</td>
<td>717 E. 13TH ST., DULUTH, MN 55805</td>
<td></td>
<td></td>
<td>5/24/2016</td>
<td><a href="mailto:nessduluth@gmail.com">nessduluth@gmail.com</a></td>
<td>6/30/2019</td>
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<tr>
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<td>JAY SEILER</td>
<td>2802 E. 8TH ST., DULUTH, MN 55812</td>
<td></td>
<td></td>
<td>7/1/2015</td>
<td><a href="mailto:jay@securityjewelers.com">jay@securityjewelers.com</a></td>
<td>6/30/2018</td>
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<td>CARRIE HEFFERNAN</td>
<td>54 E. KENT RD, DULUTH, MN 55612</td>
<td></td>
<td></td>
<td>7/1/2016</td>
<td><a href="mailto:carrie.w.heffernan@accenture.com">carrie.w.heffernan@accenture.com</a></td>
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<tr>
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<td>DAVID M ROSS</td>
<td>526 W. 6TH ST., DULUTH, MN 55806</td>
<td></td>
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<td>7/1/2016</td>
<td><a href="mailto:dross@duluthchamber.com">dross@duluthchamber.com</a></td>
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<td>Mayor Appointment #5</td>
<td>CRYSTAL PEKELKEY</td>
<td>10 W. 1ST ST., #205, DULUTH, MN 55802</td>
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<td>7/1/2016</td>
<td><a href="mailto:crystalpelkeyl@gmail.com">crystalpelkeyl@gmail.com</a></td>
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<td>Mayor Appointment #6</td>
<td>KAREN PIONK</td>
<td>4182 SOLWAY RD, DULUTH, MN 55810</td>
<td></td>
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<td>7/1/2016</td>
<td><a href="mailto:karen@hermantownchamber.com">karen@hermantownchamber.com</a></td>
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<tr>
<td>Mayor Appointment #7</td>
<td>ROGER REINERT</td>
<td>926 W. 5TH ST., DULUTH, MN 55806</td>
<td></td>
<td></td>
<td>7/1/2014</td>
<td><a href="mailto:rogerreinert@yahoo.com">rogerreinert@yahoo.com</a></td>
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</table>
EARLY LEARNING COUNCIL
Legal Basis: M.S. 124d.141; EXEC ORDER 11-05
1500 HIGHWAY 36 WEST
ROSEVILLE, MN 55113
Telephone: 651-582-8476

Appointing Authority: Governor
Compensation: Mileage

Powers and Duties include: The council will make recommendations to the Governor and the Minnesota Legislature to ensure every child is ready for kindergarten and affordable quality early childhood education and care is available to all children.

Member Restrictions include: The council consists of up to 30 members, 22 of whom are appointed by and serve at the pleasure of the Governor. The following individuals are members of the council: a) Commissioner of Human Services or a designee; b) Commissioner of Health or a designee; c) Commissioner of Education or a designee; and d) the Head Start State Collaboration Director. The Governor will appoint up to 22 additional members, including individuals with the following expertise, affiliations, or backgrounds: a) representatives of local government groups; b) representatives of local school districts; c) individuals with Head Start expertise; d) providers of early childhood supports and services; e) representatives of higher education; f) individuals whose families received early childhood supports or services (minimum 2 parents); g) individuals from non-profits involved in early childhood issues; h) members of the business community; and i) representatives of the philanthropic community. Four members of the Legislature, as provided in Minnesota Statutes, section 124D.141, will serve as members of the council. The Governor will appoint one member to serve as the chair of the council.

Summary of Activities include: This council has been inactive for approximately one year.

Meetings are held at: MN Dept of Education and various locations throughout the state

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<th>Appointment Type</th>
<th>Appointment Date</th>
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<tbody>
<tr>
<td>LEGISLATIVE MEMBER #3</td>
<td>1/14/2013</td>
<td>1/1/2017</td>
<td>SEAN NIENOW</td>
<td><a href="mailto:sen.sean.nienow@senate.mn">sen.sean.nienow@senate.mn</a></td>
<td>6512965419</td>
<td></td>
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<tr>
<td>MEMBER</td>
<td>7/15/2013</td>
<td>1/1/2017</td>
<td>MELVIN CARTER</td>
<td><a href="mailto:melvin.carter@state.mn.us">melvin.carter@state.mn.us</a></td>
<td>6512013462</td>
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<td>DEPT OF HEALTH</td>
<td>6/28/2011</td>
<td>1/1/2019</td>
<td>JEANNE AYERS</td>
<td><a href="mailto:jeanne.ayers@state.mn.us">jeanne.ayers@state.mn.us</a></td>
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<td>LEGISLATIVE MEMBER #4</td>
<td></td>
<td>1/1/2017</td>
<td>JOHN HOFFMAN</td>
<td><a href="mailto:sen.john.hoffman@senate.mn">sen.john.hoffman@senate.mn</a></td>
<td>6512964544</td>
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<td>LEGISLATIVE MEMBER #1</td>
<td></td>
<td>1/1/2017</td>
<td>JOE MULLERY</td>
<td><a href="mailto:rep.joe.mullery@house.mn">rep.joe.mullery@house.mn</a></td>
<td>6512964262</td>
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<tr>
<td>DEPT OF HUMAN SERVICES</td>
<td></td>
<td>1/1/2019</td>
<td>JIM KOPPEL</td>
<td><a href="mailto:jim.koppel@state.mn.us">jim.koppel@state.mn.us</a></td>
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Address: 105 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 32
Political Party: 
US Congressional District: 
Disabled: 
Gender: 

Address: 116 VETERANS SERVICE BUILDING; 20 W 12TH ST., ST PAUL, MN 55155
MN Legislative District: 
Political Party: 
US Congressional District: 
Disabled: 
Gender: 

Address: 328 STATE CAPITOL, ST PAUL, MN 55155
MN Legislative District: 36
Political Party: 
US Congressional District: 
Disabled: 
Gender: 

Address: 303 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 59A
Political Party: 
US Congressional District: 
Disabled: 
Gender: 

Address: 444 LAFAYETTE ROAD, ST PAUL, MN 55164
MN Legislative District: 
Political Party: 
US Congressional District: 
Disabled: 
Gender: 

Address: 55113
Phone: 5514313835
County: 27
## E-GOVERNMENT ADVISORY COUNCIL

**Legal Basis:** LAWS 2013, CH 142, SEC 25  
658 CEDAR ST  
ST PAUL, MN 55155  
Telephone: 651-556-8010

**Appointing Authority:** Governor, Speaker, Senate Subcommittee  
**Compensation:** None

**Powers and Duties include:** The E-Government Advisory Council is established for the purpose of improving online government information services to citizens and businesses. The Council will recommend to MN.IT Services the priority of North Star (the MN.gov platform; the State of Minnesota web portal) projects and online government information services to be developed and supported by receipts from online convenience fees. These online services would include both free online services as well as fee-based services. The Council will recommend approval or disapproval of convenience fees on particular types of transactions, the fee amount, any changes in the fee amount, as well as provide oversight on those convenience fees.

**Member Restrictions include:** Membership includes: 1) the state chief information officer or the chief information officer’s designee; 2) one public member appointed by the speaker of the House; 3) one public member appointed by the Senate Subcommittee on Committees of the Rules and Administration Committee; 4) five members appointed by the governor representing state executive branch agencies that are actively involved with private businesses, the private business community, or the public; and 5) one member appointed by the governor who is knowledgeable in public access to government data.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Centennial Office Building, 658 Cedar Street, St. Paul, MN

### Members

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<tr>
<th>Appointment Type</th>
<th>Name</th>
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<tr>
<td>PUBLIC MEMBER #2 - GOVERNOR APPT</td>
<td>WILLIAM BUSHEY</td>
<td>2208 - 27TH AVE SO, #1, MINNEAPOLIS, MN 55406</td>
<td>60B</td>
<td></td>
<td>Appointment Date: 11/11/2013</td>
<td><a href="mailto:wbushey@gmail.com">wbushey@gmail.com</a></td>
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<tr>
<td>EXECUTIVE BRANCH #5</td>
<td>LAURA WINGLE</td>
<td>332 MINNEAOTA ST, #E-200, ST PAUL, MN 55101</td>
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<tr>
<td>PUBLIC MEMBER #3 - SENATE APPT</td>
<td>JENNIFER MCNAMARA</td>
<td>2735 FIELDSTONE DR., VICTORIA, MN 55386</td>
<td>47A</td>
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<td>Appointment Date: 12/9/2013</td>
<td><a href="mailto:jennifer.lucille.mcnamara@gmail.com">jennifer.lucille.mcnamara@gmail.com</a></td>
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**EMERGENCY MEDICAL SERVICES REGULATORY BOARD**

Legal Basis: M.S. CHAPTER 144E.01 & MN Rules 4690

2829 UNIVERSITY AVENUE SOUTHEAST, #310
MINNEAPOLIS, MN 55414
Telephone: 651-201-2802

**Appointing Authority:** Governor

**Compensation:** Expenses, per diem

**Powers and Duties include:** The board shall administer and enforce the provisions of MN Statutes 144E and other duties as assigned; advise applicants for state or federal emergency medical services funds; review and comment on such applications; and approve the use of such funds unless otherwise required by federal law; make recommendations to the Legislature on improving the access, delivery, and effectiveness of the state’s emergency medical services delivery system; and establish procedures for investigating, hearing, and resolving complaints against emergency medical services providers.

**Member Restrictions include:** The 15 members appointed should be arranged in this fashion: one emergency physician; one representative of Minnesota hospitals; one representative of fire chiefs; one full-time firefighter serving as a first responder and is a member of a professional firefighter’s union; one volunteer firefighter who serves as an emergency medical responder; one attendant currently practicing on a licensed ambulance service who is a paramedic or emergency medical technician; one ambulance director for a licensed ambulance service; one representative of sheriffs; one member of a local board of health representing community health services; two representatives of regional emergency medical services programs (one who must be from the metro regional emergency medical services; one RN currently practicing in a hospital emergency department; one pediatrician certified by the American Board of Pediatrics with experience in emergency medical services; one family practice physician involved in emergency medical services; and one public member.

**Summary of Activities include:** The board administers and enforces Minnesota Statutes and rules which include the licensing of ambulance services, certification of emergency medical services (EMS) personnel, inspections, investigations, approvals of EMS education programs, administering EMS regional program grants, and other program support.

**Meetings are held at:** Meetings are held at the board’s offices in Minneapolis, and occasionally at other locations.

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<th>Address</th>
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<tr>
<td>LOCAL BOARD OF HEALTH REP</td>
<td>LISA BRODSKY</td>
<td>1615 WESTON CT, SHAKOPEE, MN 55379</td>
<td>50A</td>
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<tr>
<td>EMERGENCY MEDICAL TECHNICIAN/PARAMEDIC</td>
<td>JILL SCHULTZ</td>
<td>5017 THIRD STREET NW, ROCHESTER, MN 55901</td>
<td>30A</td>
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<td>6/30/2015</td>
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<tr>
<td>VOLUNTEER FIREFIGHTER REP</td>
<td>STEVE DUCHIEN</td>
<td>BOX 712, GRAND MARAIS, MN 55604</td>
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<td>PEDIATRICIAN</td>
<td>PAULA FINK KOCKEN</td>
<td>5515 - 26TH AVE SQ, MINNEAPOLIS, MN 55417</td>
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<tr>
<td>FAMILY PRACTICE PHYSICIAN</td>
<td>JOHN PATE</td>
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<td>Appointment Type</td>
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<td>Political Party</td>
<td>Appointment Date</td>
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<tr>
<td>PROFESSIONAL FIREFIGHTER</td>
<td>ELIZABETH CONSIE</td>
<td>1414 MINNEAPOLIS AVE., DULUTH, MN 55803</td>
<td>07A</td>
<td>N</td>
<td>6/27/2016</td>
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<tr>
<td>METRO EMS REP (AND CHAIR)</td>
<td>J.B. GUITON</td>
<td>2100 RADIO DRIVE, WOODBURY, MN 55125</td>
<td>56B</td>
<td></td>
<td>6/30/2015</td>
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<tr>
<td>HOUSE MEMBER #1 (EX OFFICIO - STATE REPRESENTATIVE)</td>
<td>JEFFREY BACKER</td>
<td>593 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>54A</td>
<td>D</td>
<td>1/5/2015</td>
<td>1/1/2017</td>
<td>6512964929</td>
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<tr>
<td>COMMISSIONER OF PUBLIC SAFETY DESIGNEE</td>
<td>JASON AMBORN</td>
<td>445 MINNESOTA STREET, SUITE 135, ST PAUL, MN 55101</td>
<td></td>
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<td>5/1/2015</td>
<td>1/1/2019</td>
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<tr>
<td>COMMISSIONER OF HEALTH DESIGNEE</td>
<td>MARK SCHOENBAUM</td>
<td>85 E 7TH PL., #220, ST PAUL, MN 55164</td>
<td></td>
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<td>1/2/2007</td>
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<tr>
<td>STATE SENATE, EX-OFFICIO</td>
<td>KATHY SHERAN</td>
<td>95 UNIVERSITY AVE W., ST PAUL, MN 55155</td>
<td>19</td>
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<td>2/1/2013</td>
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<tr>
<td>FIRE CHIEF REP</td>
<td>MATTHEW SIMPSON</td>
<td>645 RANDOLPH AVE, ST PAUL, MN 55102</td>
<td>51B</td>
<td>D</td>
<td>6/30/2015</td>
<td>1/7/2019</td>
<td>6517880534</td>
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<tr>
<td>PUBLIC MEMBER</td>
<td>MICHAEL JORDAN</td>
<td>6631 - 135TH STREET WEST, APPLE VALLEY, MN 55124</td>
<td>37B</td>
<td>N</td>
<td>6/29/2014</td>
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<tr>
<td>EMERGENCY PHYSICIAN</td>
<td>AARON BURNETT</td>
<td>961 LAUREL AVE, ST PAUL, MN 55104</td>
<td>65A</td>
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<tr>
<td>AMBULANCE SERVICE DIRECTOR</td>
<td>PATRICK COYNE</td>
<td>11833 DUNKIRK CIRCLE NE, BLAINE, MN 55449</td>
<td>37B</td>
<td>N</td>
<td>6/29/2014</td>
<td>1/1/2018</td>
<td>7637540373</td>
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ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY COUNCIL

Legal Basis: M.S. 214.13, SUBD. 4.
MINNESOTA DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH SERVICES
625 NORTH ROBERT STREET
ST PAUL, MN 55164-0975
Telephone: 651-201-4502

Appointing Authority: Commissioner of Health
Compensation: $55 per diem for nongovernmental members plus exp.

Powers and Duties include: The advisory council recommends applicants for registration as environmental health specialist/sanitarians, advises the commissioner on standards, rules and requirements for registration, and continuing education for registration renewal.
Member Restrictions include: The seven-member council consists of four registered environmental health specialist/sanitarians; one representative of a regulated industry or educator; and two public members.
Summary of Activities include: Advise Commissioner of Health
Meetings are held at: Various

Appoint Type: REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #2-STATE
Name: DANIEL DISRUD
Address: 376 NATHAN LN N, CHAMPLIN, MN 55316
MN Legislative District: 36A
Political Party: 
Appoint Date: 1/7/2015
Term Ends: 1/6/2019
Email: dan.disrud@state.mn.us
Phone: 7633232023
County: 27
Disabled: NO
Gender: M
Race: C

Appoint Type: REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #3-COUNT
Name: GREGORY BOE
Address: 2287 CLOVER FIELD DRIVE, CHASKA, MN 55318
MN Legislative District: 47B
Political Party: 
Appoint Date: 1/7/2015
Term Ends: 1/6/2019
Email: gboe@co.scott.mn.us
Phone: 9523614251
County: 10
Disabled: YES
Gender: M
Race: C

Appoint Type: REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #4-STATE
Name: KEVIN MILLER
Address: 6665 - 295TH ST. E., CANNON FALLS, MN 55009
MN Legislative District: 
Political Party: 
Appoint Date: 6/30/2015
Term Ends: 1/7/2019
Email: kevin.miller@state.mn.us
Phone: 6513280071
County: 19
Disabled: NO
Gender: M
Race: C
Name: ROCHELLE SPIELMAN  
Address: 833 SUMMIT AVE, ST PAUL PARK, MN 55071  
MN Legislative District: 54A  
Political Party: N  
Email: rochelle.spielman@state.mn.us  
US Congressional District: 2  
Disabled: NO  
Gender: F  
Race: C  
County: 82  
Term Ends: 1/6/2020  
County: 19

Name: SUMEET SINGH  
Address: 2038 FORD PKWY #235, ST PAUL, MN 55116  
MN Legislative District: 64A  
Political Party: N  
Email: sumeetsingh6@gmail.com  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Race: A  
County: 62

Name: JERRY HEAPS  
Address: 13607 FERNANDO AVE, APPLE VALLEY, MN 55124  
MN Legislative District: 57B  
Political Party:  
Email: jheaps@landolakes.com  
US Congressional District: 2  
Disabled:  
Gender:  
Race:  
County: 19

Name: LISA SCHREIFELS  
Address: 400 - 2ND ST S., ST CLOUD, MN 56301  
MN Legislative District: 14B  
Political Party:  
Email: lisa.schreifels@ci.stcloud.mn.us  
US Congressional District: 6  
Disabled:  
Gender:  
Race: C  
County: 73

Name: ANNETTE CUNNINGHAM  
Address: 7811 CABANA CIRCLE, KIMBALL, MN 55353  
MN Legislative District: 13A  
Political Party:  
Email: cunningham.aec@gmail.com  
US Congressional District: 6  
Disabled:  
Gender:  
Race:  
County: 6513733849

ENVIRONMENTAL HEALTH TRACKING AND BIOMONITORING ADVISORY PANEL  
Legal Basis:  M.S. 144.998  
MINNESOTA DEPARTMENT OF HEALTH  
PO BOX 64882  
ST PAUL, MN 55164-0882  
Telephone: 651-201-9510

Appointing Authority: Commissioners of Health, Pollution Control, and Agriculture; Speaker House; Senate Majority Leader  
Compensation: Expenses

Powers and Duties include: The advisory panel makes recommendations to the commissioner of Health and the Legislature on priorities for environmental health tracking and biomonitoring. These include recommendations to study specific chronic diseases, environmental health exposures, chemicals, communities and geographical areas. The panel makes recommendations on aspects of the design, implementation, and evaluation of the environmental health tracking and biomonitoring system.

Member Restrictions include: The committee shall have 13 members; specifications and restrictions for each are detailed in M.S. 144.998. The commissioner of Health shall appoint nine members, the commissioners of the Pollution Control Agency and the Department of Agriculture shall each appoint one member, and the Speaker of the House and the Senate Majority Leader shall each appoint one member. None of the members may be lobbyists registered under chapter 10A. As specified, a particular subset of 10 of the 13 members must have backgrounds or training in designing, implementing, and interpreting health tracking and biomonitoring studies or in related fields of science, including epidemiology, biostatistics, environmental health, alboratory sciences, occupational health, industrial hygiene, toxicology, and public health.

Summary of Activities include: During FY 2016, the Environmental Health Tracking and Biomonitoring (EHTB) Advisory Panel held three full panel meetings and one sub-committee meeting. The panel provided critical external guidance and recommendations to support the work of the Minnesota Department of Health’s (MDH) Biomonitoring Program and the MN Environmental Public Health Tracking Program (MN Tracking).

The panel heard updates on a variety of topics. These topics include the legislative process and the role of the advisory panel, an announcement of a CDC award that will last from August 2015 to July 2016, communications outreach on the MN Tracking public health data portal, new content
added to the data portal, updates to the biomonitoring projects, Minnesota Family Environmental Exposure Tracking (MN FEET) and East Metro PFCs, and updates to the data portal water quality information. Minnesota Department of Agriculture presented information on the Township Testing Program and the Private Well Pesticide Sampling Project. Information was presented to the panel on tracking and biomonitoring projects with the Fond du Lac Band of Lake Superior Chippewa. Concerns on agricultural chemicals and a request for biomonitoring was presented to the panel by a community member from North Central Minnesota.

A sub-committee group was created by three members of the Advisory Panel to review information that program staff had collected on the use of chemicals in North Central Minnesota. The sub-committee then worked to create a recommendation that was presented to the full Advisory Panel at the June 14, 2016 meeting.

The Advisory Panel heard recommendations related to the MN FEET project and the agricultural chemicals in North Central Minnesota. These recommendations were voted on, and approved by, the Advisory Panel during the June 14, 2016 meeting.

**Meetings are held at:** St. Paul.

### Appointment Type: CITIZEN MEMBER #2 (Speaker appt)
**Name:** ANDREA TODD-HARLIN  
**Address:** 1491 MCCARTHY ROAD, EAGAN, MN 55121  
**MN Legislative District:** 51A  
**Political Party:**  
**Appointment Date:** 2/12/2015  
**Email:** andrea@andreatoddharlin.com  
**US Congressional District:** 2  
**Disabled:**  
**Term Ends:** 1/1/2019  
**Race:**  
**Gender:**  
**Phone:** 6513413444  
**County:** 19

### Appointment Type: SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS  
**Name:** ALAN BENDER  
**Address:** 85 E 7TH PLACE, #220, ST PAUL, MN 55164  
**MN Legislative District:** 63A  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** alan.bender@state.mn.us  
**US Congressional District:** 5  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6512015882  
**County:** 62

### Appointment Type: COMMISSIONER OF AGRICULTURE APPOINTEE  
**Name:** CATHY VILAS-HORNS  
**Address:** 625 ROBERT ST. NO., ST PAUL, MN 55155  
**MN Legislative District:** 49A  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** cathy.villas-horns@state.mn.us  
**US Congressional District:** 3  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6512016697  
**County:** 62

### Appointment Type: SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS #2  
**Name:** FRED ANDERSON, JR.  
**Address:** 14949 - 62ND ST. NO., STILLWATER, MN 55082  
**MN Legislative District:** 52B  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** freanderson@co.washington.mn.us  
**US Congressional District:** 6  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6514306665  
**County:** 82

### Appointment Type: MDH -HEALTH PROM AND CHRONIC DISEASE DIV APPOINTEE  
**Name:** ALEXANDER TAYLOR  
**Address:** 85 E 7TH PLACE, #220, ST PAUL, MN 55164  
**MN Legislative District:** 63A  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** alexander.taylor@state.mn.us  
**US Congressional District:** 5  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6512015882  
**County:** 62

### Appointment Type: SCIENTIST REP STATEWIDE BUSINESS ORG. #2  
**Name:** ALAN BENDER  
**Address:** 85 E 7TH PLACE, #220, ST PAUL, MN 55164  
**MN Legislative District:** 63A  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** alan.bender@state.mn.us  
**US Congressional District:** 5  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6512015882  
**County:** 62

### Appointment Type: SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS  
**Name:** ALAN BENDER  
**Address:** 85 E 7TH PLACE, #220, ST PAUL, MN 55164  
**MN Legislative District:** 63A  
**Political Party:**  
**Appointment Date:** 1/1/2014  
**Email:** alan.bender@state.mn.us  
**US Congressional District:** 5  
**Disabled:**  
**Term Ends:** 12/31/2016  
**Race:**  
**Gender:** M  
**Phone:** 6512015882  
**County:** 62
EXPLORE MINNESOTA TOURISM COUNCIL

Legal Basis:  M.S. 116U.25 (LAWS OF MN ’04 CH 171)
100 METRO SQUARE
121 EAST 7TH PLACE
ST PAUL, MN 55101
Telephone: 651-757-1872

Appointing Authority:  Governor
Compensation:  None

Powers and Duties include:  Serve the broader interests of tourism in Minnesota by promoting activities that support, maintain, and expand the state’s domestic and international travel market, thereby generating increased visitor expenditures, tax revenue and employment.

Member Restrictions include:  Up to 28 members appointed by the governor, including the director of Explore Minnesota Tourism, who serves as chair; 11 representatives of statewide associations representing bed and breakfast establishments, golf, festivals and events, counties, convention and visitors bureaus, lodging, resorts, trails, campgrounds, restaurants, and chambers of commerce; five representatives - one from each of the tourism marketing regions of the state; six representatives of the tourism business representing transportation, retail, travel agencies, tour operators, travel media, and convention facilities; one or more ex-officio non-voting members including at least one from the University of Minnesota Tourism Center; four legislators, two from each House, one each from the two largest political party caucuses in each House; and other persons, if any, as designated from time to time by the governor. Filling of membership vacancies is as provided in M.S. 15.059.
Summary of Activities include: Meetings and planning sessions dealing with marketing, funding, programs, and communication.

Meetings are held at: Varies

Appointment Type: MEMBER #1 - Retail
Name: DOUG KILLIAN
Address: 60 EAST BROADWAY - MALL OF AMERICA, BLOOMINGTON, MN 55425
MN Legislative District: 50B
Political Party: US Congressional District: 2
Appointment Date: 6/17/2015
Term Ends: 1/7/2019
Disabled: NO  Gender: M
Phone: 9528838812
County: 27

Appointment Type: DIRECTOR #25- Explore Mn Tourism – Chair
Name: JOHN EDMAN
Address: 121 E. 7th PLACE, #100, ST PAUL, MN 55101
MN Legislative District: US Congressional District: 6
Political Party: Disabled: Gender: M
Appointment Date: 1/23/2007
Term Ends: Phone: 6517571844
Disabled: Gender: M
County: 82

Appointment Type: MEMBER #27 - SENATE
Name: TOM SAXHAUG
Address: 95 UNIVERSITY AVE., ROOM 2111, ST PAUL, MN 55155
MN Legislative District: 05
Political Party: US Congressional District: 2
Appointment Date: 2/1/2013
Term Ends: Phone: 6512964136
Disabled: Gender: M
County: Race: C

Appointment Type: MEMBER #4 - Lodging
Name: SANGITA BHAKTA
Address: 17605 KENRICK AVE, LAKEVILLE, MN 55044
MN Legislative District: 36
Political Party: US Congressional District: 2
Appointment Date: 1/4/2016
Term Ends: Phone: 9522392586
Disabled: Gender: F
County: 19

Appointment Type: MEMBER #5 - Metro Tourism Region
Name: TERRY MATTSON
Address: 175 W KELLOGG BLVD, #502, ST PAUL, MN 55102
MN Legislative District: 65B
Political Party: US Congressional District: 4
Appointment Date: 6/17/2015
Term Ends: Phone: 6516254902
Disabled: Gender: M
County: 62

Appointment Type: MEMBER #6 - Tour Operators
Name: JAMES HEY
Address: 1500 TRAVIS RD, MARSHALL, MN 56258
MN Legislative District: 16A
Political Party: US Congressional District: 7
Appointment Date: 6/30/2012
Term Ends: Phone: 5075324043
Disabled: Gender: M
County: Race: C

Appointment Type: MEMBER #7 - Resorts Rep.
Name: MARK RONNEI
Address: 2142 HOMEBOOK TRL SW, PEQUOT LAKES, MN 56472
MN Legislative District: 09A
Political Party: US Congressional District: 8
Appointment Date: 6/17/2015
Term Ends: Phone: 2188318373
Disabled: Gender: M
County: 18

Appointment Type: MEMBER #9 - Festivals and Events
Name: AMANDA JAMISON
Address: 2281 LAKERIDGE DR, WHITE BEAR LAKE, MN 55110
MN Legislative District: 38B
Political Party: US Congressional District: 4
Appointment Date: 6/17/2015
Term Ends: Phone: 6512602553
Disabled: Gender: F
County: 62

Appointment Type: MEMBER #10 - Trails
Name: EMMET MULLIN
Address: 390 NORTH ROBERT, ST PAUL, MN 55101
MN Legislative District: US Congressional District:
Political Party: Disabled: Gender: Race:
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<th>Email</th>
<th>Term Ends</th>
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<tr>
<td>MEMBER #11 - Campgrounds</td>
<td>DAVID LANGHOFF</td>
<td>16953 - 142ND ST., VILLARD, MN 56385</td>
<td>12B</td>
<td>R</td>
<td>6/17/2015</td>
<td><a href="mailto:vacation@shadyrestresort.com">vacation@shadyrestresort.com</a></td>
<td>1/7/2019</td>
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</tr>
<tr>
<td>Member #12 - Bed &amp; Breakfasts</td>
<td>CHARLES (CHUCK) DOUGHERTY</td>
<td>101 WATER ST. SO., STILLWATER, MN 55082</td>
<td>56A</td>
<td>I</td>
<td>1/5/2016</td>
<td><a href="mailto:chuck@waterstreetinn.us">chuck@waterstreetinn.us</a></td>
<td>1/4/2020</td>
<td>6514396000</td>
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</tr>
<tr>
<td>Member #13 - Transportation</td>
<td>KEVIN COOPER</td>
<td>10659 SONOMA RIDGE, EDEN PRAIRIE, MN 55347</td>
<td>48B</td>
<td>R</td>
<td>6/17/2015</td>
<td><a href="mailto:kevin.m.cooper@ehi.com">kevin.m.cooper@ehi.com</a></td>
<td>1/7/2019</td>
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</tr>
<tr>
<td>Member #14 - MN Assn of Convention &amp; Visitors Bur.</td>
<td>ANNA THILL</td>
<td>12 CIVIC CENTER PLAZA, #1645, MANKATO, MN 56001</td>
<td></td>
<td></td>
<td>6/30/2016</td>
<td><a href="mailto:athill@visitmankatomn.com">athill@visitmankatomn.com</a></td>
<td>1/4/2020</td>
<td>5073856664</td>
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</tr>
<tr>
<td>Member #15 - Northeast Tourism Region</td>
<td>MEGAN CHRISTIANSON</td>
<td>22504 OLD TRAPPER ROAD, COHASSET, MN 55721</td>
<td>05B</td>
<td>N</td>
<td>6/17/2015</td>
<td><a href="mailto:megan@visitgrandrapids.com">megan@visitgrandrapids.com</a></td>
<td>1/7/2019</td>
<td>2182590572</td>
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<tr>
<td>Member #16 - Convention Facilities</td>
<td>BRADLEY JONES</td>
<td>30 CIVIC CENTER DR SE, ROCHESTER, MN 55904</td>
<td></td>
<td>N</td>
<td>6/30/2012</td>
<td><a href="mailto:bjones@rochestercvb.org">bjones@rochestercvb.org</a></td>
<td>1/4/2016</td>
<td>5072884331</td>
<td>55</td>
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<tr>
<td>Member #17 - North Central/West Tourism Region</td>
<td>JEAN BOWMAN</td>
<td>112 W. WASHINGTON AVE, FERGUS FALLS, MN 56537</td>
<td>08A</td>
<td>N</td>
<td>6/17/2015</td>
<td><a href="mailto:jeanbowman@visitfergusfalls.com">jeanbowman@visitfergusfalls.com</a></td>
<td>1/7/2019</td>
<td>2183325425</td>
<td>56</td>
</tr>
<tr>
<td>Member #22 - Golf</td>
<td>JOHN VALLIERE</td>
<td>7922 WYOMING AVE SO, BLOOMINGTON, MN 55438</td>
<td>41B</td>
<td>N</td>
<td>1/5/2016</td>
<td><a href="mailto:jvalliere123@comcast.net">jvalliere123@comcast.net</a></td>
<td>1/4/2020</td>
<td>9529030396</td>
<td>27</td>
</tr>
<tr>
<td>Member #23 - Travel Media</td>
<td>CYNTHYA PORTER</td>
<td>1276 WEST BROADWAY, WINONA, MN 55987</td>
<td>28A</td>
<td>D</td>
<td>6/17/2015</td>
<td><a href="mailto:cynthiaporter@gmail.com">cynthiaporter@gmail.com</a></td>
<td>1/7/2019</td>
<td>5074521262</td>
<td>85</td>
</tr>
<tr>
<td>Member #26 - Legislative #1 (House)</td>
<td>DAVE BAKER</td>
<td>539 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>17B</td>
<td>R</td>
<td>1/26/2015</td>
<td><a href="mailto:rep.dave.baker@house.mn">rep.dave.baker@house.mn</a></td>
<td>1/1/2017</td>
<td>6512966206</td>
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</tr>
</tbody>
</table>
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: MEMBER #28 - Legislative #2 (House)  
Name: JOHN CONSIDINE, JR.  
Address: 323 STATE OFFICE BUILDING, ST PAUL, MN 55155  
MN Legislative District: 19B  
Political Party: D  
Appointment Date: 1/26/2015  
Email: rep.jack.considine@house.mn  
Address: US Congressional District:  
Disabled: Gender: M  
Term Ends: 1/1/2017  
Phone: 6512963248  
County:  
Race: C

Appointment Type: MEMBER #8 - Counties  
Name: NICK LEONARD  
Address: 520 FIR AVE W, FERGUS FALLS, MN 56537  
MN Legislative District:  
Political Party: D  
Appointment Date: 6/30/2012  
Email: nleonard@co.ottertail.mn.us  
Address: US Congressional District:  
Disabled: Gender: M  
Term Ends: 1/4/2016  
Phone: 2189988057  
County:  
Race: C

Appointment Type: MEMBER #29 - Resorts  
Name: CAROLYN AARSVOLD  
Address:  
MN Legislative District:  
Political Party:  
Appointment Date: 6/30/2016  
Email: info@genevabeachresort.com  
Address: US Congressional District:  
Disabled: Gender:  
Term Ends: 1/4/2020  
Phone:  
County:  
Race: 

Appointment Type: MEMBER - Legislative - Senate  
Name: PAUL GAZELKA  
Address: 145 STATE OFFICE BUILDING, ST PAUL, MN 55155  
MN Legislative District: 09  
Political Party: R  
Appointment Date: 2/1/2013  
Email: sen.paul.gazelka@senate.mn  
Address: US Congressional District:  
Disabled: Gender: M  
Term Ends: 1/1/2017  
Phone: 6512964875  
County:  
Race: C

Appointment Type: MEMBER #30 - Northwest Tourism Regional  
Name: CINDY WANNARKA  
Address: PO BOX 1089, WALKER, MN 56484  
MN Legislative District:  
Political Party:  
Appointment Date: 6/17/2015  
Email: cindy@leech-lake.com  
Address: US Congressional District: 8  
Disabled: NO Gender: M  
Term Ends: 1/7/2019  
Phone: 2185471313  
County: 11  
Race: 

Appointment Type: AT-LARGE MEMBER  
Name: BUD JOHNSTON  
Address: PO BOX 24, PIPESTONE, MN 56164  
MN Legislative District: 22A  
Political Party: N  
Appointment Date: 6/17/2015  
Email: pipe@iw.net  
Address: US Congressional District: 7  
Disabled: NO Gender: M  
Term Ends: 1/7/2019  
Phone: 5078253734  
County: 59  
Race: C

Appointment Type: MEMBER #19 - U of M Tourism Center - Ex-Officio  
Name: INGRID SCHNEIDER  
Address: 210 BOARD CIRCLE, MAHTOMEDI, MN 55115  
MN Legislative District: 43A  
Political Party:  
Appointment Date: 6/17/2015  
Email: ingridss@umn.edu  
Address: US Congressional District: 4  
Disabled: NO Gender: F  
Term Ends: 1/7/2019  
Phone: 6126242250  
County: 82  
Race: C

Appointment Type: MEMBER #18 - Southern Minnesota Tourism Region  
Name: CHRISTY RILEY  
Address: 2848 BROADWAY AVENUE, SLAYTON, MN 56172  
MN Legislative District:  
Political Party:  
Appointment Date: 6/30/2016  
Email: criley@murray.mn.us  
Address: US Congressional District:  
Disabled: Gender: M  
Term Ends: 1/4/2020  
Phone: 5078361147  
County:  
Race: 

Appointment Type: MEMBER #21 - Travel Agencies  
Name: ROBERT HERMAN  
Address: 250 SECOND AVE SO., #229, MINNEAPOLIS, MN 55401  
MN Legislative District:  
Political Party:  
Appointment Date: 6/30/2016  
Email: rrherman@comcast.net  
Address: US Congressional District:  
Disabled: Gender: M  
Term Ends: 1/4/2020  
Phone:  
County:  
Race: 
FOOD SAFETY AND DEFENSE TASK FORCE
Legal Basis: M.S. 28A.21
MINNESOTA DEPARTMENT OF AGRICULTURE
625 ROBERT STREET NORTH
ST PAUL, MN 55155
Telephone: 651-201-6316

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The Food Safety and Defense Task Force has been established to advise the commissioner and the Legislature on food issues and food safety. The Task Force coordinates educational efforts regarding food safety; provides advice and coordination to state agencies as requested by the agencies; serves as a source of information and referral for the public, news media, and others concerned with food safety; and makes recommendations to the legislative committees with jurisdiction over agriculture finance and policy, the Legislature, and others about appropriate action to improve food safety in the state.

Member Restrictions include: Task Force consists of: 1) The commissioner of Agriculture or the commissioner’s designee; 2) the commissioner of health or the commissioner’s designee; 3) a representative of the United States Food and Drug Administration; 4) a representative of the United States Department of Agriculture; 5) a representative of the Agricultural Utilization Research Institute; 6) one member of the Minnesota Grocers Association; 7) One member from the University of Minnesota knowledgeable in food and food safety issues; and 8) nine members appointed by the governor who are interested in food and food safety, or whom: i) two persons are health or food professionals; ii) one person represents a statewide general farm organization; iii) one person represents a local food inspection agency; iv) one person represents a food-oriented consumer group; and v) one person represents a Minnesota-based manufacturer of microbial detection equipment and remediation products.

Summary of Activities include: Meetings to discuss emerging issues/ educational program sponsorship.

Meetings are held at: MN Dept of Agriculture, University of Minnesota

Appoint Type: MN BASED MANUFACTURER OF MICROBIAL DETECTION EQUIP
Name: RUTH PETRAN, DR.
Address: 4876 KNOTTINGHAM CIRCLE, EAGAN, MN 55122
MN Legislative District: 51B
Political Party:
Appointment Date: 6/28/2016
Email: ruth.petrans@ecolab.com
Phone: 6517955646
County: 19
Race: C

Appoint Type: HEALTH OR FOOD PROFESSIONAL #1
Name: BENJAMIN WARREN, DR.
Address: 2961 LIBERTY ALCOVE, WOODBURY, MN 55129
MN Legislative District: 53B
Political Party: N
Appointment Date: 6/28/2016
Email: brwarren@landolakes.com
Phone: 6512338756
County: 82
Race: C

Appoint Type: STATEWIDE FARM ORGANIZATION REP.
Name: JAMES VAN DER POL
Address: 4075 - 110TH AVE, KERKHOVEN, MN 56252
MN Legislative District: 20
Political Party: D
Appointment Date: 6/28/2016
Email: grassroots@pasturesaplenty.com
Phone: 3208473432
County: 12
Race: C

Appoint Type: MDH MEMBER
Name: ED EHLINGER
Address: 625 N ROBERT ST, ST PAUL, MN 55155
MN Legislative District:
Political Party:
Appointment Date: 7/1/2012
Email: ed.ehlinger@state.mn.us
Phone: 6512015810
County: 
Race: 
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<td>MN DEPT AGRICULTURE MEMBER</td>
<td>MATTHEW WOHLMAN</td>
<td>625 N. ROBERT ST., ST PAUL, MN 55155</td>
<td>1/1/2015</td>
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<td>212 - 3RD AVE SO, MINNEAPOLIS, MN 55401</td>
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<td>Address</td>
<td>DAWN SPROULS</td>
<td>210 WALNUT ST, DES MOINES, IA 50309</td>
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<td>AGRICULTURAL UTILIZATION RESEARCH INSTITUTE</td>
<td>2900 UNIVERSITY AVE, CROOKSTON, MN 56716</td>
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<td>Name</td>
<td>CARISSA NATH</td>
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<tr>
<td>Name</td>
<td>CECILIA COULTER</td>
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<tr>
<td>Name</td>
<td>FRANCISCO DIEZ-GONZALEZ</td>
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<td>Appointment Type</td>
<td>MN GROCERS ASSN</td>
<td>533 ST CLAIR AVE, ST PAUL, MN 55102</td>
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<tr>
<td>Name</td>
<td>JAMIE PFUHL</td>
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<td>Appointment Type</td>
<td>AT-LARGE MEMBER #4</td>
<td>18450 ELDORADO WAY, FARMINGTON, MN 55024</td>
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<td>Name</td>
<td>CHRISTOPHER GINDORFF</td>
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<td>Name</td>
<td>COURTNEY BIDNEY</td>
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<td>Appointment Type</td>
<td>LOCAL FOOD INSPECTION AGENCY REP.</td>
<td>2608 PRINCETON AVE SO, ST LOUIS PARK, MN 55416</td>
<td>6/30/2017</td>
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<tr>
<td>Name</td>
<td>SUSAN PALCHICK-SILVER</td>
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FORMULARY COMMITTEE
Legal Basis: M.S. 256B.0625, SUBD 13
540 CEDAR STREET
ST PAUL, MN 55101
Telephone: 651-431-2510

Appointing Authority: Commissioner of Human Services
Compensation: $100 per meeting + mileage

Powers and Duties include: Per the new M.S. 256B0625, Subd. 13., the formulary committee is designated by the commissioner to carry out duties as described in M.S. 256B.0625, subds 13-13G. These include reviewing the over-the-counter drugs and making recommendations about prior authorization. The committee also still establishes the list of drugs excluded from mandatory generic substitution under MS 151.21.

Member Restrictions include: Per M.S. 256B.0625, Subd. 13., the formulary committee will now be comprised of four licensed physicians, at least three licensed pharmacists, and a consumer representative. One of the physicians must be actively engaged in treating mental illness. The pharmacists and physicians can not work for Human Services and must be actively practicing. Members are selected after consulting with professional organizations.

Summary of Activities include: Information not provided.
Meetings are held at: at the Department of Human Services, 540 Cedar Street, St. Paul.

Appointment Type: MEMBER - Public Member/Consumer Rep
Name: STUART WILLIAMS
Address: 2205 6TH ST., #1800, MINNEAPOLIS, MN 55426
MN Legislative District: 46A
Political Party: I
Appointment Date: 9/29/2014
Email: swilliams@hensonefron.com
Term Ends: 9/29/2017
Phone: 6128676869
County: 27
Disabled: NO
Gender: M
Race: C

Appointment Type: MEMBER - Physician #4
Name: BILL KORCHIK
Address: 9617 UPTON RD, BLOOMINGTON, MN 55431
MN Legislative District: 50B
Political Party:
Appointment Date: 10/1/2013
Email: korchik@comcast.net
Phone: 9528887198
Term Ends: 10/1/2016
County: 27
Disabled: NO
Gender: Race:

Appointment Type: MEMBER - Physician Treating Mental Illness Appointment Date: 6/1/2015
Name: KATHRYN LOMBARDO
Address: 210 - 9TH ST SE / OLMSTED MEDICAL CENTER, ROCHESTER, MN 55904
MN Legislative District: US Congressional District: 5
Political Party: US Congressional District: 3
Disabled: NO
Gender: Race:
Term Ends: 6/1/2018
Phone: 5072872766
County: 55
Race: C

Appointment Type: MEMBER - Pharmacist #4
Name: KELLY RUBY
Address: 4840 WESTMINSTER RD, MINNETONKA, MN 55345
MN Legislative District: 44B
Political Party: US Congressional District: 5
Disabled: NO
Gender: Race:
Term Ends: 6/1/2018
Phone: 6125432541
County: 27
Race: C

Appointment Type: MEMBER - Pharmacist #6
Name: MONICA BRANDS
Address: 3435 JEWELL LN N, PLYMOUTH, MN 55447
MN Legislative District: 33A
Political Party: US Congressional District: 3
Disabled: NO
Gender: Race:
Term Ends: 5/1/2018
Phone: 7632429681
County: 27
Race: C

Appointment Type: MEMBER - Lic. Physician
Name: MICHAEL SPREHE
Address: 1009 OAK BLUFF CIRCLE, ST PAUL, MN 55119
MN Legislative District: US Congressional District: Race:
Disabled: NO
Gender: Race:
Term Ends: 3/11/2018
Phone: 651-431-2510
County: 27
Race: C
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<tr>
<td>Member - Pharmacist #3</td>
<td>Margaret Artz</td>
<td>3528 Irving Ave SO, Minneapolis, MN 55408</td>
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<td>4/18/2016</td>
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<tr>
<td>Member - Pharmacist #2</td>
<td>Alan Heaton</td>
<td>4894 Countryside Dr, Shoreview, MN 55126</td>
<td>N</td>
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<td>4/18/2016</td>
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<td>6514833826</td>
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<td>Member - Physician #1</td>
<td>James Phillips</td>
<td>433 South 7th St, #2308, Minneapolis, MN 55415</td>
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<td>4/18/2016</td>
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<td>9182376426</td>
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<tr>
<td>Member - Pharmacist #1</td>
<td>Stacey Ness</td>
<td>1305 Corporate Center Drive, Eagan, MN 55121</td>
<td>N</td>
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<td>8/1/2014</td>
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**GAMBLING CONTROL BOARD**

Legal Basis: M.S. 349.151.
1711 West County Road B, #300 South
Roseville, MN 55113
Telephone: 651-539-1900

Appointing Authority: Governor, Attorney General, and Commissioner of Public Safety

Compensation: $55 per diem plus expenses

Powers and Duties include: The board issues, suspends and revokes licenses of organizations, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules.

Member Restrictions include: The seven members include five members appointed by the Governor, one member appointed by the Commissioner of Public Safety, and one member appointed by the Attorney General. No more than three members appointed by the Governor may belong to the same political party.

Summary of Activities include: Regulate lawful gambling (pull-tabs, bingo, tipboards, paddlewheels, and raffles); license organizations, manufacturers and distributors; investigate/audit lawful gambling sites (3,000); provide training and education. Of the $3,140,00 Fiscal Year Expenses, $16,000 are attributed to Board member activities.

Meetings are held at: Meetings are held at the Roseville Office of the Gambling Control Board.
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointee: WILLIAM GILLESPIE
Address: 1996 E. CTY RD D., #219, MAPLEWOOD, MN 55109
Appointee: ROBERT NARDONE
Address: 2606 AUDREY LANE, GRAND RAPIDS, MN 55744
Appointee: NORMAN PINT
Address: 6525 W. 270TH ST., NEW PRAGUE, MN 56071
Appointee: GENO FRAGNITO
Address: 1459 CLIPPERSHIP CT, WOODBURY, MN 55125
Appointee: BETH PINKNEY
Address: 9237 TROON COURT, WOODBURY, MN 55125
Appointee: JAMES NARDO
Address: 2606 AUDREY LANE, GRAND RAPIDS, MN 55744

Good Food Access Program Advisory Committee
Legal Basis: M.S. 17.1018
Appointing Authority: Commissioner of Agriculture
Compensation: None

Powers and Duties Include: To advise the commissioner of agriculture on managing the Good Food Access Program including establishing, 1) program criteria; 2) project eligibility guidelines; 3) application processes and additional selection criteria; and 4) annual monitoring and accountability mechanisms; and facilitating leveraging of additional public and private investments and promoting the program statewide.
Member Restrictions Include: Membership includes: Commissioner of Health or designee, Commissioner of Employment and Economic Development or designee, Commissioner of Human Services or designee, one person designated by the Council for Minnesotans of African Heritage, one person designated by the Chicano Latino Affairs Council, one person designated by the Minnesota Indian Affairs Council, one person designated by the Council on Asian Pacific Minnesotans, one person designated by the Minnesota Farmers Union, one person representing the grocery industry, one person representing rural economic or community development, one person representing urban or suburban economic or community development, two people representing political subdivisions of the state, one person representing public health experts, one person representing philanthropic foundations, one person representing economic or community development financial institutions, one person representing the University of Minnesota Regional Sustainable Development Partnership, one person representing a statewide hunger relief organization engaged in addressing food security, one person representing a community-based organization engaged in addressing food security, one person representing immigrant farmer-led organizations, one person representing small business technical assistance with experience in food retail, and up to four additional members with economic development, health equity, financial or other relevant expertise.
Summary of Activities Include: Information not provided.
Meetings are held at: Information not provided.

There were no members at the time of this report.
GOVERNING COMMITTEE OF THE MINNESOTA AUTOMOBILE INSURANCE PLAN

Legal Basis: M.S. 65B.03
PO BOX 6530
PROVIDENCE, RI 02940
Telephone: 888-706-6100

Appointing Authority: Commissioner of Commerce
Compensation: $100 per diem for public members

Powers and Duties include: The committee shall have the power to direct the operation of the facility [the Minnesota Automobile Insurance Plan] in all pursuits consistent with the purposes of sections 65B.01 to 65B.12.
Member Restrictions include: While there are no specific eligibility requirements in the statute, public members need some knowledge of motor vehicle insurance to be able to effectively serve on the governing committee.
Summary of Activities include: See powers and duties.
Meetings are held at: Information not provided.

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<td>RICK LIDDLE</td>
<td>15490 - 101ST AVE NO, MAPLE GROVE, MN 55369</td>
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<td>MEMBER #7</td>
<td>ELAINE LOVE</td>
<td>5390 BARRINGTON WAY, SHOREWOOD, MN 55331</td>
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<td>MEMBER #2</td>
<td>PATRICIA HARRIS</td>
<td>5350 W. 78TH ST., EDINA, MN 55439</td>
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<td>MEMBER #1</td>
<td>VICKY RIZZOLO</td>
<td>PO BOX 1246, MPLS., MN 55440</td>
<td>33A</td>
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<td>MEMBER #3</td>
<td>GEORGE COOPER</td>
<td>1 STATE FARM PLAZA - D-1, BLOOMINGTON, IL 61710</td>
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<td>PUBLIC MEMBER #1</td>
<td>MATTHEW BRENNENGEN</td>
<td>5775 WAYZATA BLVD, ST LOUIS PARK, MN 55416</td>
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<tr>
<td>MEMBER #8</td>
<td>JERRY HARLOW</td>
<td>6120 BLUE CIRCLE DRIVE, MINNETONKA, MN 55343</td>
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Notes: For details on the positions listed, please refer to the specific sections of the statute.
GOVERNOR'S COMMITTEE TO ADVISE THE MINNESOTA POLLUTION CONTROL AGENCY

Legal Basis: EXEC. ORDER 15-15
520 LAFAYETTE ROAD NORTH
ST PAUL, MN 55155
Telephone: 651-296-6300

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: Powers and Duties include reviewing scoping and adequacy of environmental review documents including environmental assessment worksheets and environmental impact statements; issuance, reissuance, modification, or revocation of certain permits; adoption or revision of agency rules; and requests for a variance from an agency rule.

Member Restrictions include: The committee shall consist of the commissioner of the MPCA and eight members of the public appointed by the Governor.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointment Type: MEMBER #1
Name: KURT ANDERSON
Address: 9434 MC CAMUS ROAD, BROOKSTON, MN 55711
MN Legislative District: 11
Political Party: N

Appointment Date: 2/28/2016
Email: kanderson@allete.com
US Congressional District: 8
Disabled: NO Gender: M
Term Ends: 4/7/2019
Phone: 2183430178
County: 82
Race: C

Appointment Type: MEMBER #2
Name: CRAIG ACOMB
Address: 3125 FREAR DRIVE, MINNETONKA, MN 55305
MN Legislative District: 42A
Political Party: N

Appointment Date: 2/28/2016
Email: craig.acomb@gmail.com
US Congressional District: 3
Disabled: YES Gender: M
Term Ends: 4/7/2019
Phone: 9528078636
County: 27
Race: C

Appointment Type: MEMBER #3
Name: AMIRA ADAWE
Address: 84 WABASHA ST, #307, ST PAUL, MN 55107
MN Legislative District: 65B
Political Party: D

Appointment Date: 2/28/2016
Email: amira.adawe@gmail.com
US Congressional District: 4
Disabled: NO Gender: F
Term Ends: 4/7/2019
Phone: 6122504263
County: 62
Race: B

Appointment Type: MEMBER #4
Name: WILLIAM HARPER
Address: 16276 SWEDEN HILL DR SW, AFTON, MN 55001
MN Legislative District: 54B
Political Party: D

Appointment Date: 3/15/2015
Email: wdharper@hpinjurylaw.com
US Congressional District: 4
Disabled: NO Gender: M
Term Ends: 1/9/2017
Phone: 6512836062
County: 82
Race: C

Appointment Type: PUBLIC MEMBER #3
Name: FREDERICK RAMOS
Address: 16540 N. MANOR RD, EDEN PRAIRIE, MN 55346
MN Legislative District: 48A
Political Party: D

Appointment Date: 3/15/2015
Email: frederickramos@comcast.net
US Congressional District: 3
Disabled: NO Gender: M
Term Ends: 1/9/2017
Phone: 9529490390
County: 27
Race: H

Appointment Type: PUBLIC MEMBER #2
Name: ANDREW WHITMAN
Address: 6969 CAREY LANE, MAPLE GROVE, MN 55369
MN Legislative District: 34B
Political Party: 

Appointment Date: 12/4/2015
Email: awhitman@umn.edu Phone: 6127476015
US Congressional District: 3
Disabled: Gender: 
Term Ends: 1/9/2017
County: 27
GOVERNOR'S COUNCIL ON FIRE PREVENTION AND CONTROL

Legal Basis: EXECUTIVE ORDER 99-3.(Extended Exec Ord 11-08)
FIRE MARSHAL DIVISION
445 MINNESOTA STREET #145
ST PAUL, MN 55101
Telephone: 651-201-7201

Appointing Authority: Commissioner of Public Safety
Compensation: None

Powers and Duties include: To disseminate information to the governor, Legislature and public regarding fire and life safety issues affecting Minnesota citizens and firefighters who protect them.
Member Restrictions include: None
Summary of Activities include: GCOFPC has written white papers regarding the state of fire protection existing in homes and businesses in the state. It has encouraged member organizations to work on remedies to reduce fire deaths; example, smoke detectors are now required in every home in MN.
Meetings are held at: Varies

Appointment Type: MEMBER - MN STATE FIRE CHIEFS ASSOC.  Appointment Date: 7/23/2015  Term Ends: 12/31/2018
Name: THOMAS R. BRACE  Email: trbrace@comcast.net  Phone: 6516038827  County: 62
Address: 1433 IDAHO AVE W, ST PAUL, MN 55108  US Congressional District:  32
Political Party:  Disabled:  Gender:  Race:
<table>
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<tr>
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<th>Name</th>
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<tbody>
<tr>
<td>Member - MN SOC. AMER. INST. OF ARCH.</td>
<td>SCOTT ANDERSON</td>
<td>250 S. 4TH ST., #300, MINNEAPOLIS, MN 55415</td>
<td></td>
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<td>7/23/2015</td>
<td>12/31/2018</td>
<td>27</td>
<td><a href="mailto:c.scott.anderson@minneapolismn.gov">c.scott.anderson@minneapolismn.gov</a></td>
<td>6126732631</td>
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<td>Member - LEAGUE OF MN CITIES</td>
<td>RICH DUYSEN</td>
<td>111 - 12th ST N, MOORHEAD, MN 56560</td>
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<td>7/23/2015</td>
<td>12/31/2018</td>
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<td><a href="mailto:rich.duysen@cityofmoorhead.com">rich.duysen@cityofmoorhead.com</a></td>
<td>2182995440</td>
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<td>MN ASSOCIATION OF TOWNSHIPS</td>
<td>JIM FISHER</td>
<td>9365 OXBOX RD, ZIM, MN 55738</td>
<td></td>
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<td>7/23/2015</td>
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<td><a href="mailto:jrfisher@live.com">jrfisher@live.com</a></td>
<td>2187441132</td>
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<tr>
<td>MEMBER - MN FIRE PROTECTION COUNCIL</td>
<td>SCOTT FUTURELL</td>
<td>8860 JEFFERSON HWY, OSSEO, MN 55369-1500</td>
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<td><a href="mailto:scottff@ffcdi.com">scottff@ffcdi.com</a></td>
<td>7634251001</td>
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<tr>
<td>MEMBER - INS. FED. OF MN</td>
<td>MARK KULDA</td>
<td>15490 - 101ST AVE NO., #200, MAPLE GROVE, MN 55369</td>
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<td><a href="mailto:mkulda@insurancemn.org">mkulda@insurancemn.org</a></td>
<td>61513038904</td>
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<tr>
<td>MEMBER - FIRE MARSHALS ASSOCIATION OF MN</td>
<td>STEVE ZACCARD</td>
<td>645 RANDOLPH AVE, ST PAUL, MN 55102</td>
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<td>7/23/2015</td>
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<td><a href="mailto:steve.zaccard@cl.stpaul.mn.us">steve.zaccard@cl.stpaul.mn.us</a></td>
<td>61512286201</td>
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<tr>
<td>MEMBER - INT'L ASSOC. OF ARSON INVESTIGATORS</td>
<td>CRAWFORD WIESTLING</td>
<td>8112 VIRGINIA LN, SAVAGE, MN 55378</td>
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<td><a href="mailto:crawfordwiestling@gmail.com">crawfordwiestling@gmail.com</a></td>
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<tr>
<td>MEMBER - RAM MUTUAL INSURANCE CO</td>
<td>COLIN EMANS</td>
<td>6672 - 145TH ALCOVE N, HUGO, MN 55038</td>
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<td><a href="mailto:cemans@rammutual.com">cemans@rammutual.com</a></td>
<td>6123840583</td>
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<tr>
<td>MEMBER - MN PROFESSIONAL FIRE FIGHTERS</td>
<td>CHRIS PARSONS</td>
<td>8100 WAYZATA BLVD, ST LOUIS PARK, MN 55426</td>
<td></td>
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<td>7/23/2015</td>
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<td><a href="mailto:pres@mmpff.org">pres@mmpff.org</a></td>
<td>6512068780</td>
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<tr>
<td>MEMBER - MPLS. BLDG. OWNERS AND MGRS. ASSOC.</td>
<td>KEVIN STEWART</td>
<td>332 MINNESOTA ST, #310, ST PAUL, MN 55101</td>
<td></td>
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<td>7/23/2015</td>
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<td><a href="mailto:kevin.stewart@usa.g45.com">kevin.stewart@usa.g45.com</a></td>
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<tr>
<td>Member - MN Fair Plan</td>
<td>Gary Rupp</td>
<td>1128 Harmon Place, Suite 311, Minneapolis, MN 55403</td>
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<tr>
<td>EX Officio - MN BD of Firefighter Training &amp; Educa</td>
<td>Steve Flaherty</td>
<td>445 Minnesota Street, Suite 146, ST Paul, MN 55101</td>
<td>05B</td>
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<td>Member - Regions Hosp Burn Center</td>
<td>William Mohr</td>
<td>640 Jackson St, ST Paul, MN 55101</td>
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<td>EX-Officio - Fire/EMS/Safety Center</td>
<td>Don Beckering</td>
<td>1450 Energy Park Drive, Suite 100-B, ST Paul, MN 55101</td>
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GOVERNOR'S COUNCIL ON MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM

Legal Basis: EXECUTIVE ORDER 99-12 (EXTENDED EXEC ORD 11-08)
1568 HIGHWAY 2
TWO HARBORS, MN 55616
Telephone: 218-834-1445

Appointing Authority: Governor
Compensation: Expenses

Powers and Duties include: The council has four main responsibilities. It: Recommends grant funding priorities to the Deptrmnt of Natural Resources (DNR); Reviews grant applications and makes grant funding recommendations to the DNR; Reviews the Coastal Program's annual budget; and Participates in periodic reviews of the Coastal Program.

Member Restrictions include: Membership includes: three members from each of the four coastal counties (Carlton, Cook, Lake and St. Louis) and three at-large members. County members must be endorsed by a city, township or county. No more than one elected official per county. No more than 5 council members may represent any one county at any time.

Summary of Activities include: Recommends projects to receive funding through MN Lake Superior Coastal Program

Meetings are held at: Varies.

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<th>Name</th>
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<tr>
<td>MEMBER #10</td>
<td>RICHARD BRENNER</td>
<td>1501 SUMMIT, CLOQUET, MN 55720</td>
<td>11A</td>
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<tr>
<td>MEMBER #3 (AT LARGE)</td>
<td>MIKE LINK</td>
<td>82119 BENNETT RD, WILLOW RIVER, MN 55795</td>
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<tr>
<td>MEMBER #1 (LAKE COUNTY)</td>
<td>DERRICK GOUTERMONT</td>
<td>20 MARKS DRIVE, SILVER BAY, MN 55614</td>
<td>06A</td>
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<tr>
<td>MEMBER #7 (COOK COUNTY)</td>
<td>JAMES KING</td>
<td>PO BOX 2337, TOLTE, MN 55615</td>
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<tr>
<td>MEMBER #11 (ST LOUIS COUNTY)</td>
<td>JO THOMPSON</td>
<td>1785 KORKIKI RD, DULUTH, MN 55804</td>
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<td>MEMBER #13 (AT LARGE)</td>
<td>WILLIAM MAJEWSKI</td>
<td>834 - 87TH AVE W, DULUTH, MN 55808</td>
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<td>MEMBER #12</td>
<td>DANIEL BELDEN</td>
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<td>MARY ANN SIRONEN</td>
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<td><a href="mailto:doschrei225@frontier.com">doschrei225@frontier.com</a></td>
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<td>DONALD SCHREINER</td>
<td>6/28/2016</td>
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<td><a href="mailto:karen_marie@live.com">karen_marie@live.com</a></td>
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<td>MARK SANDBO</td>
<td>6/30/2014</td>
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GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR. HOLIDAY

Legal Basis: EXEC ORDER 93-20.(Ext Exec Ord 99-3, 03-04, 11-08)
625 ROBERT STREET NORTH
ST. PAUL, MN 55114
Telephone: 651-539-1100

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The council plans and executes events to promote racial harmony and to recognize and honor Martin Luther King.
Member Restrictions include: None.
Summary of Activities include: The Council plans and executes events to promote racial harmony and to recognize and honor Dr. Martin Luther King, Jr.
Meetings are held at: Varies.

<table>
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<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
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<th>Political Party</th>
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<th>Term Ends</th>
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<tbody>
<tr>
<td>MEMBER #7 (Co-Chair)</td>
<td>KEVIN LINDSEY, COMMISSIONER</td>
<td>1947 DAYTON AVE, ST PAUL, MN 55104</td>
<td>64A</td>
<td>D</td>
<td>9/2/2015</td>
<td><a href="mailto:kevin.lindsey@state.mn.us">kevin.lindsey@state.mn.us</a></td>
<td>3/1/2016</td>
<td>6128075538</td>
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</tr>
<tr>
<td>MEMBER #8</td>
<td>FABIO ANIFRANI</td>
<td>3538 VINCENT AVE NO, MINNEAPOLIS, MN 55412</td>
<td>59A</td>
<td>I</td>
<td>9/2/2015</td>
<td><a href="mailto:fanifrani@gmail.com">fanifrani@gmail.com</a></td>
<td>3/1/2016</td>
<td>651951603</td>
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<tr>
<td>MEMBER #5</td>
<td>GENE GELGELU</td>
<td>1305 MINNEHAHA AVE E, ST PAUL, MN 55106</td>
<td>67A</td>
<td>D</td>
<td>9/2/2015</td>
<td><a href="mailto:ggelgelu@aed-mn.org">ggelgelu@aed-mn.org</a></td>
<td>3/1/2016</td>
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<tr>
<td>MEMBER #10</td>
<td>ALANNA GALLOWAY</td>
<td>1437 WYNNE AVE, ST PAUL, MN 55108</td>
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<td>11/2/2015</td>
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<tr>
<td>MEMBER #2</td>
<td>GRACIE GEORGE</td>
<td>6240 TAHOE RD, WOODBURY, MN 55125</td>
<td>53A</td>
<td>D</td>
<td>9/2/2015</td>
<td><a href="mailto:gracie.p.george@gmail.com">gracie.p.george@gmail.com</a></td>
<td>3/1/2016</td>
<td>6123876646</td>
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<tr>
<td>MEMBER #13</td>
<td>KIM WASSENAAR</td>
<td>3475 ARCADE ST, VADNAIS HEIGHTS, MN 55127</td>
<td></td>
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<td>11/2/2015</td>
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<tr>
<td>MEMBER #14</td>
<td>ANIL HURkadli</td>
<td>465 NICOLLET MALL, #2110, MINNEAPOLIS, MN 55401</td>
<td>59B</td>
<td>D</td>
<td>9/2/2015</td>
<td><a href="mailto:anil.hurkadli@gmail.com">anil.hurkadli@gmail.com</a></td>
<td>3/1/2016</td>
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GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION

Legal Basis: M.S. 125A.28
MN DEPT OF EDUCATION
1500 WEST HIGHWAY 36
ROSEVILLE, MN 55113-4266
Telephone: 651-582-8495

Appointing Authority: Governor
Compensation: $55 per diem for parent mbrs; expenses f/all mbrs

Powers and Duties include: The council must address methods of implementing a statewide system of comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for young children with disabilities and their families. The duties of the council include recommending policies to ensure a comprehensive and coordinated system of all state and local agency services for children under age five with disabilities and their families. The policies must address how to incorporate each agency's services into a unified state and local system of multidisciplinary assessment practices, individual intervention plans, comprehensive systems to find children in need of services, methods to improve public awareness, and assistance in determining the role of interagency early intervention committees.

Member Restrictions include: An interagency coordinating council of at least 17, but not more than 25 members is established in compliance with the federal Individuals with Disabilities Education Act (IDEA 2004) and M.S. 125A.28. The members must be appointed by the governor. Council members shall elect the council chair. The representative of the commissioner may not serve as the chair. The council must be composed of at least five parents, including persons of color, of children with disabilities under age 12, including at least three parents of a child with a disability under age 7; five representatives of public or private providers of services for children with disabilities under age 5, including a special education director, county social service director, local Head Start director, and a community health services or public health nursing administrator; one member of the Senate; one member of the House of representatives; one representative of teacher preparation programs in early childhood special education or other preparation programs in early childhood intervention; at least one representative of advocacy organizations for children with disabilities under age 5; one physician who cares for young children with special health care needs; one representative each from the commissioner of Commerce, Education, Health, Human Services and Economic Security; one representative of the agency who deals with child care; and a representative from Indian health services or a tribal council. Section 15.059, subdivisions 2 to 5, apply to the council. With the 2004 reauthorization of IDEA, the ICC is in need of representatives from the state agency responsible for the state Medicaid program; Office of the Coordinator of Education of Homeless Children and Youth; State Child Welfare Agency responsible for Foster Care; and State Agency responsible for children's mental health.

Summary of Activities include: Advise and assist MN Dept of Education and its partner agencies on the implementation of Part C and Part B, Section 619 of the Individuals with Disabilities Education Act. Additional information provided at the time of this report indicates that this Council is ongoing as required under Subpart G of the Federal Part C Regulations.

Meetings are held at: MN Dept of Education, St. Paul.

Appointment Type: MEMBER #15
Name: CUMAH BLAKE
Address: 4575 W 80TH ST CIRCLE 3212, BLOOMINGTON, MN 55437
MN Legislative District: 
Political Party: 
Appointment Date: 9/2/2015
Term Ends: 3/1/2016
Phone: 
County: 27

Appointment Type: DEPARTMENT OF EDUCATION REP
Name: BOBBIE BURNHAM
Address: 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113
MN Legislative District: 61
Political Party: d
Appointment Date: 7/20/2016
Term Ends: 1/6/2020
Phone: 6515828414
County: 62
Race: c

Appointment Type: SERVICE PROVIDER
Name: MAYA NISHIKAWA
Address: 545 ASHLAND AVE #3, ST PAUL, MN 55102
MN Legislative District: 65B
Political Party: D
Appointment Date: 1/11/2012
Term Ends: 1/4/2016
Phone: 6128031846
County: 62
Race: A
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<td>COMMUNITY HEALTH SERVICES</td>
<td>KAREN ADAMSON</td>
<td>1/11/2012</td>
<td>1/4/2016</td>
<td><a href="mailto:karen.adamson@co.hennepin.mn.us">karen.adamson@co.hennepin.mn.us</a></td>
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<td>TIM FINN</td>
<td>1/11/2012</td>
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<td><a href="mailto:tim.finn@isd15.org">tim.finn@isd15.org</a></td>
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<td>PARENT (CHILD UNDER 7) MEMBER #6</td>
<td>JESSICA MATTSON</td>
<td>1/11/2012</td>
<td>1/4/2016</td>
<td><a href="mailto:jess.mattson@yahoo.com">jess.mattson@yahoo.com</a></td>
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<td>JUDY SWETT</td>
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<td><a href="mailto:jsweett@pacer.org">jsweett@pacer.org</a></td>
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<td><a href="mailto:iqyou@hotmail.com">iqyou@hotmail.com</a></td>
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<td>MARY ANN MARCHEL</td>
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<td>1/4/2016</td>
<td><a href="mailto:mmarchel@d.umn.edu">mmarchel@d.umn.edu</a></td>
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<td>ANDREA BEJARANO-ROBINSON</td>
<td>1/11/2012</td>
<td>1/4/2016</td>
<td><a href="mailto:sweetzgal@yahoo.com">sweetzgal@yahoo.com</a></td>
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<td>DEPT OF HEALTH REP</td>
<td>SUE EWY</td>
<td>4/30/2012</td>
<td>1/4/2016</td>
<td><a href="mailto:sue.ewy@state.mn.us">sue.ewy@state.mn.us</a></td>
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<td>PROVIDER MEMBER</td>
<td>CLARISSA JOHNSTON</td>
<td>5/19/2014</td>
<td>1/4/2016</td>
<td><a href="mailto:cjjohnston@comcast.net">cjjohnston@comcast.net</a></td>
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<tr>
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GOVERNOR'S RESIDENCE COUNCIL

Legal Basis: M.S. 16B.27
200 ADMINISTRATION BUILDING
50 SHERBURNE AVENUE
ST PAUL, MN 55155
Telephone: 651-201-2555

Appointing Authority: Governor
Compensation: None

Powers and Duties include: The council develops and implements an overall restoration plan for the Governor's Residence and surrounding grounds, solicits and accepts contributions to restore, maintain, improve, decorate and furnish the building, and approve alterations to the structure.

Member Restrictions include: The council has a total of 19 members. Thirteen of the members are appointed by the governor, one in the field of higher education; one member each from the American Institute of Architects (AIA), the American Society of Interior Designers (ASID); and the American Society of Landscape Architects (ASLA); and a member, if available, of the family which donated the building, and eight public members, with four public members' terms being coterminous with the governor who appoints them. The remaining six members shall consist of the commissioner of Administration, a member of the Senate, a member of the House, the governor's spouse or designee, the executive director of the Minnesota State Arts Board, and the director of the Minnesota Historical Society. Members of the council serve without compensation.

Summary of Activities include: The 1910 three-story, 20-room, English Tudor-style House serves as a state ceremonial building and a private residence for Minnesota's First Family. The council oversees the development of renovation master plans; approves any major changes in interior design, architecture, and landscape architecture; and accepts funds to assist with renovation of the Residence and acquisition of furnishings. The purpose of the renovations is to make the Residence multifunctional while respecting its architectural and historical integrity. The following are recent accomplishments. An updated master plan for the residence was completed in 1997 by MacDonald & Mack Architects. In 1996 the ADA (accessibility) improvements on the first floor and lower level were completed and the woodwork in the dining room, foyer, and surrounding hallways was refinished. The dining room was also refurbished with new drapes and the chairs repaired and reupholstered with the guidance of Nakashian-O'Neil, interior design consultant. A new ancillary storage facility was constructed and security improvements were made using a portion of the $900,000 appropriated by the 1996 Legislature. In 1997 the library was refurbished with new blinds and furniture, and some items were reupholstered. In 1998 new china and crystal glassware was purchased. The slate roof on the residence was replaced with new slate roof and improved kitchen ventilation in 1999.

Meetings are held at: All meetings are held at Governor's Residence.
Appointment Type: AMERICAN INSTITUTE OF ARCHITECTS  
Name: ROSEMARY MC MONIGAL  
Address: 1227 TYLER ST NE, #100, MINNEAPOLIS, MN 55413  
MN Legislative District: 60B  
Political Party: N  
Appointment Date: 6/18/2016  
Email: rosemary@mcmongal.com  
US Congressional District: 5  
Disabled: NO  
Gender: F  
Term Ends: 1/6/2020  
Phone: 6123311244  
County: 27  
Name: MARY JANE MILLER  
Address: 1307 LAKESIDE CIRCLE, BUFFALO, MN 55313  
MN Legislative District: 29B  
Political Party: R  
Appointment Date: 6/30/2015  
Email: maryjane@maryjanemiller.com  
US Congressional District: 6  
Disabled: NO  
Gender: F  
Term Ends: 1/7/2019  
Phone: 6125010392  
County: 86  
Name: JESSE WINKLER  
Address: 6648 EDGEMONT BLVD N, BROOKLYN PARK, MN 55428  
MN Legislative District: 34B  
Political Party: D  
Appointment Date: 6/30/2015  
Email: jesse.winkler@gmail.com  
US Congressional District: 3  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 5868998744  
County: 27  
Name: JEFFREY FEULNER  
Address: 17789 - 82ND AVE NO, MAPLE GROVE, MN 55311  
MN Legislative District: 34A  
Political Party: N  
Appointment Date: 6/30/2015  
Email: jeff_feulner@hotmail.com  
US Congressional District: 3  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 7634163806  
County: 27  
Name: SARAH HINDE  
Address: 116 VETERANS SERVICE BLDG; 20 W 12TH ST, ST PAUL, MN 55155  
MN Legislative District:  2  
Political Party:  
Appointment Date: 6/30/2015  
Email: sarah.hinde@state.mn.us  
US Congressional District: 2  
Disabled:  
Gender: F  
Term Ends: 1/7/2019  
Phone: 6512013407  
County: 19  
Name: DAVID HEIDE  
Address: 235 S LEXINGTON PKWY, ST PAUL, MN 55105  
MN Legislative District: 64A  
Political Party:  
Appointment Date: 6/30/2015  
Email: dheide@dhdstudio.com  
US Congressional District: 4  
Disabled:  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6123375060  
County: 62  
Name: BEV SCALZE  
Address: 124 STATE CAPITOL, ST PAUL, MN 55155  
MN Legislative District: 42  
Political Party:  
Appointment Date: 4/9/2013  
Email: sen.bev.scalze@senate.mn  
US Congressional District: 4  
Disabled:  
Gender: M  
Term Ends: 1/2/2017  
Phone: 6512965537  
County: 62  
Name: SUE GENS  
Address: 400 SIBLEY STREET, #200, ST PAUL, MN 55101  
MN Legislative District:  
Political Party:  
Appointment Date: 1/4/2010  
Email: sue.gens@arts.state.mn.us  
US Congressional District:  
Disabled:  
Gender: F  
Term Ends: 1/1/2015  
Phone: 6512151600  
County: 62  
Name: GEN OLSON  
Address: 6750 COUNTY RD 110 W, MINNETRISTA, MN 55364  
MN Legislative District: 34A  
Political Party:  
Appointment Date: 6/30/2015  
Email: gen.olson@frontier.com  
US Congressional District: 3  
Disabled:  
Gender: F  
Term Ends: 1/7/2019  
Phone: 9524723306  
County: 27  
Name: MATT MASSMAN  
Address: 200 ADMIN BLDG; 50 SHERBURN AVE, ST PAUL, MN 55155  
MN Legislative District:  
Political Party:  
Appointment Date: 1/5/2015  
Email: matt.massman@state.mn.us  
US Congressional District:  
Disabled:  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6512012555  
County:  

| Appointment Type: MEMBER - HOUSE REP. | Appointment Date: 1/5/2015 | Term Ends: 1/2/2017 |
| Name: TONY ALBRIGHT | Email: rep.tony.albright@house.mn | Phone: 6512965185 |
| Address: 407 STATE OFFICE BUILDING, ST PAUL, MN 55155 | US Congressional District: | County: |
| MN Legislative District: 55B | Disabled: | Race: |
| Political Party: R | Gender: | |

| Appointment Type: NORTH AMERICAN SOCIETY OF INTERIOR DESIGN | Appointment Date: 5/18/2014 | Term Ends: 1/1/2018 |
| Name: CATHERINE HARRINGTON | Email: catherineharrington07@comcast.net | Phone: 6517398876 |
| Address: 822 NEW CENTURY BLVD, MAPLEWOOD, MN 55119 | US Congressional District: 4 | County: 62 |
| MN Legislative District: 53A | Disabled: NO | Race: C |
| Political Party: N | Gender: F | |

| Appointment Type: PUBLIC MEMBER #8 | Appointment Date: 5/18/2014 | Term Ends: 1/1/2018 |
| Name: BRAD PALECEK | Email: bradpalecek@edinarealty.com | Phone: 6128396029 |
| Address: 1437 EAST RIVER PARKWAY, MINNEAPOLIS, MN 55414 | US Congressional District: 5 | County: 27 |
| MN Legislative District: 60 | Disabled: NO | Race: C |
| Political Party: N | Gender: M | |

| Appointment Type: MEMBER - DONOR'S FAMILY | Appointment Date: 7/1/2011 |
| Name: VICKI FORD | |
| Address: 309 PONDFIELD ROAD, BRONXVILLE, NY 10708 |
| MN Legislative District: |
| Political Party: |

| Appointment Type: MEMBER - MN HISTORICAL SOCIETY | Appointment Date: 6/30/2015 | Term Ends: 1/7/2019 |
| Name: ANDREA HART KAJER | Email: |
| Address: MN HISTORY CENTER, ST PAUL, MN 55155 |
| MN Legislative District: |
| Political Party: |

| Appointment Type: PUBLIC MEMBER #7 | Appointment Date: 6/18/2016 | Term Ends: 1/1/2018 |
| Name: SEAN RYAN | Email: seanrichardryan@gmail.com | Phone: 6127022078 |
| Address: 203 MONTROSE PLACE, ST PAUL, MN 55104 | US Congressional District: 4 | County: 62 |
| MN Legislative District: 64A | Disabled: NO | Race: C |
| Political Party: D | Gender: M | |

| Appointment Type: MEMBER - HIGHER ED REP | Appointment Date: 6/18/2016 | Term Ends: 1/2/2017 |
| Name: FAYNNESE MILLER | Email: president@hamline.edu | Phone: 6515232202 |
| Address: 1536 HEWITT AVE, ST PAUL, MN 55105 | US Congressional District: 4 | County: 62 |
| MN Legislative District: 64A | Disabled: NO | Race: B |
| Political Party: | Gender: F | |
GOVERNOR'S TASK FORCE ON BROADBAND
Legal Basis: EXECUTIVE. ORDER 11-27
1ST NATIONAL BANK BUILDING
332 MINNESOTA STREET, SUITE E200 - 5TH FLOOR
ST PAUL, MN 55101
Telephone: 651-259-7613

Appointing Authority: Governor
Compensation: None

Powers and Duties include: To develop, implement and promote state broadband policy, planning and initiatives to achieve State broadband needs and goals. Inventory, assess and report on various aspects of broadband. Develop a Minnesota Broadband Plan outline.
Member Restrictions include: Membership includes a maximum of 15 members, representative of both metro and greater Minnesota. A balance of broadband interests, include: consumers, education institutions, health care institutions, telephone companies, cable companies, wireless companies, metropolitan areas and rural areas.
Summary of Activities include: See http://mn.gov/deed/programs-services/broadband/task-force/index.jsp
Meetings are held at: St. Paul, MN

Appointment Type: MEMBER #1 (CHAIR)
Name: MARGARET ANDERSON KELLHER
Address: 400 S. 4TH ST., #416, MINNEAPOLIS, MN 55415
MN Legislative District: 61
Political Party: D
Appointment Date: 6/2/2015
Email: mak@mhta.org
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 9522304555
County: 27

Appointment Type: MEMBER #3
Name: DENISE DITTRICH
Address: 11260 W RIVER ROAD, CHAMPLIN, MN 55316
MN Legislative District: 36A
Political Party: D
Appointment Date: 6/2/2015
Email: ddittrich@mnmsba.org
US Congressional District: 3
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 7633231278
County: 27

Appointment Type: MEMBER #4
Name: HANNAH BUCKLAND
Address: 1912 BIRCHMONT DR NE, #2, BEMIDJI, MN 56601
MN Legislative District: 05A
Political Party: D
Appointment Date: 6/2/2015
Email: hannah.buckland@ltc.edu
US Congressional District: 7
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 6083477299
County: 04

Appointment Type: MEMBER #5
Name: MAUREEN IDEKER
Address: 13400 CO RD 40 NW, SUNBURG, MN 56289
MN Legislative District: 17B
Political Party: D
Appointment Date: 6/2/2015
Email: maureen.ideker@essentialhealth.org
US Congressional District: 7
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 2183710596
County: 17

Appointment Type: MEMBER #6
Name: BERNADINE JOSELYN
Address: 604 NE 1ST AVE, GRAND RAPIDS, MN 55744
MN Legislative District: 05B
Political Party: D
Appointment Date: 6/2/2015
Email: bjoselyn@blandinfoundation.org
US Congressional District: 8
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 2183270743
County: 31

Appointment Type: MEMBER #7
Name: STEVE LEWSADER
Address: 131 - 19TH AVE N, SO. ST PAUL, MN 55075
MN Legislative District: 39B
Political Party: D
Appointment Date: 6/2/2015
Email: cwa7201@qwestoffice.net
US Congressional District: 2
Disabled: NO Gender: M
Term Ends: 1/7/2019
Phone: 6512606381
County: 19
Appointment Type: MEMBER #11  
Name: DANIEL RICHTER  
Address: 515 CLIFFSIDE DRIVE, GRANITE FALLS, MN 56241  
MN Legislative District: 16A  
Political Party: D  
Appointment Date: 6/2/2015  
Email: dlrichter@mvtwireless.com  
US Congressional District: 7  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 3205644970  
County: 87  
Race: C  

Appointment Type: MEMBER #12  
Name: SHANNON HEIM  
Address: 4000 WELLS FARGO CTR; 90 S 7TH ST., MINNEAPOLIS, MN 55402  
MN Legislative District: 34A  
Political Party: D  
Appointment Date: 6/2/2015  
Email: sheim@dykema.com  
US Congressional District: 3  
Disabled: NO  
Gender: F  
Term Ends: 1/7/2019  
Phone: 6124861586  
County: 27  
Race: C  

Appointment Type: MEMBER #13  
Name: RICHARD SJOBERG  
Address: 315 N. MAIN AVE, THIEF RIVER FALLS, MN 56701  
MN Legislative District: 01A  
Political Party: R  
Appointment Date: 6/2/2015  
Email: rsjoberg@mncable.net  
US Congressional District: 7  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 2186813044  
County: 57  
Race: C  

Appointment Type: MEMBER #14  
Name: KEVIN HANSEN  
Address: 610 OPPERMANN DR, ST PAUL, MN 55123  
MN Legislative District: 51B  
Political Party:  
Appointment Date: 6/2/2015  
Email: kevin.hansen@thomsonreuters.com  
US Congressional District: 2  
Disabled: Gender:  
Term Ends: 1/7/2019  
Phone: 6516878466  
County: 19  
Race:  

Appointment Type: MEMBER #15  
Name: NEELA MOLLGAARD  
Address: 3455 WILD TURKEY LN, RED WING, MN 55066  
MN Legislative District: 21A  
Political Party:  
Appointment Date: 6/2/2015  
Email: neela@redwingignite.org  
US Congressional District: 2  
Disabled: Gender:  
Term Ends: 1/7/2019  
Phone: 6513016332  
County: 25  
Race:  

Appointment Type: MEMBER #10  
Name: ANDREW SCHRINER  
Address: 531 WHITE PINE WAY, EAGAN, MN 55123  
MN Legislative District: 51B  
Political Party: N  
Appointment Date: 6/2/2015  
Email: andrew.schriner@centurylink.com  
US Congressional District: 2  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6125584158  
County: 19  
Race: C  

Appointment Type: MEMBER #9  
Name: DONALD NILES  
Address: 121 COLFAX AVE SW, WADENA, MN 56482  
MN Legislative District: 09A  
Political Party: D  
Appointment Date: 6/2/2015  
Email: dniles@nilolaw.com  
US Congressional District: 8  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 2186311725  
County: 80  
Race: C  

Appointment Type: MEMBER #2  
Name: PAUL WEIRIAT  
Address: 963 INSPIRATION PKWY N, BAYPORT, MN 55003  
MN Legislative District: 39B  
Political Party: I  
Appointment Date: 6/2/2015  
Email: pw3834@att.com  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6142710699  
County: 82  
Race: C  

Appointment Type: MEMBER #8  
Name: JODY REISCH  
Address: 1137 SPRUCE AVE, LUVERNE, MN 56156  
MN Legislative District: 22A  
Political Party: N  
Appointment Date: 6/2/2015  
Email: jody_reisch@cinfin.com  
US Congressional District: 1  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 6057596448  
County: 67  
Race: C
# GOVERNOR'S TASK FORCE ON MENTAL HEALTH

**Legal Basis:** Executive Order 16-02  
**GOVERNOR'S OFFICE**  
**ST PAUL, MN 55155**  
**Telephone:** Information not provided.

**Appointing Authority:** Governor, Legislature  
**Compensation:** Expenses

**Powers and Duties include:** The Governor's Task Force on Mental Health is created to advise the Governor and Legislature on mental health system improvements in the State of Minnesota. The purpose of the Task Force is to develop comprehensive recommendations to design, implement, and sustain a full continuum of mental health services throughout Minnesota. In addition, the Task Force will make recommendations on: Developing and sustaining a comprehensive and sustainable continuum of care for children and adults with mental illnesses in Minnesota, including policies, legislative changes, and funding; designing, developing, delivering, and sustaining Minnesota's continuum of mental health care; reforms needed to support timely and successful transition between levels of care, including early intervention services and substance abuse services; and expanding the capacity of Minnesota’s mental health system to responsible serve people of diverse cultures and backgrounds.

**Member Restrictions include:** Membership includes 15 voting members and 8 ex-officio members as follows: The Commissioner of the Department of Human Services; four individuals or family members of individuals with lived experience of mental health issues; two mental health advocates; two representatives of community mental health services; two representatives of hospital systems, two representatives from law enforcement; a representative from the counties; and a representative from the judicial branch. The task force shall include four ex-officio leaders from state agencies, who shall be appointed by the Governor: The Commissioner of the Department of Health, the Commissioner of the Department of Corrections, the State Director to Prevent and End Homelessness; and the Ombudsperson for Mental Health and Developmental Disabilities. The task force shall include four ex-officio legislative members, who shall be appointed by caucus leadership: a member of the Majority Party in the Senate; a member of the Minority Party in the Senate; a member of the Majority Party in the House of Representatives; and a member of the Minority Party in the House of Representatives. The chair of the Task Force shall be the Commissioner of the Department of Human Services.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

## Appointment Details

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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Email</th>
<th>Phone</th>
<th>County</th>
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<tbody>
<tr>
<td>MENTAL HEALTH ADVOCATE REP (#1)</td>
<td>SUE ABDERHOLDEN</td>
<td>3444 - 46TH AVE SO, MINNEAPOLIS, MN 55406</td>
<td>63a</td>
<td>D</td>
<td>5/27/2016</td>
<td>4/7/2019</td>
<td><a href="mailto:sabderholden@namimn.org">sabderholden@namimn.org</a></td>
<td>6122023595</td>
<td>27</td>
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</tr>
<tr>
<td>JUDICIAL BRANCH REPRESENTATIVE</td>
<td>JAMIE ANDERSON, JUDGE</td>
<td>300 S. 6TH ST., C-12, MINNEAPOLIS, MN 55487</td>
<td>44A</td>
<td></td>
<td>6/27/2016</td>
<td>4/7/2019</td>
<td><a href="mailto:jamie.anderson@courts.state.mn.us">jamie.anderson@courts.state.mn.us</a></td>
<td>6123480109</td>
<td>27</td>
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<tr>
<td>INDIVIDUAL OR FAMILY MEMBER (#1)</td>
<td>MELISSA BALITZ</td>
<td>12495 NORELL RD SO, HASTINGS, MN 55033</td>
<td>54B</td>
<td></td>
<td>6/27/2016</td>
<td>4/7/2019</td>
<td><a href="mailto:mmbalitz@gmail.com">mmbalitz@gmail.com</a></td>
<td>651912129</td>
<td>82</td>
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<tr>
<td>HEALTH SYSTEMS REPRESENTATIVE (#1)</td>
<td>PAUL GOERING, DR.</td>
<td>136 OTIS AVE, ST PAUL, MN 55104</td>
<td>64A</td>
<td>D</td>
<td>6/27/2016</td>
<td>4/7/2019</td>
<td><a href="mailto:paul.goering@allina.com">paul.goering@allina.com</a></td>
<td>6512902037</td>
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<tr>
<td>Appointment Type</td>
<td>Name</td>
<td>Address</td>
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<tr>
<td>INDIVIDUAL OR FAMILY MEMBER</td>
<td>BRANTLEY JOHNSON</td>
<td>1415 - 16TH AVE NO., #2, MINNEAPOLIS, MN 55411</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>27</td>
<td>4/7/2019</td>
<td>7632882600</td>
<td>C</td>
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<tr>
<td>COUNTY REPRESENTATIVE</td>
<td>JIM MCDONOUGH</td>
<td>815 MONTANA AVE E, ST PAUL, MN 55106</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>62</td>
<td>4/7/2019</td>
<td>6512142141</td>
<td>C</td>
</tr>
<tr>
<td>EX-OFFICIO MEMBER</td>
<td>ROBERTA OPHEIM</td>
<td>121 E. 7TH PLACE, #420, ST PAUL, MN 55101</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>62</td>
<td>4/7/2019</td>
<td>2182806530</td>
<td>C</td>
</tr>
<tr>
<td>SENATE MINORITY MEMBER</td>
<td>JULIE ROSEN</td>
<td>139 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>62</td>
<td>4/7/2019</td>
<td>6512142141</td>
<td>C</td>
</tr>
<tr>
<td>COMMUNITY MENTAL HEALTH SERVICES</td>
<td>SHAUNA REITMEIER</td>
<td>1109 GROVELAND AVE, CROOKSTON, MN 56716</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>62</td>
<td>4/7/2019</td>
<td>2182806530</td>
<td>C</td>
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<tr>
<td>DEPT OF CORRECTIONS</td>
<td>TOM ROY</td>
<td>1450 ENERGY PARK DR, #200, ST PAUL, MN 55108</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>62</td>
<td>4/7/2019</td>
<td>2182806530</td>
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<tr>
<td>LAW ENFORCEMENT REPRESENTATIVE</td>
<td>RODNEY SEURER</td>
<td>6000 MCCOLL DR, SAVAGE, MN 55378</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>70</td>
<td>4/7/2019</td>
<td>7632882600</td>
<td>C</td>
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<tr>
<td>INDIVIDUAL OR FAMILY MEMBER</td>
<td>KIMBERLY STOKES</td>
<td>7226 SAND LAKE ROAD, BRITT, MN 55710</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>27</td>
<td>4/7/2019</td>
<td>5072844159</td>
<td>C</td>
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<tr>
<td>LAW ENFORCEMENT REPRESENTATIVE</td>
<td>SARA SUERTH</td>
<td>5400 - 85TH AVE NO, BROOKLYN PARK, MN 55443</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>27</td>
<td>4/7/2019</td>
<td>7632882600</td>
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<tr>
<td>HEALTH SYSTEMS REPRESENTATIVE</td>
<td>BRUCE SUTOR, DR.</td>
<td>MAYO CLINIC, 200 - 1ST ST SW, ROCHESTER, MN 55905</td>
<td>66B</td>
<td>D</td>
<td></td>
<td>55</td>
<td>4/7/2019</td>
<td>5072844159</td>
<td>C</td>
</tr>
</tbody>
</table>
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD

Legal Basis: WIOA TITLE 1, CHAPTER 1 SECTION 101
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT
1ST NATIONAL BANK BUILDING
332 MINNESOTA ST., STE #E200
ST. PAUL, MN 55101-1351
Telephone: 651-259-7690

Appointing Authority: Governor
Compensation: $55 per diem, plus expenses

Powers and Duties Include: The Governor's Workforce Development Board (GWDB) under the Workforce Innovation and Opportunity Act, WIOA, shall assist the Governor in: developing, implementing, and modifying the State plan, review of statewide policies and programs, providing recommendations on actions to align and improve the workforce development system and programs, develop strategies to identify and remove barriers for better alignment, support career pathways, provide outreach to individuals and employers benefiting from the system, developing and updating comprehensive state performance accountability measures, and disseminating of best practices. The board shall provide support to local boards and regions, and assume responsibilities for Title I Workforce Development Activities, Title 2 Adult Education and Literacy, Title 3 Wagner-
Peyser and Title 4 Vocational Rehabilitation. The board will also be responsible for the development of strategies for one stop partners, the alignment of technologies and data systems, the enhancement of digital literacy skills, fiscal accountability and the acceleration of industry-recognized post-secondary credentials.

**Member Restrictions include:** The board consists of 41 voting members including the Governor, Commissioners of the Departments of Employment and Economic Development, Human Services, Education, two elected officials (City/County), 21 Private sector members who are business owners, chief executives or operating officers or employers with optimum policy-making or hiring authority representing in-demand industry sectors, five labor representatives from labor organizations, who have been nominated by state labor federations, one labor member representing joint labor-management apprenticeship or training program, two community-based organizations with demonstrated experience in addressing employment, training or education needs with a priority on individuals with barriers to employment, four education representatives as follows: one University of Minnesota senior leadership, the Chancellor of the Board of Trustees of MnSCU, one member representing public education with expertise in design and implementation of school-based, service learning (Career Technical Education), one private post-secondary senior leadership. The majority leaders from the Minnesota House of Representatives and Senate shall appoint one ex officio member from each. The twelve non-voting members include: one member representing Adult Basic Education, one public libraries representative, one member representing the Women’s Economic Security Act, WESA, two community-based organizations with demonstrated experience in addressing employment, training, or education needs with a priority on individuals with barriers to employment, one member (Chair or Director) representing the MN Workforce Council Association, two members representing school-based learning and secondary ag/STEM education, and the Commissioners of the Departments of Correction, Labor and Industry, Office of Higher Education, and Minnesota Management and Budget.

**Summary of Activities include:** For this information, interested parties can review the minutes of the Board’s meetings that are available on the GWDB website, www.gwdb.org. Reports generated by the GWDB are available through the Legislative Reference Library.

**Meetings are held at:** The standard is for meetings to be held at Dept. of Employment and Economic Development, with the option to hold meetings at alternative locations.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>District</th>
<th>Legislative District</th>
<th>Party</th>
<th>Email</th>
<th>Date</th>
<th>Term Ends</th>
<th>Phone</th>
<th>County</th>
<th>Race</th>
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<tbody>
<tr>
<td>LABOR ORGANIZATION REP #6</td>
<td>WILLIAM MCCARTHY</td>
<td>175 AURORA AVE, ST PAUL, MN 55103</td>
<td>MN</td>
<td>65A</td>
<td>D</td>
<td><a href="mailto:mccarthy@mnafcio.org">mccarthy@mnafcio.org</a></td>
<td>6/26/2016</td>
<td>6/30/2019</td>
<td>6512943096</td>
<td>62</td>
<td>C</td>
</tr>
<tr>
<td>MEMBER # 7</td>
<td>LUANN BARTLEY</td>
<td>5353 WAYZATA BLVD, #350, MINNEAPOLIS, MN 55416</td>
<td>MN</td>
<td>44B</td>
<td></td>
<td><a href="mailto:luann@mpma.com">luann@mpma.com</a></td>
<td>6/29/2016</td>
<td>6/30/2019</td>
<td>6122029625</td>
<td>27</td>
<td>C</td>
</tr>
<tr>
<td>MEMBER # 8</td>
<td>VANCE BOELTER</td>
<td>7800 HORIZON DR, SHAKOPEE, MN 55379</td>
<td>MN</td>
<td>55A</td>
<td>N</td>
<td><a href="mailto:Vance.boelter@centurylink.net">Vance.boelter@centurylink.net</a></td>
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<td>MEMBER # 9</td>
<td>MARIHA DEAN</td>
<td>3595 OWASSO ST., #120, SHOREVIEW, MN 55126</td>
<td>MN</td>
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<td><a href="mailto:mariaha@edenresources.com">mariaha@edenresources.com</a></td>
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<td>MEMBER # 10</td>
<td>ROBERT EVANS</td>
<td>PO BOX 100, WARROAD, MN 56763</td>
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<td><a href="mailto:bobevans@marvin.com">bobevans@marvin.com</a></td>
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<td>MEMBER # 11</td>
<td>MARY FERGUSON</td>
<td>407 E. 4TH ST., DULUTH, MN 55810</td>
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<td><a href="mailto:mary.ferguson@essentiahealth.org">mary.ferguson@essentiahealth.org</a></td>
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<tr>
<td>Name: JAMIL FORD</td>
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<td>Phone: 6129901927</td>
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<tr>
<td>Name: LOREN NELSON</td>
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<tr>
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<tr>
<td>Name: ANDREW WELLS</td>
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<td>Phone: 2187515117</td>
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<tr>
<td>Address: 4885 WINDSOR CT NW, BEMIDJI, MN 56601</td>
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<tr>
<td>Name: ERIC KALER</td>
<td></td>
<td>Phone: 6126261616</td>
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<tr>
<td>Address: 202 MORRILL HALL; 100 CHURCH ST SE, MINNEAPOLIS, MN 55455</td>
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<tr>
<td>Name: LAURA BEETH</td>
<td></td>
<td>Phone: 6126722278</td>
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<tr>
<td>Address: 2344 ENERGY PARK DRIVE, #120, ST PAUL, MN 55108</td>
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<tr>
<td>Name: MERRILL IRVING, JR.</td>
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<tr>
<td>Address: 4175 XIMINES LN N, PLYMOUTH, MN 55441</td>
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<td>Name: ROY SMITH</td>
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<td>Phone: 2187507183</td>
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<tr>
<td>Address: 1420 - 12TH AVE E, HIBBING, MN 55746</td>
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<tbody>
<tr>
<td>Name: STEVEN DITSCHLER</td>
<td></td>
<td>Phone: 6512954458</td>
</tr>
<tr>
<td>Address: 3798 BRIARWOOD LANE, EAGAN, MN 55123</td>
<td>US Congressional District: 2</td>
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<tr>
<td>Name: TULEAH PALMER</td>
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<tr>
<td>Address: 520 - 4TH ST., BEMIDJI, MN 56601</td>
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<tr>
<td>Name: PAKOU HANG</td>
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<tr>
<td>Address: 3101 - 12TH AVE SO., #3, MINNEAPOLIS, MN 55407</td>
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Appointment Type: LABOR ORGANIZATION REP #3  
Name: RUSSELL HESS  
Address: 440 - 5TH ST SW, PLAINVIEW, MN 55964  
MN Legislative District: 21B  
Political Party: D  
Appointment Date: 6/29/2016  
Email: rhess@mnlcdc.org  
US Congressional District: 2  
Disabled: NO  
Gender: M  
Term Ends: 6/30/2019  
Phone: 5072616546  
County: 79  
Race: C

Appointment Type: LABOR ORGANIZATION REP #2  
Name: SAMUEL HEIMLICH  
Address: 3924 PARK AVE SO, MINNEAPOLIS, MN 55407  
MN Legislative District: 62B  
Political Party: D  
Appointment Date: 6/29/2016  
Email: sheimlich@nesrce.org  
US Congressional District: 5  
Disabled: NO  
Gender: M  
Term Ends: 6/30/2019  
Phone: 6513411735  
County: 27  
Race: B

Appointment Type: LABOR ORGANIZATION REP #4  
Name: JENNIFER WINKELAAR  
Address: 312 CENTRAL AVE SE, #556, MINNEAPOLIS, MN 55414  
MN Legislative District: 60B  
Political Party:  
Appointment Date: 6/29/2016  
Email: jenny@mplsbtc.org  
US Congressional District: 5  
Disabled:  
Gender: F  
Term Ends: 6/30/2019  
Phone: 6128172930  
County: 27  
Race:

Appointment Type: LABOR ORGANIZATION REP #1  
Name: EDWARD REYNOSO  
Address: 3606 - 145TH AVE NE, HAM LAKE, MN 55304  
MN Legislative District: 31B  
Political Party: D  
Appointment Date: 6/29/2016  
Email: ateamster@msn.com  
US Congressional District: 6  
Disabled: NO  
Gender: M  
Term Ends: 6/30/2019  
Phone: 6123315515  
County: 02  
Race: H

Appointment Type: BUSINESS REP #6  
Name: LEMUEL AMEN  
Address: 5750 MAIN ST NE, FRIDLEY, MN 55432  
MN Legislative District: 41A  
Political Party:  
Appointment Date: 6/29/2016  
Email: 'lema@vikingeng.com  
US Congressional District: 5  
Disabled:  
Gender: M  
Term Ends: 6/30/2019  
Phone: 7635712400  
County: 02  
Race: B

Appointment Type: MEMBER # 1 - BUSINESS  
Name: SHIRLEY BARNES  
Address: 4444 RESERVOIR BLVD NE, COLUMBIA HEIGHTS, MN 55421  
MN Legislative District: 41B  
Political Party: N  
Appointment Date: 1/20/2016  
Email: sbarnes@crestviewcares.org  
US Congressional District: 5  
Disabled: NO  
Gender: F  
Term Ends: 12/31/2018  
Phone: 7637821645  
County: 02  
Race: C

Appointment Type: MEMBER # 2 - BUSINESS  
Name: DAVID DEBEVEC  
Address: 7831 COUNTY ROAD 921, VIRGINIA, MN 55792  
MN Legislative District: 06B  
Political Party: N  
Appointment Date: 1/20/2016  
Email: ddebevec@ulland.com  
US Congressional District: 8  
Disabled: NO  
Gender: M  
Term Ends: 12/31/2018  
Phone: 2184216014  
County: 69  
Race: C

Appointment Type: MEMBER # 3 - BUSINESS  
Name: JENNIFER LANG  
Address: 2825 GLENHURST AVE SO, ST LOUIS PARK, MN 55416  
MN Legislative District: 46A  
Political Party:  
Appointment Date: 1/20/2016  
Email: jenniferl@minneapolisglass.com  
US Congressional District: 5  
Disabled: NO  
Gender: F  
Term Ends: 12/31/2018  
Phone: 7634640875  
County: 27  
Race: C

Appointment Type: MEMBER # 4 - BUSINESS  
Name: WILLIAM (BILL) NELSON  
Address: 200 ELM ST NO, ONAMIA, MN 56359  
MN Legislative District: 15A  
Political Party: R  
Appointment Date: 1/20/2016  
Email: bnelson@mlhealth.org  
US Congressional District: 8  
Disabled: NO  
Gender: M  
Term Ends: 12/31/2018  
Phone: 3205322580  
County: 48  
Race: C

Appointment Type: MEMBER # 5 - BUSINESS  
Name: TODD REIMANN  
Address: PO BOX 231, AMBOY, MN 56010  
MN Legislative District: 28B  
Political Party:  
Appointment Date: 1/20/2016  
Email: todd.reimann@mtv-onsite.com  
US Congressional District: 1  
Disabled:  
Gender:  
Term Ends: 12/31/2018  
Phone: 5073871388  
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<td>TRACI TAPANI</td>
<td>PO BOX 180, STACY, MN 55079</td>
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<td><a href="mailto:ttapani@wyomingmachine.com">ttapani@wyomingmachine.com</a></td>
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<td>BUSINESS REPRESENTATIVE - VICE CHAIR</td>
<td>TWYLA FLAWS</td>
<td>13577 SHELLUM RD, MERRIFIELD, MN 56465</td>
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<tr>
<td>EX-OFFICIO - EXECUTIVE DIRECTOR</td>
<td>CONNIE IRELAND</td>
<td>332 MINNESOTA STREET, #E-200, ST PAUL, MN 55101</td>
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<td><a href="mailto:connie.ireland@state.mn.us">connie.ireland@state.mn.us</a></td>
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<td>EX-OFFICIO - EDUCATION COMMISSIONER</td>
<td>BRENDA CASSELLIUS</td>
<td>1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113</td>
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<td>EMILY PIPER</td>
<td>540 CEDAR ST, ST PAUL, MN 55155</td>
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<td>LOCAL ELECTED OFFICIAL</td>
<td>ELIZABETH KAUTZ, MAYOR</td>
<td>100 CIVIC CENTER PKWY, BURNSVILLE, MN 55337</td>
<td>56B</td>
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<td>7/1/2014</td>
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<td><a href="mailto:elizabeth.kautz@ci.burnsville.mn.us">elizabeth.kautz@ci.burnsville.mn.us</a></td>
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<td>RITA ALBRECHT, MAYOR</td>
<td>1911 NORTON AVE NW, BEMIDJI, MN 56601</td>
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<td>SANJAY KUBA</td>
<td>4 BLUE SPRUCE COURT, NORTH OAKS, MN 55127</td>
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<td>MARY RUSSELL</td>
<td>1492 COMO AVE, ST PAUL, MN 55108</td>
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<td>SCOTT PARKER</td>
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<td>21B</td>
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<td>COMMUNITY-BASED ORGANIZATION REP</td>
<td>RUBY LEE</td>
<td>797 EAST 7TH STREET, ST PAUL, MN 55106</td>
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<td><a href="mailto:rlee@clues.org">rlee@clues.org</a></td>
<td>6513794203</td>
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<tr>
<td>MNSCU CHANCELLOR</td>
<td>STEVEN ROSENSTONE</td>
<td>30 E. 7TH ST., #350, ST PAUL, MN 55101</td>
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<td>8/1/2011</td>
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<td><a href="mailto:steven.rosenstone@so.mnsceu.edu">steven.rosenstone@so.mnsceu.edu</a></td>
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<tr>
<td>POST SECONDARY EDUCATION REP</td>
<td>RICH WAGNER</td>
<td>818 DUNWOODY BLVD, MINNEAPOLIS, MN 55403</td>
<td>61A</td>
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<td><a href="mailto:rwagner@dunwoody.edu">rwagner@dunwoody.edu</a></td>
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<td>EX-OFFICIO - SENATE MAJORITY</td>
<td>JOHN HOFFMAN</td>
<td>G24 STATE CAPITOL, ST PAUL, MN 55155</td>
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<td><a href="mailto:sen.john.hoffman@senate.mn">sen.john.hoffman@senate.mn</a></td>
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<td>EX-OFFICIO - HOUSE MAJORITY</td>
<td>BOB GUNHER</td>
<td>563 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>23A</td>
<td></td>
<td>2/4/2015</td>
<td>1/1/2017</td>
<td><a href="mailto:rep.bob.gunther@house.mn">rep.bob.gunther@house.mn</a></td>
<td>6512963240</td>
<td></td>
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<tr>
<td>EX-OFFICIO - SENATE MINORITY</td>
<td>CARLA NELSON</td>
<td>111 STATE CAPITOL, ST PAUL, MN 55155</td>
<td>30</td>
<td></td>
<td>9/7/2011</td>
<td>6/30/2016</td>
<td><a href="mailto:sen.carla.nelson@senate.mn">sen.carla.nelson@senate.mn</a></td>
<td>6512964848</td>
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<tr>
<td>MN WORKFORCE COUNCIL ASSN (NON-VOTING)</td>
<td>ANN KILZER</td>
<td>125 CHARLES AVE., ST PAUL, MN 55103</td>
<td></td>
<td></td>
<td>7/1/2016</td>
<td>6/30/2019</td>
<td><a href="mailto:akilzer@mncounties.com">akilzer@mncounties.com</a></td>
<td>6517894323</td>
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<tr>
<td>ADULT BASIC EDUCATION REPRESENTATIVE</td>
<td>ERIC NESHEIM</td>
<td>700 RAYMOND AVE, #11180, ST PAUL, MN 55114</td>
<td>66A</td>
<td></td>
<td>1/13/2014</td>
<td>6/30/2017</td>
<td><a href="mailto:enesheim@mnliteracy.org">enesheim@mnliteracy.org</a></td>
<td>6516452277</td>
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<tr>
<td>WOMEN'S ECONOMIC SECURITY ACT (NON-VOTING)</td>
<td>LORRIE JANATPOULOS</td>
<td>2869 ELLIOTS LAKE ROAD, EVELETH, MN 55734</td>
<td>8</td>
<td></td>
<td>10/7/2014</td>
<td>12/31/2017</td>
<td><a href="mailto:lorrie.janatopoulos@aeoa.org">lorrie.janatopoulos@aeoa.org</a></td>
<td>2187807890</td>
<td>69</td>
<td>C</td>
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</table>
Appointment Type: EX-OFFICIO - DEED COMMISSIONER
Name: SHAWNTERA HARDY
Address: 332 MINNESOTA ST, SUITE E200, ST PAUL, MN 55101
MN Legislative District:
Political Party:
Appointment Date: 6/6/2016
Email:
US Congressional District:
Disabled: Gender:
Term Ends: 1/7/2019
Phone:
County:

GREAT LAKES COMMISSION
Legal Basis: M.S. 1.21.
LEGISLATIVE COORDINATING COMMISSION
72 STATE OFFICE BUILDING
ST. PAUL, MN 55155
Telephone: 651-296-2963
Appointing Authority: Governor, Senate, House of Representatives
Compensation: None
Powers and Duties include: The commission promotes development, use and conservation of the water resources of the Great Lakes Basin.
Member Restrictions include: The five members of the commission include one member appointed by the governor; and two senators and two representatives appointed by the Legislature.
Summary of Activities include: Information not provided.
Meetings are held at: There is no set meeting location.

Appointment Type: MEMBER
Name: JOHN LINC STINE
Address: 520 LAFAYETTE RD, ST PAUL, MN 55155
MN Legislative District:
Political Party: R
Appointment Date: 2/4/2015
Email: sen.ann.rest@senate.mn
US Congressional District:
Disabled: Gender:
Term Ends: 1/1/2017
Phone: 6512962889
County: M
Race: C

Appointment Type: STATE HOUSE REP. #1
Name: PAUL TORKELSON
Address: 381 STATE OFFICE BUILDING, ST. PAUL, MN 55155
MN Legislative District: 16B
Political Party: R
Appointment Date: 1/14/2013
Email: rep.paul.torkelson@house.mn
US Congressional District:
Disabled: Gender: M
Term Ends: 1/1/2017
Phone: 6512969303
County: Race: C

Appointment Type: STATE SENATE REP. #2
Name: ANN REST
Address: 235 STATE CAPITOL, ST. PAUL, MN 55155
MN Legislative District: 45
Political Party: D
Appointment Date: 1/14/2013
Email: sen.ann.rest@senate.mn
US Congressional District:
Disabled: Gender: F
Term Ends: 1/1/2017
Phone: 6512964913
County: Race: C

Appointment Type: STATE SENATE REP. #1
Name: CARRIE RUUD
Address: 25 STATE OFFICE BUILDING, ST. PAUL, MN 55155
MN Legislative District: 10
Political Party: R
Appointment Date: 1/14/2013
Email: sen.carrie.ruud@senate.mn
US Congressional District:
Disabled: Gender: F
Term Ends: 1/1/2017
Phone: 6512964913
County: Race: C

Appointment Type: STATE HOUSE REP. #2
Name: JENNIFER SCHULTZ
Address: 215 STATE OFFICE BUILDING, ST. PAUL, MN 55155
MN Legislative District: 07A
Political Party: D
Appointment Date: 2/4/2015
Email: rep.jennifer.schultz@house.mn
US Congressional District:
Disabled: Gender: F
Term Ends: 1/1/2017
Phone: 6512962228
County: 69
Race: C
GREATER MINNESOTA REGIONAL PARKS AND TRAILS COMMISSION

Legal Basis: M.S. 85.536; LAWS 2013 CH 137 SEC 8
3601 TRINITY ROAD
DULUTH, MN 55811
Telephone: 218-310-2627

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The commission will undertake system planning and provide recommendations to the Legislature for grants funded by the parks and trails fund to counties and cities outside the seven county metropolitan area for parks and trails of regional significance.

Member Restrictions include: Membership includes: two members from each of the six regional parks and trails districts and one member-at-large.

Summary of Activities include: Organize, adopt procedures, begin system plan, establish six district planning committees. There are no staff - only independent contractors

Meetings are held at: City Hall, 125 Pinecone Road North, Sartell, MN 56377 and other locations.

Appointment Type: DISTRICT #2 - MEMBER #1
Name: RITA ALBRECHT
Address: 1911 NORTON AVE NW, BEMIDJI, MN 56601
MN Legislative District: 05A
Political Party: D
US Congressional District: 7
Disabled: NO Gender: F
Appointment Date: 5/21/2016
Term Ends: 1/6/2020
Phone: 2187608715
County: 04

Appointment Type: DISTRICT #5 - MEMBER #1
Name: RICHARD (RICK) ANDERSON
Address: 2332 - 140TH ST, BALATON, MN 56115
MN Legislative District: 22A
Political Party: N
US Congressional District: 7
Disabled: NO Gender: M
Appointment Date: 6/8/2015
Term Ends: 1/7/2019
Phone: 5077345194
County: 42

Appointment Type: DISTRICT #6 - MEMBER #1
Name: LUANN WILCOX
Address: 605 1/2 CALHOUN AVE SO, LANESBORO, MN 55949
MN Legislative District: 28B
Political Party: D
US Congressional District: 1
Disabled: NO Gender: F
Appointment Date: 6/8/2015
Term Ends: 1/7/2019
Phone: 6127501821
County: 23

Appointment Type: DISTRICT #3 - MEMBER #1
Name: MICHAEL HULETT
Address: 4016 S RIVERSHORE DR, MOORHEAD, MN 56560
MN Legislative District: 04A
Political Party: N
US Congressional District: 7
Disabled: NO Gender: M
Appointment Date: 6/8/2015
Term Ends: 1/7/2019
Phone: 2183292929
County: 14

Appointment Type: DISTRICT #3 - MEMBER #2
Name: PEG FURSHONG
Address: 81307 - 150TH ST, SACRED HEART, MN 56285
MN Legislative District: 17A
Political Party: D
US Congressional District: 7
Disabled: NO Gender: F
Appointment Date: 5/21/2016
Term Ends: 1/6/2020
Phone: 3203336132
County: 65

Appointment Type: DISTRICT #4 - MEMBER #1
Name: MARC MATTICE
Address: 60890 - 370TH ST, EDEN VALLEY, MN 55329
MN Legislative District: 18A
Political Party: N
US Congressional District: 7
Disabled: NO Gender: M
Appointment Date: 5/21/2016
Term Ends: 1/6/2020
Phone: 7632866013
County: 47

Appointment Type: DISTRICT #1 - MEMBER #1
Name: KEITH NELSON
Address: 300 S 5TH AVE, VIRGINIA, MN 55792
MN Legislative District: 06B
Political Party: D
US Congressional District: 8
Disabled: NO Gender: M
Appointment Date: 5/21/2016
Term Ends: 1/6/2020
Phone: 2189942128
County: 69

**HEALTH CARE HOMES ADVISORY COMMITTEE**

Legal Basis: M.S. 256B.0751
85 EAST 7TH PLACE
ST PAUL, MN 55101
Telephone: 651-291-5421

**Appointing Authority:** Commissioner of Health

**Compensation:** $55 per diem

**Powers and Duties include:** The advisory committee shall advise the commissioner on ongoing implementation of the health care homes program including, but not limited to: implementation activities on performance management and benchmarking; modifications to the health care homes program based on results of the legislatively mandated health care home evaluation; statewide solutions for engagement of employers and commercial payers; potential modifications of the health care home rules or statutes consumer engagement, including patient and family-centered care patient activation in health care, and shared decision making; oversight for health care home subject matter task forces or workgroups; and other related issues as requested by the commissioners.

**Member Restrictions include:** Membership shall be 15-16 members of which 25 percent must be consumers or patients in health care homes. Other members include: health care professions such as primary care provider, mental health, nurse and care coordinator (ideally one member from each category); four members to provide statewide representation from health care homes clinics; one health plan company representative,
one employer representative, one academic researcher representative, one organization to improve quality representative, three to four consumers, and one state agency representative.

Summary of Activities include: Information not provided.

Meetings are held at: The meeting location varies.

Appointment Type: STATE AGENCY REPRESENTATIVE
Name: JUlie SOniER
Address: 658 CEDAR ST, ST PAUL, MN 55155
MN Legislative District: 64A
Political Party: 
Appointment Date: 4/15/2016
Email: julie.sonier@state.mn.us
US Congressional District: 4
Disabled: NO Gender: F
Term Ends: 4/15/2017
Phone: 6512593732
County: 62

Appointment Type: HEALTH CARE PROFESSIONAL #1
Name: DANA BRANDENBURG
Address: 2020 E. 28TH ST., MINNEAPOLIS, MN 55407
MN Legislative District: 62A
Political Party: 
Appointment Date: 4/15/2015
Email: brand444@umn.edu
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 4/15/2017
Phone: 6123437126
County: 27

Appointment Type: ACADEMIC RESEARCHER IN MINNESOTA
Name: RHONDA CADY
Address: 2275 LINNER ROAD, WAYZATA, MN 55391
MN Legislative District: 44B
Political Party: D
Appointment Date: 4/15/2016
Email: rhondagady@gillettechildrens.com
US Congressional District: 3
Disabled: YES Gender: F
Term Ends: 4/15/2017
Phone: 651291733
County: 27

Appointment Type: HEALTH PLAN IN MINNESOTA REP.
Name: ANDREA HILLERUD
Address: 3400 YANKEE DRIVE, EAGAN, MN 55121
MN Legislative District: 51B
Political Party: N
Appointment Date: 4/15/2015
Email: andrea.hillerud@bluecrossmn.com
US Congressional District: 2
Disabled: Gender: F
Term Ends: 4/15/2017
Phone: 6516626804
County: 19

Appointment Type: EMPLOYER IN MINNESOTA
Name: LUCAS NESSE
Address: 80 S. 8TH ST., 3530 IDS CENTER, MINNEAPOLIS, MN 55402
MN Legislative District: 52A
Political Party: N
Appointment Date: 4/15/2015
Email: lucas.nesse@mnbp.com
US Congressional District: 2
Disabled: Gender: F
Term Ends: 4/15/2017
Phone: 5072597283
County: 19

Appointment Type: HEALTH CARE PROFESSIONAL #2
Name: KELLY RHEINGANS
Address: 1337 LINCOLN AVE, #2, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: I
Appointment Date: 4/15/2015
Email: kelly.rheingans@allina.com
US Congressional District: 4
Disabled: NO Gender: M
Term Ends: 4/15/2017
Phone: 6123885928
County: 62

Appointment Type: CONSUMER OR PATIENT #2
Name: MELISSA WINGER
Address: 185 MC CARRONS BLVD N, #215, ROSEVILLE, MN 55113
MN Legislative District: 42B
Political Party: D
Appointment Date: 12/8/2015
Email: wingermi@gmail.com
US Congressional District: 4
Disabled: NO Gender: F
Term Ends: 4/15/2017
Phone: 6515879706
County: 62

Appointment Type: HEALTH CARE PROFESSIONAL #3
Name: DAVID THORSON
Address: 5 BIRCHWOOD ROAD, MAHTOMEDI, MN 55115
MN Legislative District: 43A
Political Party: N
Appointment Date: 4/15/2015
Email: dthorsonmd@gmail.com
US Congressional District: 4
Disabled: Gender: M
Term Ends: 4/15/2017
Phone: 6128654686
County: 82

Appointment Type: QUALITY IMPROVEMENT ORGANIZATION REP #1
Name: CALLY VINZ
Address: 5204 NICKLAUS DR NW, ROCHESTER, MN 55901
MN Legislative District: 25B
Political Party: N
Appointment Date: 4/15/2016
Email: cvinz@icsi.org
US Congressional District: 1
Disabled: NO Gender: F
Term Ends: 4/15/2017
Phone: 9528147068
County: 55
HEALTH PROFESSIONALS SERVICES PROGRAM COMMITTEE
Legal Basis: AUTHORITY 214.31.
1380 ENERGY LANE, #202
ST PAUL, MN 55108
Telephone: 651-643-3456

Appointing Authority: Board of Physical Therapy
Compensation: None

Powers and Duties include: The Health Professionals Services Program (HPSP) Program Committee consists of one person appointed by each participating board, with each participating board having one vote. The committee shall designate one board to provide administrative management of the program, set the program budget and the pro rata share of program expenses to be borne by each participating board, provide guidance on the general operation of the program, including hiring of program personnel, and ensure that the programs direction is in accord with its authority.

Member Restrictions include: One member appointed by each health licensing board and the Department of Health.
Summary of Activities include: See powers and duties
Meetings are held at: 2829 University Ave SE, Minneapolis.

Appointment Type: MEMBER - VETERINARY MEDICINE
Name: JULIA WILSON
Address: 2829 UNIVERSITY AVE SE, #401, MINNEAPOLIS, MN 55414
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:

Appointment Type: CERTIFIED HEALTH CARE HOME REP #3
Name: DALE DOBRIN
Address: 17705 HUTCHINS DRIVE #250, MINNETONKA, MN 55345
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:

Appointment Type: CERTIFIED HEALTH CARE HOME REP #2
Name: EMILY GOETZKE
Address: 1230 E MAIN ST., MANKATO, MN 56001
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:

Appointment Type: HEALTH CARE PROFESSIONAL #4
Name: RAHUL KORANNE
Address: 2550 UNIVERSITY AVE W, ST PAUL, MN 55114
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:

Appointment Type: CONSUMER OR PATIENT #3
Name: MICHELLE HODURSKI
Address: 1541 ALBEMARLE ST., #201, ST PAUL, MN 55117
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:

Appointment Type: CERTIFIED HEALTH CARE HOME REP #1
Name: RONNI MURPHY
Address: 4325 GRAND AVE, DULUTH, MN 55807
MN Legislative District: US Congressional District: Disabled: Gender: Race:
Political Party: Email: Term Ends: Phone: County:
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<th>Appoint Type:</th>
<th>MEMBER - BOARD OF BEHAVIORAL HEALTH &amp; THERAPY</th>
<th>Appoint Date:</th>
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<tr>
<td>Name:</td>
<td>YVONE HUNSHAMER</td>
<td>Email:</td>
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<tr>
<td>Address:</td>
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<td>KATHRYN GRAVES</td>
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<td>Address:</td>
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<tr>
<td>Name:</td>
<td>ANGELINA BARNES</td>
<td>Email:</td>
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<tr>
<td>Address:</td>
<td>2829 UNIVERSITY, SUITE 320, MINNEAPOLIS, MN 55414</td>
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<tr>
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<td>ALLEN RASMUSSEN</td>
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<td>Address:</td>
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<tr>
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<td>JOSEPH STANEK</td>
<td>Email:</td>
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<tr>
<td>Address:</td>
<td>2829 UNIVERSITY AVE., # 530, MINNEAPOLIS, MN 55414</td>
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<td>ROSEMARY KASSEKERT</td>
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<tr>
<td>Address:</td>
<td>952 W. IDAHO, ST PAUL, MN 55117</td>
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<tr>
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<td>CATHERINE LLOYD</td>
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<tr>
<td>Address:</td>
<td>MIN DEPARTMENT OF HEALTH,</td>
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<td>CHRISTINE NORTON</td>
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<tr>
<td>Name:</td>
<td>RANDY SNYDER</td>
<td>Email:</td>
<td></td>
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<tr>
<td>Address:</td>
<td>2829 UNIVERSITY AVE., #440, MINNEAPOLIS, MN 55414</td>
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<tr>
<td>Name:</td>
<td>NESTOR RIANO</td>
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HEALTH SERVICES POLICY COMMITTEE aka HEALTH SERVICES ADVISORY COUNCIL

Legal Basis: M.S. 256B.0625 subd. 3c-3e
PO BOX 64983
ST PAUL, MN 55164-0983
Telephone: 651-431-5841

Appointing Authority: Commissioner of Human Services
Compensation: $200 per diem plus mileage and parking

Powers and Duties include: The Committee advises the commissioner regarding health services pertaining to the administration of health care benefits covered under the Medical Assistance and MinnesotaCare programs.

Member Restrictions include: Membership includes: (1) seven voting members who are licensed physicians actively engaged in the practice of medicine in Minnesota, one of whom must be actively engaged in the treatment of persons with mental illness, and three of whom must represent health plans currently under contract to serve medical assistance recipients; (2) two voting members who are physician specialists actively practicing their specialty in Minnesota; (3) two voting members who are nonphysician health care professionals licensed or registered in their profession and actively engaged in the practice of their profession in Minnesota; (4) one consumer who shall serve as a voting member; and (5) the commissioner’s medical director who shall serve as a nonvoting member. Members shall not be employed by the Department of Human Services, except for the medical director.

Summary of Activities include: Provide advice regarding health services and benefits

Meetings are held at: Elmer L. Andersen Building; 540 Cedar Street, St. Paul, MN
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<tr>
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<td>JEFFREY SCHIFF</td>
<td>6/13/2013</td>
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<tr>
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<td>9/1/2014</td>
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<td>6512922405</td>
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<td>MEMBER #7</td>
<td>TIMOTHY SIEAFF</td>
<td>9/1/2015</td>
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<td>6122624329</td>
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<td>MICHAEL THORN</td>
<td>5/1/2016</td>
<td>8/31/2018</td>
<td>5072265695</td>
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<td>MEMBER #5</td>
<td>JAMES MINER</td>
<td>6/13/2013</td>
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<td>MEMBER #4</td>
<td>RACHEL GARAGHTY</td>
<td>5/1/2016</td>
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<td>6/13/2013</td>
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<td>DON BRUNQUELL</td>
<td>9/1/2014</td>
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<td>LICENCED PHYSICIAN - MA RECIPIENTS #2</td>
<td>ANDREA HILERUD</td>
<td>9/1/2015</td>
<td>8/31/2018</td>
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<td>PATRICK IRVINE</td>
<td>9/6/2013</td>
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HEARING INSTRUMENT DISPENSER ADVISORY COUNCIL

Legal Basis: M.S. 214.13.
85 E 7TH PLACE, #300
PO BOX 64882
ST. PAUL, MN 55164-0882
Telephone: 651-201-3723

Appointing Authority: Commissioner of Health
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the commissioner of the Department of Health on matters relating to certification and regulation of hearing instrument dispensers including certification standards, enforcement of certification laws and rules, and examination services.

Member Restrictions include: The commissioner shall appoint seven persons to a Hearing Instrument Dispenser Advisory Council. (a) The seven persons must include: (1) three public members, as defined in section 214.02. At least one of the public members shall be a hearing instrument user and one of the public members shall be either a hearing instrument user or an advocate of one; and (2) three hearing instrument dispensers certified under sections 153A.14 to 153A.20, each of whom is currently, and has been for the five years immediately preceding their appointment, engaged in hearing instrument dispensing in Minnesota and who represent the occupation of hearing instrument dispensing and who are not audiologists; and (3) one audiologist licensed as an audiologist under chapter 148 who dispenses hearing instruments, recommended by a professional association representing audiologists and speech-language pathologists. (b) The factors the commissioner may consider when appointing advisory council members include, but are not limited to, professional affiliation, geographical location, and type of practice. (c) No two members of the advisory council shall be employees of, or have binding contracts requiring sales exclusively for, the same hearing instrument manufacturer or the same employer.

Summary of Activities include: Approved meeting minutes.
Meetings are held at: Information not provided.

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: DALE THORSTAD
Address: 32 - 10TH AVE SO., #102, HOPKINS, MN 55343
MN Legislative District: 44A
Political Party: N

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: SARAH KAHALEY
Address: 498 OTIS AVE, ST PAUL, MN 55104
MN Legislative District: 64A
Political Party: N

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: MARC ONHEAR
Address: 307 RIDGEWOOD AVE #2, MINNEAPOLIS, MN 55403
MN Legislative District: 62A
Political Party: D

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: OTIS MORGAN
Address: 400 SOUTH FOURTH STREET, #201, MINNEAPOLIS, MN 55415
MN Legislative District: 36B
Political Party: D

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: CHRISTOPHER KAHLEY
Address: 307 RIDGEWOOD AVE #2, MINNEAPOLIS, MN 55403
MN Legislative District: 62A
Political Party: D

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: CHRISTOPHER JOHNSON
Address: 307 RIDGEWOOD AVE #2, MINNEAPOLIS, MN 55403
MN Legislative District: 62A
Political Party: D

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: TAMIKO MORGAN
Address: 400 SOUTH FOURTH STREET, #201, MINNEAPOLIS, MN 55415
MN Legislative District: 36B
Political Party: D

Appointment Type: CERTIFIED DISPENSER MEMBER
Name: HOWARD FINK
Address: 2433 SHERIDAN AVE SO, MINNEAPOLIS, MN 55405
MN Legislative District: 61A
Political Party: D
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<td>CERTIFIED DISPENSER MEMBER</td>
<td>RICHARD CARUSO</td>
<td>29B</td>
<td>R</td>
<td>1/4/2016</td>
<td>1/1/2020</td>
<td><a href="mailto:rcaruso@libertyhearingaids.com">rcaruso@libertyhearingaids.com</a></td>
<td>7633002842</td>
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<td>PUBLIC MEMBER #1</td>
<td>ROBERT MCLACHLAN</td>
<td>03B</td>
<td>D</td>
<td>1/5/2015</td>
<td>1/1/2019</td>
<td><a href="mailto:robertjmclachlan@hotmail.com">robertjmclachlan@hotmail.com</a></td>
<td>2187297248</td>
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<td>PUBLIC MEMBER #3</td>
<td>P. JAY KIEDROWSKI</td>
<td>61B</td>
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<td>1/4/2016</td>
<td>1/1/2020</td>
<td><a href="mailto:kiedro1012@yahoo.com">kiedro1012@yahoo.com</a></td>
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<td>DANIEL ROCHEL</td>
<td>31A</td>
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<td>1/4/2016</td>
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<td><a href="mailto:danrochel@mac.com">danrochel@mac.com</a></td>
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**HOME CARE PROVIDER ADVISORY COUNCIL**

Legal Basis: M.S. 144A.4799
DEPARTMENT OF HEALTH
85 E 7TH PLACE
PO BOX 64900
ST PAUL, MN 55164-0900
Telephone: 651-201-3812

Appointing Authority: Commissioner of Health
Compensation: $55 per diem

Powers and Duties include: The council will provide advice regarding regulations of the home care providers including community standards; enforcement of licensing standards and disciplinary actions; distribution of information to providers and consumers; training standards; emerging issues; recommending studies; and other duties as directed by the commissioner.

Member Restrictions include: Membership includes three public members who either are receiving home care services or have family member receiving services or have received home care services within five years of the application date; three Minnesota home care licensees representing basic and comprehensive levels of licensure - may be managing official, administrator, supervising RN or an unlicensed personnel performing home care tasks; one member of the MN Board of Nursing; and one member representing the Ombudsman for Long-Term Care.

Summary of Activities include: Advisory council for home care program.

Meetings are held at: St. Paul, MN

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<tr>
<td>HOME CARE LICENSEE #3</td>
<td>JARROD PETERSON</td>
<td>55379</td>
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<td>7/1/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:jpeterson@touchinghearts.com">jpeterson@touchinghearts.com</a></td>
<td>6129917401</td>
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<tr>
<td>MN BOARD OF NURSING REP</td>
<td>RENE CRONQUIST</td>
<td>55414</td>
<td></td>
<td>2/10/2014</td>
<td>2/10/2018</td>
<td><a href="mailto:rene.cronquist@state.mn.us">rene.cronquist@state.mn.us</a></td>
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HOMELESS MANAGEMENT INFORMATION SYSTEM ADVISORY TASK FORCE

Legal Basis: M.S. 15.014
400 SIBLEY ST, #300
ST PAUL, MN 55101-1998
Telephone: 651-296-2081

Appointing Authority: Housing Finance Agency
Compensation: Expenses

Powers and Duties include: The task force was formed for the purpose of advising the Minnesota Housing Finance Agency on policy, planning, priorities, and operational matters concerning the implementation and administration of the Homeless Management Information System collaboration.

Member Restrictions include: The Task Force is made up of four members representing Continuums of Care, three members representing state agencies (including the Minnesota Housing Finance Agency and the Department of Human Services), one tribal representative, and seven community members.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointment Type: MN HOUSING FINANCE AGENCY REP
Name: JOEL SALZER
Address: 400 SIBLEY STREET, #300, ST PAUL, MN 55101
MN Legislative District:
Political Party:

Appointment Date: 4/6/2016
Term Ends: 4/6/2019
Phone:
County:

US Congressional District:
Disabled: Gender:
Race:
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: MN DEPT OF VETERANS AFFAIRS
Name: ERIC GRUMDAHL
Address: 20 WEST 12TH STREET, 2ND FLOOR, ST PAUL, MN 55155
MN Legislative District: 62A
Political Party: 
Appointment Date: 4/3/2015
Email: eric.grumdahl@state.mn.us
Term Ends: 4/3/2017
Phone: 6512018230
County: 27

Appointment Type: COMMUNITY MEMBER #5
Name: HAROLD FAGLEY
Address: 1200 SECOND AVE SO, MINNEAPOLIS, MN 55403
MN Legislative District: 59B
Political Party: 
Appointment Date: 4/3/2015
Email: hank.fagley@cctwincities.org
Term Ends: 4/3/2017
Phone: 6122048430
County: 27

Appointment Type: COMMUNITY MEMBER #2
Name: MARK HERZFELD
Address: 160 KELLOGG BLVD E, #9300, ST PAUL, MN 55101
MN Legislative District: 52A
Political Party: 
Appointment Date: 4/3/2015
Email: mark.herzfeld@co.ramsey.mn.us
Term Ends: 4/3/2017
Phone: 6512664029
County: 19

Appointment Type: TRIBAL REPRESENTATIVE
Name: JULIE KURSCHNER-PINEDA
Address: PO BOX 938, CASS LAKE, MN 56633
MN Legislative District: 05
Political Party: 
Appointment Date: 4/3/2015
Email: jkurschner@midconetwork.com
Term Ends: 4/3/2017
Phone: 2183357238
County: 11

Appointment Type: COMMUNITY MEMBER #4
Name: BRIAN MAKELA
Address: 442 PINE MILL CT; BOX 1146, VIRGINIA, MN 55792
MN Legislative District: 06B
Political Party: D
Appointment Date: 4/3/2015
Email: rth@rthousing.org
Term Ends: 4/3/2017
Phone: 2187356323
County: 69

Appointment Type: COMMUNITY MEMBER #7
Name: MIKE MANHAND
Address: 740 E 17TH ST, MINNEAPOLIS, MN 55404
MN Legislative District: 49A
Political Party: 
Appointment Date: 4/3/2015
Email: mike@mesh-mn.org
Term Ends: 4/3/2017
Phone: 6127501474
County: 27

Appointment Type: CONTINUUM OF CARE REP #2
Name: CARLA SOLEM
Address: 116 CENTER AVE E, DILWORTH, MN 56529
MN Legislative District: 
Political Party: D
Appointment Date: 4/3/2015
Email: hthcoordinator@cableone.net
Term Ends: 4/3/2017
Phone: 7013061944
County: 

Appointment Type: DEPT HUMAN SERVICES REP
Name: ERIN SULLIVAN-SUTTON
Address: 540 CEDAR ST, ST PAUL, MN 55155
MN Legislative District: 65B
Political Party: 
Appointment Date: 4/3/2015
Email: erin.sullivan-sutton@state.mn.us
Term Ends: 4/3/2017
Phone: 6514313826
County: 62

US Congressional District: 5
Disabled: NO
Gender: M
Race: 

US Congressional District: 2
Disabled: NO
Gender: M
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US Congressional District: 8
Disabled: YES
Gender: F
Race: 

US Congressional District: 3
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Gender: M
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US Congressional District: 4
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HOUSING FINANCE AGENCY
Legal Basis: M.S. 462A.04.
400 SIBLEY STREET, # 300
ST. PAUL, MN 55101
Telephone: 651-296-7608

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The agency provides financing for housing low- and moderate-income persons.
Member Restrictions include: The seven members include the state auditor, and six public members appointed by the governor with the advice and consent of the Senate. There can be no more than three members from the seven-county metropolitan area and not more than one member from any single state development region.
Summary of Activities include: Housing Finance.
Meetings are held at: Agency office.

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<td>STEPHANIE KLINING</td>
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<td>71</td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>JOSEPH JOHNSTON III</td>
<td>131 W SUPERIOR ST, DULUTH, MN 55802</td>
<td>07A</td>
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<td>REBECCA OTTO</td>
<td>525 PARK ST., #500, ST PAUL, MN 55103</td>
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<td>1490 MISSISSIPPI RIVER BLVD, ST PAUL, MN 55116</td>
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<td>JOHN DE CRAMER</td>
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INVESTMENT ADVISORY COUNCIL

Legal Basis: M.S. 11A.08.
60 EMPIRE DRIVE, #355
ST. PAUL, MN 55103-3555
Telephone: 651-296-3328

Appointing Authority: State Board of Investment and Governor
Compensation: None

Powers and Duties Include: The council advises the board of Investment on policy relating to investments of state funds.
Member Restrictions include: The 17 members shall include 10 members experienced in general investment matters are appointed by the board; ex-officio members include the commissioner of Minnesota Management and Budget, executive director of the Minnesota State Retirement System, executive director of the Public Employees Retirement Association, executive director of the Teachers Retirement Association; retiree and two public fund members appointed by the governor.
Summary of Activities include: Generally, staff present their analyses and recommendations on various issues to the IAC. The IAC reviews these reports before making recommendations on them to the State Board of Investment for action. The IAC may meet on an as-needed basis.
Meetings are held at: SBI Offices

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<td>CAROL PETERFESO</td>
<td>11521 REDWOOD CURVE, WOODBURY, MN 55129</td>
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<td>DENISE ANDERSON</td>
<td>1500 HWY 36, ROSEVILLE, MN 55113</td>
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<td>825 E LAKE ST, WAYZATA, MN 55391</td>
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<td>MYRON FRANS</td>
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<td>LAURIE HACKING</td>
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IRON RANGE HIGHER EDUCATION COMMITTEE

Legal Basis: M.S. 298.2214
MN IRON RANGE RESOURCES AND REHAB BOARD
PO BOX 441
4261 HIGHWAY 53 SOUTH
EVELETH, MN 55734
Telephone: 218-735-3000

Appointing Authority: Governor and others
Compensation: See M.S. 2008, section 298.224, subd. 6

Powers and Duties include: Advise the Commissioner of Iron Range Resources and Rehabilitation Board on providing higher education programs in the taconite assistance area defined in M.S. 273.1341, and on the development of a contract with the MnSCU system that would require MnSCU to provide courses within the taconite assistance area.

Member Restrictions include: One member appointed by the Governor, one member appointed by the President of the University of Minnesota, four members of the Iron Range Resources and Rehabilitation Board appointed by the Chair, the Commissioner of Iron Range Resources and Rehabilitation Board, and the President of the Northeast Higher Education District or its successor.

Summary of Activities include: Information not provided.
Meetings are held at: Eveleth or St. Paul

JUVENILE JUSTICE ADVISORY COMMITTEE

Legal Basis: M.S. 268.29.
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF JUSTICE PROGRAMS
445 MINNESOTA STREET, #2300
ST. PAUL, MN 55101
Telephone: 651-201-7348

Appointing Authority: Governor
Compensation: $55 per diem plus travel expenses

Powers and Duties include: The committee is the supervisory board for the federal Juvenile Justice Program with respect to preparation and administration of the state plan and award of grants. $55 per diem for non-public employees.

Member Restrictions include: The 18 members must have training, experience or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one-fifth of the membership must be under age 24 at the time of initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments.

Summary of Activities include: Information not provided.
Meetings are held at: Meetings are held at various locations.
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<td>RODNEY HANSON</td>
<td>1051 HILL ROAD SW, WILLMAR, MN 56201</td>
<td>17B</td>
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<td>6/26/2016</td>
<td>1/6/2020</td>
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<td>WILLIAM DYKES</td>
<td>765 HAMPSDEN AVE #419, ST PAUL, MN 55114</td>
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<td>ANTONIO TEJEDA</td>
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<td>KATHRYN RICHTMAN</td>
<td>345 WABASHA ST., #120, ST PAUL, MN 55102</td>
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<td>AMADU KONDEH</td>
<td>6960 - 66TH AVE NO, #102, BROOKLYN PARK, MN 55429</td>
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<td>SHELLEY MCBRIDE</td>
<td>2504 FOURTH AVE NW, ROCHESTER, MN 55901</td>
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<tr>
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<td>RICHARD GARDELL</td>
<td>236 CLIFTON AVE SO, MINNEAPOLIS, MN 55403</td>
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<td>CHONG Y. LO</td>
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<td>MICHAEL J. MAYER, THE HONORABLE</td>
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<td>YOUTH MEMBER #1</td>
<td>6/2/2013</td>
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<td>CHRISTOPHER DOWNING</td>
<td><a href="mailto:cbradio420@gmail.com">cbradio420@gmail.com</a></td>
<td>6512635124</td>
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<td>Address: 12017 - 118TH ST., PRINCETON, MN 55371</td>
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<td>MEMBER #10</td>
<td>6/26/2016</td>
<td>1/6/2020</td>
<td>RHONDA LARKIN</td>
<td><a href="mailto:rhonda.larkin@mpls.k12.mn.us">rhonda.larkin@mpls.k12.mn.us</a></td>
<td>6122067175</td>
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<td>YOUTH MEMBER #5</td>
<td>5/24/2014</td>
<td>1/1/2018</td>
<td>SCOTT KNIGHT</td>
<td><a href="mailto:sknight@chaskamn.com">sknight@chaskamn.com</a></td>
<td>9524484200</td>
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<td>&amp; LAW ENFORCEMENT</td>
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Disabled: NO  Gender: F  Race: A

Disabled: NO  Gender: M  Race: C
LAKE SUPERIOR CENTER AUTHORITY
353 HARBOR DRIVE
DULUTH, MN 55802
Telephone: 218-740-3474

Appointing Authority: Governor
Compensation: Travel expenses are reimbursed

Powers and Duties include: The authority has general corporation powers defined by Minnesota statutes, with the exception that the corporation may not act as a general partner in any partnership.
Member Restrictions include: One of the five directors is the Commissioner of the Dept. of Natural Resources, the remaining four directors are appointed by the governor.
Summary of Activities include: Attend meetings of the non-profit Great Lakes Aquarium which are bi-monthly, in addition to those of the Lake Superior Center Authority
Meetings are held at: Great Lakes Aquarium, 353 Harbor Drive, Duluth, MN 55802

Appointment Type: COMMISSIONER DNR APPOINTEE
Name: BOB MEIER
Address: 500 LAFAYETTE ROAD, BOX 50, ST PAUL, MN 55155-4050
MN Legislative District: Political Party: N
US Congressional District: Disabled: NO Gender: M

Appointment Date: 1/1/2015 Email: bobb.meier@state.mn.us
Term Ends: 12/31/2018 Phone: 6512595024 County: 62
Race: C

Appointment Type: GOVERNOR'S APPOINTEE #3
Name: ELAINE HANSEN
Address: 906 RIDGEWOOD ROAD, DULUTH, MN 55804
MN Legislative District: 07A Political Party: N
US Congressional District: 8 Disabled: NO Gender: F

Appointment Date: 4/8/2011 Email: ehansen@d.umn.edu
Term Ends: 1/2/2017 Phone: 2185900577 County: 69
Race: C

Appointment Type: GOVERNOR'S APPOINTEE #2
Name: DENNIS LAMKIN
Address: 21 N. 21ST AVE EAST, DULUTH, MN 55812
MN Legislative District: 07A Political Party: D
US Congressional District: 7 Disabled: NO Gender: M

Appointment Date: 4/8/2011 Email: dennislamkin@hotmail.com
Term Ends: 1/2/2017 Phone: 2183490973 County: 69
Race: C

Appointment Type: GOVERNOR'S APPOINTEE #4
Name: BETTY RAMSLAND
Address: 311 E. SUPERIOR ST., #901, DULUTH, MN 55802
MN Legislative District: 07A Political Party: N
US Congressional District: 8 Disabled: NO Gender: F

Appointment Date: 4/8/2011 Email: ramslandbetty@gmail.com
Term Ends: 1/2/2017 Phone: 2187277722 County: 69
Race: C

LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES
Legal Basis: M.S. 116P
RM 65 – STATE OFFICE BUILDING
100 REVEREND DOCTOR MARTIN LUTHER KING JUNIOR BOULEVARD
ST PAUL, MN 55155
Telephone: 651-296-2406

Appointing Authority: Governor, House, Senate
Compensation: $55 per day + expenses for nonlegislative members
**Powers and Duties include:** Participate as part of a 17 member joint legislative and citizen Commission in the following: Review of emerging environmental and natural resource issues; Develop a strategic plan for Environment and Natural Resources Trust Fund (ENRTF) expenditures; Review proposals for ENRTF funding; Recommend projects for funding from the ENRTF and other funds as assigned by the Legislature on at least an annual basis; Review and evaluate project funding outcomes.

**Member Restrictions include:** Membership includes: Five senators, Five Representatives, Five citizens appointed by the governor, One citizen appointed by the Senate, and one citizen appointed by the House. A.) Per M.S. 116P. 05. Members should: (1) Have experience or expertise in the science, policy, or practice of the protection, conservation, preservation, and enhancement of the state’s air, water, land, fish, wildlife, and other natural resources; (2) have strong knowledge in the state’s environment and natural resource issues around the state; and (3) have demonstrated ability to work in a collaborative environment. B) Per M.S. 116P.09. Subdivision 6. Conflict of interest. “A commission member, a technical advisory committee member, a peer reviewer, or an employee of the commission may not participate in or vote on a decision of the commission, advisory committee, or peer review relating to an organization in which the member, peer reviewer, or employee has either a direct or indirect personal financial interest. While serving on the commission, technical advisory committee as a peer reviewer, or being an employee of the commission, a person shall avoid any potential conflict of interest. C) Is a “Public Official” and subject to M.S.10A Campaign Finance and Public Disclosure requirements.

**Summary of Activities include:** See Powers & Duties - M.S. 116P

**Meetings are held at:** St. Paul and various locations around the state.

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<td>6512965516</td>
</tr>
<tr>
<td>Address: 359 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>Email: <a href="mailto:rep.john.persell@house.mn">rep.john.persell@house.mn</a></td>
<td>Phone: 6512965516</td>
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<td>Name: BONNIE HARPER-LORE</td>
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<tr>
<td>Address: 12505 RIDGEMOUNT AVE W, MINNETONKA, MN 55305</td>
<td>Email: <a href="mailto:bonnielore@comcast.net">bonnielore@comcast.net</a></td>
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<td>Name: NANCY GIBSON</td>
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<td>Address: 2712 GLENHURST AVE, ST LOUIS PARK, MN 55416</td>
<td>Email: <a href="mailto:nangibson@comcast.net">nangibson@comcast.net</a></td>
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<td>Address: 381 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>Email: <a href="mailto:rep.paul.torkelson@house.mn">rep.paul.torkelson@house.mn</a></td>
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<td>Name: JEAN WAGENIUS</td>
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<td>Address: 251 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>Email: <a href="mailto:rep.jean.wagenius@house.mn">rep.jean.wagenius@house.mn</a></td>
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<td>Name: DENNY McNAMARA</td>
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<tr>
<td>Address: 365 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>Email: <a href="mailto:rep.denny.mcnamara@house.mn">rep.denny.mcnamara@house.mn</a></td>
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<td>TOM HACKBARTH</td>
<td>409 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>SENATE MEMBER</td>
<td>KARI DZIEDZIC</td>
<td>235 STATE CAPITOL, ST PAUL, MN 55155</td>
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<td>SENATE MEMBER</td>
<td>GARY DAHMS</td>
<td>121 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>SENATE MEMBER</td>
<td>JOHN HOFFMAN</td>
<td>328 state capitol, ST PAUL, MN 55155</td>
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<td>SENATE MEMBER</td>
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<td>SENATE MEMBER</td>
<td>TORREY WESTROM</td>
<td>107 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>SENATE APPT</td>
<td>GARY LAMPPA</td>
<td>4837 GREENHAVEN DR, VADNAIS HEIGHTS, MN 55127</td>
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<td>HOUSE APPT</td>
<td>JEFFREY BROBERG</td>
<td>1648 - 3RD AVE SE, ROCHESTER, MN 55904</td>
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<td>Governor Appt</td>
<td>DELLA YOUNG</td>
<td>4309 EDINBROOK TERRACE N, BROOKLYN PARK, MN 55443</td>
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<td>WILLIAM FABER</td>
<td>501 W COLLEGE DR, BRAINE RD, MN 56401</td>
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LESSARD-SAMS OUTDOOR HERITAGE COUNCIL
Legal Basis: LAWS OF MINNESOTA 2008, 368 ART II SEC 14
LEGISLATIVE COORDINATING COMMISSION
95 STATE OFFICE BUILDING
ST PAUL, MN 55155
Telephone: 651-296-6397

Appointing Authority: Governor and Legislature
Compensation: $55 per diem plus expenses

Powers and Duties include: The council shall make recommendations to the Legislature on appropriations of money from the outdoor heritage fund that are consistent with the Constitution and state law and that take into consideration the outcomes of, including, but not limited to, the Minnesota Conservation and Preservation Plan, that directly relate to the restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, and that prevent forest fragmentation, encourage forest consolidation, and expand restored native prairie. The council shall submit its recommendations to the Legislature no later than January 15 each year. The council shall present its recommendations to the Senate and House committees with jurisdiction over the environment and natural resources budget by February 15 in odd numbered years, and within the first four weeks of the legislative session in even numbered years. The council’s budget recommendations to the Legislature shall be separate from the Department of Natural Resource’s budget recommendations. (b) To encourage and support local conservation efforts, the council shall establish a conservation partners program. Local, regional, state, or national organizations may apply for matching grants for resotration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, prevention of forest fragmentation, encouragement of forest consolidation, and expansion of restored native prairie. (c) The council may work with the Clean Water council to identify projects that are consistent with both the purpose of the outdoor heritage fund and the purpose of the clean water fund. (d) The council may make recommendations to the Legislative-Citizen Commission on Minnesota Resources on scientific research that will assist in restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife, preventing forest fragmentation, encouraging forest consolidation, and expanding restored native prairie.

Member Restrictions include: Lessard Outdoor Heritage Council. (a) The Lessard Outdoor Heritage Council of 12 members is created in the legislative branch, consisting of: (1) two public members appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; (2) two public members appointed by the speaker of the House; (3) four public members appointed by the governor; (4) two members of the Senate appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; and (5) two members of the House of Representatives appointed by the speaker of the House. (b) Members appointed under paragraph (1) must not be registered lobbyists. Public members appointed under paragraph (a) shall have practical experience or expertise or demonstrated knowledge in the science, policy, or practice of restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife. In making appointments, the governor, Senate Subcommittee on Committees of the Committee on Rules and Administration, and the speaker of the House shall consider geographic balance, gender, age, ethnicity, and varying interests including hunting and fishing.

Summary of Activities include: See Powers & Duties

Meetings are held at: Meeting location varies; but the majority are held at the State Office Building, St. Paul.

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<td>JANE KINGSTON</td>
<td>7874 NORTH SAINT MARY'S DRIVE, EVELETH, MN</td>
<td>05A</td>
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<td>PUBLIC MEMBER #1 (Governor appt)</td>
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<td>SUSAN OLSON</td>
<td>1 HORMEL PLACE, AUSTIN, MN</td>
<td>27B</td>
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<td>PUBLIC MEMBER #2 (Governor appt)</td>
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<td>1/2/2017</td>
<td>5074375313</td>
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<td>JULIE BLACKBURN</td>
<td>1935 W. CTY RD B2, #320, ROSEVILLE, MN</td>
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<td>PUBLIC MEMBER #3 (Governor appt)</td>
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<tr>
<td>CHAIR (Senate Appt)</td>
<td>ROBERT (BOB) ANDERSON</td>
<td>1/1/2015</td>
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MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE

Legal Basis: Sec 7 [145.811]
PO Box 64882
ST. PAUL, MN 55164-0882
Telephone: 651-201-5000

Appointing Authority: Commissioner of Health
Compensation: Expenses

Powers and Duties include: The advisory task force was created by the Legislature to advise the commissioner of Health on the health status and health care services/needs of MCH populations in Minnesota on the use of MCH funds for services through MDH; and the priorities for that funding.

Member Restrictions include: Membership includes 15 members who will provide equal representation from: (1) professionals with expertise in maternal and child health services; (2) representatives of community health boards as defined in section 145A.02, subdivision 5; and (3) consumer representatives interested in the health of mothers and children. No members shall be employees of the Minnesota Department of Health.

Summary of Activities include: The task force provides ongoing advice to the commissioner of Health on the health issues and status of women, mothers and children, and their health service needs. Members of the task force represent public entities and non-profit organizations. Members work in the fields of education, medicine, public health, social services and health care administration.

Meetings are held at: St. Paul, MN.

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<td>MEMBER #1</td>
<td>KENNETH BENCE</td>
<td>420 EDGEEWOOD AVE NO., GOLDEN VALLEY, MN 55427</td>
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<td>JOAN BRANDT</td>
<td>1670 BEAM AVE, #1010, MAPLEWOOD, MN 55109</td>
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<td>CAROL GRADY</td>
<td>674 LINCOLN AVE, ST PAUL, MN 55105</td>
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<td>STEPHANIE GRAVES</td>
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<td>MICHELLE O`BRIEN</td>
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**MEDICAL CANNABIS INTRACTABLE PAIN ADVISORY PANEL**

**Legal Basis:** LAWS 2014, CHAP 311, SEC. 20

**Appointing Authority:** Commissioner of Health

**Compensation:** None

**Powers and Duties include:** The advisory panel shall deliberate and come to an opinion on recommendation to the Commissioner on whether the proposed addition of intractable pain to the list of qualifying medical conditions for the Minnesota Medical Cannabis Program should be adopted, rejected, adopted with modified pain definition, or deferred for further review. In forming their opinion, members are expected to think critically, keep an open mind, attend to public testimony, and give due consideration to: The degree to which current medical therapies provide sufficient treatment for intractable pain; and Scientific evidence on effectiveness and risks to patients from using cannabis treatments for intractable pain; and, Potential for social harm, including crime, public safety risks, and other unintended consequences, from adding intractable pain to the list of qualifying medical conditions.

**Member Restrictions include:** Membership includes two physicians with pain management sub-specialization (one with subspeciality of neurology/psychiatry and one with subspeciality of Physical Medicine and Rehabilitation or Anesthesiology); one pharmacist; one nurse practitioner with pain management or pediatric focus; one physician’s assistant with pain management or pediatric focus; one primary care physician; one substance use treatment provider.

**Summary of Activities include:** The second meeting of the Panel was held September 3, 2015 to hear a presentation on cannabis as pain therapy and to review and hear public testimony and engage in discussion. The third meeting of the Panel was held October 6, 2015 to hear presentations on potential for addiction to medical cannabis and on the literature review conducted by the U of M Evidence-based Practice Center and to hear public testimony. The fourth and final meeting of the Panel was held October 29, 2015 for discussion and deliberation.

**Meetings are held at:** Meeting locations will vary.
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<td>Substance Use Treatment Provider</td>
<td>4/11/2015</td>
<td>AMY ANDERLY-DOTSON</td>
<td>1401 BIXBY AVE NW, BEMIDJI, MN 56601</td>
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<td>Nurse Practitioner</td>
<td>4/11/2015</td>
<td>NANCY JAWORSKI</td>
<td>9735 HAMES CT SO, COTTAGE GROVE, MN 55016</td>
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<td>Physician - Primary Care</td>
<td>4/11/2015</td>
<td>ERIN KREBS</td>
<td>5216 PARK AVE, MINNEAPOLIS, MN 55417</td>
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<td>Physician Assistant</td>
<td>4/11/2015</td>
<td>DANIEL TRUAX</td>
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<td>Physician - Primary Care #2</td>
<td>4/11/2015</td>
<td>ARTHUR WINEMAN</td>
<td>1359 BREDA AVE, ST PAUL, MN 55108</td>
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<td>Pain Psychologist Member</td>
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<td>MARY PAT NOONAN</td>
<td>3406 ARBOR LANE, MINNETONKA, MN 55305</td>
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MEDICAL CANNABIS REVIEW PANEL
Legal Basis: Rules 4770.4003 subp 3
PO BOX 64882
ST PAUL, MN 55155
Telephone: 651-201-5598

Appointing Authority: Commissioner of Health
Compensation: None

Powers and Duties include: To review requests to add qualifying medical conditions and report to the commissioner of health on public health impacts, including therapeutic factors and known potential risks of the proposed additional medical conditions.
Member Restrictions include: Membership includes at least one medical cannabis patient advocate, and two health care practitioners, one with expertise in pediatric medicine.
Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Members had not yet been appointed at the time of this report.

MEDICAL SERVICES REVIEW BOARD
Legal Basis: M.S. 176.103.
DEPARTMENT OF LABOR AND INDUSTRY
REHABILITATION AND MEDICAL AFFAIRS
443 LAFAYETTE ROAD NORTH
ST. PAUL, MN 55155
Telephone: 651-284-5018

Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem plus expenses

Powers and Duties include: The board advises the Department of Labor and Industry on medical matters relating to workers' compensation, makes determinations on inappropriate, unnecessary or excessive treatment under M.S. 176.103, subd. 2, and may issue penalties for violation of rules following a contested case procedure under chapter 14 under M.S. 176.103, subd.3.
Member Restrictions include: There is created a Medical Services Review Board composed of the commissioner or the commissioner’s designee as an ex officio member; two persons representing chiropractic; one person representing hospitals; one physical therapist; one registered nurse; one occupational therapist; and six physicians representing different specialities which the commissioner determines are the most frequently utilized by injured employees. The board shall also have one person representing employees, one person representing employers or insurers. The members shall be appointed by the commissioner and shall be governed by section 15.0575. Terms of the board’s members may be renewed. The board may appoint from its members whatever subcommittees it deems appropriate. Notwithstanding section 15.059, this board does not expire unless the board no longer fulfills the purpose for which the board was established, the board has not met in the last 18 months, or the board does not comply with the registration requirements of section 15.0599, subdivision 3. The commissioner may appoint alternates for one-year terms to serve as a member when a member is unavailable. The number of alternates shall not exceed one chiropractor; one physical therapist; one registered nurse; one hospital representative; three physicians; one employee representative; one employer or insurer representative; and one occupational therapist.
Summary of Activities include: Treatment parameters, PPD Schedule, Medical Fee Schedule.
Meetings are held at: 443 Lafayette Road North, St. Paul.

Appointment Type: PHYSICAL THERAPIST MEMBER
Name: DANIEL WOLFE
Address: 6520 INDIAN HILLS ROAD, EDINA, MN 55439
MN Legislative District: 49A
Political Party: N

Appointment Date: 1/4/2016
Email: dan.wolfdog@gmail.com
US Congressional District: 3
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6125815373
County: 27
Race: C
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<tr>
<td>PHYSICIAN MEMBER #1</td>
<td>MICHAEL GOERTZ</td>
<td><a href="mailto:michael.n.goertz@healthpartners.com">michael.n.goertz@healthpartners.com</a></td>
<td>401 PHALEN BLVD, ST PAUL, MN 55130</td>
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<td>RUSSELL GELFMAN</td>
<td><a href="mailto:gelfman.russell@mayo.edu">gelfman.russell@mayo.edu</a></td>
<td>200 FIRST STREET SW, ROCHESTER, MN 55905</td>
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<td>MARGARET SPARTZ</td>
<td><a href="mailto:megspartz@yahoo.com">megspartz@yahoo.com</a></td>
<td>817 OSCEOLA AVE, ST PAUL, MN 55105</td>
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<td>MATTHEW MONSEIN</td>
<td><a href="mailto:mmonsein@comcast.net">mmonsein@comcast.net</a></td>
<td>3915 GOLDEN VALLEY RD, MINNEAPOLIS, MN 55422</td>
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<td>PHYSICIAN MEMBER #5</td>
<td>MATTHEW ABDDEL</td>
<td><a href="mailto:abdel.matthew@mayo.edu">abdel.matthew@mayo.edu</a></td>
<td>MAYO CLINIC, 200 FIRST ST SW, ROCHESTER, MN 55905</td>
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<td>JEFFREY BONSELL, DR.</td>
<td><a href="mailto:jeffbonsell@comcast.net">jeffbonsell@comcast.net</a></td>
<td>3570 LEXINGTON AVE NO., STE 208, SHOREVIEW, MN 55126</td>
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<td>JODY RUPPERT</td>
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<td>ERNEST LAMPE</td>
<td>10750 PENN AVE SO, BLOOMINGTON, MN 55431</td>
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<td>BOX 193; 255 BROWN AVE NO, ANNANDALE, MN 55302</td>
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<td>LAURA BREEHER</td>
<td>200 FIRST ST SW, ROCHESTER, MN 55905</td>
<td>26A</td>
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<td>1/4/2016</td>
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<td>55</td>
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<td>CHIROPRACTOR - ALTERNATE</td>
<td>SADIE ALTRINGER</td>
<td>863 WESCOtt SQUARE, EAGAN, MN 55123</td>
<td>51B</td>
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<td>PHYSICIAN - ALTERNATE #2</td>
<td>ROBERT LONG</td>
<td>6839 UTICA TERRACE, CHANHASSEN, MN 55317</td>
<td>33B</td>
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<td>1/4/2016</td>
<td>6123607375</td>
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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

<table>
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<tr>
<th>Appointment Type:</th>
<th>REGISTERED NURSE</th>
<th>Name: KRISTY HAGEN</th>
<th>Appointment Date:</th>
<th>6/13/2016</th>
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<th>1/2/2017</th>
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<tbody>
<tr>
<td>Address:</td>
<td>1019 - 85th LANE NW, COON RAPIDS, MN 55433</td>
<td>US Congressional District: 3</td>
<td>Email:</td>
<td><a href="mailto:kristy.kmit@gmail.com">kristy.kmit@gmail.com</a></td>
<td>Phone:</td>
<td>6127104030</td>
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<td>MN Legislative District:</td>
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<td>Political Party:</td>
<td>D</td>
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### Appointment Type: PHYSICIAN ALTERNATE #1

<table>
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<tr>
<th>Name: ELIZABETH ALM</th>
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<tr>
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<td>MN Legislative District:</td>
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### MERIT SYSTEM COUNCIL

Legal Basis: MS 256.012, 12.22 subd 3 & 144.071&RULES 9575&4670

540 CEDAR STREET
PO BOX 64997
ST. PAUL, MN 55164-0997
Telephone: 651-431-3030

**Appointing Authority:** Governor

**Compensation:** $50 per diem (maximum of $600/calendar yr)

**Powers and Duties include:** The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes.

**Member Restrictions include:** No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment.

**Summary of Activities include:** No meetings were held. There was an action in a county which may have necessitated a hearing, but a settlement was reached.

**Meetings are held at:** Meetings are held in St. Paul at the Anderson Building, 540 Cedar St., St. Paul.

### Appointment Type: MEMBER #1

<table>
<thead>
<tr>
<th>Name: ANN EILBRACHT</th>
<th>Appointment Date:</th>
<th>6/22/2015</th>
<th>Term Ends:</th>
<th>1/1/2018</th>
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<tbody>
<tr>
<td>Address:</td>
<td>158 BANK ST SE, MINNEAPOLIS, MN 55414</td>
<td>US Congressional District: 5</td>
<td>Phone:</td>
<td>6126277488</td>
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<td>MN Legislative District:</td>
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### Appointment Type: MEMBER #3

<table>
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<tr>
<th>Name: HOWARD MILLER</th>
<th>Appointment Date:</th>
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<tr>
<td>Address:</td>
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<td>9522177964</td>
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<td>MN Legislative District:</td>
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### Appointment Type: MEMBER #2

<table>
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<tr>
<th>Name: STEPHEN FIEBIGER</th>
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<tbody>
<tr>
<td>Address:</td>
<td>1224 SUMMIT OAKS DRIVE, BURNSVILLE, MN 55337</td>
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<tr>
<td>MN Legislative District:</td>
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<td>Political Race:</td>
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### METROPOLITAN AIRPORTS COMMISSION

**Legal Basis:** M.S. 473.603.
6040 28TH AVENUE SOUTH
MINNEAPOLIS, MN 55450
Telephone: 612-726-8100

**Appointing Authority:** Governor  
**Compensation:** $50 per diem

**Powers and Duties include:** The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center.

**Member Restrictions include:** The 15 members include eight commissioners who reside in the eight MAC districts and four who reside outside the metro area; two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The mayors of Minneapolis and St. Paul, or designees, are ex-officio members. The chair receives $20,833 per year plus expenses and serves at the pleasure of the governor.

**Summary of Activities include:** The Metropolitan Airports Commission (MAC) owns and operates Minneapolis-St. Paul International Airport (MSP) and six reliever throughout the Twin Cities area. The MAC's mission is to serve the community by ensuring safety of airport users and to provide efficient services and facilities for air travelers. In this role, the MAC has been fundamental contributor in making our region a strong force in the economy.

**Meetings are held at:** Room 3040, Mezzanine Level, Lindbergh Terminal Bldg., MSP Airport.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District</th>
<th>Appointment Date</th>
<th>Email</th>
<th>Term Ends</th>
<th>Phone</th>
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<th>Race</th>
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<tbody>
<tr>
<td>CHAIR</td>
<td>DANIEL BOIVIN</td>
<td>5125 SHERIDAN, MINNEAPOLIS, MN 55410</td>
<td>61B</td>
<td></td>
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<td>2/14/2015</td>
<td><a href="mailto:boivin.dan@gmail.com">boivin.dan@gmail.com</a></td>
<td>1/7/2019</td>
<td>6128047644</td>
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<tr>
<td>KEY AIRPORT SYSTEMS REP #1</td>
<td>PATTI GARTLAND</td>
<td>PO BOX 1662, ST CLOUD, MN 56301</td>
<td>14A</td>
<td>N</td>
<td></td>
<td>3/26/2014</td>
<td><a href="mailto:pgartland@greaterstcloud.com">pgartland@greaterstcloud.com</a></td>
<td>1/1/2018</td>
<td>3202602442</td>
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<tr>
<td>INTERMEDIATE AIRPORT SYSTEMS REP #1</td>
<td>DIXIE HOARD</td>
<td>12824 - 147TH AVE NE, THIEF RIVER FALLS, MN 56701</td>
<td>01B</td>
<td>D</td>
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<td><a href="mailto:dixie.hoard@gmail.com">dixie.hoard@gmail.com</a></td>
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<td>2186813869</td>
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<td>INTERMEDIATE AIRPORT SYSTEMS REP #2</td>
<td>DONALD MONACO</td>
<td>325 LAKE AVE SO., #604, DULUTH, MN 55802</td>
<td>07B</td>
<td></td>
<td></td>
<td>1/2/2017</td>
<td><a href="mailto:dpmonaco@ameritech.net">dpmonaco@ameritech.net</a></td>
<td>1/7/2019</td>
<td>6307285571</td>
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<tr>
<td>DISTRICT B REP</td>
<td>RICHARD KING</td>
<td>8628 WYNSTONE PASS, EDEN PRAIRIE, MN 55347</td>
<td>48B</td>
<td>N</td>
<td></td>
<td>2/14/2015</td>
<td><a href="mailto:rick.king@mindspring.com">rick.king@mindspring.com</a></td>
<td>1/7/2019</td>
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<tr>
<td>DISTRICT A REP</td>
<td>CARL CRIMMINS</td>
<td>11019 SUMTER AVENUE N, CHAMPLIN, MN 55316</td>
<td>36A</td>
<td>D</td>
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<td>2/14/2015</td>
<td><a href="mailto:carden1067@aol.com">carden1067@aol.com</a></td>
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<td>Appointment Type</td>
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<td>DISTRICT F REP</td>
<td>MICHAEL MADIGAN</td>
<td>2366 HIDDEN LAKE COVE, WOODBURY, MN 55125</td>
<td>53B</td>
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<td><a href="mailto:madigan@mdh-law.com">madigan@mdh-law.com</a></td>
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<td>DISTRICT H REP</td>
<td>IBRAHIM MOHAMED</td>
<td>11013 ANDERSON LAKE PARKWAY #215E, EDEN PRAIRIE, MN 55344</td>
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<td><a href="mailto:abdimalikmohamed33@gmail.com">abdimalikmohamed33@gmail.com</a></td>
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<td>9523937570</td>
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<tr>
<td>KEY AIRPORT SYSTEMS REP #2</td>
<td>RANDY SCHUBRING</td>
<td>825 - 6TH AVE SE, ROCHESTER, MN 55904</td>
<td>26A</td>
<td>D</td>
<td>6/26/2016</td>
<td><a href="mailto:randyschub@yahoo.com">randyschub@yahoo.com</a></td>
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<td>55</td>
<td>1/6/2020</td>
<td>6151203981</td>
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<tr>
<td>DISTRICT C REP</td>
<td>LISA PEILEN</td>
<td>2816 GLENHURST AVE, ST LOUIS PARK, MN 55416</td>
<td>46A</td>
<td></td>
<td>8/13/2013</td>
<td><a href="mailto:peill@aol.com">peill@aol.com</a></td>
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<td>9525482217</td>
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<tr>
<td>DISTRICT G REP</td>
<td>JAMES HAMILTON</td>
<td>1908 BAYARD AVE, ST PAUL, MN 55116</td>
<td>64B</td>
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<td><a href="mailto:jimhamilton@pacemn.com">jimhamilton@pacemn.com</a></td>
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<td>DISTRICT E REP</td>
<td>JAMES DEAL</td>
<td>7533 SUNWOOD BLVD #220, RAMSEY, MN 55303</td>
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<td><a href="mailto:jim.deal@psdlanddevelopment.com">jim.deal@psdlanddevelopment.com</a></td>
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<tr>
<td>EX-OFFICIO (MAYOR ST PAUL)</td>
<td>PAT HARRIS</td>
<td>15 W KELLOGG BLVD, #310C, CITY HALL, ST PAUL, MN 55102</td>
<td></td>
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<td><a href="mailto:PAT.HARRIS@CI.STPAUL.MN.US">PAT.HARRIS@CI.STPAUL.MN.US</a></td>
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<td>ERICA PROSSER</td>
<td>2035 SHERIDAN AVE SO, MINNEAPOLIS, MN 55405</td>
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<td>STEVE CRAMER</td>
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## METROPOLITAN COUNCIL

Legal Basis: M.S. 473  
390 NORTH ROBERT STREET  
ST. PAUL, MN 55101  
Telephone: 651-602-1630

Appointing Authority: Governor  
Compensation: $20,000 Annual Salary

**Powers and Duties include**: The Metropolitan Council is the regional planning agency for the seven-county Twin Cities metro area. The council advocates for vital communities and cost-effective regional services. It runs the region’s transit system, collects and treats wastewater, manages regional water resources, plans regional parks and administers funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Metropolitan Council board is appointed by and serves at the pleasure of the governor.

**Member Restrictions include**: The 17 members include a chair who serves at-large and 16 members who each represent a geographically defined council district. All members serve at the pleasure of the governor. Members cannot hold elected public office and must reside within the council district they represent. The council is organized by committees, which make recommendations to the full board. The standing committees are Committee of the Whole, Environment, Transportation, Community Development, and Management. Council members each serve on at least two committees, attend semi-monthly council meetings and meet regularly with local government officials and members of the Legislature. Beginning July 1, 2015, compensation for the council chair was increased to $145,000. Council members are paid a fixed salary of $20,000.

**Summary of Activities include**: Meetings: 17 Council meetings and 5 Committee of the Whole meetings were held. For a summary of activities, see the annual reports.

**Meetings are held at**: 390 North Robert Street, St. Paul.

### Appointment Type: CHAIR

**Name**: ADAM DUININCK  
**Address**: 3628 - 24TH AVE. SO., MINNEAPOLIS, MN 55406  
**MN Legislative District**: 63A  
**Political Party**: D  
**US Congressional District**: 5  
**Disabled**: NO  
**Gender**: M  
**Race**: C  
**Appointment Date**: 1/16/2015  
**Phone**: 6129659498  
**County**: 27  
**Email**: adam.duininck@gmail.com

### Appointment Type: DISTRICT 13 REP.

**Name**: RICHARD KRAMER  
**Address**: 1471 BARCLAY ST, ST PAUL, MN 55106  
**MN Legislative District**: 67A  
**Political Party**: D  
**US Congressional District**: 4  
**Disabled**: NO  
**Gender**: M  
**Race**: C  
**Appointment Date**: 3/8/2015  
**Phone**: 6517744971  
**County**: 62  
**Email**: richard.kramer@metc.state.mn.us

### Appointment Type: DISTRICT 14 REP.

**Name**: JON COMMERS  
**Address**: 2294 COMMONWEALTH AVE, ST PAUL, MN 55108  
**MN Legislative District**: 66A  
**Political Party**: D  
**US Congressional District**: 4  
**Disabled**: NO  
**Gender**: M  
**Race**: C  
**Appointment Date**: 3/8/2015  
**Phone**: 6516454644  
**County**: 62  
**Email**: commers@donjek.com

### Appointment Type: DISTRICT 12 REP.

**Name**: HARRY MELANDER  
**Address**: 716 PARK AVE, MAHTOMEDI, MN 55115  
**MN Legislative District**: 43A  
**Political Party**: D  
**US Congressional District**: 4  
**Disabled**: NO  
**Gender**: M  
**Race**: C  
**Appointment Date**: 3/8/2015  
**Phone**: 6128653585  
**County**: 82  
**Email**: melander2004@msn.com

### Appointment Type: DISTRICT 9 REP.

**Name**: EDWARD REYNOSO  
**Address**: 3606 - 145TH AVE NE, HAM LAKE, MN 55304  
**MN Legislative District**: 31B  
**Political Party**: D  
**US Congressional District**: 6  
**Disabled**: NO  
**Gender**: M  
**Race**: H  
**Appointment Date**: 3/8/2015  
**Phone**: 7637676826  
**County**: 02  
**Email**: ateamster@msn.com

### Appointment Type: DISTRICT 6 REP.

**Name**: GAIL DORFMAN  
**Address**: 4200 FOREST ROAD, ST. LOUIS PARK, MN 55416  
**MN Legislative District**: 46  
**Political Party**: D  
**US Congressional District**: 5  
**Disabled**: NO  
**Gender**: F  
**Race**: C  
**Appointment Date**: 3/8/2015  
**Phone**: 6129985214  
**County**: 27  
**Email**: gdorfman@ststephensmpls.org

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Appointment Type: DISTRICT 7 REP.
Name: GARY CUNNINGHAM
Address: 3236 HARRIET AVE SE, MINNEAPOLIS, MN 55408
MN Legislative District: 62B
Political Party: D
Appointment Date: 3/8/2015
Email: khaaliss@me.com
US Congressional District: 5
Disabled: NO Gender: M
Term Ends: 1/7/2019
Phone: 6129788200
County: 27
Race: B

Appointment Type: DISTRICT 2 REP.
Name: LONA SCHREIBER
Address: 10001 ZANE AVE NO, BROOKLYN PARK, MN 55443
MN Legislative District: 36B
Political Party: D
Appointment Date: 3/8/2015
Email: lbschreiber@msn.com
US Congressional District: 3
Disabled: NO Gender: F
Race: C

Appointment Type: DISTRICT 1 REP.
Name: KATIE RODRIGUEZ
Address: 6308 NIAGARA CT N, MAPLE GROVE, MN 55311
MN Legislative District: 34B
Political Party: D
Appointment Date: 3/8/2015
Email: rrkr@comcast.net
US Congressional District: 3
Disabled: NO Gender: F
Race: C

Appointment Type: DISTRICT 8 REP
Name: CARA LETOFSKY
Address: 2741 - 39TH AVE SO, MINNEAPOLIS, MN 55406
MN Legislative District: 63A
Political Party: D
Appointment Date: 3/8/2015
Email: cletofsky@yahoo.com
US Congressional District: 5
Disabled: Gender:
Race:

Appointment Type: DISTRICT 11 REP.
Name: SANDY RUMMEL
Address: 4011 LAKEHILL CIRCLE, WHITE BEAR LAKE, MN 55110
MN Legislative District: 38B
Political Party: D
Appointment Date: 3/8/2015
Email: rummel@visi.com
US Congressional District: 4
Disabled: NO Gender: F
Race: C

Appointment Type: DISTRICT 15 REP.
Name: STEVEN CHAVEZ
Address: 1587 SKYLINE PATH, EAGAN, MN 55121
MN Legislative District: 52B
Political Party: D
Appointment Date: 3/8/2015
Email: stevechavez@comcast.net
US Congressional District: 2
Disabled: NO Gender: M
Race: H

Appointment Type: DISTRICT 4 REP.
Name: DEB BARBER
Address: 634 HOLMES ST. SO., SHAKOPEE, MN 55379
MN Legislative District: 55A
Political Party: D
Appointment Date: 3/8/2015
Email: dbarber@canopymedical.com
US Congressional District: 2
Disabled: NO Gender: F
Race: C

Appointment Type: DISTRICT 5 REP.
Name: STEVEN ELKINS
Address: 8709 SANDRO RD, BLOOMINGTON, MN 55438
MN Legislative District: 49B
Political Party: D
Appointment Date: 3/8/2015
Email: steve.elkins@metc.state.mn.us
US Congressional District: 3
Disabled: NO Gender: M
Race: C

Appointment Type: DISTRICT 3 REP.
Name: JENNIFER MUNT
Address: 5261 BEACHSIDE DR, MINNETONKA, MN 55343
MN Legislative District: 49B
Political Party: D
Appointment Date: 3/8/2015
Email: jennifer.munt@afrscmemn.org
US Congressional District: 3
Disabled: NO Gender: F
Race: C

Appointment Type: DISTRICT 16 REP.
Name: WENDY WULFF
Address: 17326 GREENTREE PATH, LAKEVILLE, MN 55044
MN Legislative District: 58A
Political Party: D
Appointment Date: 3/8/2015
Email: wulffden@frontiernet.net
US Congressional District: 2
Disabled: Gender:
Race:
**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

### METROPOLITAN PARKS AND OPEN SPACE COMMISSION

**Legal Basis:** M.S. 473.303.
390 NORTH ROBERT STREET
ST. PAUL, MN 55101
Telephone: 651-602-1630

**Appointing Authority:** Metropolitan Council

**Compensation:** Parking & Mileage

**Powers and Duties include:** The commission assists the Metropolitan Council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities.

**Member Restrictions include:** The nine members include eight members comprising two Metropolitan Council districts each and a chair representing the region at-large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in the district to which appointed, except the chair.

**Summary of Activities include:** MPOSC reviews the Regional Parks Policy Plan. Reviews detailed “master” plans prepared by park “implementing agencies” for each regional park or trail outlining acquisition boundaries, proposed development and costs. Reviews a capital improvement program (CIP) for every two fiscal years. Reviews grants for acquisition, development and redevelopment of parks/trails.

**Meetings are held at:** 390 North Robert Street, St. Paul.

<table>
<thead>
<tr>
<th>Appointment Type: DISTRICT 10 REP.</th>
<th>Appointment Date: 3/8/2015</th>
<th>Term Ends: 1/7/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: MARIE MCCARTHY</td>
<td>Email: <a href="mailto:gerefores@gmail.com">gerefores@gmail.com</a></td>
<td>Phone: 7637922392</td>
</tr>
<tr>
<td>Address: 2855 - 121ST COURT NE, BLAINE, MN 55449</td>
<td>US Congressional District: 6</td>
<td>County: 02</td>
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<tr>
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<tr>
<th>Appointment Type: DISTRICT H REPRESENTATIVE</th>
<th>Appointment Date: 6/2/2015</th>
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</thead>
<tbody>
<tr>
<td>Name: TODD KEMERY</td>
<td>Email: <a href="mailto:takemery@msn.com">takemery@msn.com</a></td>
<td>Phone: 6128194832</td>
</tr>
<tr>
<td>Address: 17183 KIRBEN AVE, LAKEVILLE, MN 55044</td>
<td>US Congressional District: 2</td>
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<th>Appointment Date: 5/5/2015</th>
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<tbody>
<tr>
<td>Name: SARAH HIEFTAS</td>
<td>Email: <a href="mailto:samarie2000@hotmail.com">samarie2000@hotmail.com</a></td>
<td>Phone: 6518024123</td>
</tr>
<tr>
<td>Address: 3704 KINDRED CT, LAKE ELMO, MN 55042</td>
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<th>Term Ends: 1/1/2017</th>
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</thead>
<tbody>
<tr>
<td>Name: WILLIAM WEBER</td>
<td>Email: <a href="mailto:bill@weberplanning.com">bill@weberplanning.com</a></td>
<td>Phone: 9529201749</td>
</tr>
<tr>
<td>Address: 3824 HUNTINGTON AVE, ST LOUIS PARK, MN 55416</td>
<td>US Congressional District: 5</td>
<td>County: 27</td>
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<tr>
<td>MN Legislative District: 46B</td>
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<th>Term Ends: 1/1/2017</th>
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<tr>
<td>Name: ROBERT MOELLER</td>
<td>Email: <a href="mailto:bob@moeller.us.com">bob@moeller.us.com</a></td>
<td>Phone: 9524488885</td>
</tr>
<tr>
<td>Address: 110711 KING’S LANE, CHASKA, MN 55318</td>
<td>US Congressional District: 3</td>
<td>County: 10</td>
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<tr>
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<tr>
<td>Name: DEAN JOHNSTON</td>
<td>Email: <a href="mailto:deanajohnston10@gmail.com">deanajohnston10@gmail.com</a></td>
<td>Phone: 6517774444</td>
</tr>
<tr>
<td>Address: 10677 CEDAR HEIGHTS TRAILS, DENMARK TWP, HASTINGS, MN 55033</td>
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<tr>
<td>Political Party:</td>
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</table>
Appointee Name: RICK THEISEN
Appointee Address: 15244 TERRITORIAL ROAD, MAPLE GROVE, MN 55369
Appointee Political Party: D
Appointee MN Legislative District: 34A
Appointee US Congressional District: 3
Appointee Political Party: D
Appointee Appointment Date: 12/12/2013
Appointee Email: rmtheisen1@comcast.net
Appointee Term Ends: 1/1/2017
Appointee Phone: 7634204512
Appointee County: 27

Appointee Name: ANTHONY TAYLOR
Appointee Address: 1530 E 43RD ST, MINNEAPOLIS, MN 55407
Appointee Political Party: O
Appointee MN Legislative District: 63A
Appointee US Congressional District: 5
Appointee Political Party: O
Appointee Appointment Date: 12/12/2013
Appointee Email: createbalance@gmail.com
Appointee Term Ends: 1/1/2017
Appointee Phone: 6127099138
Appointee County: 27

Appointee Name: RACHEL GILLESPIE
Appointee Address: 914 TUSCARORA AVE, ST PAUL, MN 55102
Appointee Political Party: D
Appointee MN Legislative District: 65B
Appointee US Congressional District: 4
Appointee Political Party: D
Appointee Appointment Date: 5/5/2015
Appointee Email: rgillespie01@hamline.edu
Appointee Term Ends: 1/1/2019
Appointee Phone: 6517077164
Appointee County: 62

Appointee Name: MICHAEL KOPP
Appointee Address: 2418 - 148TH LANE NE, HAM LAKE, MN 55304
Appointee Political Party: N
Appointee MN Legislative District: 31B
Appointee US Congressional District: 6
Appointee Political Party: N
Appointee Appointment Date: 5/5/2015
Appointee Email: mkopp@teamsterslocal320.org
Appointee Term Ends: 1/1/2019
Appointee Phone: 7634733405
Appointee County: 02

MIDWEST INTERSTATE PASSENGER RAIL COMMISSION
Legal Basis: M.S. SEC. 218.75
395 JOHN IRELAND BOULEVARD, MS 430
ST PAUL, MN 55155
Telephone: 651-366-3193

Appointing Authority: Governor, Speaker of the House, and the Majority Leader of the Senate
Compensation: None

Powers and Duties include: The purposes of this compact are, through joint or cooperative action:A) to promote development and implementation of improvements to intercity passenger rail service in the Midwest; B) to coordinate interaction among Midwestern state-elected officials and their designees on passenger rail issues; C) to promote development and implementation of long-range plans for high speed rail passenger service in the Midwest and amont other regions of the United States; D) to work with the public and private sectors at the federal, state and local levels to ensure coordination among the various entities having an interest in passenger rail service and to promote Midwestern interests regarding passenger rail; and E) to support efforts of transportation agencies involved in developing and implementing passenger rail service in the Midwest.

Member Restrictions include: Membership includes the governor or governor’s designee; one member of the private sector and two legislators.
Summary of Activities include: In addition to other advocacy efforts, the Commission has been active in developing a unified “Midwestern voice” for promoting passenger rail funding at the federal level. Commissioners and their allies have travelled to Washington, D.C. several times to meeting with Midwestern Members of Congress and other leaders to help secure the future of our nation’s passenger rail system and to advocate for federal funding to advance the Midwest Regional Rail Initiative, a nine-state effort to improve the efficiency and frequency of passenger rail service in the region.
Meetings are held at: To Be Determined

Appointee Name: KATIE SIEBEN
Appointee Address: 208 STATE CAPITOL, ST PAUL, MN 55155
Appointee Political Party: D
Appointee MN Legislative District: 54
Appointee US Congressional District: None
Appointee Appointment Date: 2/20/2015
Appointee Email: sen.katie.sieben@senate.mn
Appointee Term Ends: 1/15/2017
Appointee Phone: 6512978060
Appointee County: 55155

Term Ends: 1/1/2017
Race: C
MINERAL COORDINATING COMMITTEE

Legal Basis: M.S. 93.0015; Renewed 2007, Chapter 57
DEPARTMENT NATURAL RESOURCES
1525 - 3RD AVENUE EAST
HIBBING, MN 55744
Telephone: 218-262-7356

Appointing Authority: Governor
Compensation: None

Powers and Duties Include: The Mineral Coordinating Committee is established to plan for diversified mineral development.

Member Restrictions include: Four individuals appointed by the governor for a four-year term, one each representing the iron ore and taconite, nonferrous metallic minerals, one representing labor, and industrial minerals industries within the state.

Summary of Activities include: Information not provided.

Meetings are held at: Various places in the state.

Appointment Type: INDUSTRIAL MINERAL INDUSTRY REP
Name: DAVID EDMUNDS
Address: 1020 WEST CLIFF ROAD, BURNSVILLE, MN 55337
MN Legislative District: 40A
Political Party: N

Appointment Date: 6/22/2015
Term Ends: 1/7/2019
Phone: 6128395536
County: 19

Email: dedmunds@kraememm.com

Appointment Type: NON-FERROUS METALLIC MINERAL INDUSTRY REP
Name: FRANK ONGARO
Address: 2910 BRANCH ST, DULUTH, MN 55812
MN Legislative District: 07A
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/7/2019
Phone: 2183932301
County: 69

Email: fongaro@miningminnesota.com
MINNESOTA AGRICULTURAL WATER QUALITY CERTIFICATION ADVISORY COMMITTEE

Legal Basis: M.S. 15.014
625 ROBERT STREET NORTH
ST PAUL, MN 55155
Telephone: 651-201-6489

Appointing Authority: Commissioner of Agriculture
Compensation: Travel only

Powers and Duties include: The Committee's purpose is to provide informed comment and recommendations to the Commissioner for the development of the Minnesota Agricultural Water Quality Certification Program.

Member Restrictions include: The committee will be convened and staffed by the MDA. In addition to the MDA, the following organizations may be invited to attend meetings to provide technical support to the Committee: Minnesota Pollution Control Agency (MPCA); Minnesota Department of Natural Resources (DNR); Minnesota Board of Soil and Water Resources (BWSR); The Minnesota office of the USDA Natural Resources Conservation Service (NRCS; University of Minnesota Extension; Other technical experts may also attend at the request of the Commissioner. Members of the Committee should, but are not required to, have relevant experience and expertise in agriculture, conservation, water quality management or agricultural-related business. Members will be selected by the Commissioner following the open appointment process outlined in Minn. Stat. 15.0597 which limits membership to 15. Preference will be given to candidates with relevant experience and expertise in agriculture and water quality; experience in agricultural, conservation or water quality program development; agricultural-related business. Applications should include a brief cover letter, resume, or other information that will outline or discuss the ways in which an applicant’s background and qualifications will contribute to the success of the Committee. The Committee serves at the discretion of the Commissioner who will establish the final composition of the Committee. It is anticipated the Committee will meet approximately three times per year at 625 N. Robert Street, St. Paul, MN 55155.

Summary of Activities include: Information not provided.
Meetings are held at: 625 N. Robert St., St. Paul, MN 55155

Appointment Type: COMMODITY OR LIVESTOCK ORG REP # 1 Appointment Date: 7/1/2014
Name: DOUGLAS ALBIN
Address: 4536 - 220TH AVE, CLARKFIELD, MN 56223
MN Legislative District: 16A
US Congressional District: 7
Disabled: No Gender: M
Term Ends: 6/30/2016
Phone: 5078299100
County: 87

Appointment Type: CROP CONSULTANT OR ADVISOR REP
Name: DENNIS BERGLUND
Address: 102 E MAIN AVE, TWIN VALLEY, MN 56584
MN Legislative District: 02A
US Congressional District: 7
Disabled: No Gender: M
Term Ends: 6/30/2016
Phone: 2185845107
County: 54
Race: C

Appointment Type: FARM ORGANIZATION REP # 1
Name: NATHAN COLLINS
Address: 308 KENNER AVE, BOX 104, MURDOCK, MN 56271
MN Legislative District: 17A
US Congressional District: 7
Disabled: No Gender: M
Term Ends: 6/30/2016
Phone: 3202201330
County: 76
Race: C

Appointment Type: AGRICULTURE-RELATED BUSINESS REP
Name: DEAN FAIRCHILD
Address: 5009 CAMPANARO LANE, WHITE BEAR LAKE, MN 55110
MN Legislative District: 53B
US Congressional District: 4
Disabled: No Gender: M
Term Ends: 6/30/2016
Phone: 6514296033
County: 62
Race: C

Appointment Type: CONSERVATION ORGANIZATION REP # 1
Name: DENNIS FUCHS
Address: 110 - 2ND ST. SO., #128, WAITE PARK, MN 56387
MN Legislative District: 15
US Congressional District: 6
Disabled: No Gender: M
Term Ends: 6/30/2016
Phone: 3202517800
County: 73
Race: C
Appointment Type: FARMER OR RANCHER REP #1
Name: KIRBY HETTVER
Address: 214 S. 5TH ST., MONTEVIDEO, MN 56265
MN Legislative District: 20
Political Party: R
Appointment Date: 7/1/2014
Email: khettver@hotmail.com
Term Ends: 6/30/2016
Phone: 3202663677
County: 12
US Congressional District: 7
Disabled: NO Gender: M

Appointment Type: ENVIRONMENTAL ORGANIZATION REP #1
Name: DARRELL GERBER
Address: 3733 PILLSBURY AVE, MINNEAPOLIS, MN 55409
MN Legislative District: 62
Political Party: D
Appointment Date: 3/9/2016
Email: dgerber@freshwater.org
Term Ends: 6/30/2016
Phone: 6513135812
County: 27
US Congressional District: 6
Disabled: NO Gender: M

Appointment Type: COMMODITY OR LIVESTOCK ORG REP #2
Name: JOSEPH SMENTEK
Address: 151 SAINT ANDREWS COURT, SUITE 710, MANKATO, MN 56001
MN Legislative District: 19B
Political Party: D
Appointment Date: 7/1/2014
Email: joe@mnsoybean.com
Term Ends: 6/30/2016
Phone: 5073881635
County: 07
US Congressional District: 1
Disabled: NO Gender: M

Appointment Type: LOCAL GOVERNMENT REP #1
Name: DUANE BAKKE
Address: 21760 - 331ST AVE, LANESBORO, MN 55949
MN Legislative District: 
Political Party: 
Appointment Date: 7/1/2014
Email: 
Term Ends: 6/30/2016
Phone:
County: 
US Congressional District: 
Disabled: Gender: 

Appointment Type: FARM ORGANIZATION REP #2
Name: DOUG PETERSON
Address: 600 COUNTY RD D WEST, #14, ST PAUL, MN 55112
MN Legislative District: 20A
Political Party: D
Appointment Date: 7/1/2014
Email: doug@mfu.org
Term Ends: 6/30/2016
Phone: 6512884062
County: 37
US Congressional District: 7
Disabled: NO Gender: M

Appointment Type: LOCAL GOVERNMENT REP #2
Name: JAMES RIDDELLE
Address: 31762 WISCOY RIDGE ROAD, WINONA, MN 55987
MN Legislative District: 31A
Political Party: 
Appointment Date: 7/1/2014
Email: jridelle@riverland.org
Term Ends: 6/30/2016
Phone: 5074548310
County: 85
US Congressional District: 1
Disabled: Gender: 

Appointment Type: ENVIRONMENTAL ORGANIZATION REP #2
Name: KRIS SIGFORD
Address: 26 E, EXCHANGE ST, ST PAUL, MN 55101
MN Legislative District: 63A
Political Party: D
Appointment Date: 7/1/2014
Email: ksigford@mncenter.org
Term Ends: 6/30/2016
Phone: 6512874864
County: 27
US Congressional District: 5
Disabled: NO Gender: F

Appointment Type: FARMER OR RANCHER REP #2
Name: JAMES (TONY) THOMPSON
Address: PO BOX 128, WINDOM, MN 56101
MN Legislative District: 22B
Political Party: N
Appointment Date: 7/1/2014
Email: salix@rconnect.com
Term Ends: 6/30/2016
Phone: 5078300767
County: 17
US Congressional District: 1
Disabled: NO Gender: M

Appointment Type: COMMODITY OR LIVESTOCK ORG REP #3
Name: BILL ZURN
Address: 18829 CO HWY 14, CALLOAY, MN 56521
MN Legislative District: 02A
Political Party: D
Appointment Date: 7/1/2014
Email: colzurn@yahoo.com
Term Ends: 6/30/2016
Phone: 2188495289
County: 03
US Congressional District: 7
Disabled: N Gender: M
# MINNESOTA AGRICULTURE EDUCATION LEADERSHIP COUNCIL

**Legal Basis:** MINNESOTA SESSION LAWS 1997, CH. 183.

1994 BUFORD AVE  
146 Ruttan Hall  
ST. PAUL, MN 55108-6197  
Telephone: 612-624-6249

**Appointing Authority:** Multiple appointing authorities, see enabling legislation.  
**Compensation:** $55 per diem

**Powers and Duties include:** The council promotes agriculture education, conducts a grant program, and identifies needs in the area of agriculture education.

**Member Restrictions include:** The council includes the chair of the University of Minnesota Agricultural Education Program; a representative of the Commissioner of Dept of Education; a representative of the Minnesota State Colleges and Universities; a representative of the Minnesota Private Colleges Council; the president and the president-elect of the Minnesota Association of Agricultural Educators; a representative of the FFA Foundation; a representative of the Commissioner of Agriculture; the Dean of the College of Agriculture, Food and Environmental Sciences at the University of Minnesota; two members representing agriculture education and agriculture business appointed by the Governor; the chair of the Senate Committee on Agriculture and Rural Development; the chair of the House Committee on Agriculture; the ranking minority member of the Senate Committee on Agriculture and Rural Development; a member of the Senate Committee on Children, Families and Learning; the ranking minority member of the House Agriculture Committee; and a member of the House Education Committee.

**Summary of Activities include:** Council implemented competitive grants program and also provided a number of special initiative commissioned grants; Council structured a package of agricultural education initiatives and presented these recommendations to the general public and the Legislature; Council prepared a number of official reports, newsletters, and supporting materials regarding the importance of agricultural education; Council administered a grant to start up the Agricultural and Food Sciences Academy; Council initiated a scholarship program. Council coordinated statewide leadership efforts in agricultural education.

**Meetings are held at:** Various throughout MN.

<table>
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<tr>
<td>MEMBER #1</td>
<td>MATTHEW WOLLE</td>
<td>36796 - 840TH AVE, MADELIA, MN 56081</td>
<td>23B</td>
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<tr>
<td>MEMBER #2</td>
<td>KEVIN DAHLMAN</td>
<td>14737 - 15TH ST SW, COKATO, MN 55321</td>
<td>18A</td>
<td>N</td>
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<tr>
<td>SENATE MEMBER #1</td>
<td>GARY DAHMS</td>
<td>121 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>16</td>
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<tr>
<td>HOUSE MEMBER #1</td>
<td>ROD HAMILTON</td>
<td>245 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>22B</td>
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<tr>
<td>HOUSE MEMBER #2</td>
<td>JEANNE POPPE</td>
<td>487 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>27B</td>
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### MINNESOTA ASSISTIVE TECHNOLOGY ADVISORY COUNCIL

**Legal Basis:** M.S. 168.055  
658 CEDAR STREET, #358  
ST PAUL, MN 55155  
Telephone: 651-201-2640

**Appointing Authority:** Governor  
**Compensation:** Expenses

**Powers and Duties Include:** Provide consumer-responsive, consumer-driven advice to the state for planning of, implementation of, and evaluation of the activities carried out through the AT Grant Act.

**Member Restrictions Include:** The advisory council shall be comprised of: (I) Individuals with disabilities that use assistive technology or the family members or guardians of the individuals; (II) a representative of the designated state agency, as defined in section 7 of the Rehabilitation Act of 1973 (29 U.S.C. 705) and the state agency for individuals who are blind (within the meaning of section 101 of that Act (29 U.S.C. 721)), if such agency is separate; (Interpreted as the State Services for the Blind.; (III) a representative of a state center for independent living described in part C of title VII of the Rehabilitation Act of 1973 (29 U.S.C. 796f et seq.); (IV) a representative of the state workforce investment board established under section 111 of the Workforce Investment Act of 1998 (29 U.S.C. 2821); (Interpreted to mean the Governor's Workforce Development Council; (V) a representative of the state educational agency, as defined in section 9101 of the Elementary and Secondary Education Act of 1965 (20 U.S.C> 7801) (interpreted to mean the Minnesota Department of Education; and (VI) representatives of other state agencies, public agencies, or public organizations, as determined by the state (II) Majority. (I) In general. A majority is not less than 51 percent of the members of the advisory council, shall be members appointed under clause (III)(I). (II) Representatives of agencies. Members appointed under subclauses (II) through (VI) of clause (i) shall not count toward the majority membership requirement established in subclause (I). (III) Representation. The advisory council shall be geographically representative of the state and reflect the diversity of the state with respect to race, ethnicity, types of disabilities across the age span, and users of types of services that an individual with a disability may receive.

**Summary of Activities Include:** Public members of this Council are users of assistive technology (AT) or family members or guardians of individuals who use assistive technology and are uniquely qualified to provide AT-related advice to Minnesota's federally-funded Assistive Technology Act program, which serves Minnesotans with disabilities of all ages. Members attend meetings, participate in work groups and respond to surveys and other requests for advice.

**Meetings are held at:** Centennial Office Building, St. Paul.

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<tr>
<td>Name:</td>
<td>PAUL ANDERSON</td>
<td>Email:</td>
<td><a href="mailto:rep.paul.anderson@house.mn">rep.paul.anderson@house.mn</a></td>
<td>Phone:</td>
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<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>LYLE KOENEN</td>
<td>Email:</td>
<td><a href="mailto:sen.lyle.koenen@senate.mn">sen.lyle.koenen@senate.mn</a></td>
<td>Phone:</td>
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</tr>
<tr>
<td>Address:</td>
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<tr>
<td>Name:</td>
<td>DAN SPARKS</td>
<td>Email:</td>
<td><a href="mailto:sen.dan.sparks@senate.mn">sen.dan.sparks@senate.mn</a></td>
<td>Phone:</td>
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<tr>
<td>Name:</td>
<td>SHARIE HAWKINS</td>
<td>Email:</td>
<td><a href="mailto:sharie.hawkins@state.mn.us">sharie.hawkins@state.mn.us</a></td>
<td>Phone:</td>
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</tr>
<tr>
<td>Address:</td>
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**MINNESOTA BALLPARK AUTHORITY**

Legal Basis:  M.S. 473.755  
1 TWINS WAY, SUITE 300  
MINNEAPOLIS, MN 55403  
Telephone:  612-659-3880

**Appointing Authority:** Governor  
**Compensation:** $64.per diem

**Powers and Duties include:** The authority is a public body created by the Legislature to oversee the design, construction, and operation of Target Field.

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<tr>
<td>Vocational Rehab Services Rep</td>
<td>JOHN BREDEHOFT</td>
<td>2800 COUNTY ROAD 42 WEST, BURNSVILLE, MN 55337</td>
<td>65B</td>
<td>N</td>
<td>US Congressional District: 4</td>
<td>5/31/2016</td>
<td><a href="mailto:john.bredehoft@state.mn.us">john.bredehoft@state.mn.us</a></td>
<td>1/1/2018</td>
<td>9527033153</td>
<td>55</td>
</tr>
<tr>
<td>Center for Independent Living Rep</td>
<td>SHERI COOKE</td>
<td>1004 REDBUD ST, DULUTH, MN 55811</td>
<td>03B</td>
<td>D</td>
<td>US Congressional District: 8</td>
<td>5/31/2016</td>
<td><a href="mailto:sheri@accessnorth.net">sheri@accessnorth.net</a></td>
<td>1/1/2018</td>
<td>2182135168</td>
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<tr>
<td>Member #8</td>
<td>HARMONY SUE KULLER</td>
<td>15 S 1ST ST, #A1414, MINNEAPOLIS, MN 55401</td>
<td>59B</td>
<td>D</td>
<td>US Congressional District: 5</td>
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<td><a href="mailto:kull0029@umn.edu">kull0029@umn.edu</a></td>
<td>1/2/2017</td>
<td>6123401793</td>
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<tr>
<td>Member #10</td>
<td>TOM REED</td>
<td>243 SUNDANCE RD #208, SARTELL, MN 56377</td>
<td>13B</td>
<td>D</td>
<td>US Congressional District: 6</td>
<td>6/24/2013</td>
<td><a href="mailto:treed@tjreed.com">treed@tjreed.com</a></td>
<td>1/5/2015</td>
<td>3202559137</td>
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<tr>
<td>Member #4</td>
<td>JENNIFER MUNDL</td>
<td>3915 GOLDEN VALLEY RD, GOLDEN VALLEY, MN 55422</td>
<td>52</td>
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<td><a href="mailto:jennifer.mundl@allina.com">jennifer.mundl@allina.com</a></td>
<td>1/2/2017</td>
<td>6127752577</td>
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<tr>
<td>Member #7</td>
<td>ALISON CANTY</td>
<td>2117 CAMERON DRIVE, WOODBURY, MN 55125</td>
<td>53A</td>
<td>D</td>
<td>US Congressional District: 4</td>
<td>6/30/2015</td>
<td><a href="mailto:alison.canty@hotmail.com">alison.canty@hotmail.com</a></td>
<td>1/2/2017</td>
<td>6512390046</td>
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<tr>
<td>Member #1</td>
<td>BRANDY OPSE</td>
<td>6332 - 70TH ST S, ST PAUL, MN 55016</td>
<td>54A</td>
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<td>3/2/2014</td>
<td><a href="mailto:brandyops@yahoo.com">brandyops@yahoo.com</a></td>
<td>1/5/2015</td>
<td>6512748176</td>
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Member Restrictions include: The Governor appoints two members, one of whom must be a resident of a county other than Hennepin. The other member must be a resident of Hennepin County. No member may have served as an elected official of the city of Minneapolis or Hennepin County for a period of two years prior to appointment to the authority.

Summary of Activities include: Information not provided.

Meetings are held at: 1 Twins Way, Minneapolis.

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<tr>
<td>HENNEPIN COUNTY RESIDENT</td>
<td>6/6/2016</td>
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<tr>
<td>Name: DAVID YBARRA</td>
<td>Phone: 6122099632</td>
<td></td>
</tr>
<tr>
<td>Address: 9190 NEVADA AVE NO, BROOKLYN PARK, MN 55445</td>
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MINNESOTA BIODIESEL TASK FORCE
Legal Basis: MS 15.014
MINNESOTA BIODIESEL TASK FORCE
625 NORTH ROBERT STREET
ST PAUL, MN 55155-2538
Telephone: 651-201-6223
Appointing Authority: Commissioner of Agriculture
Compensation: None
Powers and Duties include: To advise the Commissioner on how to communicate with industry and the public, and conduct activities in order to promote greater production and use of biodiesel fuel in Minnesota.

Member Restrictions include: Representatives from: Farm Organizations (2), fat and oil processors (3), the petroleum industry (4), grower organizations (1), research and education organization (2), environmental organization (1), fuel user group (1), and at-large member (1).
Summary of Activities include: Meeting presentations and reports have kept members and attendees appraised of local, national and world developments on production, marketing, regulatory, and legislative activities related to biodiesel. The Commissioner met with industry members to identify key points. Issues related to the use of B5 and greater biodiesel blends in Minnesota are being identified and studied. Implementation of bio mandate discussed. Further recommendations are being developed.

Meetings are held at: MN Department of Agriculture or other venue.

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<td>PETROLEUM INDUSTRY REP. #3</td>
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</tr>
<tr>
<td>Name: BRETT WEBB</td>
<td>Phone: 3168288017</td>
<td></td>
</tr>
<tr>
<td>Address: 4111 E. 37TH ST. NO, WICHITA, KS 67220</td>
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<td>FUEL USER GROUP</td>
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<tr>
<td>Name: JOHN HAUSLADEN</td>
<td>Phone: 6516467351</td>
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<tr>
<td>Address: 2277 HWY 36 W, #302, ROSEVILLE, MN 55113</td>
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<tr>
<td>Name: BRUCE HEINE</td>
<td>Phone: 9185747010</td>
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<tr>
<td>Address: ONE WILLIAMS CENTER, MD 27, TULSA, OK 74172</td>
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<tr>
<td>Name: RALPH GROSCHEN</td>
<td>Phone: 6514396971</td>
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<tr>
<td>Address: 9240 ST CROIX TR N, STILLWATER, MN 55082</td>
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<tr>
<td>PROCESSING INDUSTRY REP.</td>
<td>RONALD MARR</td>
<td>PO BOX 100, BREWERSTER, MN 56119</td>
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<tr>
<td>FARM ORG. REP. #1</td>
<td>KEVIN PAAP</td>
<td>5145 - 510TH AVE, GARDEN CITY, MN 56034</td>
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<tr>
<td>GROWER ORGANIZATION REP</td>
<td>CHRISTOPHER HILL</td>
<td>79687 - 330TH AVE, BREWERSTER, MN 56119</td>
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<td>PETROLEUM INDUSTRY REP.</td>
<td>DUSTIN HAALAND</td>
<td>5500 CENEX DR, INVER GROVE HEIGHTS, MN 55077</td>
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<tr>
<td>RESEARCH INSTITUTION REP.</td>
<td>GARY MEAD</td>
<td>205 TRAFFON SCIENCE CENTER EAST, MANKATO, MN 56001</td>
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<tr>
<td>PROCESSING INDUSTRY REP.</td>
<td>STEVEN RUPP</td>
<td>3918 WILLMOTT HI, MINNETONKA, MN 55305</td>
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<tr>
<td>ENVIRONMENTAL ORG. REP.</td>
<td>KELLY MARCZAK</td>
<td>490 CONCORDIA AVE, ST. PAUL, MN 55103</td>
</tr>
<tr>
<td>PROCESSING IND. REP. #4</td>
<td>SCOTT HEDDERICH</td>
<td>416 SOUTH BELL AVE, AMES, IA 50010</td>
</tr>
<tr>
<td>RESEARCH INSTITUTION</td>
<td>DOUGLAS ROOT</td>
<td>2468 HAMLINE AVE NO., ROSEVILLE, MN 55113</td>
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**MINNESOTA COUNCIL ON LATINO AFFAIRS**

Legal Basis: M.S. 15.0145
ONE WATER STREET, SUITE 240
ST PAUL, MN 55107
Telephone: 651-757-1760

**Appointing Authority:** Governor, Speaker of the House, Minority Leader of the House, Senate Subcommittee on Committees Rules and Administration

**Compensation:** $55 per diem plus expenses

**Powers and Duties include:** The council must work for the implementation of economic, social, legal, and political equality for its constituency. The council shall work with the legislature and governor to carry out his work by performing the duties in M.S. 15.0145, subd. 6.

**Member Restrictions include:** Of the Governor’s 11 appointments, the council must include one member representing each of the state’s congressional districts and three members appointed at-large. The council must include at least five women, and the Governor must attempt to ensure that the demographic composition of council members accurately reflects the demographic composition of Minnesota’s Latino community, including recent immigrants, as determined by the state demographer.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** To be determined

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</tr>
<tr>
<td>Name: JON KOZNICK</td>
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<tr>
<td>Address: 367 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<tr>
<td>Name: PATRICIA TORRES RAY</td>
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<tr>
<td>Address: CAPITOL OFFICE, ST PAUL, MN 55155</td>
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<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
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<td>6/19/2015</td>
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<tr>
<td>Name: TIM MAHONEY</td>
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<tr>
<td>Address: 345 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td>MN Legislative District: 67A</td>
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<td>7/28/2015</td>
<td>1/1/2017</td>
<td>6512966926</td>
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<tr>
<td>Name: CARLA NELSON</td>
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<tr>
<td>Address: 117 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<td><strong>HOUSE MEMBER #2</strong></td>
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<td>1/1/2017</td>
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<tr>
<td>Name: JON KOZNICK</td>
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<tr>
<td>Address: 367 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: MEMBER (DIST 5)
Name: BRAULIO CARRASCO
Address: 3119 - 22nd AVE SO, MINNEAPOLIS, MN 55407
MN Legislative District: 63A
Political Party: D
Appointment Date: 9/13/2015
Email: braulio.carrasco@edmn.org
Term Ends: 1/7/2019
Phone: 6127105641
County: 27
US Congressional District: 5
Disabled: NO  Gender: M  Race: H

Appointment Type: MEMBER (DIST 3)
Name: Leticia Guadarrama
Address: 302 Dearborn Court, Edina, MN 55343
MN Legislative District: 49
Political Party: D
Appointment Date: 9/13/2015
Email: leticia.guadarrama@mpls.k12.mn.us
Term Ends: 1/7/2019
Phone: 6129915625
County: 27
US Congressional District: 3
Disabled: NO  Gender: F  Race: H

Appointment Type: AT-LARGE MEMBER #1
Name: Monica segura-schwartz
Address: 835 aldon dr, st cloud, mn 56301
MN Legislative District: 14a
Political Party: N
Appointment Date: 9/13/2015
Email: momase@gmail.com
Term Ends: 1/7/2019
Phone: 3204923775
County: 73
US Congressional District: 6
Disabled: NO  Gender: F  Race: H

Appointment Type: MEMBER
Name: Oscar lope
Address: 123 reservation road, cloquet, mn 55112
MN Legislative District: 41a
Political Party: D
Appointment Date: 6/29/2016
Email: olopez@domainocenter.org
Term Ends: 1/7/2019
Phone: 2183102431
County: 09
US Congressional District: 8
Disabled: NO  Gender: M  Race: H

Appointment Type: MEMBER (DIST 7)
Name: Kandace creel falcon
Address: 1220 - 3rd ave so, Moorhead, MN 56560
MN Legislative District: 04a
Political Party: D
Appointment Date: 3/17/2014
Email:  
Term Ends: 1/1/2018
Phone: 6128077294
County: 14
US Congressional District: 7
Disabled: Gender: F  Race: H

Appointment Type: AT-LARGE MEMBER #3
Name: Ruben vazquez
Address: 2748 - 16th terrace NW, New brighton, MN 55112
MN Legislative District: 41a
Political Party:  
Appointment Date: 6/29/2016
Email: vzqruiz@gmail.com
Term Ends: 1/6/2020
Phone: 6512704540
County: 62
US Congressional District: 4
Disabled: Gender: M  Race: H

Appointment Type: MEMBER (DIST 4)
Name: Angelica klebsch
Address: 8355 pleasant view drive, Mounds view, MN 55112
MN Legislative District: 42a
Political Party:  
Appointment Date: 6/29/2016
Email: abklebsch@gmail.com
Term Ends: 1/6/2020
Phone: 7636576719
County: 62
US Congressional District: 4
Disabled: Gender: M  Race: H

Appointment Type: MEMBER (DIST 1)
Name: Michael Munoz
Address: 4612 Arctic fox rd NW, Rochester, MN 55901
MN Legislative District: 25b
Political Party: D
Appointment Date: 3/17/2014
Email: mimunoz@rochester.k12.mn.us
Term Ends: 1/1/2018
Phone: 5155376474
County: 55
US Congressional District: 1
Disabled: Gender: M  Race: H

Appointment Type: MEMBER (DIST 3)
Name: Uriel Perez Espinoza
Address: 8527 Elliot ave so, Bloomington, MN 55420
MN Legislative District: 5a
Political Party: N
Appointment Date: 5/19/2014
Email: uperez@here17.org
Term Ends: 1/1/2018
Phone: 6129686019
County: 27
US Congressional District: 3
Disabled: Gender: M  Race: H

Appointment Type: AT-LARGE MEMBER #2
Name: Sandra Filardo
Address: 11372 Entrevaux Dr, Eden Prairie, MN 55347
MN Legislative District: 48b
Political Party: D
Appointment Date: 6/29/2016
Email: sgfilardo@gmail.com
Term Ends: 1/6/2020
Phone: 6124199380
County: 27
US Congressional District: 3
Disabled: Gender: F  Race: H
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

MINNESOTA e-HEALTH ADVISORY COMMITTEE

Legal Basis: M.S. 62J.45
PO BOX 64975-0975
ST PAUL, MN
Telephone: 651-201-3570

Appointing Authority: Commissioner of Health
Compensation: None

Powers and Duties include: This committee advises the commissioner on the following matters: 1) assessment of the use of health information technology by the state, licensed health care providers and facilities, and local public health agencies; 2) recommendations for implementing a statewide interoperable health information infrastructure, to include estimates of necessary resources, and for determining standards for administrative data exchange, clinical support programs, patient privacy requirements, and maintenance of the security and confidentiality of individual patient data; and 3) other related issues as requested by the commissioner.

Member Restrictions include: The members of the advisory committee shall include the commissioners or commissioners' designees of the state departments of Health, Human Services, Administration, and Commerce and additional members to be appointed by the commissioner to include persons representing Minnesota's local public health agencies; licensed hospitals and other licensed facilities and providers; private purchasers; the medical and nursing professions; health insurers and health plans; long-term care providers; the state quality improvement organization; academic and research institutions; consumer advisory organizations with an interest and expertise in health information technology; and other stakeholders as identified by the advisory committee.

Summary of Activities include: Information not provided.

Meetings are held at: Minnesota Department of Health.

Appointment Type: MEMBER (DIST 2)
Name: FRANCISCO GONZALEZ
Address: 8573 - 72ND ST S, COTTAGE GROVE, MN 55016
MN Legislative District: 54A
Political Party: D
Appointment Date: 9/13/2015
Email: donbenito2009@yahoo.com
US Congressional District: 2
Disabled: NO Gender: M
Term Ends: 1/7/2019
Phone: 6519002475
County: 82
Race: H

Appointment Type: MEMBER #5 (Dept of Administration Rep.)
Name: LAURIE BEYER-KROPUIENSKIE
Address: 201 ADMIN BLDG; 50 SHERBURNE AVE, ST PAUL, MN 55155
MN Legislative District: 66A
Political Party:
Appointment Date: 8/20/2015
Email: laurie.beyer-kropuenski@state.mn.us
US Congressional District: 4
Disabled: NO Gender: F
Term Ends: 6/30/2018
Phone: 6512012501
County: 62
Race: C

Appointment Type: MEMBER #7 (Academics & informatics training & edu)
Name: SUNNY AINLEY
Address: 5308 EWING AVE SO, MINNEAPOLIS, MN 55410
MN Legislative District: 61A
Political Party: N
Appointment Date: 8/20/2015
Email: sunny.ainley@normandale.edu
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 6/30/2018
Phone: 6125321303
County: 27
Race:

Appointment Type: MEMBER #11 (Dept of Commerce Rep)
Name: DONNA WATZ
Address: 85 E 7TH PLACE, #500, ST PAUL, MN 55101-2198
MN Legislative District:
Political Party:
Appointment Date: 8/20/2015
Email: donna.watz@state.mn.us
US Congressional District:
Disabled: Gender:
Term Ends: 6/30/2017
Phone:
County:
Race:

Appointment Type: MEMBER #16 (Dept of Health Rep)
Name: MARTIN LAVENTURE
Address: 85 E 7TH PL, #220, ST PAUL, MN 55440-0882
MN Legislative District:
Political Party:
Appointment Date: 8/20/2015
Email: martin.laventure@state.mn.us
US Congressional District:
Disabled: Gender:
Term Ends: 6/30/2018
Phone: 6512015950
County:
Race:
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: MEMBER #18 (Health Plans Rep (A))  
Name: BOBBIE MCADAM  
Address: 301 CARLSON PKWY; MR=CWS71, MINNETONKA, MN 55304  
MN Legislative District: 43B  
Political Party:  
Appointment Date: 8/20/2015  
Email: bobbie.mcadam@medica.com  
US Congressional District: 3  
Disabled:  
Gender:  
Term Ends: 6/30/2017  
Phone: 9529922917  
County: 27

Appointment Type: MEMBER #22 (Dept of Human Services Rep)  
Name: RUTH KNAPP  
Address: DHS; 540 CEDAR ST, ST PAUL, MN 55101  
MN Legislative District: 60B  
Political Party:  
Appointment Date: 8/20/2015  
Email: ruth.knapp@state.mn.us  
US Congressional District: 5  
Disabled:  
Gender:  
Term Ends: 6/30/2017  
Phone: 6514312189  
County: 27

Appointment Type: MEMBER #23 (Health Care Purchasers and Employers)  
Name: JOHN WHITINGTON  
Address: 2300 PARK DRIVE, OWATONNA, MN 55060  
MN Legislative District: 24A  
Political Party: N  
Appointment Date: 8/20/2015  
Email: jwhitington@mnscha.org  
US Congressional District: 1  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: MEMBER #3 (Long-Term Care)  
Name: PETER SCHUNA  
Address: 2025 - 4TH ST, WHITE BEAR LAKE, MN 55110  
MN Legislative District: 39B  
Political Party: N  
Appointment Date: 8/20/2015  
Email: peter.schuna@pathwayhealth.com  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: MEMBER #14 (Clinic Manager)  
Name: KATHY ZWIEG  
Address: 6701 SHERMAN LAKE ROAD, LINO LAKES, MN 55038  
MN Legislative District: 38A  
Political Party: N  
Appointment Date: 7/20/2012  
Email: kzwieg@comcast.net  
US Congressional District: 6  
Disabled: NO  
Gender: F  
Race: C

Appointment Type: MEMBER #12 (Nurses Rep)  
Name: LYNN CHOROMANSKI  
Address: 8110 - 60TH AVE NO, NEW HOPE, MN 55428  
MN Legislative District: 45A  
Political Party: N  
Appointment Date: 8/20/2015  
Email: choromanskilynn@comcast.net  
US Congressional District: 5  
Disabled: NO  
Gender: F  
Race: C

Appointment Type: MEMBER #20 (Health Info Technology Vendors)  
Name: MEYRICK VAZ  
Address: 1400 WILSON CT, S ST PAUL, MN 55075  
MN Legislative District: 52A  
Political Party:  
Appointment Date: 8/20/2015  
Email: meyrick.vaz@optum.com  
US Congressional District: 2  
Disabled: NO  
Gender: F  
Race: C

Appointment Type: MEMBER #15 (Small/Critical Access Hospitals)  
Name: MAUREEN IDEKER  
Address: 301 BECKER AVE SW, WILLMAR, MN 56201  
MN Legislative District: 13A  
Political Party: D  
Appointment Date: 8/20/2015  
Email: marueen.ideker@essentialhealth.org  
US Congressional District: 7  
Disabled: NO  
Gender: F  
Race: C

Appointment Type: MEMBER #6 / (Quality Improvement Organization Rep)  
Name: JENNIFER LUNDBLAD  
Address: 2901 METRO DRIVE, #400, BLOOMINGTON, MN 55425  
MN Legislative District: 50B  
Political Party:  
Appointment Date: 8/20/2015  
Email: jlundblad@stratishealth.org  
US Congressional District: 3  
Disabled:  
Gender:  
Term Ends: 6/30/2018  
Phone: 9528538523  
County: 27

Appointment Type: MEMBER #24 (Large Hospitals)  
Name: JONATHAN SHOEMAKER  
Address: 2925 CHICAGO AVE, MINNEAPOLIS, MN 55407  
MN Legislative District: 44  
Political Party: D  
Appointment Date: 8/20/2015  
Email: jonathan.shoemaker@allina.com  
US Congressional District: 3  
Disabled: NO  
Gender: M  
Race: C
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<td>PAUL KLEEBERG</td>
<td>2901 METRO DR, #400, BLOOMINGTON, MN 55426</td>
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<td>MEMBER #1</td>
<td>CALLY VINZ</td>
<td>5204 NICKLAUS DR NW, ROCHESTER, MN 55901</td>
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<td>MEMBER #9</td>
<td>DANIEL ABDUL</td>
<td>6921 HOWARD LANE, EDEN PRAIRIE, MN 55346</td>
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<td>MEMBER #21</td>
<td>MARK JURKOVICH</td>
<td>3205 SKYCFORT DR, ST ANTHONY, MN 55418</td>
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<tr>
<td>MEMBER #17</td>
<td>TRISHA STARK</td>
<td>47 GROVELAND TERRACE, MINNEAPOLIS, MN 55403</td>
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<td>WENDY BAUMAN</td>
<td>7185 SHERWOOD RD, WOODBURY, MN 55125</td>
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<tr>
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<td>KENNETH ZAIKEN</td>
<td>1704 - 11TH ST SW, ROCHESTER, MN 55902</td>
<td>26A</td>
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<tr>
<td>MEMBER #8</td>
<td>KEVIN PETERSON</td>
<td>768 GOODRICH AVE, ST PAUL, MN 55105</td>
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<tr>
<td>MEMBER #2</td>
<td>ALAN ABRAMSON</td>
<td>8033 TELEGRAPH RD, BLOOMINGTON, MN 55438</td>
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<tr>
<td>MEMBER #10</td>
<td>JEFF BENNING</td>
<td>PO BOX 545, ST PAUL, MN 55115</td>
<td>43A</td>
<td>4</td>
<td>8/20/2015</td>
<td>6/30/2017</td>
<td>6126183444</td>
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MINNESOTA FOREST RESOURCES COUNCIL
Legal Basis: M.S. CHAPTER 89A.
201A GREEN HALL
1530 CLEVELAND AVENUE NORTH
ST. PAUL, MN 55108-6146
Telephone: 651-603-0109

Appointing Authority: Governor
Compensation: Expenses

Powers and Duties include: The council shall develop recommendations to the governor and to federal, state, county and local governments with respect to forest resources policies and practices. The council also has responsibility for implementing the policies and programs called for in the Sustainable Forest Resources Act (Minnesota Statutes, Chapter 89A).

Member Restrictions include: The 17 member council shall include a chair; two representatives of organizations representing environmental interests; one representative of an organization representing the interest of management of game species; one representative of a conservation organization; one representative of an association representing forest products industry within the state; one commercial logging contractor active in a forest product association; one representative of a statewide association representing the resort and tourism industry; one faculty member or researcher of a Minnesota research or higher education institution; one representative from an association representing family forest woodlands who is an owner of nonindustrial, private forest land of 40 acres or more; one owner of nonindustrial private forest land, one representative of Natural Resource; one county land commissioner who is a member of the Minnesota Association of County Land Commissioners; one representative of U.S. Forest Service unit with land management responsibility in Minnesota; one representative of a labor organization with membership having an interest in forest resource issues; one individual representing a secondary wood products manufacturing organization; and one representative of the Indian Affairs Council. The Indian Affairs Council appoints its own member.

Summary of Activities include: The Minnesota Forest Resources Council was established through the Sustainable Forest Resources Act to advise the governor and federal, state, and local governments with respect to sustainable forest resource policies and practices, and to implement the programs and activities called for in the Act. The council began meeting monthly in November 1995, and now meets on a bi-monthly basis, to carry out its responsibilities called for in the Act. Major activities of the council include the development, review, and implementation of comprehensive timber harvesting and forest management guidelines; establishing a landscape-based forest resources planning and coordination process; and establishing a Research Advisory Committee to carry out its assigned responsibilities regarding forest resources research. The council also undertook a comprehensive review of Minnesota’s forest resources planning requirements as required in the Act, and is working with a number of other partners (e.g., Minnesota Forest Resources Partnership, Minnesota Logger Education Program, Interagency Information Cooperative, Center for Continuing Education of Natural Resource Professionals) to carry out the programs and activities called for in the Act.

Meetings are held at: Statewide, location varies monthly.
Appointment Type: COUNTY LAND COMMISSIONER  
Name: GREGORY BERNU  
Address: 1630 COUNTY RD 61, CARLTON, MN 55718  
MN Legislative District: 11A  
Political Party: N  
Appointmen
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: REP (HIGHER EDUCATION AND RESEARCH) Appointment Date: 5/10/2016
Name: ALAN EK
Address: 4744 KEVIN LANE, SHOREVIEW, MN 55126
MN Legislative District: 42A
Political Party: N
Email: aek@umn.edu
US Congressional District: 4
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6126243098
County: 62
Race: C

Appointment Type: LABOR ORGANIZATION REP
Name: JOHN FRYC
Address: 105 - 7TH ST, CLOQUET, MN 55720
MN Legislative District: 11A
Political Party: N
Appointment Date: 4/13/2015
Email: jsfryc@aol.com
US Congressional District: 8
Disabled: NO Gender: M
Term Ends: 1/7/2019
Phone: 2188795034
County: 09
Race: C

Appointment Type: MN INDIAN AFFAIRS COUNCIL REP.
Name: BOB LINTELLENN
Address: BIA MN AGENCY, 418 FEDERAL BLDG, 522 MINNESOTA AVE NW, BEMIDJI, MN 56601
MN Legislative District: 05A
Political Party: N
Appointment Date: 1/18/2005
Email: bob.lintelmann@bia.gov
US Congressional District: 7
Disabled: NO Gender: M
Term Ends: 1/1/2017
Phone: 2187512011
County: 04
Race: 

Appointment Type: REP (US FOREST SERVICE)
Name: DARLA LENZ
Address: 200 ASH AVE NE, CASS LAKE, MN 56633
MN Legislative District: 05A
Political Party: N
Appointment Date: 5/10/2016
Email: dlenz@fs.fed.us
US Congressional District: 7
Disabled: NO Gender: F
Term Ends: 1/6/2020
Phone: 2185565564
County: 11
Race: C

MINNESOTA HUMANITIES CENTER
Legal Basis: M.S. 138.911
987 EAST IVY AVENUE
ST. PAUL, MN 55106-2046
Telephone: 651-772-4241

Appointing Authority: Governor and The Board
Compensation: Expenses only.

Powers and Duties include: Serve as an advisory body.
Member Restrictions include: Membership includes 21-35 directors total, with up to six directors appointed by the governor.
Summary of Activities include: Conducts professional development opportunities; creates and disseminates one-of-a-kind educational resources; partners with other organizations to offer humanities programs statewide; and operates a full-service meeting and event center.
Meetings are held at: Minnesota Humanities Center, 987 Ivy Ave E., St. Paul, MN 55106

Appointment Type: MEMBER #8 (Board Appt)
Name: SUSAN HEEGAARD
Address: 1742 HARTFORD AVE, ST PAUL, MN 55116
MN Legislative District: 
Political Party: 
Appointment Date: 11/30/2009
Email:
US Congressional District: 4
Disabled: Gender: 
Term Ends: 2/18/2019
Phone: 
County: 62
Race: 

Appointment Type: MEMBER #12 (Board Appt)
Name: JOHN HARRINGTON
Address: 1533 IVY AVE E, ST. PAUL, MN 55106
MN Legislative District: 
Political Party: 
Appointment Date: 6/5/2008
Email:
US Congressional District: 
Disabled: Gender: 
Term Ends: 9/5/2016
Phone: 
County: 62
Race: 

Appointment Type: MEMBER #13 (Board Appt)
Name: MARGARET LIEBFRIED
Address: 1460 Rice Creek Drive, FRIDLEY, MN 55432
MN Legislative District: 
Political Party: 
Appointment Date: 6/5/2009
Email:
US Congressional District: 
Disabled: Gender: 
Term Ends: 10/25/2017
Phone: 
County: 02
Race: 

211 | Page
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<th>Name</th>
<th>Address</th>
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<th>Political Party</th>
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<td>MEMBER #21</td>
<td>DANIEL MEHLS</td>
<td>315 - 3RD ST. SO., STILLWATER, MN 55082</td>
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<tr>
<td>MEMBER #25</td>
<td>ANNAMARIE GUTSCH</td>
<td>7720 ASH ST, DULUTH, MN 55810</td>
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<td>MEMBER #28</td>
<td>GARY HENRICKSON</td>
<td>1120 SOMERSET RD, #305, FERGUS FALLS, MN 56537</td>
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<td>MEMBER #20</td>
<td>MEREDITH BEESON</td>
<td>3704 - 14th AVE. SO., MINNEAPOLIS, MN 55407</td>
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<td>9/30/2014</td>
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<td>MEMBER #2</td>
<td>LES HEEN</td>
<td>88583 COUNTY ROAD 37, MAYNARD, MN 56260</td>
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<td>MEMBER #6</td>
<td>BRYAN LJUNG</td>
<td>2075 MISSISSIPPI CIRCLE, NEW BRIGHTON, MN 55112</td>
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<tr>
<td>MEMBER #5</td>
<td>DIANE TRAN</td>
<td>933 LOMBARD AVE, ST PAUL, MN 55105</td>
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<tr>
<td>MEMBER #3</td>
<td>STEPHEN TROUTNER</td>
<td>7830 KINGSVIEW LANE NORTH, MAPLE GROVE, MN 55311</td>
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<tr>
<td>MEMBER #18</td>
<td>COLLEEN AHO</td>
<td>2852 - 37TH AVE SO, MINNEAPOLIS, MN 55406</td>
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<td>6/28/2015</td>
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<tr>
<td>MEMBER #33</td>
<td>JAMES PETERSON</td>
<td>500 EAST GRANT ST., #1610, MINNEAPOLIS, MN 55404</td>
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<td>12/5/2009</td>
<td>10/25/2017</td>
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<tr>
<td>MEMBER #17 (Board Appt)</td>
<td>JEAN KING</td>
<td>21 BENHILL ROAD, ST PAUL, MN 55105</td>
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<td>1/8/2016</td>
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<tr>
<td>MEMBER #23 (Board Appt)</td>
<td>BRIANNA CHAMBERS ERICKSON</td>
<td>1051 NORTHVIEW PARK ROAD, EAGAN, MN 55123</td>
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<td>4/8/2016</td>
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<tr>
<td>MEMBER #29 (Board Appt)</td>
<td>ANITA PATEL</td>
<td>3312 IRVING AVE SO, #1, MINNEAPOLIS, MN 55408</td>
<td></td>
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<td>4/8/2016</td>
<td>4/8/2020</td>
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<tr>
<td>MEMBER #32 (Board Appt)</td>
<td>LISA BELAK</td>
<td>1390 SKILLMAN AVE W, ROSEVILLE, MN 55113</td>
<td></td>
<td></td>
<td>12/7/2012</td>
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<tr>
<td>MEMBER #1 (Board Appt)</td>
<td>ANNE NOVAK</td>
<td>2527 WHITFIELD DR, MENDOTA HEIGHTS, MN 55120</td>
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<td>10/25/2013</td>
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<tr>
<td>MEMBER #14 (Board Appt)</td>
<td>PATRICK HENRY</td>
<td>826 ASPEN CIRCLE, WAITE PARK, MN 56387</td>
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<td>2/13/2013</td>
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<tr>
<td>MEMBER #27 (Board Appt)</td>
<td>DAVID DAYHOF</td>
<td>5525 CONIFER TRAIL, MINNETONKA, MN 55345</td>
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<td>12/20/2013</td>
<td>12/20/2017</td>
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<tr>
<td>MEMBER #24 (Governor Appt)</td>
<td>SUSANNAH OTTAWAY</td>
<td>1207 WOODLAND TRAIL, NORTHFIELD, MN 55057</td>
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<td>6/28/2015</td>
<td>1/7/2019</td>
<td>5076631925</td>
<td>19</td>
<td><a href="mailto:sottaway@carleton.edu">sottaway@carleton.edu</a></td>
</tr>
<tr>
<td>MEMBER #26 (Governor Appt)</td>
<td>KRISTIN WHITE</td>
<td>2809 - 35TH AVE. SO., MINNEAPOLIS, MN 55406</td>
<td></td>
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<td>6/28/2015</td>
<td>1/7/2019</td>
<td>6128368096</td>
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<td><a href="mailto:kristinwhite@gmail.com">kristinwhite@gmail.com</a></td>
</tr>
<tr>
<td>MEMBER #15 (Board Appt)</td>
<td>ALEXANDER TITTLE</td>
<td>2286 WILDFLOWER LANE, WOODBURY, MN 55129</td>
<td></td>
<td></td>
<td>2/18/2015</td>
<td>2/18/2019</td>
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MINNESOTA INSURANCE MARKETPLACE BOARD

Legal Basis: M.S. 62V.04
81 EAST 7TH STREET, SUITE 300
ST PAUL, MN 55101
Telephone: 651-539-2061

Appointing Authority: Governor
Compensation: Until Dec 31, 2015 salary not to exceed $30,075

Powers and Duties include: The Board is responsible for operating the Minnesota Insurance Marketplace. This includes establishing the budget for the marketplace; establishing bylaws, policies, and procedures, governing the operations of the Minnesota Insurance Marketplace; creating certification requirements that must be met by insurance providers; establishing policies and procedures to gather public comment; establishing the policies and procedures for the operation of a navigator program, in-person assister program, call center, and customer service provision for the Minnesota Insurance marketplace.

Member Restrictions include: Membership includes: one member who represents the interests of individual consumers eligible for individual market coverage; one member who represents the interests of individual consumers eligible for the public health care program coverage; one member who represents the interests of small employers; one member who has demonstrated expertise, leadership, and innovation in representing the areas of health administration, health care finance, health plan purchasing, and health care delivery systems; one member representing the areas of public health, health disparities, public health care programs, and the uninsured; and one member who has demonstrated expertise, leadership, and innovation in representing the areas of health policy issues related to small group and individual markets.

One of the six members appointed must have experience in representing the needs of vulnerable populations and persons with disabilities. One of the six members appointed must reside outside of the seven-county metro area. After January 1, 2016 members will receive a per diem of $55, plus expenses in the same manner and amount as authorized by the commissioner’s plan adopted under section 43A.18, subdivision 2. Members who, as a result of time spent attending board meetings, incur child care expenses that would not otherwise have been incurred, may be reimbursed for those expenses upon board authorization. Members will receive salary effective until December 31, 2015 compensation cannot exceed $30,075. After January 1, 2016 members are compensated in accordance with section 15.0575. Members will have an initial term of two, three, or four years, determined by lot by the secretary of state. Specific limitations for every board member: Within one year prior to appointment to the board, members cannot have been employed by, be a member of the board of directors, or be a representative of a health carrier, institutional health care provider, or other entity providing health care, navigator, insurance producer, or other entity in the business of selling items or services of significant value to or through the Minnesota Insurance Marketplace. For purposes of this paragraph, “health care provider or entity” does not include an academic institution. Members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21. No board member shall have a spouse who is an executive of a health carrier. Applicants are required to file an Economic Interest Form with the Campaign Finance & Public Disclosure Board at the time of application. Regardless of whether any of the above limitations are addressed in the Economic Interest Form, applicants must specifically address whether they are in compliance with any of the specific limitations listed above.

Summary of Activities include: Members require Senate confirmation, but exercise duties immediately upon appointment. Appointment terminates only if both House and Senate vote not to confirm.

Meetings are held at: St. Paul

Appointment Type: CONSUMER - ELIGIBLE FOR INDIVIDUAL COVERAGE
Name: MARTHA EAVES
Address: 855 HOLLY AVE, ST PAUL, MN 55104
MN Legislative District: D
Political Party: D
US Congressional District: 4
Disabled: NO  Gender: F
Term Ends: 7/6/2019
Phone: 6512616505
County: 62
Race: C
MINNESOTA NATIONAL GUARD STRATEGIC ADVISORY TASK FORCE

Legal Basis: M.S. 15.014
20 WEST 12TH STREET
ST PAUL, MN 55155
Telephone: 651-268-8959

Appointing Authority: Adjutant General of Minnesota
Compensation: Expenses

Powers and Duties include: 1. Purpose: A board of leading citizens representing various civilian disciplines to advise the adjutant general on topics impacting the strategy of the Minnesota National Guard and its service to the nation, state, communities, and citizens. 2. Composition: The board will consist of not more than 15 members appointed by the adjutant general after self-nomination through the Office of the Secretary of State. Board members will serve two-year terms and represent the following disciplines: business, law enforcement; faith; local government; fraternal/service organizations; media; inter-agency (federal/state); post-secondary education; judiciary; secondary education. 3. Operation: The board will meet three times a year - summer, late fall, and spring. Two meetings will be single day events, conducted in a conference setting. The third meeting will be a two-day event conducted at a state military installation. The board will be conducted in an atmosphere of non-attribution, and the board members will be held harmless with regard to their intellectual contributions to the National Guard. The agenda items for the meetings will consist of two parts: a. State of the National Guard address from the Adjutant general to advise the board members of current activities and issues. B. Special topic discussions on topics nominated by the Adjutant general to gather input from the board members to fulfill the purpose of the board. Topics will be strategic level issues with a focus to effect 5-15 years in the future. Topics will either be generated by the Adjutant general, or nominated by the board at a previous meeting. Topics will be identified before the meeting by the Adjutant General and materials provided as described below. 4. Meeting Preparation: Board members will be provided read-ahead materials at least fifteen days in advance of each meeting. The materials will include the topics for discussion and background information regarding facts and concerns of the National Guard. The materials will be limited to allow complete mastery in no more than 10 hours of review prior to each meeting. 5. The Adjutant general's expectations for board members: Board members will be expected to participate in at least two of the three scheduled meetings per
year. They will be expected to complete the meeting preparation regime before the meetings. They will actively participate in meetings and contribute to the discussions and make recommendations freely. For certain topics, board members may be asked to complete non-disclosure agreements.

6. Board Member Expectations: Board members can expect to be provided adequate guidance and materials to understand the issues to be discussed at meetings well in advance. They can expect their time to be used wisely. They can expect to be treated with respect and deference by the other members of the board and any presenters or other participants. They can expect to be challenged intellectually, and to have their opinions, suggestions and other contributions valued by the adjutant general. They can expect to be kept informed of the outcomes of board recommendations, including receiving minutes and progress reports in a timely fashion following board meetings. Board members will have access to the staff and to subject matter experts in order to carry out their duties. Board members can also expect to develop valuable relationships, learn more about the Minnesota National Guard and have a really good time.

**Member Restrictions include:** Membership includes: Members representing each of the following disciplines: Business; Law Enforcement; Faith; Local Government; Paternal/Service Organizations; Media; Inter-Agency (Federal or State); Post-secondary Education; Secondary Education; and, the Judiciary.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** State Military Installations or various Metro Area Facilities.

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<th>Appointment Type</th>
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<tbody>
<tr>
<td>MEMBER #2 - LAW ENFORCEMENT REP</td>
<td>8/1/2013</td>
<td>7/31/2015</td>
<td>MICHEL WETZEL</td>
<td><a href="mailto:michel2@co.morrison.mn.us">michel2@co.morrison.mn.us</a></td>
<td>3206329233</td>
<td>49</td>
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<tr>
<td>MEMBER #6 - MEDIA REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>GREG COLEMAN</td>
<td><a href="mailto:gcoleom02@harris.com">gcoleom02@harris.com</a></td>
<td>6125214607</td>
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<tr>
<td>MEMBER #1 - BUSINESS REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>JAMES KOSMO</td>
<td><a href="mailto:jim@riverrides.com">jim@riverrides.com</a></td>
<td>6122810349</td>
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<tr>
<td>MEMBER #3 - FAITH REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>KEVIN MCDONOUGH</td>
<td><a href="mailto:mcdonoughk@archspm.org">mcdonoughk@archspm.org</a></td>
<td>6516212261</td>
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<tr>
<td>MEMBER #7 - INTER-AGENCY (FEDERAL OR STATE) REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>CAROLYN PARNELL</td>
<td><a href="mailto:carolyn.parnell@state.mn.us">carolyn.parnell@state.mn.us</a></td>
<td>6515568007</td>
<td>62</td>
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<tr>
<td>MEMBER #10 - JUDICIARY REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>CHARLES PORTER, JUDGE</td>
<td><a href="mailto:charles.porter@courts.state.mn.us">charles.porter@courts.state.mn.us</a></td>
<td>6123488150</td>
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<tr>
<td>MEMBER #5 - FRATERNAL/SERVICE ORG REP</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>NANCY ANDERSON</td>
<td><a href="mailto:nancy.e.anderson@uustrust.com">nancy.e.anderson@uustrust.com</a></td>
<td>6126560354</td>
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### MINNESOTA ORGANIC ADVISORY TASK FORCE

**Legal Basis:** M.S. 31.94 c 2009/Extended 2016

625 ROBERT STREET NORTH

ST. PAUL, MN 55155

Telephone: 651-201-6134

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** Advise the commissioner (of Agriculture) and the University of Minnesota on policies and programs that will improve organic agriculture in Minnesota, including how available resources can most effectively be used for outreach, education, research, and technical assistance that meet the needs of the organic agriculture community.

**Member Restrictions include:** Membership includes: (1) three organic farmers; (2) one wholesaler or distributor of organic products; (3) one representative of organic certification agencies; (4) two organic processors; (5) one representative from University of Minnesota Extension; (6) one University of Minnesota faculty member; (7) one representative from a nonprofit organization representing producers; (8) two public members; (9) one representative from the United States Department of Agriculture; (10) one retailer of organic products; and (11) one organic consumer representative.

**Summary of Activities include:** Please note: Appointments are made by the Commissioner of Agriculture, in consultation with the director of the Minnesota Agricultural Experiment Station; the dean and director of University of Minnesota Extension and the dean of the College of Food, Agricultural and Natural Resource Sciences.

**Meetings are held at:** Meetings may be held in various locations, via conference call, or internet connection.

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<th>Term Ends</th>
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<tr>
<td>MEMBER #12 - SERVICE ORGANIZATION</td>
<td>8/1/2015</td>
<td>7/31/2017</td>
<td>9529132180</td>
<td>27</td>
</tr>
<tr>
<td>NAME: ALBERT QUIE</td>
<td>Email: <a href="mailto:alquie@usfamily.net">alquie@usfamily.net</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Address: 100 PROMENADE AVE., #228, WAYZATA, MN 55391</td>
<td>MN</td>
<td>Legislative District: 43B</td>
<td>US Congressional District: 3</td>
<td>Disabled: NO</td>
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</table>

| MEMBER #13 - INTER-AGENCY REP | 8/1/2015 | 7/31/2017 | 6512011324 | 27 |
| NAME: DONALD MARK RITCHIE | Email: donaldmarkrichie@yahoo.com | | |
| Address: 3450 JAMES AVE SO, #101, MINNEAPOLIS, MN 55408 | MN | Legislative District: 60B | US Congressional District: 5 | Disabled: NO | Gender: M | |

| MEMBER #9 - POST-SECONDARY EDUCATION REP | 8/1/2015 | 7/31/2017 | 6126690538 | 27 |
| NAME: J. ROBINSON | Email: robin002@umn.edu | | |
| Address: 3545 ROSEWOOD LN, PLYMOUTH, MN 55441 | MN | Legislative District: | US Congressional District: | Disabled: YES | Gender: M | |

| MEMBER #14 - MEDIA | 8/1/2015 | 7/31/2017 | 6123083187 | 27 |
| NAME: DON SHELBY | Email: dgshelby@gmail.com | | |
| Address: 4429 LORETTA LN, MINNETONKA, MN 55345 | MN | Legislative District: 42A | US Congressional District: 3 | Disabled: NO | Gender: M | |

| MEMBER #15 - BUSINESS | 8/1/2015 | 7/31/2017 | 6516862490 | 19 |
| NAME: STEVENV TOUREK | Email: stourek@marvin.com | | |
Appointment Type: ORGANIC FARMER (1)
Name: ADAM GOELZ
Address: 8408 COUNTY RD 7 NW, MAPLE LAKE, MN 55358
MN Legislative District: 29A
Political Party: 
Appointment Date: 9/16/2013
Email: agoelz6@hotmail.com
US Congressional District: 6
Term Ends: 6/30/2016
Phone: 7635162286
County: 86

Appointment Type: PUBLIC MEMBER (#1)
Name: AMANDA HEYMAN
Address: 310 FOURTH AVE SO, SUITE 5010, MINNEAPOLIS, MN 55415
MN Legislative District: 61A
Political Party: D
Appointment Date: 9/16/2013
Email: amanda@jamborheyman.com
US Congressional District: 5
Term Ends: 6/30/2016
Phone: 6122342711
County: 27

Appointment Type: ORGANIC FARMER (2)
Name: JACKIE HOCH
Address: 32553 FORSTER ROAD, LACRESCENT, MN 55947
MN Legislative District: 28A
Political Party: N
Appointment Date: 9/16/2013
Email: jackie@hochorchard.com
US Congressional District: 1
Term Ends: 6/30/2016
Phone: 5073130645
County: 85

Appointment Type: UNIVERSITY OF MINNESOTA FACULTY MEMBER
Name: ROBERT KING
Address: U OF M- 231 RUTTAN HALL; 1994 BUFORD AVE, ST PAUL, MN 55108
MN Legislative District: 42B
Political Party: D
Appointment Date: 9/16/2013
Email: rking@umn.edu
US Congressional District: 4
Term Ends: 6/30/2016
Phone: 6126251273
County: 62

Appointment Type: ORGANIC CERTIFICATION AGENCY REP
Name: MICHELLE MENKEN
Address: 1900 HENDON AVE, ST PAUL, MN 55108
MN Legislative District: 60B
Political Party: 
Appointment Date: 9/16/2013
Email: michelle.menken@mnncia.org
US Congressional District: 5
Term Ends: 6/30/2016
Phone: 6126253123
County: 27

Appointment Type: ORGANIC PROCESSOR (#1)
Name: JESSIE VANDERPOEL
Address: 10400 VIKING DR, #301, EDEN PRAIRIE, MN 55344
MN Legislative District: 49B
Political Party: R
Appointment Date: 9/16/2013
Email: jessie.vanderpoel@grainmillers.com
Phone: 9529831277
US Congressional District: 3
Term Ends: 6/30/2016
County: 27

Appointment Type: ORGANIC PROCESSOR (#2)
Name: ANTHONY SCHILLER
Address: 11753 SE 24TH AVE, BLOOMING PRAIRIE, MN 55917
MN Legislative District: 24B
Political Party: R
Appointment Date: 9/16/2013
Email: tony.schiller@sunopta.com
US Congressional District: 1
Term Ends: 6/30/2016
Phone: 5074566739
County: 74

Appointment Type: U OF M EXTENSION REP
Name: BRADLEY HEINS
Address: 46352 STATE HWY 329, MORRIS, MN 56287
MN Legislative District: 12A
Political Party: 
Appointment Date: 9/16/2013
Email: hein0106@umn.edu
US Congressional District: 7
Term Ends: 6/30/2016
Phone: 3205891711
County: 75

Appointment Type: PUBLIC MEMBER (#2)
Name: MARY MCCALLUM
Address: 1520 FAIRMOUNT AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: 
Appointment Date: 6/22/2015
Email: maryq@bitstream.net
US Congressional District: 4
Term Ends: 6/30/2016
Phone: 6129680558
County: 62

Appointment Type: NONPROFIT ORGANIZATION REPRESENTING PRODUCERS
Name: CAROLYN OLSON
Address: 3415 COUNTY RD 9, COTTONWOOD, MN 56229
MN Legislative District: 16A
Political Party: 
Appointment Date: 9/16/2013
Email: cofairviewfarm@gmail.com
US Congressional District: 7
Term Ends: 6/30/2016
Phone: 5078282643
County: 42
### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

#### Appointment Type: ORGANIC FARMER (3)
- **Name:** DOUGLAS HILGENDORF
- **Address:** 1579 - 120TH AVE, WELCOME, MN 56181
- **MN Legislative District:** 23A
- **Political Party:**
- **Appointment Date:** 9/16/2013
- **Email:** wgmill@wholegrainmilling.net
- **Phone:** 5077288489
- **Term Ends:** 6/30/2016
- **County:** 46

- **US Congressional District:** 1
- **Disabled:**
- **Gender:**

### Appointment Type: WHOLESALE OR DISTRIBUTOR OF ORGANIC PRODUCTS
- **Name:** SHARON HANNIGAN
- **Address:** 715 DAYTON AVE, ST PAUL, MN 55104
- **MN Legislative District:** 65A
- **Political Party:**
- **Appointment Date:** 9/16/2013
- **Email:** sharonhannigan@mac.com
- **Phone:** 6123259925
- **Term Ends:** 6/30/2016
- **County:** 62

- **US Congressional District:** 4
- **Disabled:** NO
- **Gender:** F

### Appointment Type: ORGANIC CONSUMER
- **Name:** JOANNE BERKENKAMP
- **Address:** 2519 HUMBOLDT AVE SO., #204, MINNEAPOLIS, MN 55405
- **MN Legislative District:** 61A
- **Political Party:**
- **Appointment Date:** 9/16/2013
- **Email:** joanne@tomorrowstable.com
- **Phone:** 6123542235
- **Term Ends:** 6/30/2016
- **County:** 27

- **US Congressional District:** 5
- **Disabled:**
- **Gender:**

### Appointment Type: UNITED STATES DEPT OF AGRICULTURE
- **Name:** ERIC BALCERZAK
- **Address:** 2612 NE 27TH AVE, ST ANTHONY VILLAGE, MN 55418
- **MN Legislative District:** 41B
- **Political Party:** N
- **Appointment Date:** 12/8/2014
- **Email:** ebalczerzak@gmail.com
- **Phone:** 6513577316
- **Term Ends:** 6/30/2016
- **County:** 27

- **US Congressional District:** 5
- **Disabled:** NO
- **Gender:** M
- **Race:** C

### MINNESOTA SECURITY HOSPITAL - HRB

- **Legal Basis:** M.S. 253B.22
- **PO BOX 64979**
- **ST PAUL, MN 55164-0979**
- **Telephone:** 651-431-2531

- **Appointing Authority:** Commissioner of Human Services
- **Compensation:** $200 per diem + mileage

#### Powers and Duties include:
The Minnesota Security Hospital in Saint Peter provides forensic residential inpatient treatment and evaluation to patients civilly committed as mentally ill and dangerous and individuals involved in the criminal legal system who are evaluated and treated for competency to stand trial. The Hospital Review Board (HRB) hears SOS clients’ concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Department of Human Services or affiliated with the Department of Human Services for at least one year. May meet up to twice per month for up to 2.5 hours per sitting at the St.Peter Campus.

The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes 253B.22. This HRB hears State Operated Services clients’ concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB’s meetings – which may occur up to twice monthly – each client receives approximately 15 minutes to present his/her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

#### Member Restrictions include:
Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB.

#### Minimum qualifications:
- Possess a basic understanding of the Commitment Act.
- Have at least two years’ experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

#### Specific Qualifications:
Attorneys:
- Two years’ experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB’s recommendations.

Psychologists:
- Licensed to practice psychology in Minnesota.

Summary of Activities include: Information not provided.

Meetings are held at: St. Peter Campus.

Appointment Type: PUBLIC #1
Name: DEBBIE BOE
Address: 2287 CLOVER FIELD DRIVE, CHASKA, MN 55318
MN Legislative District: 47B
Political Party: N

Appointment Date: 9/24/2014
Email: dcarboe@gmail.com
Term Ends: 6/30/2017
Phone: 9523614251
County: 10

Appointment Type: ATTORNEY #1 - CHAIR
Name: MARY LAUHEAD
Address: 3985 CLOVER AVE, ST PAUL, MN 55127
MN Legislative District: 42B
Political Party: N

Appointment Date: 7/1/2014
Email: mary@lauheadlaw.com
Term Ends: 6/30/2017
Phone: 6514260870
County: 62

Appointment Type: PSYCHOLOGIST #2
Name: NICHOLAS LONG
Address: 249 WILLOUGHBY WAY EAST, MINNETONKA, MN 55305

MN Legislative District:
Political Party: N

Appointment Date: 7/1/2014
Term Ends: 6/30/2017

MINNESOTA SEX OFFENDER PROGRAM - HRB

Legal Basis: M.S. 253B.22
PO BOX 64992
ST PAUL, MN 55164-0992
Telephone: 218-565-6234

Appointing Authority: Commissioner of Human Services
Compensation: $200 per diem + mileage

Powers and Duties include: Minnesota Sex Offender Program provides inpatient treatment to individuals civilly committed as sexually dangerous persons and sexually psychopathic personalities. The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes SS 253B.22 and 253D.04. This HRB hears MSOP clients’ concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to MSOP administrators. The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with MSOP clients and staff at MSOP’s Moose Lake and St. Peter campuses. During the HRB’s meetings each client receives approximately 15 minutes to present his issues to the HRB. Following the hearing, the HRB may make a written recommendation to MSOP which may require a response from the MSOP administration. HRB hearings may occur up to twice per month – monthly at MSOP-Moose Lake and quarterly at MSOP-St. Peter – for up to 2.5 hours per sitting.

Member Restrictions include: Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB.

Minimum qualifications:
- Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as a sexually dangerous person or a sexual psychopathic personality.
- Have at least two years’ experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

Preferred qualifications:
- Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment.

Specific Qualifications:
Attorneys:
- Two years’ experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB’s recommendations.

Psychologists:
- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology. - Writing skills to summarize information presented at hearings and articulate the HRB’s recommendations.

Summary of Activities include: Information not provided.
Meetings are held at: MSOP-Moose Lake and MSOP-St Peter

**MINNESOTA SPORTS FACILITIES AUTHORITY**
Legal Basis: M.S. 473J.07
1009 - 4TH STREET SOUTH
MINNEAPOLIS, MN 55415
Telephone: 612-332-0386

Appointing Authority: Governor, Mayor of Minneapolis
Compensation: $55 per diem plus expenses

Powers and Duties include: The authority controls, operates, and has the responsibility over the professional football stadium constructed under this chapter and any other sports facility constructed or acquired by the authority.
Member Restrictions include: The chair and two members shall be appointed by the Governor. One member appointed by the Governor shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed by the governor shall serve four-year terms, beginning January 1. Each member serves until a successor is appointed and takes office. The chair serves at the pleasure of the governor. The Mayor of the city shall appoint two members to the authority. One member shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed under this paragraph shall serve four-year terms beginning January 1. Each member serves until a successor is appointed and takes office. Members appointed under this paragraph may reside within the city and may be appointed officials of a political subdivision.
Summary of Activities include: Information not provided.
Meetings are held at: Meetings are held at 1010 South 7th Street, Minneapolis, MN 55415

**Appointing Authority**

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
<th>Address</th>
<th>Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
<th>County</th>
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<tbody>
<tr>
<td>ATTORNEY #1</td>
<td>RENE DIEBOLD</td>
<td>507 JEWETT STREET, MARSHALL, MN 56258</td>
<td>16A</td>
<td>D</td>
<td>6/1/2015</td>
<td>5/31/2017</td>
<td>6125546420</td>
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<tr>
<td>PUBLIC #1</td>
<td>BARBARA LUDINS</td>
<td>42 W WINONA ST W, ST PAUL, MN 55107</td>
<td>65B</td>
<td>D</td>
<td>6/1/2015</td>
<td>5/31/2017</td>
<td>6513430572</td>
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MINNESOTA STATE LIBRARY ADVISORY COUNCIL
Legal Basis:  U.S.C. 20 Ch. 72, Sub. A 9151
1500 WEST HIGHWAY 36
ROSEVILLE, MN 55113-4266
Telephone:  651-582-8791

Appointing Authority:  Commissioner of Education
Compensation:  Travel expenses only

Powers and Duties include:  The council shall advise the State Library Agency in planning, development and evaluation of effective library service programs for all persons in the State of Minnesota and provided by all types of libraries including those which participate in federally-funded programs under the Library Services and Technology Act (LSTA) and recommend criteria for the state-funded programs for library services and interlibrary cooperation.
Member Restrictions include:  Under the bylaws of the Advisory Council, as affirmed by the Department of Education, members are to be broadly representative of the citizens of Minnesota reflecting the needs and diversity of those served by public, school, academic, special, and institutional libraries including people with disabilities, disadvantaged persons and communities of color.
Summary of Activities include:  The Advisory Council reviews and makes recommendations to staff on the long range plan for use of federal Library Services and Technology Act (LSTA) funds.  It receives reports on state and federal library development activities and provides ideas and suggestions to staff on development of policies.  It establishes and participates in statewide library planning and development activities, studies and other library related issues.
Meetings are held at:  Roseville and alternate locations.

There were no members at the time of this report.

MN AGRICULTURAL & ECONOMIC DEVELOPMENT BOARD
Legal Basis:  M.S. 41A.02.
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT
1st NATIONAL BANK BUILDING
332 MINNESOTA STREET, SUITE E200
ST. PAUL, MN 55101
Telephone:  651-259-7458

Appointing Authority:  Enterprise Minnesota
Compensation:  $55 per diem

Powers and Duties include:  The board provides loans and issues bonds backed by a state reserve for business projects that provide for agricultural and economic development in the state.
Member Restrictions include:  The 7 members include two public members with experience in finance, appointed by Enterprise Minnesota; the Commissioner of Minnesota Management and Budget; the Commissioner of Agriculture, the Commissioner of Employment & Economic Development, the Commissioner of the Pollution Control Agency, and the president of Enterprise Minnesota, or designees.  The board has designated the DEED Commissioner as chair.
Summary of Activities include:  Loans; Conduct Board issues.
Meetings are held at:  Meeting are held at the MN Dept. of Employment & Economic Development.
**MN AMATEUR SPORTS COMMISSION**

Legal Basis: M.S. 240A.02.
1700 105TH AVENUE NORTHEAST
BLAINE, MN  55449
Telephone: 763-785-5632

Appointing Authority: Governor
Compensation: $55 per diem plus mileage expenses

**Powers and Duties include:** The commission works and supports the amateur sports associations in the state and promotes amateur sports events.

**Member Restrictions include:** The 12 voting members include four who should be experienced in promoting amateur sports. Nine of the voting members shall be appointed by the governor to three-year terms. The governor, speaker of the House, and Senate majority leader shall each appoint one voting member to a two year term; the purpose of these three appointments is to ensure gender balance in commission membership. Four legislators, two from each House appointed according to its rules, shall be nonvoting members. One member from each House shall be from the minority caucus.

**Summary of Activities include:** Administer amateur sport events/programs; sponsorship, facility development; legislative oversight; promote sport tourism.

**Meetings are held at:** National Sports Center.

<table>
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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
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<tbody>
<tr>
<td>MEMBER #1</td>
<td>JOAN HALLOCK, THE HONORABLE</td>
<td>1066 HOWELL ST SO, ST PAUL, MN 55116</td>
<td>64B</td>
<td>N</td>
<td>6/30/2014</td>
<td>4</td>
<td>NO</td>
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<td>1/2/2017</td>
<td>6512768484</td>
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<tr>
<td>MEMBER #2</td>
<td>JUDY FRISCH</td>
<td>3110 RIVERSHORE DR. SO., MOORHEAD, MN 56560</td>
<td>04A</td>
<td>N</td>
<td>5/31/2015</td>
<td>7</td>
<td>NO</td>
<td>F</td>
<td>1/1/2018</td>
<td>2182339229</td>
<td>14</td>
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<tr>
<td>MEMBER #3</td>
<td>RICK NELSON</td>
<td>2628 SUMAC COURT, WHITE BEAR LAKE, MN 55110</td>
<td>43A</td>
<td>D</td>
<td>1/13/2016</td>
<td>4</td>
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<td>1/7/2019</td>
<td>6513383288</td>
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<tr>
<td>MEMBER #4</td>
<td>MICHAEL HAHM</td>
<td>1045 VAN SLYKE AVE, ST PAUL, MN 55103</td>
<td>66B</td>
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<td>Name</td>
<td>Address</td>
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<tr>
<td>ALBERT NUNESS</td>
<td>16740 N MANOR RD, EDEN PRAIRIE, MN 55346</td>
<td></td>
<td>D</td>
<td>MEMBER #6</td>
<td>5/31/2015</td>
<td>1/1/2018</td>
<td>9529490228</td>
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<td>JULIE LUNNING</td>
<td>3321 - 21ST AVE SQ, ST. CLOUD, MN 56301</td>
<td>14A</td>
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<td>MEMBER #7</td>
<td>1/13/2016</td>
<td>7/1/2019</td>
<td>3202492765</td>
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<tr>
<td>ALEXANDER ROWELL, JR.</td>
<td>18121 DANE DRIVE, EDEN PRAIRIE, MN 55347</td>
<td>48B</td>
<td>N</td>
<td>MEMBER #8</td>
<td>1/13/2016</td>
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<tr>
<td>LORI HIGGINS</td>
<td>9082 WACONIA ST, BLAINE, MN 55449</td>
<td>37B</td>
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<td>MEMBER - EXP. PROMOTING AMATEUR SPORTS #4</td>
<td>6/30/2014</td>
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<tr>
<td>DAVID TOMASSONI</td>
<td>G-9 STATE CAPITOL, ST PAUL, MN 55155</td>
<td>06</td>
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<td>SENATE MEMBER #1</td>
<td>1/1/2017</td>
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<td>6512968017</td>
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<tr>
<td>ALICE JOHNSON</td>
<td>205 STATE CAPITOL, ST PAUL, MN 55155</td>
<td>37</td>
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<td>SENATE MEMBER #2</td>
<td>1/1/2013</td>
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<tr>
<td>DAVID SENjem</td>
<td>147 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>29</td>
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<td>SENATE MEMBER #3</td>
<td>1/1/2007</td>
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<td>JOE ATKINS</td>
<td>349 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>52B</td>
<td>D</td>
<td>HOUSE MEMBER #1</td>
<td>2/9/2015</td>
<td>1/1/2017</td>
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<tr>
<td>LINDA RUNBECK</td>
<td>417 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>38A</td>
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<tr>
<td>TIM SANDERS</td>
<td>553 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>37B</td>
<td>R</td>
<td>HOUSE MEMBER #3</td>
<td>2/9/2015</td>
<td>1/1/2017</td>
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</table>
MN AUTOMOBILE ASSIGNED CLAIMS BUREAU

Legal Basis: M.S. 65B.63.
231 CENTRAL AVE, SUITE A
OSSEO, MN 55369
Telephone: 763-425-6634

Appointing Authority: Governor
Compensation: $75 per meeting - public members only; Expenses-all

Powers and Duties include: The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B. 64.

Member Restrictions include: The seven members of which two are public members.
Summary of Activities include: Oversee activities of bureau staff.
Meetings are held at: Meetings are held in the Twin Cities area.

Appointment Type: PUBLIC MEMBER #1
Name: JOHN PELTO
Address: 5628 W. 98 1/2 ST., BLOOMINGTON, MN 55437
MN Legislative District: 50B
Political Party: R
US Congressional District: 3
Disabled: NO  Gender: M  Race: C

Appointment Type: PUBLIC MEMBER #1
Name: ALBERDER GREY
Address: 10510 MN 527, WOODBURY, MN 55075
MN Legislative District: 39B
Political Party: D
US Congressional District: 2
Disabled: NO  Gender: M  Race: C

Appointment Type: PUBLIC MEMBER #1
Name: JOEL CARLSON
Address: 26275 WOODLANDS PKWY, ZIMMERMAN, MN 55398
MN Legislative District: 16B
Political Party: D
US Congressional District: 6
Disabled: NO  Gender: M  Race: C
MN BOARD OF CHIROPRACTIC EXAMINERS
Legal Basis: M.S. 148.02. & 214 (08/01/1919)
2829 UNIVERSITY AVE. SE, SUITE 300
MINNEAPOLIS, MN 55414-3220
Telephone: 651-201-2850

Appointing Authority: Governor
Compensation: $75 (effective 07/01/2014)

Powers and Duties include: The board examines, licenses and regulates chiropractors; handles complaints; reviews and approves continuing education programs; and registers professional corporations.

Member Restrictions include: The seven members include five chiropractors with at least three years experience and two public members.

Summary of Activities include: Licensing to practice, complaint review, continuing education, rule promulgation, board direction, national seminars and conferences. There were 5 board meetings; 6 executive committee meetings; 30 complaint panel meetings; and, 4 rules committee meetings in FY2015.

Meetings are held at: Meetings are held at the board office building.

Appointment Type: CHIROPRACTOR MEMBER #3
Name: SCOTT SALITA
Address: 2931 PENTAGON DR NE, ST ANTHONY, MN 55418
MN Legislative District: 44B
Political Party: D

Appointment Date: 6/20/2015
Email: s.salita@att.net
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6129913139
County: 27
Race: C

Appointment Type: CHIROPRACTOR MEMBER #4
Name: ROBERT DASCHNER
Address: 117 N STATE ST, WASECA, MN 56093
MN Legislative District: 26B
Political Party: I

Appointment Date: 6/27/2016
Email: wfc@hickorytech.net
Disabled: NO  Gender: M
Term Ends: 1/6/2020
Phone: 5078357660
County: 66
Race: C

Appointment Type: CHIROPRACTOR MEMBER #5
Name: LEROY OTTO
Address: 127 SOUTH HIGH STREET, LAKE CITY, MN 55041
MN Legislative District: 
Political Party: N

Appointment Date: 4/2/2013
Email: lfrankie38@yahoo.com
Disabled: NO  Gender: M
Term Ends: 1/2/2017
Phone: 6513453361
County: 25
Race: C

Appointment Type: PUBLIC MEMBER #2
Name: NESTOR RIANO
Address: 2347 WESTERN AVE NO, ROSEVILLE, MN 55113
MN Legislative District: 66A
Political Party: 

Appointment Date: 6/20/2015
Email: nrstrdnvstr@hotmail.com
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6512303472
County: 62
Race: 

Appointment Type: CHIROPRACTOR MEMBER #1
Name: TERESA MARSHALL
Address: 31 NAVAHO AVE, MANKATO, MN 56001
MN Legislative District: 47B
Political Party: N

Appointment Date: 4/20/2014
Email: treatydc@hickorytech.net
Disabled: NO  Gender: F
Term Ends: 1/1/2018
Phone: 6129877363
County: 10
Race: C
**MN BOARD OF NURSING**

Legal Basis: M.S. 148.181.
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 200
MINNEAPOLIS, MN 55414-3253
Telephone: 612-317-3000

Appointing Authority: Governor
Compensation: $75 per diem (effective 07/01/2014)

**Powers and Duties include:** The board licenses professional and practical nurses; and advanced practice registered nurses (certified nurse midwives, certified nurse practitioners, certified clinical nurse specialists, and certified nurse anesthetists); and registers public health nurses; renews licenses; provides data services; approves nursing education programs; processes complaints about nurses; and imposes disciplinary action against nurse licenses.

**Member Restrictions include:** The 16 members must all be residents of Minnesota. The membership includes eight RNs, four LPNs, and four public members. RN and LPN members must have graduated from an approved school of nursing, be licensed and currently registered in Minnesota, working as a nurse in Minnesota, and have at least five years experience in nursing practice, nursing administration or nursing education immediately preceding appointment. One RN must have executive or teaching experience in a baccalaureate degree nursing program; one RN must have executive or teaching experience in an associate degree nursing program; and one RN must have executive or teaching experience in a practical nursing program. These programs must be approved by the board and at least two years experience must have occurred during the five years immediately preceding appointment. One RN must have national certification as a registered nurse anesthetist, nurse practitioner, nurse midwife, or clinical nurse specialist, and one RN must be practicing professional nursing in a nursing home at the time of appointment. The remaining four members must be public members as defined by Minnesota Statutes 214.02. A member may be reappointed but may not serve more than two full terms consecutively. The governor shall attempt to make appointments to the board that reflect the geography of the state. Board members who are nurses should reflect the broad mix of practice types and sites of nurses practicing in Minnesota.

**Summary of Activities include:** Regulation of nurses and nursing practice.

**Meetings are held at:** 2829 University Ave. SE, Minneapolis, MN 55414

---

**Appoint Type:** REGISTERED NURSE #7 (BACCALAUREATE NURSE EDUC EXP)  
**Name:** JEANINE GANGENESS  
**Address:** 107 CONNOR CIRCLE SW, ROCHESTER, MN 55902  
**MN Legislative District:** 26  
**Political Party:** D  
**US Congressional District:** 1  
**Disabled:** NO  
**Gender:** F  
**Term Ends:** 1/2/2017  
**Phone:** 2187600067  
**County:** 55  
**Race:** C

**Appoint Type:** REGISTERED NURSE #8 (WORKING IN A NURSING HOME)  
**Name:** BRADLEY HAUGEN  
**Address:** 6267 SHETLAND DR NW, ROCHESTER, MN 55901  
**MN Legislative District:** 25A  
**Political Party:** D  
**US Congressional District:** 1  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 1/7/2019  
**Phone:** 5072596411  
**County:** 55  
**Race:** C

**Appoint Type:** REGISTERED NURSE #1  
**Name:** DEBORAH HAAGENSON  
**Address:** 17271 DEER CROSSING DRIVE, PARK RAPIDS, MN 56470  
**MN Legislative District:** 02B  
**Political Party:** D  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** F  
**Term Ends:** 1/2/2017  
**Phone:** 2182552072  
**County:** 29  
**Race:** C
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<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>US Congressional District</th>
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<tbody>
<tr>
<td>REGISTERED NURSE #5 (ASSOC DEGREE NURSING EDU EXP)</td>
<td>ROBERT MUSTER</td>
<td>14620 ORCHARD RD, MINNETONKA, MN 55345</td>
<td>44B</td>
<td>D</td>
<td>6/30/2015</td>
<td>3</td>
<td>NO</td>
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<tr>
<td>REGISTERED NURSE #2</td>
<td>STEVEN STRAND</td>
<td>77 W CHISHOLM ST, DULUTH, MN 55803</td>
<td>07A</td>
<td>D</td>
<td>6/29/2016</td>
<td>8</td>
<td>NO</td>
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<tr>
<td>REGISTERED NURSE (ADV PRACTICE R.N.) #3</td>
<td>SAKEENA FUTRELL</td>
<td>1145 KRUSE ST, WEST ST PAUL, MN 55118</td>
<td>52A</td>
<td>D</td>
<td>6/29/2016</td>
<td>2</td>
<td>NO</td>
<td>F</td>
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<tr>
<td>LICENSED PRACTICAL NURSE #3</td>
<td>BECKY GLADIS</td>
<td>408 WINONA ST SE, CHATFIELD, MN 55923</td>
<td>28B</td>
<td>D</td>
<td>6/30/2015</td>
<td>1</td>
<td>NO</td>
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<tr>
<td>REGISTERED NURSE #4</td>
<td>JOANN BROWN</td>
<td>465 - 260TH AVE SW, APPLETON, MN 56208</td>
<td>17A</td>
<td>D</td>
<td>6/29/2016</td>
<td>7</td>
<td>NO</td>
<td>F</td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>CHRISTINE NORTON</td>
<td>8601 INDIAN BLVD, COTTAGE GROVE, MN 55016</td>
<td>54A</td>
<td>N</td>
<td>6/30/2015</td>
<td>2</td>
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<tr>
<td>LICENSED PRACTICAL NURSE #2</td>
<td>ERIC THOMPSON</td>
<td>956 KENNARD ST, ST PAUL, MN 55106</td>
<td>17A</td>
<td>D</td>
<td>6/29/2016</td>
<td>7</td>
<td>NO</td>
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<tr>
<td>PUBLIC MEMBER #3</td>
<td>CHRISTINE RENNE</td>
<td>26502 FALK AVENUE, FARIBAULT, MN 55021</td>
<td>26B</td>
<td></td>
<td>3/30/2013</td>
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<tr>
<td>LICENSED PRACTICAL NURSE #4</td>
<td>CINDY DE JARLAIS</td>
<td>430 - 4TH AVE NE, PINE CITY, MN 55063</td>
<td>08B</td>
<td></td>
<td>3/30/2013</td>
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<tr>
<td>REGISTERED NURSE #6 (PRACTICAL NURSING EDUC EXP)</td>
<td>JUNE MCLACHLAN</td>
<td>3891 LAVAQUE RD, HERMANTOWN, MN 55811</td>
<td>03B</td>
<td>D</td>
<td>6/24/2014</td>
<td>8</td>
<td>NO</td>
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</tbody>
</table>
MN BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES

Legal Basis: M.S. 326.32 - 326.339/Rules 7506.0100-7506.2900
1430 MARYLAND AVENUE EAST
ST PAUL, MN 55106
Telephone: 651-793-2668

Appointing Authority: Commissioner of Public Safety.
Compensation: $55 per diem plus expenses

Powers and Duties include: The board licenses and regulates private detectives and protective agents.
Member Restrictions include: The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; and two public members.
Summary of Activities include: Licensing of private detectives/investigators and protective agents/security. Certifies training courses and instructors. Responds to complaints. Imposes penalties, suspend or revoke the license of a license holder for violations of statutes and rules. Assists law enforcement with enforcing all laws and rules governing private detectives and protective agents.
Meetings are held at: 1430 Maryland Ave E., St. Paul.

Appointment Type: PRIVATE DETECTIVE (LICENSEE)
Name: JAMES HESSEL
Address: 11382 LOUISIANA CIRCLE, BLOOMINGTON, MN 55438
MN Legislative District: 41B
Political Party:
Appointment Date: 8/1/2012
Term Ends: 1/1/2020
Phone: 9529448625
County: 27

Appointment Type: PUBLIC MEMBER #1
Name: PATRICIA MOEN
Address: 1907 GRAND AVE, ST PAUL, MN 55105
MN Legislative District: 64B
Political Party: O
Appointment Date: 8/1/2012
Term Ends: 1/1/2020
Phone: 6516900303
County: 62

Appointment Type: PUBLIC MEMBER #2 (CHAIR)
Name: RICHARD HODSDON
Address: PO BOX 825, STILLWATER, MN 55082
MN Legislative District: 39B
Political Party: D
Appointment Date: 1/1/2014
Term Ends: 1/1/2018
Phone: 6513418202
County: 82
**MN BOARD OF SOCIAL WORK**

Legal Basis: M.S. 148E.025 and 148E.030
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 340
MINNEAPOLIS, MN 55414-3239
Telephone: 612-617-2100

Appointing Authority: Governor
Compensation: $75 per diem plus expenses

**Powers and Duties include:** The board must perform duties necessary to promote and protect the public health, safety, and welfare through the licensure and regulation of persons who practice social work in this state.

**Member Restrictions include:** (a) All social worker members must have engaged in the practice of social work in Minnesota for at least one year during the 10 years preceding their appointments. (b) Five social worker members must be licensed social workers according to section 148E.055 subdivision 2. The other five members must include a licensed graduate social worker, a licensed independent social worker, and at least two licensed independent clinical social workers. (c) Eight social worker members must be engaged at the time of their appointment in the practice of social work in Minnesota in the following settings: (1) one member must be engaged in the practice of social work in a county agency; (2) one member must be engaged in the practice of social work in a state agency; (3) one member must be engaged in the practice of social work in an elementary, middle or secondary school; (4) one member must be employed in a hospital or nursing home licensed under chapter 144 or 144A; (5) one member must be engaged in the practice of social work in a private agency; (6) two members must be engaged in the practice of social work in a clinical social work setting; and (7) one member must be an educator engaged in regular teaching duties at a program of social work accredited by the Council on Social Work Education or a similar accreditation body designated by the board. (d) At the time of their appointments, at least six members must reside outside of the 11-county metropolitan area. At the time of their appointments, at least five members must be persons with expertise in communities of color.

**Summary of Activities include:** See Minnesota Statutes, sections 148D and 148E.

**Meetings are held at:** MN Board of Social Work office.

**Appoint Type: LICENSED INDEPENDENT SOCIAL WORKER**

**Appoint Type:** LICENSED INDEPENDENT SOCIAL WORKER
**Appointment Date:** 6/30/2015
**Name:** LAURIE DALEY
**Address:** 30622 BAYPOINT BEACH ROAD, VERVAS, MN 56587
**MN Legislative District:** 0B
**Political Party:** N
**US Congressional District:** 7
**Disabled:** NO  **Gender:** F
**Term Ends:** 1/2/2017
**Phone:** 7013713120  **County:** 56

**Appoint Type:** PUBLIC MEMBER #3
**Name:** KENNETH MIDDLEBROOKS
**Address:** 4545 GLACIER LANE NO., PLYMOUTH, MN 55446-3420
**MN Legislative District:** 44A
**Political Party:** D
**US Congressional District:** 3
**Disabled:** NO  **Gender:** M
**Term Ends:** 1/7/2019
**Phone:** 7635593879  **County:** 27

**Appoint Type:** LIC. INDEPENDENT CLINICAL SOCIAL WORKER EDUCATOR
**Appointment Date:** 6/29/2016
**Name:** EMILY BASTIAN
**Address:** 1825 CHICAGO AVE SO, MINNEAPOLIS, MN 55404
**MN Legislative District:** 59A
**Political Party:** D
**US Congressional District:** 5
**Disabled:** NO  **Gender:** F
**Term Ends:** 1/6/2020
**Phone:** 6127528236  **County:** 27

**Appoint Type:** LICENSED SOCIAL WORKER (COUNTY AGENCY)
**Appointment Date:** 6/29/2016
**Name:** LORI THOMPSON
**Address:** 12414 BURGWALD RD, BRAINERD, MN 56401
**MN Legislative District:** 10B
**Political Party:** R
**US Congressional District:** 8
**Disabled:** NO  **Gender:** F
**Term Ends:** 1/6/2020
**Phone:** 2187643240  **County:** 18
Appoint Type: LICENSED SOCIAL WORKER  
Name: DONNA ENNIS  
Address: 1109 LINCOLN ST., SUPERIOR, WI 54880-6730  
Political Party: D  
US Congressional District: 8  
Term Ends: 1/2/2017  
Phone: 7153921811  
County: 69  
Appoint Type: LICENSED SOCIAL WORKER - PRIVATE AGENCY  
Name: CAROL PAYNE  
Address: 13384 WOODLAND LANE, CLEAR LAKE, MN 55319-9447  
Political Party: R  
US Congressional District: 6  
Term Ends: 1/2/2017  
Phone: 7632139155  
County: 71  
Appoint Type: LICENSED INDEPENDENT CLINICAL SOCIAL WORKER  
Name: ANGELA HIRSCH  
Address: 654 MONROE ST NE, MINNEAPOLIS, MN 55413-2310  
Political Party: D  
US Congressional District: 3  
Term Ends: 1/7/2019  
Phone: 6514313068  
County: 27  
Appoint Type: PUBLIC MEMBER #4  
Name: RUTH RICHARDSON  
Address: 3115 JOYCE COURT, EAGAN, MN 55121  
Political Party: N  
US Congressional District: 4  
Term Ends: 1/2/2017  
Phone: 65119172370  
County: 19  
Appoint Type: PUBLIC MEMBER #5  
Name: ROSEMARY KASEKERT  
Address: 952 W. IDAHO AVE W, ST PAUL, MN 55117-3349  
Political Party:  
US Congressional District: 4  
Term Ends: 1/2/2017  
Phone: 6514883135  
County: 62  
Appoint Type: LICENSED SOCIAL WORKER  
Name: SUSAN MCGEEHAN  
Address: 4954 COLFOX AVE SO, MINNEAPOLIS, MN 55419  
Political Party: D  
US Congressional District: 5  
Term Ends: 1/1/2018  
Phone: 6129689051  
County: 27  
Appoint Type: LICENSED SOCIAL WORKER - STATE AGENCY  
Name: JASON COLLINS  
Address: 715 - 9TH ST NW, WILLMAR, MN 56201  
Political Party: N  
US Congressional District: 7  
Term Ends: 1/1/2018  
Phone: 3202207433  
County: 34  
Appoint Type: LICENSED INDEPENDENT CLINICAL SOCIAL WORKER-SCHOOL  
Name: KATHY LOMBARDI  
Address: 1597 OLD HUDSON RD, ST PAUL, MN 55106  
Political Party: D  
US Congressional District: 4  
Term Ends: 1/1/2018  
Phone: 6513249672  
County: 62  
Appoint Type: PUBLIC MEMBER #1  
Name: MARY WEAVER  
Address: 32662 BIRCHWOOD SHORE DRIVE, UNDERWOOD, MN 56586  
Political Party: N  
US Congressional District: 7  
Term Ends: 1/2/2017  
Phone: 2184952396  
County: 56  
Appoint Type: LICENSED GRADUATE SOCIAL WORKER LGSW  
Name: JILL GROVER  
Address: 1103 - 7TH ST, HUDSON, WI 54016  
Political Party: N  
US Congressional District:  
Term Ends: 1/6/2020  
Phone: 6516005167  
County: 
**MN BOARD OF VETERINARY MEDICINE**

Legal Basis: M.S. 156.01. and MN Rules 9100.0100-.1000

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 401
MINNEAPOLIS, MN 55414-3250
Telephone: 651-201-2844

Appointing Authority: Governor

Compensation: $75 per diem effective 07/01/2014

Powers and Duties Include: The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints.

Member Restrictions Include: Including: five licensed veterinarians with at least five years of experience in the state, and two public members.

Summary of Activities Include: Licensing & discipline of veterinarians.

Meetings are held at: Usually the meetings are held in Minneapolis.

<table>
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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Email</th>
<th>US Congressional District</th>
<th>Term Ends</th>
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<tbody>
<tr>
<td>VETERINARIAN MEMBER #2</td>
<td>MICHELLE VAUGHN</td>
<td>6820 OAKLAND AVE, RICHFIELD, MN 55423</td>
<td>63B</td>
<td>D</td>
<td>6/24/2015</td>
<td><a href="mailto:animaldoc96@yahoo.com">animaldoc96@yahoo.com</a></td>
<td>5</td>
<td>1/7/2019</td>
<td>6124234057</td>
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<tr>
<td>VETERINARIAN MEMBER #3</td>
<td>AMY KIZER</td>
<td>9459 WOODRIDGE CT, SAVAGE, MN 55123</td>
<td>56A</td>
<td>N</td>
<td>6/24/2015</td>
<td><a href="mailto:amy.kizer@lexingtonpetclinic.com">amy.kizer@lexingtonpetclinic.com</a></td>
<td>1</td>
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<td>PUBLIC MEMBER #1</td>
<td>JODY GROTE</td>
<td>6520 - 3RD AVE SO, RICHFIELD, MN 55423</td>
<td>63B</td>
<td>D</td>
<td>5/4/2016</td>
<td><a href="mailto:jojegrote@yahoo.com">jojegrote@yahoo.com</a></td>
<td>5</td>
<td>1/6/2020</td>
<td>6128693840</td>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>DAVID RICHTER</td>
<td>36672 - 145TH AVE, MONTGOMERY, MN 56069</td>
<td>20B</td>
<td></td>
<td>4/2/2013</td>
<td><a href="mailto:david.richter@state.mn.us">david.richter@state.mn.us</a></td>
<td>1</td>
<td>1/2/2017</td>
<td>6127664420</td>
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<tr>
<td>VETERINARIAN MEMBER #4</td>
<td>BARBARA FISCHLEY</td>
<td>8273 - 307TH AVE NE, NORTH BRANCH, MN 55056</td>
<td>32A</td>
<td>D</td>
<td>3/2/2014</td>
<td><a href="mailto:barbara.fischley@state.mn.us">barbara.fischley@state.mn.us</a></td>
<td>8</td>
<td>1/1/2018</td>
<td>6516745890</td>
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<tr>
<td>VETERINARIAN MEMBER #5</td>
<td>MARY OLSON</td>
<td>1888 NIGHTENGALE ST, MORA, MN 55051</td>
<td>11B</td>
<td>D</td>
<td>3/2/2014</td>
<td><a href="mailto:mary.j.olson@state.mn.us">mary.j.olson@state.mn.us</a></td>
<td>8</td>
<td>1/1/2018</td>
<td>3206307050</td>
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<td>VETERINARIAN MEMBER #1</td>
<td>RONALD SWIGGUM</td>
<td>28927 COUNTY RD 117, ST CHARLES, MN 55972</td>
<td>21B</td>
<td>N</td>
<td>5/4/2016</td>
<td><a href="mailto:drron@hbcsc.net">drron@hbcsc.net</a></td>
<td>1</td>
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MN BOARD ON AGING
Legal Basis: M.S. 256.975
PO BOX 64976
540 CEDAR STREET
ST PAUL, MN 55164-0976
Telephone: 651-431-2500

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to seven area agencies on aging and non-profit agencies; and serves as advocate for older persons.

Member Restrictions include: The board consists of 25 members including at least one member from each congressional district.

Summary of Activities include: Works with other state agencies to develop policy impacting older persons; ombudsman for Older Minnesotans; funds nutrition transporting, chore, caregiver support and information, and assistance services statewide.

Meetings are held at: 540 Cedar Street, St. Paul.

Appointment Type: MEMBER #7
Name: CAROLYN PERRON
Address: 6610 CHANNEL RD NE, FRIDLEY, MN 55432
MN Legislative District: 41A
Political Party: D
Appointment Date: 6/30/2015
Email: cdperron@gmail.com
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 6129873916
County: 02

Appointment Type: MEMBER #8
Name: GREGORY WRIGHT
Address: 2230 CEDAR PARK CT SE, ROCHESTER, MN 55904
MN Legislative District: 26B
Political Party: 
Appointment Date: 6/30/2015
Email: wrightgreg@aol.com
US Congressional District: 1
Disabled: Gender: 
Term Ends: 1/7/2019
Phone: 5079518005
County: 55

Appointment Type: MEMBER #9
Name: JEFFREY HANE
Address: PO BOX 237, HALLOCK, MN 56728
MN Legislative District: 01A
Political Party: 
Appointment Date: 6/30/2015
Email: jeff.hane@brinklawyers.com
US Congressional District: 7
Disabled: Gender: 
Term Ends: 1/7/2019
Phone: 2188432045
County: 35

Appointment Type: MEMBER #11
Name: TASHI YANGZOM
Address: 3018 JOHNSON ST NE, MINNEAPOLIS, MN 55418
MN Legislative District: 60A
Political Party: D
Appointment Date: 5/31/2016
Email: yang0440@umn.edu
US Congressional District: 5
Disabled: NO Gender: F
Term Ends: 1/6/2020
Phone: 6122039163
County: 27
Race: A

Appointment Type: MEMBER #12
Name: MARIJA MICHLIN
Address: 845 JEFFERSON ST., ANOKA, MN 55303
MN Legislative District: 35A
Political Party: D
Appointment Date: 5/31/2016
Email: screech845@comcast.net
US Congressional District: 6
Disabled: YES Gender: F
Term Ends: 1/6/2020
Phone: 7634275025
County: 02
Race: C

Appointment Type: MEMBER #14
Name: NEIL JOHNSON
Address: 2616 KELLER PKWY, MAPLEWOOD, MN 55109
MN Legislative District: 43A
Political Party: I
Appointment Date: 6/30/2015
Email: nj0443@gmail.com
US Congressional District: 4
Disabled: NO Gender: M
Term Ends: 1/7/2019
Phone: 6128681967
County: 62
Race: C

Appointment Type: MEMBER #17
Name: CHERYL KLINKHAMMER
Address: 11700 - 53RD ST NE, ALBERTVILLE, MN 55301
MN Legislative District: 30B
Political Party: D
Appointment Date: 5/18/2013
Email: cherylklinkhammer@yahoo.com
US Congressional District: 6
Disabled: NO Gender: F
Term Ends: 1/2/2017
Phone: 6122002065
County: 86
Race: C
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<td>KATIE LUNDMARK</td>
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<td>SUSAN MEZZENGA</td>
<td>3011 WHITE OAK RD, PEQUOT LAKES, MN 56472</td>
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<td><a href="mailto:susanmary@brainerd.net">susanmary@brainerd.net</a></td>
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<td>MEMBER #3</td>
<td>PATRICIA SCHOOMER</td>
<td>2614 PINE RIDGE DR, ANOKA, MN 55303</td>
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<td><a href="mailto:cowlpas@gmail.com">cowlpas@gmail.com</a></td>
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<td>MEMBER #16</td>
<td>SUSAN HENRY</td>
<td>2950 DEAN PKWY, #2105, MINNEAPOLIS, MN 55416</td>
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<td><a href="mailto:shenry.mpls@gmail.com">shenry.mpls@gmail.com</a></td>
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<td>MEMBER #15</td>
<td>SHERRIE PUGH</td>
<td>5567 SPRUCE ROAD, MOUND, MN 55364</td>
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<td><a href="mailto:60spugh@gmail.com">60spugh@gmail.com</a></td>
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<td>LYNETTE BUCKLEY</td>
<td>101 E 107TH ST CIR, BLOOMINGTON, MN 55420</td>
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<td><a href="mailto:le_buckley@hotmail.com">le_buckley@hotmail.com</a></td>
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<td>MEMBER #4</td>
<td>CATHLEEN FARUQUE</td>
<td>810 - 39TH AVE., WINONA, MN 55987</td>
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<td><a href="mailto:cfaruque@winona.edu">cfaruque@winona.edu</a></td>
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<td>MEMBER #6</td>
<td>SONJA HAYDEN BERG</td>
<td>1529 - 8TH AVE NO, ST CLOUD, MN 56303</td>
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<td><a href="mailto:sonjahberg@gmail.com">sonjahberg@gmail.com</a></td>
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<tr>
<td>MEMBER #2</td>
<td>PATRICK MCFARLAND</td>
<td>19 W RIVER PKWY, CHAMPLIN, MN 55316</td>
<td>36A</td>
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<td><a href="mailto:pmcfarland@accap.org">pmcfarland@accap.org</a></td>
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<tr>
<td>MEMBER #5</td>
<td>STEPHANIE KLINZING</td>
<td>20961 OLSON ST NW, ELK RIVER, MN 55330</td>
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<td><a href="mailto:mayorer@charter.net">mayorer@charter.net</a></td>
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MN COMMISSION ON NATIONAL AND COMMUNITY SERVICE

Legal Basis: LAWS OF 1994, CHAP 647./ M.S. 124D.385

SERVEMINNESOTA
120 SOUTH 6TH STREET, SUITE #2260
MINNEAPOLIS, MN 55402
Telephone: 612-333-7740

**Appointing Authority:** Governor  
**Compensation:** N/A; commission has delegated duties to nonprofit

**Powers and Duties include:** The commission will implement a comprehensive state plan to provide services under sections 121.701 and 121.710 of federal law, pursue funding sources, coordinate volunteer learning service programs, administer the youth works grant program, establish an evaluation of program plan, administer the federal Americorps program, and report to the governor and Legislature.

**Member Restrictions include:** The commission consists of 25 members including the commissioner of Education. The governor appoints 24 additional voting members. Nine of these members shall include representatives of public or nonprofit organizations experienced in youth employment and training; organizations promoting adult service and volunteerism; community-based service agencies or organizations; local public or private sector labor unions; local governments; business; a national service program; and American Indian tribes, and an individual between age 16 and 25 who is a participant or supervisor on a program. The remaining 16 shall include individuals with expertise in the management and operations of a nonprofit organization including individuals with expertise in public relations, finance, and development. The governor shall ensure to the extent possible that membership of the commission is balanced according to geography, race, ethnicity, age and gender. The governor shall appoint up to five ex officio nonvoting members from appropriate state agencies. A representative of the Corporation for National Service shall also serve as an ex officio nonvoting member. Voting and ex officio nonvoting members may appoint designees to act on their behalf.

**Summary of Activities include:** Members serve on committees related to national and community service as well as policy making and commission meetings.

**Meetings are held at:** Posted on website: [www.serveminnesota.org](http://www.serveminnesota.org)

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<td>SAM SCHUTH</td>
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<td>BRENDA CASSELLIUS</td>
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<td>DAVE BEAL</td>
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<td>KATE KELLY</td>
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Note: MN = Minnesota, US = United States, District = District of the United States.
Appointment Type: COMMUNITY MEMBER
Name: ROBERT MOILANEN
Address: 12920 WOODBRIDGE, MINNETONKA, MN 55305
MN Legislative District: 44B
Political Party: D
Appointment Date: 1/21/2014
Email: bobmoilanen@yahoo.com
US Congressional District: 3
Term Ends: 8/1/2016
Phone: 9525931060
County: 27
Disabled: NO  Gender: M
Race: C

Appointment Type: COMMUNITY MEMBER
Name: SAKAWDIN MOHAMED
Address: 3879 GIBRALTER TRAIL, EAGAN, MN 55123
MN Legislative District: 51B
Political Party: D
Appointment Date: 1/21/2014
Email: sakawdin.mohamed@state.mn.us
US Congressional District: 2
Term Ends: 8/1/2016
Phone: 6512351349
County: 19
Disabled: NO  Gender: M
Race: B

Appointment Type: COMMUNITY MEMBER
Name: NATE PROUTY
Address: 13585 EMBRY WAY, APPLE VALLEY, MN 55124
MN Legislative District: 57B
Political Party: D
Appointment Date: 1/21/2014
Email: nateprouty@hotmail.com
US Congressional District: 2
Term Ends: 8/1/2016
Phone: 6127709591
County: 19
Disabled: Gender:
Race:

Appointment Type: COMMUNICATIONS EXPERT MEMBER
Name: ROBERT RUMPZA
Address: 1791 SCHEFFER AVE, ST PAUL, MN 55116
MN Legislative District: 56A
Political Party: I
Appointment Date: 1/21/2014
Email: bob@rumpzaconsulting.com
US Congressional District: 2
Term Ends: 8/1/2016
Phone: 6123093971
County: 70
Disabled: NO  Gender: M
Race: C

Appointment Type: VOLUNTEERISM WITH OLDER ADULTS
Name: MARY QUIRK
Address: 1800 WHITE BEAR AVE NO, MAPLEWOOD, MN 55109
MN Legislative District: 43B
Political Party: D
Appointment Date: 11/10/2013
Email: mary.h.quirk@gmail.com
US Congressional District: 4
Term Ends: 8/1/2016
Phone: 6512550469
County: 62
Disabled: Gender:
Race: C

Appointment Type: COMMUNITY MEMBER
Name: HOLLY CHRISTIE
Address: 926 WEST 61ST ST, MINNEAPOLIS, MN 55419
MN Legislative District: 61B
Political Party: N
Appointment Date: 6/29/2016
Email: hk@hkchristie.com
US Congressional District: 5
Term Ends: 1/7/2019
Phone: 6123868272
County: 27
Disabled: NO  Gender: F
Race: C

Appointment Type: LOCAL LABOR
Name: JESSICA DAMSGAARD
Address: 1440 MARGARET ST, ST PAUL, MN 55106
MN Legislative District: 67B
Political Party: N
Appointment Date: 6/29/2016
Email: jessica.damsgard@gmail.com
US Congressional District: 4
Term Ends: 1/7/2019
Phone: 6512952996
County: 62
Disabled: NO  Gender: F
Race: C

Appointment Type: NATIONAL SERVICE REP
Name: KAREN DIVINA
Address: 78 - 10TH ST E, #1704, ST PAUL, MN
MN Legislative District: 65B
Political Party:
Appointment Date: 6/29/2016
Email: divina.karen@yahoo.com
US Congressional District: 4
Term Ends: 1/7/2019
Phone: 6513340300
County: 62
Disabled: NO  Gender: F
Race: A

Appointment Type: MEMBER #1
Name: KAYNE LUSSIER
Address: 2200 BRYANT AVE SO, MINNEAPOLIS, MN 55405
MN Legislative District: 61A
Political Party: D
Appointment Date: 6/29/2016
Email: lussikayne19@yahoo.com
US Congressional District: 5
Term Ends: 1/7/2019
Phone: 9524526592
County: 27
Disabled: NO  Gender: M
Race: I

Appointment Type: TRIBAL REP.
Name: PENNY SCHEFFLER
Address: 1001 EAST LAKE ST, MINNEAPOLIS, MN 55444
MN Legislative District: 40
Political Party: D
Appointment Date: 6/29/2016
Email: noya@gmcc.org
US Congressional District: 3
Term Ends: 1/7/2019
Phone: 6127210772
County: 27
Disabled: NO  Gender: F
Race: I
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<td>SENATE MEMBER #1</td>
<td>SUSAN KENT</td>
<td>205 STATE CAPITOL, ST PAUL, MN 55155</td>
<td>53</td>
<td>D</td>
<td>2/1/2013</td>
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<td><a href="mailto:sen.susan.kent@senate.mn">sen.susan.kent@senate.mn</a></td>
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<td>CARLA NELSON</td>
<td>117 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
<td>26</td>
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<td>2/1/2013</td>
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<td><a href="mailto:sen.carla.nelson@senate.mn">sen.carla.nelson@senate.mn</a></td>
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<tr>
<td>COMMUNITY REP</td>
<td>ELIZABETH EMERSON</td>
<td>745 BUTTERNUT AVE, ST PAUL, MN 55102</td>
<td>65B</td>
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<td>1/21/2014</td>
<td>8/1/2016</td>
<td><a href="mailto:elizabethemerson@hotmail.com">elizabethemerson@hotmail.com</a></td>
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MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS

Legal Basis: M.S. 62E.10.
DEPARTMENT OF COMMERCE
85 7TH PLACE EAST, SUITE 500
ST. PAUL, MN 55101-2198
Telephone: 651-539-1457

Appointing Authority: Commissioner of Commerce
Compensation: $50 under 4 hrs/$100 over 4 hrs for public members

Powers and Duties include: The board will govern the activities of the Minnesota association which provided basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market.

Member Restrictions include: There are six plan directors selected by the contributing members, one of which must be a health actuary, and five public members selected by the commissioner, at least two of whom must be plan enrollees, two of whom must be representatives of individual or group plans whose accident and health insurance premiums are part of the association's assessment base, and one of whom must be a licensed insurance agent. At least two of the public directors must reside outside of the seven county metropolitan area.

Summary of Activities include: Manages the association.
Meetings are held at: Meetings are held in the Twin Cities area.

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<tr>
<td>PLAN MEMBER #1</td>
<td>DAVE DZIUK</td>
<td>HEALTH PARTNERS; 8100 - 34TH AVE SO., PO BOX 1309, MINNEAPOLIS, MN 55440-1309</td>
<td></td>
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<tr>
<td>PLAN MEMBER #2</td>
<td>MIKE UMLAND</td>
<td>PREFERRED ONE; 6105 GOLDEN HILLS DRIVE, GOLDEN VALLEY, MN 55416</td>
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<tr>
<td>PLAN MEMBER #3</td>
<td>SCOTT KEEFER</td>
<td>BCBS (N179); 1750 YANKEE DOODLE RD, EAGAN, MN 55121</td>
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### MN EMERGING ENTREPRENEUR PROGRAM

**Legal Basis:** M.S. 116M.15

**MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT**

1ST NATIONAL BANK BUILDING

332 MINNESOTA STREET

ST PAUL, MN 55101

Telephone: 651-259-7424

**Appointing Authority:** Governor

**Compensation:** $55 per diem

**Powers and Duties include:** The Minnesota Emerging Entrepreneur Program is established to award grants to nonprofit corporations to fund loans to businesses owned by minority or low-income persons, women, veterans, and people with disabilities.

**Member Restrictions include:** The Minnesota Emerging Entrepreneur Board is created and consists of the commissioner of employment and economic development, the commissioner of human rights, and the chair of the Metropolitan Council. In addition, twelve members from the general public are appointed by the governor. Nine of the public members must be representatives from minority business enterprises. No more than six of the public members may be of one gender. At least one member must be a representative from a veteran-owned business, and at least one member must be a representative from a business owned by a person with disabilities. Appointments must ensure balanced geographic representation. At least half of the public members must have experience working to address racial income disparities. All public members must be experienced in business or economic development.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

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<td>MEMBER #4</td>
<td>TIMOTHY LUY</td>
<td>FEDERATED MUT. INS. CO., 121 E PARK SQUARE,</td>
<td>US Congressional District:</td>
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</table>

**Appointment Date: 6/24/2015**

**Email:** nerita.hughes@gmail.com

**Term Ends:** 1/7/2019

**Phone:** 9529356474

**County:** 27

**Race:** B

### Appointee #1

**Name:** ERIC MUSCHLER

**Address:** 5036 - 15TH AVE SO, MINNEAPOLIS, MN 55417

**MN Legislative District:** 63B

**Political Party:** D

**Appointment Date:** 6/24/2015

**Email:** emuschler@mcknight.org

**Term Ends:** 1/7/2019

**Phone:** 6123089040

**County:** 27

**Race:** C

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Appointment Type: MEMBER #5
Name: GROVER JONES
Address: 1375 DAVERN ST., #429, ST PAUL, MN 55116
MN Legislative District: 64B
Political Party: N
Appointment Date: 6/24/2015
Email: groverjones@gcjassoc.com
Term Ends: 1/7/2019
Phone: 6516980015
County: 62
US Congressional District: 4
Disabled: NO Gender: M

Appointment Type: MEMBER #6
Name: HAIYEN VANG
Address: 10800 MAJOR AVE NO, BROOKLYN PARK, MN 55443
MN Legislative District: 36B
Political Party: N
Appointment Date: 6/24/2015
Email: tar.vang@yahoo.com
Term Ends: 1/7/2019
Phone: 6125324339
County: 27
US Congressional District: 5
Disabled: NO Gender: F
Race: B

Appointment Type: MEMBER #2
Name: ENRIQUE VAZQUEZ
Address: 2236 RANDY AVE, WHITE BEAR LAKE, MN 55110
MN Legislative District: 
Political Party: 
Appointment Date: 6/24/2015
Email: ervazquez@bremer.com
Term Ends: 1/7/2019
Phone: County: 62
US Congressional District: 4
Disabled: Gender: 
Race:

Appointment Type: MEMBER #9 - DEED COMMISSIONER
Name: SHAWNTERA HARDY
Address: 332 MINNESOTA ST, ST PAUL, MN 55101
MN Legislative District: 
Political Party: 
Appointment Date: 7/1/2016
Email: shawntera.hardy@state.mn.us
Term Ends: 7/1/2019
Phone: County: 
US Congressional District: 
Disabled: Gender: 
Race:

Appointment Type: MEMBER #10 - METROPOLITAN COUNCIL CHAIR
Name: ADAM DUJINCK
Address: 390 N ROBERT ST, ST PAUL, MN 55101
MN Legislative District: 
Political Party: 
Appointment Date: 1/1/2015
Email: susan.haigh@metc.state.mn.us
Term Ends: 1/1/2019
Phone: 6516021390
County: 
US Congressional District: 
Disabled: Gender: 
Race:

Appointment Type: MEMBER #7
Name: PHILLIP HAMPTON
Address: 5604 - 10TH AVE SO, MINNEAPOLIS, MN 55417
MN Legislative District: 63B
Political Party: D
Appointment Date: 6/24/2015
Email: hampton@csp.edu
Term Ends: 1/7/2019
Phone: 6128259412
County: 27
US Congressional District: 5
Disabled: NO Gender: M
Race: B

MN ENVIRONMENTAL QUALITY BOARD
Legal Basis: M.S. 116C.03.
520 LAFAYETTE ROAD NORTH
ST. PAUL, MN 55155
Telephone: 651-757-2766

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The board ensures coordination and cooperation among state agencies on environmental issues and advises the governor and Legislature on environmental legislation and policy.
Member Restrictions include: The board includes five public members appointed by the governor. A representative of the governor's office serves as chair. Other members include the commissioners of Administration, Agriculture, Commerce, Employment and Economic Development, Health, Natural Resources, Pollution Control and Transportation; and the chair of the Board of Water and Soil Resources. EQB programs: environmental review, state water planning and coordination, and strategic energy and environmental planning.
Summary of Activities include: Minnesota Statutes, Chapters 103A, 103B, 116C, and 116D provide for the Environmental Quality Board to: ensure compliance with state environmental policy; oversee the environmental review process; coordinate environmental agencies and programs; develop the state water plan and water policy reports; study environmental issues; convene environmental congresses; and advise the governor and the Legislature.
Meetings are held at: 520 Lafayette Road, St. Paul
MN FAIR PLAN
Legal Basis: M.S. 65A.31-42
1128 HARMON PLACE, SUITE 311
MINNEAPOLIS, MN 55403
Telephone: 612-338-7584

Appointing Authority: Commissioner of Commerce
Compensation: $200 per diem plus expenses

Powers and Duties include: The board administers the MN Fair Plan Act to make property, homeowners and commercial insurance available statewide.

Member Restrictions include: The nine members include five member company directors elected by the member companies, and four appointed public directors. There is also one non-voting member representing the Department of Commerce.

Summary of Activities include: We now insure roughly 5,200 properties in the state of Minnesota. We collected $4.3 million in premiums from our policyholders during 2015.

Meetings are held at: MN Fair Plan Office
### MN GOVERNOR'S COUNCIL ON DEVELOPMENTAL DISABILITIES (DD COUNCIL)


**370 CENTENNIAL OFFICE BUILDING**

658 CEDAR STREET

ST. PAUL, MN 55155

Telephone: 651-296-4018

**Appointing Authority:** Governor

**Compensation:** Travel exp; respite/child care; pca/support serv

**Powers and Duties include:** Carry out responsibilities in P.L. 106-402 to assure that people with developmental disabilities and their families receive the necessary supports/services to achieve increased independence, productivity, self determination, integration and inclusion in the community.

**Member Restrictions include:** Set out in the Developmental Disabilities Assistance and Bill of Rights Act (DD Act) (P.L. 106-402). The governor shall select members of the council, at his or her discretion after soliciting recommendations from organizations representing a broad range of individuals with developmental disabilities and individuals interested in individuals with developmental disabilities, including the non-state agency members of the council. The governor shall make appropriate provisions to rotate the membership of the council. The council shall include representatives of the principal state agencies. Not less than 60 percent of the membership of the council shall consist of individuals with developmental disabilities; parents or guardians of children with developmental disabilities; or immediate relatives or guardians of adults with mentally impairing developmental disabilities who cannot advocate for themselves; and not employees of a state agency that receives funds or provides services under this part, and who are not managing employees (as defined in section 1126(b) of the Social Security Act).

**Summary of Activities include:** To carry out the mandates of P.L. 106-402: Implement the five-year state plan that is the basis of systemic change, capacity building, and advocacy activities that increase the independence, productivity, self-determination, and integration and inclusion of people with developmental disabilities and their families into the community; increase public awareness and knowledge about developmental disabilities through training, interagency meetings, public education, and technical assistance; provide, administer, and evaluate federal grants based on the goals contained in the five year state plan; review and comment on federal and state plans, existing laws, proposed legislation, and administrative regulations; apply the Baldrige criteria to improve work processes, achieve organizational goals, and quality performance; provide training to council and suppliers on Baldrige Criteria and application of quality principles.

**Meetings are held at:** Continuing Education and Conference Center, University of Minnesota St. Paul Campus
Appointee

**Appointment Type:** PARENT OF CHILD WITH DISABILITY
**Name:** MICHAEL STERN
**Address:** PO BOX 421251, PLYMOUTH, MN 55442
**MN Legislative District:** 44A
**Political Party:**

**Appointment Date:** 6/4/2014
**Email:** mkesternqrc@gmail.com
**Term Ends:** 1/2/2017
**Phone:** 7632088452
**County:** 27
**US Congressional District:** 3
**Disabled:** NO  **Gender:** M
**Race:** C

**Appointee**

**Appointment Type:** PARENT MEMBER #2
**Name:** EMILIE BREIT
**Address:** 20870 IRAN AVE, LAKEVILLE, MN 55044
**MN Legislative District:** 58A
**Political Party:** N

**Appointment Date:** 6/30/2015
**Email:** emilie.breit@yahoo.com
**Term Ends:** 1/2/2018
**Phone:** 9522007661
**County:** 19
**US Congressional District:** 2
**Disabled:** NO  **Gender:** F
**Race:** C

**Appointee**

**Appointment Type:** HIGHER ED REP
**Name:** DAVID R JOHNSON
**Address:** U OF M; 102 PAHALL HALL; 150 PILLSBURY DR SE, MINNEAPOLIS, MN 55455
**MN Legislative District:**
**Political Party:**

**Appointment Date:** 10/7/2014
**Email:** johns006@umn.edu
**Term Ends:** 1/2/2017
**Phone:** 6126241062
**County:**
**US Congressional District:**
**Disabled:** NO  **Gender:** M
**Race:** C

**Appointee**

**Appointment Type:** PARENT MEMBER #7
**Name:** MARY HAUFF
**Address:** 4028 DUBLIN DRIVE, MINNETONKA, MN 55345
**MN Legislative District:** 48B
**Political Party:** N

**Appointment Date:** 6/4/2014
**Email:** mhauff@gmail.com
**Term Ends:** 1/2/2017
**Phone:** 9539390707
**County:** 27
**US Congressional District:** 3
**Disabled:** NO  **Gender:** F
**Race:** C

**Appointee**

**Appointment Type:** ADULT w/DEVELOP. DISABILITIES
**Name:** MARY RAASCH
**Address:** 2565 IVY AVE E, #214, MAPLEWOOD, MN 55119
**MN Legislative District:** 53A
**Political Party:**

**Appointment Date:** 6/4/2014
**Email:** mymomrocksbear1972@gmail.com
**Term Ends:** 1/2/2017
**Phone:** 6515288732
**County:** 62
**US Congressional District:** 4
**Disabled:** YES  **Gender:** F
**Race:** C

**Appointee**

**Appointment Type:** CONSUMER MEMBER
**Name:** MARRIE BOTTELSON
**Address:** 8308 - 29TH AVE NO, NEW HOPE, MN 55427
**MN Legislative District:** 45B
**Political Party:** D

**Appointment Date:** 6/29/2014
**Email:** marriebot33@gmail.com
**Term Ends:** 1/2/2017
**Phone:** 7635441785
**County:** 27
**US Congressional District:** 5
**Disabled:** YES  **Gender:** F
**Race:** C

**Appointee**

**Appointment Type:** CONSUMER MEMBER
**Name:** ROBBIE REEDY
**Address:** 4891 HERMANTOWN RD, HERMANTOWN, MN 55811
**MN Legislative District:** 06B
**Political Party:** D

**Appointment Date:** 6/4/2014
**Email:** musicalromeo30@hotmail.com
**Term Ends:** 1/2/2017
**Phone:** 2187244147
**County:** 69
**US Congressional District:** 8
**Disabled:** YES  **Gender:** M
**Race:**

**Appointee**

**Appointment Type:** PARENT MEMBER #3
**Name:** KATHERYN WARE
**Address:** 240 - 11TH AVE SQ, SOUTH ST PAUL, MN 55075
**MN Legislative District:** 52A
**Political Party:** R

**Appointment Date:** 6/4/2014
**Email:** kitkat24@comcast.net
**Term Ends:** 1/2/2017
**Phone:** 6515546166
**County:** 19
**US Congressional District:** 2
**Disabled:** NO  **Gender:** F
**Race:** C

**Appointee**

**Appointment Type:** CONSUMER MEMBER
**Name:** ASHLEY BAILEY
**Address:** 11630 - 48TH AVE N, PLYMOUTH, MN 55422
**MN Legislative District:** 44A
**Political Party:** D

**Appointment Date:** 6/4/2014
**Email:** ashleymbailey5@gmail.com
**Term Ends:** 1/2/2017
**Phone:** 6124024369
**County:** 27
**US Congressional District:** 3
**Disabled:** YES  **Gender:** F
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**Appointee**

**Appointment Type:** PARENT OF ADULT W/D.D.
**Name:** BONNIE JEAN SMITH
**Address:** 1334 WASHBURN AVE NO, MINNEAPOLIS, MN 55411
**MN Legislative District:** 59B
**Political Party:** D

**Appointment Date:** 6/4/2014
**Email:** tap55411@aol.com
**Term Ends:** 1/2/2017
**Phone:** 6125589596
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<tr>
<td>PARENT MEMBER #6</td>
<td>MARISELA CANTU</td>
<td>2283 COWERN PLACE EAST, NORTH ST PAUL, MN 55109</td>
<td>43B</td>
<td>D</td>
<td>6/28/2016</td>
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<td>PROTECTION AND ADVOCACY MEMBER</td>
<td>PAMELA HOOPES</td>
<td>430 FIRST AVE NO., #300, MINNEAPOLIS, MN 55401</td>
<td>61A</td>
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<td>DEPT OF HUMAN SERVICES - DISABILITY SERVICES DIV.</td>
<td>ALEXANDRA BARTOLIC</td>
<td>21 FOREST TRAIL, MAHTOMEDI, MN 55115</td>
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<td>MN BOARD ON AGING REP</td>
<td>CAROLYN PERRON</td>
<td>6610 CHANNEL RD NE, FRIDLEY, MN 55432</td>
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<td>DAVID QUILLEASH</td>
<td>4253 MAGNOLIA LN, PLYMOUTH, MN 55441</td>
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<td>DEPT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT/VRS</td>
<td>JACQUELINE RIGHTLER</td>
<td>1107 HAZELTINE BLVE, #480, CHASKA, MN 55318</td>
<td>47A</td>
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<td>PARENT OF ADULT W/DD MEMBER</td>
<td>JOHN HOFFMAN</td>
<td>8224 - 109TH PLACE N, CHAMPLIN, MN 55316</td>
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<td>PRIVATE NON-PROFITS REP #1</td>
<td>KATE ONYENEO</td>
<td>11712 CARTIER AVE SO, BURNSVILLE, MN 55337</td>
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<td>ALAN WILENSKY</td>
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<td>9529260434</td>
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<td>CONSUMER MEMBER</td>
<td>JAMES LOVOLD</td>
<td>777 HAMLINE AVE NO., #604, ST PAUL, MN 55104</td>
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**MN HIGHER EDUCATION FACILITIES AUTHORITY**

380 JACKSON STREET, SUITE 450
ST. PAUL, MN 55101
Telephone: 651-296-4690

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The purpose of the authority shall be to assist institutions of higher education in the construction, financing and refinancing of projects by issuing tax exempt bonds. The exercise by the authority of the powers conferred by sections 136A.25 to 136A.42 shall be deemed and held to be the performance of an essential public function. For the purpose of sections 136.25 to 136.42, the authority shall have the powers and duties set forth in Subd. 2 to 23.

Member Restrictions include: The 10 members include eight who are appointed by the governor with confirmation by the Senate. At least two members must reside outside the metropolitan area, at least one of the members shall be a person having a favorable reputation for skill, knowledge, and experience in the field of state and municipal finance; and at least one shall be a person having a favorable reputation for skill, knowledge, and experience in the building construction field; and at least one of the members shall be a trustee, director, officer, or employee of an institution of higher education. A designee of the Office of Higher Education is an ex-officio member and the president or designee of the Minnesota Private College Council is an ex-officio, non-voting member.

Summary of Activities include: The purpose of the authority is to assist institutions of higher education in financing or refinancing building projects. Institutions may apply for tax-exempt financing through the authority. It is the authority board’s responsibility to consider the legality and appropriateness of the bond issues that are done through the authority. The board is assisted in their decision making process by the staff of the authority, financial consultants, bond counsel and the attorney general's office.

Meetings are held at: 380 Jackson Street, #450, St. Paul, or at a college site.
Appointment Type: MEMBER (EXPERIENCE IN MUNICIPAL FINANCE)  Appointment Date: 5/7/2013  Term Ends: 1/2/2017
Name: DAVID ROWLAND  Email: ddrowlan@travelers.com  Phone: 6513103463
Address: 385 WASHINGTON ST; MAIL 511 B, ST PAUL, MN 55102  County: 27
MN Legislative District: 49A  US Congressional District: 3
Political Party: R  Disabled: NO  Gender: M  Race: C

Appointment Type: BUILDING CONSTRUCTION FIELD EXPERTISE  Appointment Date: 5/20/2015  Term Ends: 1/7/2019
Name: GARY BENSON  Email: gary.benson@krausanderson.com  Phone: 6128650359
Address: 2064 PLEASANTVIEW DR., NEW BRIGHTON, MN 55112  County: 62
MN Legislative District: 41A  US Congressional District: 3
Political Party: D  Disabled: NO  Gender: M  Race: C

Appointment Type: MEMBER #2  Appointment Date: 5/10/2016  Term Ends: 1/6/2020
Name: RAYMOND VIN ZANT  Email: raymondvinzant@yahoo.com  Phone: 612694965
Address: 6842 - 270TH ST., WYOMING, MN 55092  County: 13
MN Legislative District: 32B  US Congressional District: 8
Political Party: R  Disabled: NO  Gender: M  Race: C

Appointment Type: MEMBER - (NON-METRO + HIGHER ED. AFFILIATION)  Appointment Date: 5/10/2016  Term Ends: 1/6/2020
Name: MARY F. IVES  Email: maryives@timberlakelodgehotel.com  Phone: 2183268750
Address: 31005 SUNNY BEACH RD, GRAND RAPIDS, MN 55744  County: 31
MN Legislative District: 03A  US Congressional District: 8
Political Party: N  Disabled: NO  Gender: F  Race: C

Appointment Type: EX-OFFICIO, PRES. MN PRIVATE COLLEGE COUNCIL  Appointment Date:  Term Ends:
Name: PAUL CERKVENIK  Email:
Address: MN PRIVATE COLLEGE COUNCIL, 445 MINNESOTA ST., #500, ST. PAUL, MN 55101  County:
MN Legislative District:  US Congressional District:
Political Party:  Race:

Appointment Type: EX-OFFICIO - OFFICE OF HIGHER EDUCATION  Appointment Date:  Term Ends:
Name: JERRY DANETTE  Email: danette.jerry@state.mn.us  Phone: 6512593950
Address: 1450 ENERGY PARK DR., #350, ST. PAUL, MN 55108-5227  County:
MN Legislative District:  US Congressional District:
Political Party:  Race:

Appointment Type: MEMBER (GENERAL)  Appointment Date: 5/7/2013  Term Ends: 1/2/2017
Name: MARK MISUKANIS  Email: newpharos@gmail.com  Phone: 6122454722
Address: 965 STRATFORD RD, MENDOTA HGTS, MN 55118  County: 19
MN Legislative District: 39A  US Congressional District: 4
Political Party: N  Disabled: NO  Gender: M  Race: C

Appointment Type: MEMBER #4  Appointment Date: 4/30/2014  Term Ends: 1/1/2018
Name: MICHAEL RANUM  Email: mranum@bwbr.com  Phone: 612495082
Address: 203 EAST GOLDEN LAKE CIRCLE, CIRCLE PINES, MN 55014  County: 02
MN Legislative District: 38A  US Congressional District: 6
Political Party: D  Disabled: NO  Gender: M  Race: C

Appointment Type: MEMBER #3  Appointment Date: 4/30/2014  Term Ends: 1/1/2018
Name: NANCY SAMPAIR  Email: nss412@gmail.com  Phone: 6128500694
Address: 1660 PINEHURSE AVE, ST PAUL, MN 55116  County: 62
MN Legislative District: 64B  US Congressional District: 4
Political Party:  Race:
MN INSURANCE GUARANTY ASSOCIATION
Legal Basis: M.S. 60C.08, SUBD. 1.
DEPARTMENT OF COMMERCE
85 E 7TH PLACE, SUITE 500
ST. PAUL, MN 55101
Telephone: 651-537-1457

Appointing Authority: Commissioner of Commerce
Compensation: Reimbursed for expenses

Powers and Duties include: The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer.
Member Restrictions include: The nine members include two public members who are appointed by the commissioner of the department of Commerce for a period of two years.
Summary of Activities include: Department representative attends board meetings.
Meetings are held at: There is no set meeting location.

Appointment Type: PUBLIC MEMBER #1
Name: ANDREW WHITMAN
Address: 321 - 19TH AVE SO, MINNEAPOLIS, MN 55455
MN Legislative District: 34B
Political Party:

Appointment Type: PUBLIC MEMBER #2
Name: MICHAEL MC GOVERN
Address: 4 PARK DRIVE, NORTHFIELD, MN 55057
MN Legislative District: 20B
Political Party:

MN JOB SKILLS PARTNERSHIP BOARD
Legal Basis: M.S. 268 and 1162.04
1st NATIONAL BANK BUILDING
332 MINNESOTA STREET, SUITE E-200
ST. PAUL, MN 55101-1351
Telephone: 651-259-7522

Appointing Authority: Governor
Compensation: Contact the board for this information.

Powers and Duties include: The board brings together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. The board shall assist in the development of training programs that train and place workers. The board administers the state's Dislocated Worker Program, and the Job Skills Partnership grant programs.
Member Restrictions include: The 12 members include the commissioner of the Department of Employment and Economic Development, the chancellor of MNSCU, and the president of the University of Minnesota. The chair and seven members are appointed by the governor, and two by the Legislature. Terms are staggered.
Summary of Activities include: Awards grants and sets program policy.
Meetings are held at: Department of Employment & Economic Development, St. Paul.
Appointment Type: MEMBER - GOV APPT #2 (GWDC/BUSINESS REP)  Appointment Date: 6/26/2016  Term Ends: 1/6/2020
Name: MARY RUSSELL  Email: mary.m.russell@healthpartners.com  Phone: 9528835385
Address: 8170 - 33RD AVE SO, BLOOMINGTON, MN 55425
MN Legislative District: 66B  US Congressional District: 4  County: 62
Political Party:  Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER - GOV APPT #3  Appointment Date: 6/26/2016  Term Ends: 1/6/2020
Name: ROBERT MARSH  Email: rmarsh@synico.com
Address: 15430 EAGLE BAY WAY, APPLE VALLEY, MN 55124
MN Legislative District: 57A  US Congressional District: 2  County: 19
Political Party: D  Disabled: NO  Gender: M  Race: B

Appointment Type: CHAIR - GOV APPT #7  Appointment Date: 6/6/2016  Term Ends: 1/7/2019
Name: SHAWNTERA HARDY  Email: shawntera.hardy@state.mn.us
Address: 332 MINNESOTA ST, SUITE E200, ST PAUL, MN 55101
MN Legislative District: US Congressional District:  Race:  County:
Political Party:  Disabled: Gender: Race:

Appointment Type: MEMBER - GOV APPT #6 (GWDC/BUS. REP)  Appointment Date: 5/20/2015  Term Ends: 1/7/2019
Name: TWYLAF LAWS  Email: twylaf@clowstamping.com
Address: 13577 SHELLUM ROAD, MERRIFIELD, MN 56465
MN Legislative District:  US Congressional District: 8  County: 18
Political Party:  Disabled: Gender: Race:

Appointment Type: MEMBER - GOV APPT #7 (GWDC/LABOR REP)  Appointment Date: 6/26/2016  Term Ends: 1/7/2019
Name: WILLIAM MCCARTHY  Email: mcarthy@mnaflcio.org
Address: 175 AURORA AVE, ST PAUL, MN 55103
MN Legislative District: 65A  US Congressional District: 4  County: 62
Political Party: D  Disabled: NO  Gender: M  Race: C

Appointment Type: MEMBER - GOV APPT #1  Appointment Date: 6/26/2016  Term Ends: 1/6/2020
Name: FAY BEAUCHINE  Email: fay@brojure.com
Address: 810 GREAT OAKS LANE, EAGAN, MN 55123
MN Legislative District: 51B  US Congressional District: 2  County: 19
Political Party: D  Disabled: NO  Gender: F  Race: C

Appointment Type: MEMBER - GOV APPT # 5 (NONPROFIT ORG REP)  Appointment Date: 6/26/2016  Term Ends: 1/6/2020
Name: JOE HOBOT  Email: johot@aiolic.org
Address: 10033 UPPER 205TH ST W, LAKEVILLEW, MN 55044
MN Legislative District: 58A  US Congressional District: 2  County: 19
Political Party: D  Disabled: NO  Gender: M  Race: I

Appointment Type: PRESIDENT OF UNIVERSITY OF MINNESOTA  Appointment Date:  Term Ends: 1/1/2019
Name: ERIC KALER  Email: emilyl@umn.edu
Address: 100 CHURCH ST., #201, MINNEAPOLIS, MN 55455
MN Legislative District: US Congressional District:  Race:  County:
Political Party:  Disabled: Gender: Race:

Appointment Type: MEMBER - GOV APPT #4 (GWDC/LABOR REP)  Appointment Date: 6/26/2016  Term Ends: 1/6/2020
Name: EDWARD REYNOSO  Email: ateamster@msn.com
Address: 3606 - 145th AVE NE, HAM LAKE, MN 55304
MN Legislative District:  US Congressional District: 6  County: 02
Political Party:  Disabled: Gender: Race:
MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE
Legal Basis: M.S. 621.02.
MINNESOTA DEPARTMENT OF COMMERCE
85 EAST 7TH PLACE, SUITE 500
ST. PAUL, MN  55101-2198
Telephone: 651-222-0484

Appointing Authority: Commissioner of Commerce
Compensation: $200 per diem plus mileage

Powers and Duties include: The association provides liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. The association will provide insurance to eligible persons or entities unable to obtain insurance in the private marketplace. The statutory purpose of the association is not to be a market competitor or a market regulator.

Member Restrictions include: The association shall have a board of directors composed of 11 persons chosen as follows: seven persons elected by members of the association at a meeting called by the commissioner; eight public members, as defined in section 214.02, appointed by the commissioner, one of whom is a licensed medical health care professional and two of whom are representing groups insured by the MJUA; and three members, appointed by the commissioner representing groups to whom coverage has been extended by the association. The terms of the members shall be four years. Terms may be staggered so that no more than six members are appointed or elected every two years. Members may serve until their successors are appointed or elected. If at any time no coverage is currently extended by the association, then either additional public members may be appointed to fill these three positions or, at the option of the commissioner, representatives from groups who had previously been covered by the association may serve as directors. In the event that the commissioner assigns the responsibility for administering Chapter 62F to the Minnesota Joint Underwriting Association, the board of directors must be increased by four additional members. The commissioner shall appoint two of the additional members, one of whom must be a licensed health care provider, and one of whom must be a public member. Association members shall elect the other two members, one of whom must be representative of medical malpractice insurers, and one of whom must be a representative of personal injury liability insurers.

Summary of Activities include: Provide Liability Insurance for people who cannot get it and are required to have it by law.
Meetings are held at: 12400 Portland Ave., Suite 190, Burnsville, MN 55337
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<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District</th>
<th>Disabled</th>
<th>Gender</th>
<th>Race</th>
<th>Term Ends</th>
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<th>County</th>
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</thead>
<tbody>
<tr>
<td>FARMERS INS. GROUP REP.</td>
<td>ELAIN LOVE</td>
<td>5390 BARNINGTON WAY, SHOREWOOD, MN 55331</td>
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<td>FEDERATED INS. CO. REP.</td>
<td>DOYLE JOHNSON</td>
<td>121 E PARK SQ, OWATONNA, MN 55060</td>
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<td>WESTERN NATIONAL INSURANCE REP.</td>
<td>JUSTIN MORGAN</td>
<td>5350 W 78TH ST., EDINA, MN 55439</td>
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<td>HEALTH CARE PROVIDER MEMBER</td>
<td>REBECCA HAFNER-FOGARTY</td>
<td>33491 - 135TH AVE N, AVON, MN 56310</td>
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<td>MEMBER (COMM. APPT #3) (NURSING HOME/ASSISTED LIV)</td>
<td>JANNA SEVERANCE</td>
<td>2845 HAMLINE AVE NO, ROSEVILLE, MN 55113</td>
<td>65B</td>
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<td>MJUA GROUP REP</td>
<td>CHRISTIE VAN HECKE</td>
<td>20010 ERIN AVE, PRIOR LAKE, MN 55372</td>
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<td>HEALTH CARE PROVIDER MEMBER</td>
<td>STEPHEN RAPATZ-HARR</td>
<td>3 CIRCLE DRIVE, ST CLOUD, MN 56301</td>
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<td>ALLSTATE INSURANCE REP.</td>
<td>MARIA DOUGHTY</td>
<td>3701 SANDERS RD, G3E, NORTHBROOK, IL 60062</td>
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<tr>
<td>PUBLIC MEMBER</td>
<td>NILES COLE</td>
<td>8783 RIDGE PONDS LANE, VICTORIA, MN 55386</td>
<td>47A</td>
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<tr>
<td>PUBLIC MEMBER (COMM. APPT #2)</td>
<td>SEAN CURRAN</td>
<td>992 EARLEY LAKE CURVE, BURNSVILLE, MN 55306</td>
<td>56B</td>
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</tbody>
</table>
**MN RACING COMMISSION**

Legal Basis: M.S. 240.02.
1100 CANTERBURY ROAD, SUITE 100
SHAKOPEE, MN 55379
Telephone: 952-496-7950

**Appointing Authority:** Governor
**Compensation:** $55 per diem

**Powers and Duties include:** The commission licenses persons and organizations to operate racetracks and card clubs, conduct horse racing, conduct pari-mutuel wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota Breeders’ Fund.

**Member Restrictions include:** The nine member commission must be Minnesota residents for five years preceding appointment. No more than five members may belong to the same political party. Appointees must file a bond of $100,000. Terms are staggered and are for six years.

**Summary of Activities include:** Regulate live pari-mutuel horse racing and pari-mutuel wagering, card club operations, and collect taxes and fees.

**Meetings are held at:** Meeting places include: University of Minnesota Equine Center, Columbus City Hall, and Shakopee Police Dept.

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**Appointment Type:** MEMBER #5  
**Name:** DAN ERHART  
**Address:** 4120 - 115TH AVE NW, COON RAPIDS,MN 55433  
**MN Legislative District:** 47A  
**Political Party:** D  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 6/30/2017  
**Phone:** 6127091300  
**County:** 02  
**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** DAVID ROE  
**Address:** 15738 FREMONT WAY, APPLE VALLEY,MN 55124  
**MN Legislative District:**  
**Political Party:**  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 6/30/2017  
**Phone:** 9524312436  
**County:** 19  
**Race:** C

**Appointment Type:** MEMBER #9  
**Name:** CAMILLE MC ARDLE, DVM  
**Address:** 6451 177TH ST N, HUGO, MN 55038  
**MN Legislative District:**  
**Political Party:**  
**US Congressional District:** 6  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 6/30/2017  
**Phone:** 6513308715  
**County:** 82  
**Race:** C

**Appointment Type:** MEMBER #7 + CHAIR  
**Name:** RALPH STRANGIS  
**Address:** 5500 WELLS FARGO CENTER, MINNEAPOLIS, MN 55402  
**MN Legislative District:** 60B  
**Political Party:** R  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 6/30/2019  
**Phone:** 6123751138  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #8  
**Name:** ALAN GINGOLD  
**Address:** 110 FERNDALE RD S, WAYZATA, MN 55391  
**MN Legislative District:**  
**Political Party:**  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** M  
**Term Ends:** 6/30/2019  
**Phone:** 9524731497  
**County:** 27  
**Race:** C
Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The authority's purpose is to develop the state's agricultural resources by extending credit on farm real estate security and depreciable agricultural property (improvements, machinery, animals). The authority carries out this purpose by purchasing participation interests in loans or selling Agricultural Development Revenue Bonds to agricultural lenders or individuals for the purchase of agricultural items. Other loan participation programs provide for restructuring farmer agricultural debt; assistance to lower equity farmers to purchase stock in a value-added processing cooperative, assistance to help finance the purchase of livestock related equipment; and a program designed to help farmers affected by recent natural events leading to a disaster declaration.

Member Restrictions include: The 11 members include the commissioners of the departments of Agriculture, Commerce, Management and Budget, Employment Economic Development; state auditor, and six public members. No public member may reside within the metropolitan area.

Summary of Activities include: Administers ten loan programs to provide affordable credit to eligible farmers and one program to provide financial assistance to proposed methane digester projects. General Fund budget for administrative expenses. Legislative authorization to sell state general obligation bonds, the proceeds used to purchase loan participation's. Federally tax exempt Private Activity Bonds (Aggie Bond) provide lower-cost financing to beginning farmers.

Meetings are held at: Meetings are held at the Department of Agriculture, 625 N. Robert St., St. Paul.

Appointment Type: PUBLIC MEMBER #4
Name: SANDER LUDEMAN
Address: 1616 - 310TH AVE, TRACY, MN 56175
MN Legislative District: 22A
Political Party: R
Appointment Date: 6/5/2013
Email: splude@llwb.coop
Disabled: NO Gender: M Race: C
Term Ends: 1/2/2017
Phone: 5076293793
County: 42

MN RURAL FINANCE AUTHORITY
Legal Basis: M.S. 41B.025.
625 NORTH ROBERT STREET
ST. PAUL, MN 55155-2538
Telephone: 651-201-6004

Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report
MN SENTENCING GUIDELINES COMMISSION

Legal Basis: M.S. 244.09.
309 ADMINISTRATION BUILDING
50 SHERBURNE AVENUE
ST. PAUL, MN 55155
Telephone: 651-296-0144

Appointing Authority: Governor and Chief Justice of the Supreme Court
Compensation: $50 per diem (for citizen members) plus expenses

Powers and Duties include: The Legislature established the commission for the purpose of developing and maintaining rational and consistent sentencing standards which reduce sentencing disparity, increase proportionality in sanctions, and ensure more equitable and uniform sentencing for convicted felons. The following are the specifically stated goals of the sentencing guidelines system. 1) To promote public safety by recommending the harshest sanctions for violent offenders who pose the greatest danger to public safety and coordinating sentencing practices with correctional resources to assure that prison resources are available for these violent offenders. 2) To promote uniformity in sentencing so that offenders who are convicted of similar types of crimes and have similar types of criminal records are similarly sentenced. 3) To establish proportionality in sentencing by recommending the most severe sanctions for those offenders who are convicted of serious violent offenses even with no criminal record, those who have repeat violent criminal records, and those who have more extensive nonviolent criminal records. 4) To provide truth and certainty in sentencing by having the judge pronounce a fixed sentence that requires the offender to serve at least two thirds of the pronounced time as opposed to an indeterminate and symbolic sentence of zero to the statutory maximum sentence and a parole board that ultimately decides when to release an offender. 5) To coordinate sentencing practices with correctional resources by informing the Legislature of the impact of the existing sentencing policy on correctional resources and the impact of any proposed changes to the sentencing system. To achieve the mission and goals stated above, the agency and commission evaluate sentencing policy and practices, modifies sentencing policy; determines the impact of policy on correctional resources; and provides training, implementation, and information services to the criminal justice community and the public. The criminal justice system is extremely dynamic and the commission must consider whether to make changes to the
sentencing guidelines in order to continue to fulfill its mission. The commission presents recommendations to the Legislature each year for changes to the sentencing guidelines.

**Member Restrictions include:** The 11 members include one judge of the Court of Appeals and one district court judge to be appointed by the Chief Justice of the Supreme Court; one public defender; one county attorney; one peace officer; one probation officer; three public members, one of whom must be a victim of a crime defined as a felony; and the Chief Justice of the Supreme Court and the commissioner of Corrections or their designees. The term of any member appointed or reappointed by the governor after the first Monday in January is coterminous with the governor.

**Summary of Activities include:** The sentencing guidelines have been in effect since 1980. The guidelines have provided more uniform and proportional sentences for convicted felons. The Commission appropriately modifies the guidelines each year to accommodate new laws, address problems with the guidelines, or address other concerns about sentences. The research and monitoring functions of the agency have provided critical and important information to policy makers, including information on the impact of new laws and policies on correctional resources.

**Meetings are held at:** Meetings have been routinely held within the Capitol Complex.

**Appointment Type: PUBLIC MEMBER #1**
Name: MARK WERNICK
Address: PO BOX 16245, ST LOUIS PARK, MN 55416
MN Legislative District: 
Political Party: 
Appointment Date: 5/31/2015
Email: mark.wernick@courts.state.mn.us
Disabled: 
Race: 
County: 27
Term Ends: 1/7/2019

**Appointment Type: COUNTY ATTORNEY**
Name: JEFFREY EDBLAD
Address: 555 - 18TH AVE SE, CAMBRIDGE, MN 55008
MN Legislative District: 32A
Political Party: 
Appointment Date: 5/31/2015
Email: jeff.edblad@co.isanti.mn.us
Disabled: 
Race: C
County: 30
Term Ends: 1/7/2019

**Appointment Type: PUBLIC MEMBER #2**
Name: YAMY VANG
Address: 15 WEST KELLOGG, SUITE 500, ST PAUL, MN 55102
MN Legislative District: 53b
Political Party: I
Appointment Date: 5/31/2015
Email: yamy.vang@ci.stpaul.mn.us
Disabled: NO 
Race: C
County: 82
Term Ends: 1/7/2019

**Appointment Type: PEACE OFFICER**
Name: PAUL FORD
Address: 15880 FOXHILL AVE NO, HUGO, MN 55038
MN Legislative District: 38B
Political Party: 
Appointment Date: 5/31/2015
Email: paford117@gmail.com
Disabled: YES 
Race: C
County: 82
Term Ends: 1/7/2019

**Appointment Type: PUBLIC DEFENDER**
Name: CATHRYN MIDDLEBROOK
Address: 540 FAIRVIEW AVE NO., #300, ST PAUL, MN 55104
MN Legislative District: 61B
Political Party: D
Appointment Date: 5/31/2015
Email: cathryn.middlebrook@pubdef.state.mn.us
Disabled: NO 
Race: C
County: 27
Term Ends: 1/7/2019

**Appointment Type: COMMISSIONER OF CORRECTIONS**
Name: TOM ROY
Address: 1450 ENERGY PARK DRIVE, #200, ST. PAUL, MN 55108
MN Legislative District: 
Political Party: 
Appointment Date: 1/31/2011
Email: tom.roy@state.mn.us
Disabled: 
Race: C
County: 
Term Ends: 1/1/2019

**Appointment Type: DISTRICT COURT JUDGE**
Name: CAROLINE LENNON
Address: SCOTT CTY JUDICIAL CTR; 200 4TH AVE W., SHAKOPEE, MN 55379
MN Legislative District: 
Political Party: 
Appointment Date: 1/3/2012
Email: caroline.lennon@courts.state.mn.us
Disabled: 
Race: F
County: 70
Term Ends: 1/3/2016

**Appointment Type: JUSTICE - MINNESOTA SUPREME COURT**
Name: CHRISTOPHER DIETZEN
Address: MIN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155
MN Legislative District: 
Political Party: 
Appointment Date: 9/10/2012
Email: christopher.dietzen@courts.state.mn.us
Disabled: 
Race: 
County: 
Term Ends: 1/4/2016
Phone: 6512967676
MN STATE ARTS BOARD

Legal Basis: M.S. 129D.
400 SIBLEY STREET, SUITE 200
ST. PAUL, MN 55101-1928
Telephone: 651-215-1600

Appointing Authority: Governor
Compensation: $55 per diem plus expenses (129D.02, Subd. 3)

Powers and Duties include: The board is dedicated to making the arts available to all Minnesotans. The development of the arts is fostered through a series of grants, programs, and services which are administered by a professional staff.
Member Restrictions include: The 11 members include one member from each congressional district and three at large members; only four members may serve on boards of other arts organizations. Members must file with the Campaign Finance and Public Disclosure Board. The board has six meetings per year, generally held in the Arts Board office. The board does not expire.
Summary of Activities include: Grant making and other services
Meetings are held at: Arts Board Office

Appointment Type: MEMBER (CONG DIST 2)
Name: SEAN DOWSE
Address: 2508 HALLQUIST AVE, RED WING, MN 55066
MN Legislative District: 21A
Political Party: D
US Congressional District: 2
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6512478461
County: 25
Race: C

Appointment Type: MEMBER (CONG DIST 1)
Name: MICHAEL CHARRON
Address: 1630 GILMORE VALLEY RD, WINONA, MN 55987
MN Legislative District: 28A
Political Party:  
US Congressional District: 1
Disabled:  Gender: 
Term Ends: 1/6/2020
Phone: 6513885935
County: 25
Race: C

Appointment Type: MEMBER (CONG DIST 4)
Name: THOMAS MOSS
Address: 175 WOODLAWN AVE, ST PAUL, MN 55105
MN Legislative District: 64B
Political Party:  
US Congressional District: 4
Disabled:  Gender: 
Term Ends: 1/2/2017
Phone: 6512478461
County: 62
Race: C

Appointment Type: CHAIR
Name: CHRISTOPHER DIETZEN
Address: MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155
MN Legislative District:  
Political Party:  
US Congressional District: 6
Disabled:  Gender: F
Race: C
Appointment Type: MEMBER (CONG DIST 6)
Name: DAVID GLENN
Address: 23534 GABERDINE RD, ST AUGUSTA, MN 56301
MN Legislative District: 14A
Political Party: 
Appointment Date: 6/22/2013
Email: 
US Congressional District: 6
Disabled: NO  Gender: M
Term Ends: 1/2/2017
Phone: 
County: 73
Race: 

Appointment Type: AT-LARGE MEMBER
Name: PEGGY BURNET
Address: 1545 HUNTER DR, WAYZATA, MN 55391
MN Legislative District: 33A
Political Party: I
Appointment Date: 3/24/2014
Email: peggyburnet@mac.com
US Congressional District: 3
Disabled: NO  Gender: F
Term Ends: 1/1/2018
Phone: 6129402222
County: 27
Race: C

Appointment Type: AT-LARGE MEMBER
Name: JAN SIVERTSON
Address: PO BOX 526, GRAND MARAIS, MN 55604
MN Legislative District: 06A
Political Party: D
Appointment Date: 3/24/2014
Email: jan@sivertson.com
US Congressional District: 8
Disabled: NO  Gender: F
Term Ends: 1/1/2018
Phone: 2183872838
County: 16
Race: C

Appointment Type: AT-LARGE MEMBER
Name: ARDELL BREDE (MAYOR)
Address: 653 – 16TH ST SW, ROCHESTER, MN 55902
MN Legislative District: 26A
Political Party: N
Appointment Date: 2/28/2015
Email: abrede@rochetermn.gov
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 5072894221
County: 55
Race: C

Appointment Type: MEMBER (CONG DIST 5)
Name: URI CAMARENA
Address: 116 E. 22ND ST., MINNEAPOLIS, MN 55404
MN Legislative District: 
Political Party: D
Appointment Date: 6/26/2016
Email: ucamarena@meda.net
US Congressional District: 5
Disabled: NO  Gender: M
Term Ends: 1/6/2020
Phone: 6123961547
County: 27
Race: H

Appointment Type: MEMBER (CONG DIST 3)
Name: CHRIS WIDDESS
Address: 708 FIRST ST NO, MINNEAPOLIS, MN 55401
MN Legislative District: 59B
Political Party: N
Appointment Date: 6/26/2016
Email: cmwiddess@yahoo.com
US Congressional District: 5
Disabled: NO  Gender: F
Term Ends: 1/7/2019
Phone: 6128041709
County: 27
Race: A

Appointment Type: MEMBER (CONG DIST 7)
Name: REBECCA DAVIS
Address: 32898 PRIEBS PARK DRIVE, VERGAS, MN 56587
MN Legislative District: 08A
Political Party: N
Appointment Date: 6/26/2016
Email: bebec27@arvig.net
US Congressional District: 7
Disabled: NO  Gender: F
Term Ends: 1/6/2020
Phone: 2183422319
County: 56
Race: I

Appointment Type: MEMBER (CONG DIST 8)
Name: DOBSON WEST
Address: 1700 MOUNT CURVE, MINNEAPOLIS, MN 55403
MN Legislative District: 61A
Political Party: 
Appointment Date: 8/11/2015
Email: 
US Congressional District: 5
Disabled: Gender: 
Term Ends: 1/2/2017
Phone: 
County: 27
Race: 

Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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MN STATE HIGH SCHOOL LEAGUE
Legal Basis: M.S. 128C.01.
2100 FREEWAY BOULEVARD
BROOKLYN CENTER, MN  55430
Telephone: 763-560-2262

Appointing Authority: Member schools, MASSP, MSBA, MSHSCA, MMEA, CTAM, and the Governor
Compensation: $55 per diem as determined by state statute

Powers and Duties include: The league is empowered to exercise control, supervision, regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools.
Member Restrictions include: The 20 members include sixteen who are selected by the member schools and 4 public members who are parents appointed by the Governor. At least 1 public member must be American Indian, Asian, Black, or Hispanic. Board members limited to one(1) full four (4) year term.
Summary of Activities include: Not a state agency.
Meetings are held at: Meetings take place in the metro area.

Appointment Type: PARENT MEMBER #3
Name: KRISTEN AMUNDSON
Address: 712 - 3RD ST SO, STILLWATER, MN 55082
MN Legislative District: 39B
Political Party: D

Appointment Date: 8/11/2015
Email: kris@amundsonstrategies.com
US Congressional District: 4
Disabled: NO   Gender: F
Term Ends: 7/31/2019
Phone: 6514916364
County: 82
Race: C

Appointment Type: PARENT MEMBER #1
Name: LEA OLESEN
Address: 600 - 1ST AVE N, MINNEAPOLIS, MN 55403
MN Legislative District: 
Political Party: 

Appointment Date: 8/1/2012
Email:
US Congressional District: 5
Disabled:   Gender: 
Term Ends: 7/31/2016
Phone: 
County: 27
Race: 

Appointment Type: PARENT MEMBER #2
Name: STEVEN BEALS
Address: 727 S 12TH ST., MONTEVIDEO, MN 56265
MN Legislative District: 17A
Political Party: N

Appointment Date: 9/10/2013
Email: docbeals@bealsoptometry.com
US Congressional District: 7
Disabled: NO   Gender: M
Term Ends: 7/31/2017
Phone: 3202266202
County: 12
Race: C

Appointment Type: PARENT MEMBER #4
Name: PAUL MC DONALD
Address: 1133 EAST WHITE STREET, ELY, MN 55731
MN Legislative District: 03A
Political Party: D

Appointment Date: 10/11/2014
Email: p.mcdonald@vcc.edu   Phone: 2183656539
US Congressional District: 8
Disabled: NO   Gender: M
Term Ends: 7/31/2018
County: 69
Race: C

MN STATE RETIREMENT SYSTEM
Legal Basis: M.S. 352.03.
60 EMPIRE DRIVE, SUITE 300
ST. PAUL, MN  55103
Telephone: 651-296-2761

Appointing Authority: Governor
Compensation: $55 per diem for public members

Powers and Duties include: The board establishes rules and regulations for the administration of the Minnesota State Retirement System, Minnesota Deferred Compensation Plan and the Health Care Savings Plan; approves agency budget; handles covered employee appeals.
Member Restrictions include: The board of directors 11 members include three appointed by the governor, one must be a constitutional officer or appointed state official, and two must be public members; one employee member appointed by the Metropolitan Council, Transit Operations (MCTO) union; and seven elected members: four elected from the general and unclassified plans, one elected from the state patrol plan, one elected from the correctional employees plan; and one elected retired state employee. 

Summary of Activities include: See powers and duties above.
Meetings are held at: MSRS office; 60 Empire Drive, Suite 300, St. Paul.

Appointment Type: PUBLIC MEMBER #1
Name: MARY BENNER
Address: 7650 CAHILL AVE, INVER GROVE HEIGHTS, MN 55076
MN Legislative District: 528
Political Party: D

Appointment Date: 6/20/2015
Term Ends: 1/7/2019
Phone: 6123257118
County: 19
Race: C

Appointment Type: APPOINTED STATE OFFICIAL
Name: MYRON FRANS
Address: 658 CEDAR ST, 400 CENTENNIAL BLDG., ST PAUL, MN 55155
MN Legislative District: 
Political Party: 

Appointment Date: 6/20/2015
Term Ends: 1/7/2019
Phone: 
County: 27
Race: 

Appointment Type: PUBLIC MEMBER #2
Name: SALLY OLSEN
Address: 5275 GRANDVIEW SQ #3101, EDINA, MN 55436
MN Legislative District: 49A
Political Party: 

Appointment Date: 6/17/2013
Term Ends: 1/2/2017
Phone: 9529331433
County: 27
Race: 

MN WORKERS COMPENSATION INSURERS' ASSOCIATION (DATA SERVICE ORGANIZATION)
Legal Basis: M.S. 79.61
7701 FRANCE AVENUE SOUTH, SUITE 450
MINNEAPOLIS, MN 55435-3203
Telephone: 952-897-1737

Appointing Authority: Commissioner of Commerce
Compensation: Reimbursement for expenses

Powers and Duties include: The association oversees the administration of the Minnesota Workers Compensation Insurers’ Association (Data Services Organization).

Member Restrictions include: The 12 members include two employer representatives who are appointed by the commissioner of Commerce.

Summary of Activities include: Information not provided.
Meetings are held at: 7701 France Ave, #450, Minneapolis, MN.

Appointment Type: PUBLIC MEMBER (EMPLOYER REP)
Name: GARY THADEN
Address: 830 TRANSFER ROAD, ST PAUL, MN 55114
MN Legislative District: 64A
Political Party: D

Appointment Date: 2/20/2015
Term Ends: 1/9/2017
Phone: 6516462121
County: 62
Race: C

Appointment Type: PUBLIC MEMBER (EMPLOYER REP)
Name: KEVIN GREGERSON
Address: 6450 YORK AVE SO., #319, EDINA, MN 55435
MN Legislative District: 49A
Political Party: D

Appointment Date: 12/20/2015
Term Ends: 1/8/2018
Phone: 6123869211
County: 27
Race: C
MN ZOOLOGICAL BOARD
Legal Basis: M.S. 85A.01.
13000 ZOO BOULEVARD
APPLE VALLEY, MN 55124
Telephone: 952-431-9299

Appointing Authority: Governor and Zoo board
Compensation: $55 per diem plus expenses

Powers and Duties include: The board operates and maintains the Minnesota Zoological Garden.
Member Restrictions include: The 30 members must have a background or interest in zoos, zoo management, or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen of the members are appointed by the governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota County Board; and 15 of the members are appointed by the Minnesota Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to raise significant funds from the private sector.
Summary of Activities include: Approve budgets both operative and capital, enact rules, establish admissions rates, hire and evaluate Director/CEO.
Meetings are held at: Meetings are held at the Minnesota Zoological Garden or at various Twin Cities locations.

<table>
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<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
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<td>MEMBER - GOV APPT #1</td>
<td>MARK UTZ</td>
<td>2313 HARDWOOD CT SW, ROCHESTER, MN 55902</td>
<td>26A</td>
<td>I</td>
<td>6/22/2015</td>
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<td>MEMBER - GOV APPT #12</td>
<td>PETER MARITZ</td>
<td>4511 E. LAKE HARRIET PKWY, MINNEAPOLIS, MN 55418</td>
<td>61B</td>
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<td>MEMBER - GOV APPT #3</td>
<td>ELEANOR CROSBY</td>
<td>1612 WILLOW DR., LONG LAKE, MN 55356</td>
<td>33A</td>
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<td>MEMBER - GOV APPT #4</td>
<td>WILLIS BRANNING</td>
<td>13775 GUILD AVE, APPLE VALLEY, MN 55124</td>
<td>57A</td>
<td>N</td>
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<tr>
<td>MEMBER - ZOO BOARD APPT #1</td>
<td>CHUCK KOOSMANN</td>
<td>8 COULEE RIDGE ROAD, AFTON, MN 55001</td>
<td>54B</td>
<td>N</td>
<td>1/1/2014</td>
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<td>MEMBER - GOV APPT #6</td>
<td>LORI MARCO</td>
<td>1 HORMEL PLACE, AUSTIN, MN 55912</td>
<td>27B</td>
<td>I</td>
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<td>5074375240</td>
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<tr>
<td>Member - Zoo Board Appt #2</td>
<td>Laura Bordeleon</td>
<td>1308 Highland Pkwy, St Paul, MN 55116</td>
<td>64B</td>
<td></td>
<td>6/1/2011</td>
<td><a href="mailto:lbordelon@mnchamber.com">lbordelon@mnchamber.com</a></td>
<td>4</td>
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<tr>
<td>Member - Gov Appt #4</td>
<td>Robert Burch</td>
<td>21665 Boulder Creek Dr, Lakeville, MN 55044</td>
<td>55B</td>
<td>R</td>
<td>6/22/2015</td>
<td><a href="mailto:rob@rojburch.com">rob@rojburch.com</a></td>
<td>2</td>
<td>NO</td>
<td>M</td>
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<tr>
<td>Member - Gov Appt #9</td>
<td>Mike Elandson</td>
<td>2809 E Lake Of The Isles Pkwy, Minneapolis, MN 55408</td>
<td>60</td>
<td>D</td>
<td>6/15/2014</td>
<td><a href="mailto:mkeerlandson@gmail.com">mkeerlandson@gmail.com</a></td>
<td>5</td>
<td>NO</td>
<td>M</td>
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<tr>
<td>Member - Gov Appt #11</td>
<td>Sarah Psick</td>
<td>13458 Evelth Way, Apple Valley, MN 55124</td>
<td>57B</td>
<td></td>
<td>6/15/2014</td>
<td><a href="mailto:sjp@mcranessha.com">sjp@mcranessha.com</a></td>
<td>2</td>
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<tr>
<td>Member - Zoo Board Appt #5</td>
<td>Aimee Dayhoff</td>
<td>5525 Conifer Trail, Minnetonka, MN 55345</td>
<td>48A</td>
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<td>7/1/2012</td>
<td><a href="mailto:adayhoff@winthrop.com">adayhoff@winthrop.com</a></td>
<td>3</td>
<td>NO</td>
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<tr>
<td>Member - Gov Appt #13</td>
<td>David Deveille</td>
<td>30 W Superior St, Duluth, MN 55802</td>
<td>38</td>
<td>R</td>
<td>6/24/2013</td>
<td><a href="mailto:dlev@mnpower.com">dlev@mnpower.com</a></td>
<td>8</td>
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<tr>
<td>Member - Gov Appt #5</td>
<td>Rebecca Crooks-Straton</td>
<td>PO Box 479, Prior Lake, MN 55372</td>
<td>55B</td>
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<td>6/29/2016</td>
<td><a href="mailto:rebeccastraton@me.com">rebeccastraton@me.com</a></td>
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<td>F</td>
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<tr>
<td>Member - Gov Appt #14</td>
<td>Charlene Briner</td>
<td>2930 - 146th St W, #235, Rosemount, MN 55068</td>
<td>57B</td>
<td>D</td>
<td>6/29/2016</td>
<td><a href="mailto:charlenebriner1@gmail.com">charlenebriner1@gmail.com</a></td>
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<tr>
<td>Member - Zoo Board Appt #11</td>
<td>Al Cady</td>
<td>6428 Timber Ridge, Edina, MN 55439</td>
<td>49A</td>
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<td>10/1/2014</td>
<td><a href="mailto:amcadyb7@msn.com">amcadyb7@msn.com</a></td>
<td>3</td>
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<tr>
<td>Member - Gov Appt #15</td>
<td>Anna Ross</td>
<td>5327 Bryant Ave No, Minneapolis, MN 55430</td>
<td>55430</td>
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<td>6/29/2016</td>
<td><a href="mailto:annasarcia@yahoo.com">annasarcia@yahoo.com</a></td>
<td>3</td>
<td>NO</td>
<td>F</td>
</tr>
</tbody>
</table>
Appointment Type: MEMBER - ZOO APPT #9  
Name: PAUL JAEB  
Address: 520 NICOLET MALL, SUITE 520, MINNEAPOLIS, MN 55402  
MN Legislative District:  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 7/1/2014  
Term Ends: 1/1/2016  
Phone:  
County:  

Appointment Type: MEMBER - GOV APPT #10  
Name: ROBERT MARLOTTE  
Address: 4333 COLFAX AVE SO, MINNEAPOLIS, MN 55409  
MN Legislative District: 61B  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 6/29/2016  
Term Ends: 1/6/2020  
Phone: 6127704599  
County: 27  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #13  
Name: RICHARD VOGEL  
Address: 5947 RIDGE CREEK ROAD, SHOREVIEW, MN 55126  
MN Legislative District: 42A  
Political Party: R  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 7/1/2012  
Term Ends: 6/30/2016  
Phone: 6123822491  
County: 62  
Race: C  

Appointment Type: MEMBER - GOV APPT #7  
Name: LEIGH JOHNSON  
Address: 1661 GREENVIEW DR SW, ROCHESTER, MN 55902  
MN Legislative District: 26A  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 6/24/2013  
Term Ends: 1/2/2017  
Phone: 5072885522  
County: 55  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #3  
Name: R. FRANK WEIDNER  
Address: 21185 RIDGEWOOD TRAIL, LAKEVILLE, MN 55044  
MN Legislative District: 55B  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 1/1/2014  
Term Ends: 6/30/2017  
Phone: 9529978102  
County: 70  
Race: C  

Appointment Type: MEMBER - ZOO APPT #15  
Name: JULIE KUNKEL  
Address: 220 SOUTH SIXTH STREET, #1400, MINNEAPOLIS, MN 55402  
MN Legislative District: 59B  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 6/30/2013  
Term Ends: 6/30/2017  
Phone: 6123718307  
County: 27  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #7  
Name: KENNETH CUTLER  
Address: 19 CIRCLE WEST, EDINA, MN 55436  
MN Legislative District: 49A  
Political Party: N  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 6/1/2010  
Term Ends: 1/1/2014  
Phone: 6123402740  
County: 27  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #4  
Name: JODI STANDLE  
Address: 5891 CEDAR LK RD SO, MINNEAPOLIS, MN 55416  
MN Legislative District: 46A  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 7/1/2014  
Term Ends: 1/1/2018  
Phone:  
County: 27  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #14  
Name: CYNTHIA ARNOLD  
Address: 2755 DEER RUN TRAIL EAST, ORONO, MN 55356  
MN Legislative District: 33A  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 7/1/2012  
Term Ends: 6/30/2016  
Phone: 6128517058  
County: 27  
Race: C  

Appointment Type: MEMBER - ZOO BOARD APPT #8  
Name: DOUG STANG  
Address: 18087 - 72ND AVE N, MAPLE GROVE, MN 55311  
MN Legislative District: 34B  
Political Party:  
US Congressional District:  
Disabled:  
Gender:  
Appointment Date: 7/1/2012  
Term Ends: 6/30/2016  
Phone: 6127704234  
County: 27  
Race: C
Appointment Type: MEMBER - GOV APPT #2
Name: HEATHER REIN
Address: 5141 OLIVER AVE SO, MINNEAPOLIS, MN 55419
MN Legislative District: 61B
Political Party:

Appointment Date: 6/24/2013
Email: 
US Congressional District: 5
Disabled: NO    Gender: F
Term Ends: 1/2/2017
Phone: County: 27
Race: C

Appointment Type: MEMBER - ZOO BOARD APPT #12
Name: CARMEN CAMPBELL
Address: 5521 WOODCREST DRIVE, EDINA, MN 55424
MN Legislative District:
Political Party:

Appointment Date: 10/1/2014
Email: 
US Congressional District: 
Disabled:    Gender: 
Term Ends: 1/1/2018
Phone: County: 27
Race: 

MOTORCYCLE SAFETY ADVISORY TASK FORCE
Legal Basis: M.S. 15.014
445 MINNESOTA STREET, SUITE #150
ST PAUL, MN 55101
Telephone: 651-201-7075

Appointing Authority: Commissioner of Public Safety
Compensation: None

Powers and Duties include: Advise on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program.
Member Restrictions include: Members must own and operate a motorcycle currently registered for on street use in Minnesota. Member must regularly operate a motorcycle a minimum of 3,000 miles per year. Member must also have a valid Minnesota motorcycle license endorsement. Member will advise the Department of Public Safety on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program. Member will be required to participate in one rider training activity during the course of their term.
Summary of Activities include: Advised on budget, review annual crash data, made recommendations on focus of annual public information campaign.
Meetings are held at: Saint Paul, MN

Appointment Type: MEMBER #2
Name: SHANE MURPHY
Address: 8925 - 89TH ST CT S, COTTAGE GROVE, MN 55016
MN Legislative District: 54B
Political Party: N

Appointment Date: 7/16/2015
Email: murf651@hotmail.com
US Congressional District: 2
Disabled: NO    Gender: M
Term Ends: 6/30/2017
Phone: County: 82
Race: C

Appointment Type: MEMBER #3
Name: FRANK ERNST
Address: 840 CREE DRIVE, CHANHASSEN, MN 55317
MN Legislative District: 33B
Political Party: R

Appointment Date: 7/16/2015
Email: frank.ernst@mchsi.com
US Congressional District: 3
Disabled: NO    Gender: M
Term Ends: 6/30/2017
Phone: County: 10
Race: C

Appointment Type: MEMBER #4
Name: MARK KOON
Address: 8407 HILO TRL S, COTTAGE GROVE, MN 55016
MN Legislative District: 54A
Political Party:

Appointment Date: 7/16/2015
Email: tokoolhd@aol.com
US Congressional District: 2
Disabled: NO    Gender: M
Term Ends: 6/30/2017
Phone: County: 82
Race: C

Appointment Type: MEMBER #5
Name: CHARLES FLETCHER
Address: 3935 - 1ST AVE SO, MINNEAPOLIS, MN 55409
MN Legislative District: 62B
Political Party:

Appointment Date: 7/16/2015
Email: rumbi@msn.com
US Congressional District: 5
Disabled:    Gender: M
Term Ends: 6/30/2017
Phone: County: 27
Race: C
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<tr>
<td>MEMBER #6</td>
<td>GEOFFREY WYATT</td>
<td>17528 GILLETTE WAY, LAKEVILLE, MN 55044</td>
<td>58A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:topace4@aol.com">topace4@aol.com</a></td>
<td>6122458090</td>
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<tr>
<td>MEMBER #7</td>
<td>NATONIA JOHNSON</td>
<td>2635 UPTON AVE NO, MINNEAPOLIS, MN 55411</td>
<td>59A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:johnson4D2@gmail.com">johnson4D2@gmail.com</a></td>
<td>6128015051</td>
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<tr>
<td>MEMBER #8</td>
<td>MEREDITH McQUAID</td>
<td>1699 PORTLAND AVE, ST PAUL, MN 55104</td>
<td>64A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:mcqua004@umn.edu">mcqua004@umn.edu</a></td>
<td>6123847007</td>
<td>62</td>
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<tr>
<td>MEMBER #9</td>
<td>DAVID WEERES</td>
<td>764 - 189TH ST E, CLEARWATER, MN 53220</td>
<td>13A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:dweeres@msn.com">dweeres@msn.com</a></td>
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<tr>
<td>MEMBER #10</td>
<td>SUSAN TABOR</td>
<td>201 WESTMINSTER AVE SW, WATERTOWN, MN 55388</td>
<td>62B</td>
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<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:taborrx@gmail.com">taborrx@gmail.com</a></td>
<td>6518956441</td>
<td>27</td>
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<tr>
<td>MEMBER #11</td>
<td>TIM WALKER</td>
<td>1342 RAYMOND AVE, ST PAUL, MN 55108</td>
<td>66A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:twalker@nmdep.org">twalker@nmdep.org</a></td>
<td>6516902415</td>
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<tr>
<td>MEMBER #12</td>
<td>DEBRA HEISICK</td>
<td>1261 LINCOLN AVE, ST PAUL, MN 55105</td>
<td>64A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:debraheisick@hotmail.com">debraheisick@hotmail.com</a></td>
<td>612609275</td>
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<tr>
<td>MEMBER #13</td>
<td>DWIGHT SMITH</td>
<td>1566 - 3RD AVE, NEWPORT, MN 53055</td>
<td>54A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:dsmith1566@comcast.net">dsmith1566@comcast.net</a></td>
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</tr>
<tr>
<td>MEMBER #1</td>
<td>BOB SWENSON</td>
<td>12610 - 257TH AVE, STAPLES, MN 56479</td>
<td>09A</td>
<td></td>
<td>7/16/2015</td>
<td>6/30/2017</td>
<td><a href="mailto:ductdrbob@gmail.com">ductdrbob@gmail.com</a></td>
<td>2186396177</td>
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<tr>
<td>MEMBER #14</td>
<td>JON SMITH</td>
<td>809 JACKSON ST, ST JAMES, MN 56081</td>
<td>23B</td>
<td></td>
<td>7/16/2015</td>
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<td><a href="mailto:trashycustom1958@gmail.com">trashycustom1958@gmail.com</a></td>
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**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

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NEWBORN HEARING SCREENING ADVISORY COMMITTEE

Legal Basis: M.S. 144.966
601 ROBERT STREET NORTH
PUBLIC HEALTH LABORATORY BUILDING, 1ST FLOOR
ST PAUL, MN 55164
Telephone: 651-201-5463

Appointing Authority: Commissioner of Health
Compensation: Expenses

Powers and Duties include: 1) Developing protocols and timelines for screening, rescreening, and diagnostic audiological assessment and early medical, audiological, and educational intervention services for children who are deaf or hard-of-hearing; 2) designing protocols for tracking children from birth through age 3 that may have passed newborn screening but are at risk for delayed or late onset of permanent hearing loss; 3) designing a technical assistance program to support facilities implementing the screening program and facilities conducting rescreening and diagnostic audiological assessment; 4) designing implementation and evaluation of a system of follow-up and tracking; and 5) evaluating program outcomes to increase effectiveness and efficiency and ensure culturally appropriate services for children with a confirmed hearing loss and families.

Member Restrictions include: The commissioner of Health shall appoint at least one member from each of the following groups with no less than two of the members being deaf or hard-of-hearing: 1) a representative from a consumer organization representing culturally deaf persons; 2) a parent with a child with hearing loss representing a parent organization; 3) a consumer from an organization representing oral communication options; 4) a consumer from an organization representing cued speech communication options; 5) an audiologist who has experience in evaluation and intervention of infants and young children; 6) a speech-language pathologist who has experience in evaluation and intervention of infants and young children; 7) two primary care providers who have experience in the care of infants and young children, one of which shall be a pediatrician; 8) a representative from the early hearing detection intervention teams; 9) a representative from the Department of Education resource center for the deaf and hard-of-hearing or the representative’s designee; 10) a representative of the Commission of Deaf, Deaf Blind and Hard of Hearing Minnesotans; 11) a representative from the Department of Human Services Deaf and Hard of Hearing Services Division; 12) one or more of the Part C coordinators from the Department of Education, Department of Health, or Department of Human Services or the department’s designees; 13) the Department of Health early hearing detection and intervention coordinators; 14) two birth hospital representatives from one rural and one urban hospital; 15) a pediatric geneticist; 16) an otolaryngologist; 17) a representative from the Newborn Screening Advisory Committee under this subdivision; and 18) a representative of the Department of Education regional low-incidence facilitators.

Summary of Activities include: Information not provided.

Meetings are held at: St. Paul

**NEWBORN HEARING SCREENING ADVISORY COMMITTEE**

**Appoint Type:** MEMBER #15  
**Name:** MONTE OHLRROGGE  
**Address:** 1324 - 6TH AVE E, ALEXANDRIA, MN 56308  
**MN Legislative District:**  
**Political Party:**  
**Appointment Date:** 7/16/2015  
**Term Ends:** 6/30/2017  
**Telephone:** 6125900763  
**Email:** monteohlrogge@gmail.com  
**US Congressional District:**  
**Disabled:**  
**Gender:** M  
**Race:** C

**NEWBORN HEARING SCREENING ADVISORY COMMITTEE**

**Appoint Type:** MDE RESOURCE CENTER FOR THE DEAF AND HARD OF HEARING  
**Name:** MARY CASHMAN-BAKKEN  
**Address:** 615 OLOF HANSON DR, FARIBAULT, MN 55021  
**MN Legislative District:**  
**Political Party:**  
**Appointment Date:** 1/3/2012  
**Term Ends:** 1/4/2016  
**Telephone:** 8006573936  
**Email:** mary.cashman-bakken@state.mn.us  
**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**

**NEWBORN HEARING SCREENING ADVISORY COMMITTEE**

**Appoint Type:** PARENT OF A CHILD WITH HEARING LOSS  
**Name:** CANDACE LINDOW-DAVIES  
**Address:** 709 UNIVERSETH AVE W., ST PAUL, MN 55104  
**MN Legislative District:** 38B  
**Political Party:**  
**Appointment Date:** 1/3/2012  
**Term Ends:** 1/4/2016  
**Telephone:** 6512652435  
**Email:** candaced@lifetrackresources.org  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** F  
**Race:** C

**NEWBORN HEARING SCREENING ADVISORY COMMITTEE**

**Appoint Type:** AUDIOLOGIST  
**Name:** JOSCELYN MARTIN  
**Address:** 40621 - 563RD ST, ZUMBRO FALLS, MN 55991  
**MN Legislative District:** 21B  
**Political Party:** N  
**Appointment Date:** 1/5/2015  
**Term Ends:** 1/7/2019  
**Telephone:** 5077530101  
**Email:** martin.joselyn@mayo.edu  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** F  
**Race:** C
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<tr>
<td>PEDIATRIC GENETICIST</td>
<td>LISA SCHIMMEN</td>
<td>420 DELAWARE ST., MMC 730, MINNEAPOLIS, MN 55455</td>
<td>33B</td>
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<tr>
<td>CONSUMER - ORAL COMMUNICATION OPTION ORG.</td>
<td>JAY WYANT</td>
<td>3217 IRVING AVE SO, MINNEAPOLIS, MN 55408</td>
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<tr>
<td>AUDIOLOGIST</td>
<td>PEGGY NELSON</td>
<td>164 PILLSBURY DR SE, MINNEAPOLIS, MN 55455</td>
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<td>AUDIOLOGIST</td>
<td>LINDA MURRANS</td>
<td>347 N SMITH AVE., #402, ST PAUL, MN 55102</td>
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<tr>
<td>OTOLOGYNGOLOGIST</td>
<td>TINA HUANG</td>
<td>5217 BEARD AVE SO, MINNEAPOLIS, MN 55410</td>
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<tr>
<td>PRIMARY CARE PROVIDER</td>
<td>MICHAEL SEVERSON</td>
<td>1018 CLAY ST, SHAKOPEE, MN 55379</td>
<td>55</td>
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<tr>
<td>DEPT OF EDUCATION PART C COORDINATOR</td>
<td>KATHLEEN ANDERSON</td>
<td>11897 - 101ST AVE NO, MAPLE GROVE, MN 55369</td>
<td>34A</td>
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<tr>
<td>MDH - EARLY HEARING DETECTION AND INTERVENTION</td>
<td>KIRSTEN COVERSTONE</td>
<td>720 DORIS AVE, SHOREVIEW, MN 55126</td>
<td>42A</td>
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<tr>
<td>MDH - EARLY HEARING DETECTION AND INTERVENTION</td>
<td>NICOLE BROWN</td>
<td>85 E 7TH PLACE, ST PAUL, MN 55164</td>
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<tr>
<td>EARLY HEARING DETECTION AND INTERVENTION</td>
<td>TERESA BUCK</td>
<td>2100 CAMPUS DR SE, #100, ROCHESTER, MN 55904</td>
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**Emails:**
- las@umn.edu
- jwayant@bitstream.net
- peggynelson@umn.edu
- huang081@umn.edu
- mvsbrd@mac.com
- kathy.anderson@metroecsu.org
- kirsten.coverstone@state.mn.us
- nicole.brown@state.mn.us
- teresa.buck@state.mn.us
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: SPEECH-LANGUAGE PATHOLOGIST
Name: SARA OBERG
Address: 4895 BOLGER TRAIL, INVER GROVE HEIGHTS, MN 55076
MN Legislative District: 52B
Political Party:  
Appointment Date: 1/5/2015
Email: ober0103@umn.edu
US Congressional District: 2
Disabled: NO Gender: F
Term Ends: 1/7/2019
Phone: 6513437368
County: 19
Race: C

Appointment Type: PRIMARY CARE PROVIDER
Name: EMILEE SCHEID
Address: 1025 - 19TH AVE NE, ROCHESTER, MN 55906
MN Legislative District: 
Political Party: 
Appointment Date: 1/3/2012
Email: 
US Congressional District: 
Disabled: Gender: 
Term Ends: 1/4/2016
Phone: 
County: 
Race: 

Appointment Type: DHS - PART C COORDINATOR
Name: KARA TEMPEL
Address: 1500 W HWY 36, ROSEVILLE, MN 55113
MN Legislative District: 
Political Party: 
Appointment Date: 5/3/2011
Email: kara.hall@state.mn.us
US Congressional District: 
Disabled: Gender: 
Term Ends: 1/2/2012
Phone: 6515828495
County: 
Race: 

Appoint Type: CONSUMER ORG REPRESENTING CULTURALLY DEAF PERSONS  
Name: GLORIA NATHASON
Address: 1522 N TIMBER RIDGE NE, FRIDLEY, MN 55432
MN Legislative District: 41A
Political Party: 
Appointment Date: 1/5/2015 Term Ends: 1/7/2019
Email: gvnathanson@aol.com
Phone: 6519641683
County: 02
Race: C

NONPUBLIC EDUCATION COUNCIL
Legal Basis: M.S. 123B.445.
1500 WEST HIGHWA 36
ROSEVILLE, MN 55113-4266
Telephone: 651-582-8572

Appointing Authority: Commissioner of Education
Compensation: MDE may pay $55 per diem & may reimburse expenses

Powers and Duties include: The council advises the Commissioner on nonpublic educational aids as well as other matters affecting nonpublic education and nonpublic schools. The council is also authorized to recognize educational accrediting agencies for purposes relating to Minnesota's Compulsory Instruction Law.

Member Restrictions include: The fifteen members shall represent various areas of the state, stakeholders methods of providing nonpublic education, and shall be knowledgeable about nonpublic education.

Summary of Activities include: The council spent 12 hours in four formal meetings on various issues affecting nonpublic education in Minnesota. The council met with numerous agency staff regarding nonpublic school issues. Members of the council also made site visits and held additional workgroup meetings related to recognition of nonpublic school accrediting agencies.

Meetings are held at: Dept. of Education, Roseville, MN

Appointment Type: MEMBER #5
Name: ETTA BARRY
Address: 8161 NORMANDALE BLVD, BLOOMINGTON, MN 55437
MN Legislative District: 44B
Political Party: 
Appointment Date: 1/18/2016
Email: etta.barry@pacer.org
Phone: 9528390000
County: 27
Race: 

Appointment Type: MEMBER #7
Name: PAMELA VON GOHREN
Address: 3952 HUNTER'S HILL WAY, MINNETONKA, MN 55345
MN Legislative District: 44B
Political Party: 
Appointment Date: 1/18/2016
Email: pam@home-ed-pro.com
Phone: 9524736751
County: 27
Race: C
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<td>MEMBER #10</td>
<td>CAROL RUDIE</td>
<td>5408 JAMES AVE. S., MINNEAPOLIS, MN 55419</td>
<td>61B</td>
<td>D</td>
<td>1/18/2016</td>
<td><a href="mailto:fountainpenink@hotmail.com">fountainpenink@hotmail.com</a></td>
<td>1/18/2020</td>
<td>6129299250</td>
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<tr>
<td>MEMBER #12</td>
<td>SHAWN PETERSON</td>
<td>475 UNIVERSITY AVE W., ST PAUL, MN 55103</td>
<td>39A</td>
<td></td>
<td>3/30/2015</td>
<td><a href="mailto:speterson@mncc.org">speterson@mncc.org</a></td>
<td>3/30/2019</td>
<td>6512278777</td>
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<tr>
<td>MEMBER #14</td>
<td>ROBERT KLINKWORTH</td>
<td>1730 ORCHID DR NO, NORTH MANKATO, MN 56003</td>
<td>19A</td>
<td>N</td>
<td>1/4/2013</td>
<td><a href="mailto:klindwrf@mic-wels.edu">klindwrf@mic-wels.edu</a></td>
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<td>5073860185</td>
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<tr>
<td>MEMBER #1</td>
<td>TIM BENZ</td>
<td>445 MINNESOTA ST, #505, ST PAUL, MN 55101</td>
<td>48A</td>
<td>N</td>
<td>1/18/2016</td>
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<td>6513976176</td>
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<tr>
<td>MEMBER #11</td>
<td>SARAH MUELLER</td>
<td>205 LEXINGTON AVE. SO., NEW PRAGUE, MN 56071</td>
<td>20A</td>
<td>N</td>
<td>1/18/2016</td>
<td><a href="mailto:smueller@mnsaa.org">smueller@mnsaa.org</a></td>
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<td>9527585985</td>
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</tr>
<tr>
<td>MEMBER #6</td>
<td>GALE CANNON</td>
<td>6608 - 74TH AVE NO, BROOKLYN PARK, MN 55428</td>
<td>40A</td>
<td>N</td>
<td>10/19/2015</td>
<td><a href="mailto:cannongale@gmail.com">cannongale@gmail.com</a></td>
<td>10/19/2019</td>
<td>7636075833</td>
<td>27</td>
</tr>
<tr>
<td>MEMBER #4</td>
<td>CYNTHIA KRAVIK</td>
<td>211 REVERE LN, CHAMPLIN, MN 55316</td>
<td>36A</td>
<td>R</td>
<td>1/4/2013</td>
<td><a href="mailto:kravik@q.com">kravik@q.com</a></td>
<td>1/4/2017</td>
<td>7635760555</td>
<td>27</td>
</tr>
<tr>
<td>MEMBER #2</td>
<td>LINDA LOPEZ</td>
<td>5841 LAMETTI LANE, SHOREVIEW, MN 55126</td>
<td>42</td>
<td>N</td>
<td>3/30/2015</td>
<td><a href="mailto:lindablopez@gmail.com">lindablopez@gmail.com</a></td>
<td>3/30/2019</td>
<td>6514820356</td>
<td>62</td>
</tr>
<tr>
<td>MEMBER #13</td>
<td>PAULETTE ZOE</td>
<td>LAKE COUNTRY SCHOOL; 3755 PLEASANT AVE SO, MINNEAPOLIS, MN 55409</td>
<td>46A</td>
<td></td>
<td>7/9/2013</td>
<td><a href="mailto:zoepaulette@hotmail.com">zoepaulette@hotmail.com</a></td>
<td>7/1/2017</td>
<td>9529268344</td>
<td>27</td>
</tr>
<tr>
<td>MEMBER #8</td>
<td>WENDY VELZKE</td>
<td>306 - 2ND ST SW, MORRISTOWN, MN 55052</td>
<td>26B</td>
<td></td>
<td>7/9/2013</td>
<td><a href="mailto:velzkewangen@yahoo.com">velzkewangen@yahoo.com</a></td>
<td>7/1/2017</td>
<td>5073848943</td>
<td>66</td>
</tr>
</tbody>
</table>
NOXIOUS WEED ADVISORY COMMITTEE

Legal Basis: LAWS 2012, CHAP 18, SEC 18.91, SUBD 1-4
625 NORTH ROBERT STREET
ST PAUL, MN 55155-2538
Telephone: 651-201-6219

Appointing Authority: Commissioner of Agriculture
Compensation: None

Powers and Duties include: The committee will advise the commissioner concerning responsibilities under the Noxious Weed Control Program and will evaluate plant species of concern for placement on the noxious weed list.

Member Restrictions include: The commissioner shall appoint members, which shall include representatives from the following: 1) horticultural science, agronomy, and forestry at the University of Minnesota; 2) the nursery and landscape industry in Minnesota; 3) the seed industry in Minnesota; 4) the Department of Agriculture; 5) the Department of Natural Resources; 6) a conservation organization; 7) an environmental organization; 8) at least two farm organizations; 9) the county agricultural inspectors; 10) city, township, and county governments; 11) the Department of Transportation; 12) the University of Minnesota Extension; 13) the timber and forestry industry in Minnesota; 14) the Board of Water and Soil Resources; and 15) soil and water conservation districts; 16) Minnesota Association of Land Commissioners; 17) members as needed.

Summary of Activities include: The Committee develops categories to list noxious weeks; risk assessment of noxious weeks; and developing noxious weed lists. Also, assists the commissioner of Agriculture with management and policy decisions regarding the noxious week program.

Meetings are held at: Minnesota Department of Agriculture Freeman Building, St. Paul.

---

Appointment Type: U OF M HORTICULTURAL SCIENCE
Name: KATHRYN ZUZEK
Address: 4100 - 220TH ST. W., #100, FARMINGTON, MN 55024
MN Legislative District: 58B
Political Party: 

Appointment Date: 7/1/2016
Email: zuzek001@umn.edu
Term Ends: 6/30/2019
Phone: 9522370229
County: 19
Race: 

Appointment Type: U OF M AGRONYM DEPT
Name: ROGER BECKER, DR.
Address: Dept of Agronomy & Plant Genetics; 411 Borlaug Hall; 991 Upper Buford Circle, ST. PAUL, MN 55108
MN Legislative District: 66A
Political Party: 

Appointment Date: 7/1/2016
Email: becke003@umn.edu
Phone: 6126255753
Term Ends: 6/30/2018
County: 62
Race: C

Appointment Type: MN DEPT OF AGRICULTURE
Name: ANTHONY CORTILET
Address: 625 ROBERT ST. NO., ST. PAUL, MN 55155
MN Legislative District: 65B
Political Party: N

Appointment Date: 11/1/2009
Email: anthony.cortilet@state.mn.us
Term Ends: 6/30/2018
Phone: 6512016538
County: 62
Race: C

Appointment Type: MN FARMERS UNION
Name: ALAN PERISH
Address: 26092 COUNTY ROAD 14, BROWERVILLE, MN 56438
MN Legislative District: 09A
Political Party: D

Appointment Date: 7/1/2016
Email: apkp@embarqmail.com
Term Ends: 6/30/2019
Phone: 3207602516
County: 77
Race: C
Appointment Type: MN DEPT OF TRANSPORTATION
Name: KEN GRAEVE
Address: 395 JOHN IRELAND BLVD; MS 620, ST PAUL, MN 55155
MN Legislative District: 66B
Political Party:
Appointment Date: 7/1/2016
Email: kenneth.graeve@state.mn.us
Term Ends: 6/30/2019
Address
County: 62
Phone: 6513663613
Country:

Appointment Type: MN DEPT OF TRANSPORTATION
Name: POLITICAL
Address: 395 JOHN IRELAND BLVD; MS 620, ST PAUL, MN 55155
MN Legislative District: 66B
Political Party:
Appointment Date: 7/1/2016
Email: kenneth.graeve@state.mn.us
Term Ends: 6/30/2019
Address
County: 62
Phone: 6513663613
Country:

Appointment Type: MN DEPT OF PUBLIC SAFETY
Name: POLITICAL
Address: 395 JOHN IRELAND BLVD; MS 620, ST PAUL, MN 55155
MN Legislative District: 66B
Political Party:
Appointment Date: 7/1/2016
Email: kenneth.graeve@state.mn.us
Term Ends: 6/30/2019
Address
County: 62
Phone: 6513663613
Country:

Appointment Type: MN DEPT OF TRANSPORTATION
Name: RICHARD MOORE
Address: 701 MINNESOTA AVE NW, #234, BEMIDJI, MN 56601
MN Legislative District: 05A
Political Party:
Appointment Date: 7/1/2016
Email: rachael.moore@co.beltrami.mn.us
Term Ends: 6/30/2019
Address
County: 04
Phone: 2183334163
Country:

Appointment Type: MN DEPT OF TRANSPORTATION
Name: STEVE CHAPLIN
Address: 1101 WEST RIVER PKWY, #200, MINNEAPOLIS, MN 55415
MN Legislative District: 63A
Political Party: D
Appointment Date: 7/1/2016
Email: steve.chaplin@tnc.org
Term Ends: 6/30/2019
Address
County: 27
Phone: 6123310788
Country:

Appointment Type: MN DEPT OF TRANSPORTATION
Name: BONNIE HARPER-LORE
Address: 12505 RIDGEMOUNT AVE W, MINNETONKA, MN 55305
MN Legislative District: 44B
Political Party: D
Appointment Date: 7/1/2016
Email: bonnielore@comcast.net
Term Ends: 6/30/2019
Address
County: 27
Phone: 9525250667
Country:
OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL

Legal Basis:  M.S. 182.656.
DEPARTMENT OF LABOR AND INDUSTRY
SAFETY CODES AND WORKERS COMPENSATION DIVISION
443 LAFAYETTE ROAD NORTH
ST. PAUL, MN 55155
Telephone:  651-284-5460

Appointing Authority: Commissioner of Labor and Industry
Compensation:  $55 per diem plus expenses

Powers and Duties include:  The council advises the Department of Labor and Industry on administration of the state Occupational Safety and Health Act.
Member Restrictions include:  The 12 members include three management representatives; three labor representatives; three representatives of occupational safety and health professions; and three public members.
Summary of Activities include:  Information not provided.
Meetings are held at:  Minnesota Room, Minnesota Department of Labor and Industry, St. Paul.

Appointment Type:  MANAGEMENT MEMBER #1  Appointment Date:  2/4/2015  Term Ends:  1/4/2019
Name:  BRANDON HOLMES
Email:  brandon@ejajax.com
Phone:  7632777750
County:  1
Race:  C

Appointment Type:  PUBLIC MEMBER #1  Appointment Date:  2/4/2015  Term Ends:  1/4/2019
Name:  ROB VENETTE
Email:  venet001@umn.edu
Phone:  6516495028
County:  62

Name: PAUL AASEN
Address: MN SAFETY COUNCIL; 474 CONCORDIA AVE, ST PAUL, MN 55103
MN Legislative District: 33A
Political Party: N
US Congressional District: 3
Disabled: NO  Gender: M
Race: C
Appointment Type: OCCUPATIONAL SAFETY & HEALTH PROFESSION #2  Appointment Date: 1/4/2016  Term Ends: 1/3/2020
Name: CHRISTOPHER SCHMITT
Address: 4330 CENTERVILLE ROAD, WHITE BEAR LAKE, MN 55127
MN Legislative District: 42B
Political Party: D
US Congressional District: 4
Disabled: NO  Gender: M
Race: I
Appointment Type: LABOR MEMBER #1
Name: MICHAEL HAWTHORNE
Address: 25759 JEFFREY AVE, CHISAGO CITY, MN 55013
MN Legislative District: 32B
Political Party: D
US Congressional District: 8
Disabled: NO  Gender: M
Race: C
Appointment Type: LABOR MEMBER #2
Name: SCOTT PARKER
Address: 238 CHESTNUT ST NE, MAZEPPO, MN 55956
MN Legislative District: 21B
Political Party: D
US Congressional District: 2
Disabled: NO  Gender: M
Race: C
Appointment Type: PUBLIC MEMBER #2
Name: ELIZABETH RHEINGANS
Address: 63192 - 450TH ST., CORRELL, MN 56227
MN Legislative District: 12A
Political Party: D
US Congressional District: 7
Disabled: NO  Gender: F
Race: C
Appointment Type: OCCUPATIONAL SAFETY & HEALTH PROFESSION #3
Name: SCOTT HUBERTY
Address: MEADOWBROOK INS; 3600 AMERICAN BLVD W, #350, BLOOMINGTON, MN 55431
MN Legislative District: N
Political Party: N
US Congressional District: 1
Disabled: NO  Gender: M
Race: C
Appointment Type: PUBLIC MEMBER #3
Name: XAVIER ESCOBEDO
Address: 20801 KEEWAHTIN AVE NO, FOREST LAKE, MN 55025
MN Legislative District: 39A
Political Party: N
US Congressional District: 6
Disabled:  Gender: M
Race: H
Appointment Type: SAFETY & HEALTH PROFESSIONS MEMBER #1
Name: MICHAEL MARTURANO
Address: 231 W. MORGAN ST., DULUTH, MN 55811
MN Legislative District: 03B
Political Party: N
US Congressional District: 8
Disabled:  Gender: M
Race: ;
Appointment Type: LABOR MEMBER #3
Name: KURT ZIMMERMAN
Address: 1101 SUMMIT WAY, SAUK RAPIDS, MN 56379
MN Legislative District: 13B
Political Party: D
US Congressional District: 9
Disabled: NO  Gender: M
Race: C
Appointment Type: MANAGEMENT MEMBER #3
Name: GIRARD GODER
Address: 1559 ALMOND AVE, ST PAUL, MN 55108
MN Legislative District: 62
Political Party: N
US Congressional District: 6
Disabled:  Gender: M
Race: ;
Appointment Type: MANAGEMENT MEMBER #2  
Name: TOM MOIBI  
Address: 6394 HEDGECROFT AVE SO, COTTAGE GROVE, MN 55016  
MN Legislative District: 42A  
Political Party:  
Appointment Date: 1/4/2016  
Term Ends: 1/3/2020  
Email: tmoibi@yahoo.com  
Phone: 7632340254  
County: 82  
US Congressional District: 2  
Disabled:  
Gender: M  
Race: B

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD
Legal Basis: M.S. 182.664.  
DEPARTMENT OF LABOR AND INDUSTRY BUILDING  
443 LAFAYETTE ROAD  
ST. PAUL, MN  55155  
Telephone: 651-284-5294

Appointing Authority: Governor  
Compensation: $55 per diem plus expenses

Powers and Duties include: The board reviews cases involving OSHA citations and proposed penalties.  
Member Restrictions include: The three members include one representative of labor, one representative of management, and one public member.  
Summary of Activities include: Review and decide appeals from final decisions & orders of the commissioner and petitions to vacate final orders of the commissioner.  
Meetings are held at: usually at Department of Labor and Industry, St. Paul

Appointment Type: PUBLIC MEMBER  
Name: LEONARD PRICE  
Address: 6264 APPLEWOOD RD, WOODBURY, MN 55125  
MN Legislative District: 53A  
Political Party: D  
Appointment Date: 5/20/2015  
Term Ends: 1/7/2019  
Email: eagleprice2@hotmail.com  
Phone: 6123068658  
County: 82  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: LABOR MEMBER  
Name: ROBERT DAVID SOGLA  
Address: 11470 KERRY ST NW, COON RAPIDS, MN 55433  
MN Legislative District: 47A  
Political Party: D  
Appointment Date: 2/16/2016  
Term Ends: 1/6/2020  
Email: rsogla@comcast.net  
Phone: 7634221923  
County: 02  
US Congressional District: 3  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: MANAGEMENT MEMBER  
Name: WAYNE DE VOE  
Address: 22915 HIGHWAY 169, ELK RIVER, MN 55330  
MN Legislative District:  
Political Party:  
Appointment Date: 9/2/2014  
Term Ends: 1/1/2018  
Email: waynedevoe@gmail.com  
Phone: 7632484977  
County: 71  
US Congressional District: 6  
Disabled:  
Gender: M  
Race:
OCCUPATIONAL THERAPY PRACTITIONERS ADVISORY COUNCIL

Legal Basis: M.S. 148.6450
MINNESOTA DEPARTMENT OF HEALTH
HEALTH OCCUPATIONS PROGRAM
PO BOX 64882
ST. PAUL, MN 55164-0882
Telephone: 651-201-3723

Appointing Authority: Commissioner of Health
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the commissioner of Health regarding licensing standards, enforcement of licensing statutes, action on licensing applications and disciplinary actions; provide for distribution of information on occupational therapy practitioners licensing standards.

Member Restrictions include: The seven members include two public members, two occupational therapists, two occupational therapy assistants, and one other credentialed practitioner who works collaboratively with occupational therapy practitioners.

Summary of Activities include: See Powers and Duties.

Meetings are held at: Meetings are held in the Metro area. Exact location on website.

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
<th>County</th>
<th>Term Ends</th>
</tr>
</thead>
<tbody>
<tr>
<td>OCCUPATIONAL THERAPY ASSISTANT MEMBER #2</td>
<td>DONNA COUGHLIN</td>
<td><a href="mailto:coughlin5@charter.net">coughlin5@charter.net</a></td>
<td>5079515178</td>
<td>55</td>
<td>1/1/2020</td>
</tr>
<tr>
<td>OCCUPATIONAL THERAPIST MEMBER #1</td>
<td>CHRIS HARBAUGH</td>
<td><a href="mailto:hands@midsota.com">hands@midsota.com</a></td>
<td>3205294268</td>
<td>71</td>
<td>1/7/2019</td>
</tr>
<tr>
<td>OCCUPATIONAL THERAPY ASSISTANT MEMBER #1</td>
<td>LYNETTE BUCKLEY</td>
<td><a href="mailto:le_buckley@hotmail.com">le_buckley@hotmail.com</a></td>
<td>9522001771</td>
<td>27</td>
<td>1/1/2020</td>
</tr>
<tr>
<td>OCCUPATIONAL THERAPY ASSISTANT MEMBER #2</td>
<td>LAURA MCGRAUTH</td>
<td><a href="mailto:mcgrath.laura@mayo.edu">mcgrath.laura@mayo.edu</a></td>
<td>2694911121</td>
<td>55</td>
<td>1/7/2019</td>
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<tr>
<td>RELATED OCCUPATIONS MEMBER: PHYSICAL THERAPIST</td>
<td>LISA DUTTON</td>
<td><a href="mailto:ll_dutton@stkate.edu">ll_dutton@stkate.edu</a></td>
<td>6516908126</td>
<td>27</td>
<td>1/7/2019</td>
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<tr>
<td>PUBLIC MEMBER #1</td>
<td>STEPHEN JOBE</td>
<td><a href="mailto:jobedc@hotmail.com">jobedc@hotmail.com</a></td>
<td>2182516966</td>
<td>18</td>
<td>1/7/2019</td>
</tr>
</tbody>
</table>
OFFICE OF OMBUDSPERSON FOR SPANISH SPEAKING FAMILIES

Legal Basis: M.S. 257.-0755
1450 ENERGY PARK DRIVE, SUITE 106
ST PAUL, MN 55108
Telephone: 651-603-0058

Appointing Authority: Chair - Minnesota Council on Latino Affairs
Compensation: None

Powers and Duties include: Each ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact on children of color. In particular, the ombudsperson shall monitor agency compliance with sections 260C.215; 260.751 to 260-834; and 260C.193, subdivision 3. Each ombudsperson has the authority to investigate decisions, acts, and other matters of an agency, program, or facility providing protection or placement services to children of color.

Member Restrictions include: N/A
Summary of Activities include: Information not provided.
Meetings are held at: varies

OMBUDSMAN COMMITTEE FOR MENTAL HEALTH & DEVELOPMENTAL DISABILITIES

Legal Basis: M.S. 245.91-245.97
METRO SQUARE BUILDING, SUITE 420
ST. PAUL, MN 55101
Telephone: 651-757-1800

Appointing Authority: Governor
Compensation: Reimbursed for expenses

Powers and Duties include: Advises and assists the ombudsman in developing policies, plans and programs to benefit persons with mental illness, developmental disabilities, chemical dependence, and emotional disturbance.

Member Restrictions include: Committee members include consumers, representatives of advocacy organizations, human service and health care professionals, including professionals in psychiatry, internal medicine and forensic pathology.

Summary of Activities include: Make recommendations on agency direction.
Meetings are held at: Metro Square Bldg., St. Paul.
<table>
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<tr>
<th>Appointment Type</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Name</th>
<th>Email</th>
<th>Political Party</th>
<th>District Type</th>
<th>County</th>
<th>Phone</th>
<th>District</th>
<th>Phone</th>
<th>County</th>
<th>Race</th>
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<tbody>
<tr>
<td>HEALTH CARE PROVIDER MEMBER #1</td>
<td>6/28/2015</td>
<td>1/1/2018</td>
<td>ROBERT HAIGHT, D.PH.</td>
<td><a href="mailto:rhaight1@fairview.org">rhaight1@fairview.org</a></td>
<td>O</td>
<td>US Congressional District: 2</td>
<td></td>
<td>19</td>
<td>6122734598</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>PUBLIC MEMBER #2 + CHAIR</td>
<td>6/30/2011</td>
<td>1/1/2018</td>
<td>RACHEL WOBSCHALL</td>
<td><a href="mailto:rachelawobschall@gillettechildrens.com">rachelawobschall@gillettechildrens.com</a></td>
<td>D</td>
<td>US Congressional District: 4</td>
<td></td>
<td>62</td>
<td>6513252301</td>
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<tr>
<td>PSYCHIATRIST MEMBER</td>
<td>6/28/2015</td>
<td>1/1/2018</td>
<td>RONALD GROOT, M.D.</td>
<td><a href="mailto:groat001@tc.umn.edu">groat001@tc.umn.edu</a></td>
<td>D</td>
<td>US Congressional District: 3</td>
<td></td>
<td>75</td>
<td>9529206748</td>
<td></td>
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<tr>
<td>FAMILY MEMBER</td>
<td>6/28/2015</td>
<td>1/1/2018</td>
<td>RENEE JENSON</td>
<td><a href="mailto:faarjenson@qwestoffice.net">faarjenson@qwestoffice.net</a></td>
<td>D</td>
<td>US Congressional District: 4</td>
<td></td>
<td>62</td>
<td>6516991810</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>INTERNAL MEDICINE PHYSICIAN MEMBER</td>
<td>8/11/2015</td>
<td>1/1/2018</td>
<td>JENNIFER OLSON, M.D.</td>
<td><a href="mailto:jennifer.olson@parknicolleet.com">jennifer.olson@parknicolleet.com</a></td>
<td>N</td>
<td>US Congressional District: 5</td>
<td></td>
<td></td>
<td>6129934442</td>
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<tr>
<td>MEDICAL EXAMINER</td>
<td>5/10/2016</td>
<td>1/6/2020</td>
<td>ANDREW BAKER</td>
<td><a href="mailto:andrew.baker@co.hennepin.mn.us">andrew.baker@co.hennepin.mn.us</a></td>
<td>D</td>
<td>US Congressional District: 3</td>
<td></td>
<td>27</td>
<td>6122156312</td>
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<tr>
<td>CHAIR</td>
<td>6/28/2015</td>
<td>1/1/2018</td>
<td>RACHEL WOBSCHALL</td>
<td><a href="mailto:rachelawobschall@gillettechildrens.com">rachelawobschall@gillettechildrens.com</a></td>
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<tr>
<td>PSYCHOLOGY REPRESENTATIVE</td>
<td>6/28/2016</td>
<td>1/6/2020</td>
<td>EMMANUEL OPPONG</td>
<td><a href="mailto:emmop2003@gmail.com">emmop2003@gmail.com</a></td>
<td></td>
<td>US Congressional District: 6</td>
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<tr>
<td>HEALTH CARE PROVIDER MEMBER #3</td>
<td>3/2/2014</td>
<td>1/2/2017</td>
<td>IMMACULATA ANYANWU</td>
<td><a href="mailto:immaculata.anyanwu@spps.org">immaculata.anyanwu@spps.org</a></td>
<td></td>
<td>US Congressional District: 4</td>
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<tr>
<td>CONSUMER MEMBER #1</td>
<td>3/2/2014</td>
<td>1/2/2017</td>
<td>MARJORIE SILLERY</td>
<td><a href="mailto:mlsillery@comcast.net">mlsillery@comcast.net</a></td>
<td></td>
<td>US Congressional District: 3</td>
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</tr>
</tbody>
</table>
OMBUDSPERSON BOARD FOR AFRICAN AMERICAN FAMILIES

Legal Basis: 257.0768
1450 ENERGY PARK DRIVE, SUITE 106
ST PAUL, MN 55108
Telephone: 651-643-2514

Appointing Authority: Chair -Council for Minnesotans of African Heritage
Compensation: Expenses

Powers and Duties include: Each board shall appoint the ombudsperson for its community. Each board shall advise and assist the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons’ functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons’ use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

Member Restrictions include: Each board consists of five members. The chair of each of the following groups shall appoint the board for the community represented by the group: The Indian Affairs Council; the Council on Affairs of Chicano/Latino people; the Council on Black Minnesotans; and the Council on Asian-Pacific Minnesotans. In making appointments, the chair must consult with other members of the council.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointee: PATRICIA JENSEN
Position: MEMBER
Contact: Telephone: 651-643-2514
Date: 3/2/2014
Term: 1/2/2017
County: 62

Appointee: RICHARD DILLIARD
Position: MEMBER #1
Contact: Telephone: 651-643-2514
Date: 5/21/2009
Term: 3/30/2017
County: 68

Appointee: ELLA GROSS
Position: MEMBER #2
Contact: Telephone: 651-643-2514
Date: 3/8/2011
Term: 3/30/2017
County: 27

Appointee: CHARLES HAWKINS
Position: MEMBER #3
Contact: Telephone: 651-643-2514
Date: 9/17/2009
Term: 9/30/2017
County: 62

Appointee: GINA WASHINGTON
Position: MEMBER #4
Contact: Telephone: 651-643-2514
Date: 3/25/2016
Term: 1/1/2020
County: 82

Appointee: JEAN WEBB-BRADFORD
Position: MEMBER #5
Contact: Telephone: 651-643-2514
Date: 1/21/2010
Term: 1/30/2017
County: 27
OMBUDSPERSON BOARD FOR ASIAN-PACIFIC FAMILIES
Legal Basis: 257.0768
1450 ENERGY PARK DRIVE, SUITE 106
ST PAUL, MN 55108
Telephone: Information not provided.

Appointing Authority: Council on Asian Pacific Minnesotans
Compensation: None

Powers and Duties include: The board advises and assists the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

Member Restrictions include: The board consists of five members. The chair of the council appoints the board. In making appointments, the chair must consult with other members of the council. The board meets regularly with the ombudsperson for Asian-Pacific Families in addition to joint meetings with the other community-specific boards at least four times each year.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointment Type: MEMBER #2
Name: HLI LEE XYOOJ
Address: 1075 ARCADE ST, ST PAUL, MN 55106
MN Legislative District: 33A
Political Party: D
Appointment Date: 6/21/2012
Email: hlxoyo@gmail.com
US Congressional District: 3
Disabled: NO  Gender: F
Term Ends: 1/2/2017
Phone: 6122279968
County: 27
Race: A

Appointment Type: MEMBER #3
Name: ERLINDA DAVIS
Address: 3505 MIDLAND COURT, WHITE BEAR LAKE, MN 55110
MN Legislative District:
Political Party:
Appointment Date: 4/1/2014
Email: mlmd613@comcast.net
US Congressional District:
Disabled:  Gender:
Term Ends: 3/30/2018
Phone: 6517702535
County: 62
Race:

Appointment Type: MEMBER #1
Name: REGENE CHAN
Address: 9295 DUCKWOOD TRAIL, WOODBURY, MN 55125
MN Legislative District:
Political Party: D
Appointment Date: 1/19/2012
Email: rwchan9295@comcast.net
US Congressional District:
Disabled: NO  Gender: F
Term Ends: 1/1/2016
Phone: 6513432003
County: 82
Race: A

Appointment Type: MEMBER #4
Name: JOSEPH BUHAIN
Address: 2834 BOBCAT TRAIL NW, PRIOR LAKE, MN 55372
MN Legislative District:
Political Party: R
Appointment Date: 8/1/2015
Email: joseph.buhain@saintpaul.edu
US Congressional District:
Disabled: YES  Gender: M
Term Ends: 7/31/2019
Phone: 9522202325
County: 70
Race: A

Appointment Type: MEMBER #5
Name: KEKIA SUN
Address: 14914 CAMDON HL, EDEN PRAIRIE, MN 55347
MN Legislative District: 48B
Political Party:
Appointment Date: 8/1/2015
Email: kekia.sun@gmail.com
US Congressional District: 3
Disabled:  Gender:
Term Ends: 7/31/2019
Phone: 6124123503
County:
Race:
OMBUDSPERSON FOR AMERICAN INDIAN FAMILIES
Legal Basis: M.S. 257.0755
1450 ENERGY PARK DRIVE, SUITE 106
ST. PAUL, MN 55108
Telephone: 651-206-0590

Appointing Authority: Minnesota Indian Affairs Council
Compensation: None

Powers and Duties include: The ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact American Indian children through work with the courts, court officials, policy makers, service providers, social workers, guardians ad litem, and training. The ombudsperson has the authority to investigate decisions or acts, and other matters of an agency, program or facility via complaints, systems and personnel, or upon personal initiative. The ombudsperson shall be given access to any information in the possession of any agency deemed necessary to discharge duties. The ombudsperson may subpoena any agency personnel or documents which the ombudsperson deems relevant to the matter.
Member Restrictions include: All five members should be members from the American Indian community.
Summary of Activities include: Advisory to ombudsperson and attendance at board meetings
Meetings are held at: Varies in Twin Cities.

Appointment Type: MEMBER #5
Name: TONYA LONG
Address: 879 SELBY AVE, ST PAUL, MN 55104
MN Legislative District: 65A
Political Party: D
Appointment Date: 5/30/2013
Email: tklong1@q.com
US Congressional District: 4
Disabled: YES Gender: F Race: I
Term Ends: 1/1/2018
Phone: 6512920790
County: 62

Appointment Type: MEMBER #1
Name: TARA MASON
Address: PO BOX 418, WHITE EARTH, MN 56591
MN Legislative District: 02B
Political Party: 
Appointment Date: 3/15/2015
Email: tara.mason@whiteearth-nsn.gov
US Congressional District: 
Disabled: NO Gender: F Race: I
Term Ends: 1/2/2017
Phone: 2189833285
County: 03

Appointment Type: MEMBER #3
Name: STEPHANIE GRAVES
Address: 629 - 50TH AVE NO, MINNEAPOLIS, MN 55430
MN Legislative District: 59A
Political Party: D
Appointment Date: 7/1/2015
Email: stephanie.graves@minneapolismn.gov
US Congressional District: 5
Disabled: YES Gender: F Race: I
Term Ends: 1/1/2019
Phone: 6125883380
County: 27

ONLINE AND DIGITAL LEARNING ADVISORY COUNCIL
Legal Basis: LAWS 2013 CH 116, ART 3 SEC 22
DEPARTMENT OF EDUCATION
1500 HIGHWAY 36 WEST
ROSEVILLE, MN
Telephone: 651-582-8200

Appointing Authority: Commissioner of Education
Compensation: None

Powers and Duties include: The advisory council shall bring to the attention of the commissioner and the Legislature any matters related to online and digital learning and the advisory council shall provide input to the department and the Legislature in online learning matters related, but not restricted to: (1) quality assurance; (2) teacher qualifications; (3) program approval; (4) special education; (5) attendance; (6) program design and requirements; and (7) fair and equal access to programs. (b) By June 30, 2013. (c) The online learning advisory council with the support of the Minnesota Department of Education and the Minnesota Learning Commons shall: (1) oversee the development and maintenance of a catalog of publicly available digital learning content currently aligned to the Minnesota academic standards to include: (i) indexing of Minnesota academic standards with which curriculum is aligned; (ii) a method for student and teacher users to provide evaluative feedback; and (iii) a plan for ongoing...
maintenance; and (2) recommend methods for including student performance data on the digital learning content within the catalog. (d) The advisory council shall also consider and provide input to the department and Legislature on digital learning matters including, but not limited to: (1) a review and approval process to ensure the quality of online learning providers based on teacher qualifications, support for special education services, definitions of student attendance, program design, and equal access; (2) effective use of technology and related instructional strategies to improve student outcomes and advance students’ 21st century skills and knowledge; (3) measures to determine the impact of various forms of online and digital learning in and outside of the classroom; (4) resources to help parents, students, and schools choose among enrollment options in a transparent education system; (5) how to personalize or differentiate learning to meet the needs, abilities, and learning styles of each student and support students’ ownership of their learning so that all students are digital learners and have access to high-quality digital curriculum in every class and grade level; (6) professional development in best practices to prepare current and future teachers, other education leaders, and other school staff to use and evaluate the effectiveness of digital tools and instructional strategies, provide personalized or differentiated instruction, and focus on competency-based learning and advancement so that all educators have a digital presence and use high-quality digital curriculum; (7) support for collaborative efforts to leverage resources for digital instructional content and curriculum; and (8) barriers to improving the use of classroom technology and methods to ensure that each student has access to a digital device and high-speed internet at school and at home. € The advisory council shall make policy recommendations to the commissioner and committees of the Legislature having jurisdiction over kindergarten through grade 12 education annually by December 15 of each year, including implementation plans based on recommendations from previous councils and task forces related to online and digital learning.

**Member Restrictions include:** All members are appointed by the Minnesota Department of Education. Two members must represent technology business. Remaining members must represent the following interests: (1) superintendents; (2) special education specialists; (3) technology directors; (4) teachers; (5) rural, urban, and suburban school districts; (6) supplemental programs; (7) full-time programs; (8) consortia; (9) charter schools; (10) Board of Teaching - approved teacher preparation programs; and (11) parents.

**Summary of Activities include:** Please refer to the Online and Digital Learning Advisory Council Report 2015 on the Minnesota Department of Education website: http://education.state.mn.us/MDE/Welcome/AdvBCT/OnlineLearnAdvCoun/index.html. All meetings will utilize technology to support members attending meetings electronically.

**Meetings are held at:** MN Dept of Education Conference Center A, Room CC12
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<tr>
<th>Appointment Type: MEMBER # 11</th>
<th>Appointment Date: 9/30/2013</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name: SHERI HUTCHINSON</td>
<td>Email: <a href="mailto:sheri.hutchinson@normandale.edu">sheri.hutchinson@normandale.edu</a></td>
<td>County: 27</td>
</tr>
<tr>
<td>Address: 9700 FRANCE AVE SO, BLOOMINGTON, MN 55431</td>
<td>Phone: 9523588802</td>
<td>Race: C</td>
</tr>
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<tbody>
<tr>
<td>Name: JON VOSS</td>
<td>Email: <a href="mailto:jwvoss@district287.org">jwvoss@district287.org</a></td>
<td>County: 62</td>
</tr>
<tr>
<td>Address: 1532 SIMPSON ST, ST PAUL, MN 55108</td>
<td>Phone: 9522700620</td>
<td>Race: C</td>
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<th>Appointment Date: 8/14/2015</th>
<th>Term Ends: 6/30/2016</th>
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</thead>
<tbody>
<tr>
<td>Name: CHRISTIE ALLISON</td>
<td>Email: <a href="mailto:c.allison@mail.mnohs.org">c.allison@mail.mnohs.org</a></td>
<td>County: 82</td>
</tr>
<tr>
<td>Address: 4401 OSGOOD AVE NO, STILLWATER, MN 55082</td>
<td>Phone: 6514479273</td>
<td>Race: C</td>
</tr>
<tr>
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<th>Appointment Date: 8/14/2015</th>
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<tbody>
<tr>
<td>Name: JENNIFER BACKER</td>
<td>Email: <a href="mailto:jennifer.l.backer@gmail.com">jennifer.l.backer@gmail.com</a></td>
<td>County: 23</td>
</tr>
<tr>
<td>Address: 539 HILLSIDE DR, CHATFIELD, MN 55923</td>
<td>Phone: 2185652650</td>
<td>Race: C</td>
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<td>US Congressional District:</td>
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<tbody>
<tr>
<td>Name: JOHN HUBER</td>
<td>Email: <a href="mailto:jhuber@k12.com">jhuber@k12.com</a></td>
<td>County: 27</td>
</tr>
<tr>
<td>Address: 6120 EARLE BROWN DRIVE, #200, BROOKLYN CENTER, MN 55430</td>
<td>Phone: 7639233446</td>
<td>Race: C</td>
</tr>
<tr>
<td>MN Legislative District: 34A</td>
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<td>Political Party:</td>
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<th>Appointment Type: MEMBER # 14 (BUSINESS REP)</th>
<th>Appointment Date: 8/14/2015</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name: ANNE KLEIN</td>
<td>Email: <a href="mailto:anne.klein@anatomicaladvisors.com">anne.klein@anatomicaladvisors.com</a></td>
<td>County: 58</td>
</tr>
<tr>
<td>Address: 21100 AUBRECHT SHORES DR, PINE CITY, MN 55063</td>
<td>Phone: 7639233446</td>
<td>Race: C</td>
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<td>MN Legislative District: 11b</td>
<td>US Congressional District: 8</td>
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<td>Political Party: N</td>
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<th>Appointment Type: MEMBER # 2 (BUSINESS)</th>
<th>Appointment Date: 8/14/2015</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name: DIANE RUCKER</td>
<td>Email: <a href="mailto:perky@alum.mit.edu">perky@alum.mit.edu</a></td>
<td>County: 19</td>
</tr>
<tr>
<td>Address: 15994 HYLAND POINTE CT, APPLE VALLEY, MN 55124</td>
<td>Phone: 6127709023</td>
<td>Race: C</td>
</tr>
<tr>
<td>MN Legislative District: 57A</td>
<td>US Congressional District: 2</td>
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<td>Political Party: N</td>
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<tr>
<th>Appointment Type: MEMBER # 9</th>
<th>Appointment Date: 8/14/2015</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name: LESLIE SNOW</td>
<td>Email: <a href="mailto:leslie.snow@spps.org">leslie.snow@spps.org</a></td>
<td>County: 27</td>
</tr>
<tr>
<td>Address: 1884 - 7TH ST W, ST PAUL, MN 55116</td>
<td>Phone: 6123882526</td>
<td>Race: C</td>
</tr>
<tr>
<td>MN Legislative District: 64b</td>
<td>US Congressional District: 4</td>
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<tr>
<td>Political Party: N</td>
<td>Disabled: NO Gender: F</td>
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OPIOD PRESCRIBING WORK GROUP (OPWG)

Legal Basis: M.S. 256B.0638
DEPARTMENT OF HUMAN SERVICES
PO BOX 64983
ST PAUL, MN 55164-0983
Telephone: 651-431-4173

Appointing Authority: Commissioner of Human Services
Compensation: $200 per meeting plus mileage and parking

Powers and Duties include: The OPWG shall recommend to the Commissioner the components of the statewide opioid prescribing improvement program, including criteria for opioid prescribing protocols, sentinel measures, educational resources, and quality improvement thresholds and provider disenrollment standards for opioid prescribers and prescriber groups.

Member Restrictions include: Membership includes: two consumer members who have been impacted by an opioid abuse disorder or opioid dependence disorder, either personally or with family members; one member who is a licensed physician actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed pharmacist actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed nurse practitioner actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed dentist actively practicing in Minnesota and registered as a practitioner with the DEA; two members who are nonphysician licensed health care professionals actively practicing in Minnesota, and whose practices includes treating pain; one member who is a licensed or registered mental health professional actively practicing in Minnesota, and whose practice includes treating patients with chemical dependency or substance abuse; one member who is a medical examiner for a Minnesota county; one member of the Health Services Policy Committee (also known as the Health Services Advisory Council) established under section 256B.0625, subdivisions 3c to 3e; one member who is a medical director of a health plan company doing business in Minnesota; one member who is a pharmacy director of a health plan company doing business in Minnesota; and one member representing Minnesota law enforcement.

Summary of Activities include: Lead each meeting and facilitate discussion.
Meetings are held at: The meeting location will be in the Twin Cities metro area.

Appoint Type: NON-PHYSICIAN LICENSED HEALTH CARE PROFESSIONAL #1  Appoint Date: 10/19/2015  Term Ends: 12/31/2017
Name: JULIE CUNNINGHAM  Email: cummingham.julie2@mayo.edu  Phone: 5072560415
Address: 1135 BUCKRIDGE DR NE, ROCHESTER, MN 55906
MN Legislative District: 25B  County: 55
Political Party:  Race: C

Disabled: NO  Gender: F

Appoint Type: CONSUMER #1  Appoint Date: 10/19/2015  Term Ends: 12/31/2017
Name: CHRIS EATON  Email: chrise@senate.mn  Phone: 6514023060
Address: 7007 DALLAS ROAD, BROOKLYN CENTER, MN 55430
MN Legislative District: 40B  County: 27
Political Party:  Race: C

Disabled: NO  Gender: F

Appoint Type: LICENSED PHARMACIST  Appoint Date: 10/19/2015  Term Ends: 12/31/2017
Name: TIFFANY ELTON  Email: tiffanyelton@fdrez.com  Phone: 2188782154
Address: 927 TRETTEL LANE, CLOQUET, MN 55720
MN Legislative District: 11A  County: 09
Political Party:  Race: C

Disabled: NO  Gender: F

Appoint Type: LICENSED NURSE PRACTITIONER  Appoint Date: 12/31/2017  Term Ends: 10/19/2015
Name: REBEKAH FORREST  Email: forrest.rebekah@gmail.com  Phone: 6127497004
Address: 4011 VINCENT AVE SO, MINNEAPOLIS, MN 55410  County: 27
MN Legislative District: 61A  Race: C

Disabled: 101  Gender: F

Appoint Type: LICENSED PHYSICIAN  Appoint Date: 10/19/2015  Term Ends: 12/31/2017
Name: IFEYINWA IGWE  Email: ifeyinwanneka.igwe@essentialhealth.org  Phone: 6463937871
Address: 2330 APPLE RIDGE DR, DULUTH, MN 55811  County: 69
MN Legislative District: 03B  Race: B

Disabled: NO  Gender: F
Appoint Type: HEALTH SERVICES POLICY COMMITTEE MEMBER  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: CHRISTOPHER JOHNSON  
Address: 307 RIDGEWOOD AVE, #2, MINNEAPOLIS, MN 55403
MN Legislative District: 62A US Congressional District: 5
Political Party: D Disabled: NO  Gender: M  Race: C

Appointment Type: CONSUMER #2  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: MATTHEW LEWIS  
Address: 554 HILBERT STREET, WINONA, MN 55987
MN Legislative District: 28A US Congressional District: 1
Political Party: I Disabled: YES  Gender: M  Race: C

Appointment Type: PHARMACY DIRECTOR HEALTH PLAN COMPANY  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: PETE MARSHALL  
Address: HEALTHPARTNERS; 8170 - 33RD AVE SO; MS 21111B, BLOOMINGTON, MN 55425
MN Legislative District: 51B US Congressional District: 2
Political Party:  Disabled: NO  Gender: M  Race: C

Appointment Type: LICENSED DENTIST  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: RICHARD NADEAU  
Address: 1994 PORTLAND AVE, ST PAUL, MN 55104
MN Legislative District: 64A US Congressional District: 4
Political Party: N Disabled: NO  Gender: M  Race: C

Appointment Type: LAW ENFORCEMENT REPRESENTATIVE  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: MATTHEW ST. GEORGE  
Address: 4753 - 165TH AVE NE, HAM LAKE, MN 55304
MN Legislative District: 31B US Congressional District: 6
Political Party:  Disabled: NO  Gender: M  Race: C

Appointment Type: COUNTY MEDICAL EXAMINER  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: LINDSEY THOMAS  
Address: 530 CHICAGO AVE SO, MINNEAPOLIS, MN 55415
MN Legislative District: 61B US Congressional District: 5
Political Party: D Disabled: NO  Gender: F  Race: C

Appointment Type: MEDICAL DIRECTOR HEALTH PLAN COMPANY  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: ALVARO SANCHEZ  
Address: 15803 MINNETONKA BLVD, MINNETONKA, MN 55345
MN Legislative District:  US Congressional District:  
Political Party:  Disabled:  Gender:  Race: 

Appointment Type: NON-PHYSICIAN LICENSED HEALTH CARE PROFESSIONAL #2  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: MURRAY MC ALLISTER  
Address: 410 FOURTH STREET NORTH, STILLWATER, MN 55082
MN Legislative District: 39B US Congressional District: 4
Political Party: D Disabled: NO  Gender: M  Race: C

Appointment Type: LICENSED OR REGISTERED MENTAL HEALTH PROFESSIONAL  Appointment Date: 10/19/2015  Term Ends: 12/31/2017
Name: CHARLES REZNIKOFF  
Address: 701 PARK AVE SO, MINNEAPOLIS, MN 55415
MN Legislative District: 62A US Congressional District: 5
Political Party: N Disabled: NO  Gender: M  Race:
PESTICIDE MANAGEMENT PLAN COMMITTEE.

Legal Basis:  MS 15.014
625 NORTH ROBERT STREET
ST PAUL, MN 55155
Telephone:  651-201-6349

Appointing Authority:  Commissioner of Agriculture
Compensation:  Expenses

Powers and Duties include:  To provide the commissioner with informed and diverse comment on evaluation activities and decisions related to the implementation of the state Pesticide Management Plan for the Protection of Groundwater and Surface Water (the PMP).

Member Restrictions include:  The MDA is committed to applicant representation from: the Minnesota Pollution Control Agency, the Minnesota Department of Health, the Minnesota Department of Natural Resources, the University of Minnesota Extension Service, farm organizations, farmers, environmental organizations, and industry. Representatives from other stakeholder sectors are also encouraged to apply. The commissioner will establish the final composition of the committee. Members should, but are not required to, have scientific expertise in areas such as hydrology, natural resources, pesticide chemistry, pesticide use, public health, soil chemistry or toxicology.

Summary of Activities include:  Committee meets at MDA to review Water Quality Monitoring Report and provide informed and diverse comment on monitoring and evaluation activities. One new appointment (Environmental Organization Rep) was made in FY2015.

Meetings are held at:  MDA, 625 N Robert St., St. Paul, MN

<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>UNIVERSE OF MN EXTENSION SERVICE REP.</th>
<th>Appointment Date: 7/1/2014</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name:</td>
<td>ROGER BECKER</td>
<td>Email: <a href="mailto:becke003@umn.edu">becke003@umn.edu</a></td>
<td>Phone: 6126255753</td>
</tr>
<tr>
<td>Address:</td>
<td>1991 BUFORD CIRCLE; 411 BORLAUG HALL, ST PAUL, MN 55108</td>
<td></td>
<td>County: 62</td>
</tr>
<tr>
<td>MN Legislative District: 66A</td>
<td>US Congressional District: 4</td>
<td>Disabled: NO</td>
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<th>Appointment Type</th>
<th>INDUSTRY REPRESENTATIVE</th>
<th>Appointment Date: 7/1/2014</th>
<th>Term Ends: 6/30/2016</th>
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<tbody>
<tr>
<td>Name:</td>
<td>DAVID FLAKNE</td>
<td>Email: <a href="mailto:dave.flakne@syngenta.com">dave.flakne@syngenta.com</a></td>
<td>Phone: 6087703525</td>
</tr>
<tr>
<td>Address:</td>
<td>11055 WAYZATA BLVD, MINNETONKA, MN 55305</td>
<td></td>
<td>County: 27</td>
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<tr>
<td>Name:</td>
<td>WARREN FORMO</td>
<td>Email: <a href="mailto:warren@mawrc.org">warren@mawrc.org</a></td>
<td>Phone: 9522379822</td>
</tr>
<tr>
<td>Address:</td>
<td>3080 EAGANADE PL, EAGAN, MN 55121</td>
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<tr>
<td>Name:</td>
<td>MICHAEL RATKA</td>
<td>Email: <a href="mailto:mike@agchemllc.com">mike@agchemllc.com</a></td>
<td>Phone: 3202909355</td>
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<tr>
<td>Address:</td>
<td>11609 - 45TH ST NE, FOLEY, MN 56329</td>
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<tr>
<td>Name:</td>
<td>RICHARD ROSSMAN</td>
<td>Email: <a href="mailto:dick.rossman@state.mn.us">dick.rossman@state.mn.us</a></td>
<td>Phone: 2183082371</td>
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<tr>
<td>Address:</td>
<td>3296 STATE PARK RD NE, BEMIDJI, MN 56601</td>
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<tr>
<td>Name:</td>
<td>DEANNA SCHER</td>
<td>Email: <a href="mailto:deanna.scher@state.mn.us">deanna.scher@state.mn.us</a></td>
<td>Phone: 6512014922</td>
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<tr>
<td>Address:</td>
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PETROLEUM TANK RELEASE COMPENSATION BOARD

Legal Basis: M.S. 115C.07.
85 7TH PLACE EAST, STE 500
ST. PAUL, MN 55101
Telephone: 651-539-1508

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board administers compensation from the petroleum tank release clean-up fund for clean-up of leaks and spills from petroleum storage tanks.
Member Restrictions include: The five members include: (1) representative from the petroleum industry; (1) person with experience in claims adjustment; (1) public member; (1) designee by the commissioner of Commerce; (1) designee by the commissioner of Pollution Control Agency.
Summary of Activities include: Approve reimbursement to eligible applicants who have incurred corrective action costs.
Meetings are held at: Department of Commerce, 85 East 7th Place, St. Paul.

Appointment Type: PUBLIC MEMBER
Name: WILLIAM HEFNER
Address: 133 FIRST AVE NO, MINNEAPOLIS, MN 55401
MN Legislative District: 61B
Political Party: D
Appointment Date: 6/30/2014
Email: whefner@ envirolawgroup.com
US Congressional District: 5
Disabled: NO Gender: M
Term Ends: 1/1/2018
Phone: 6126232362
County: 27
Race: C

Appointment Type: MEMBER - PETROLEUM INDUSTRY / CHAIR
Name: VERNON KELLEY
Address: 250 SARAZIN ST, SHAKOPEE, MN 55379
MN Legislative District: 56B
Political Party: 
Appointment Date: 12/12/2013
Email: vernon.kelley@kelleyfuels.com
US Congressional District: 2
Disabled: NO Gender: M
Term Ends: 1/2/2017
Phone: 9528340160
County: 70
Race: C

285 | P a g e
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<td>MEMBER - CLAIMS ADJUSTMENT</td>
<td>2/14/2015</td>
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<td>5074555416</td>
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<td>1/31/2016</td>
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<td>6515391751</td>
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<td>MEMBER - POLLUTION CONTROL AGENCY (DESIGNEE)</td>
<td>1/1/2016</td>
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**PHYSICIAN ASSISTANT ADVISORY COUNCIL**

**Legal Basis:** M.S. 147A.27
**BOARD OF MEDICAL PRACTICE**
**2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500**
**MINNEAPOLIS, MN 55414-3246**
**Telephone: 612-617-2130**

**Appointing Authority:** Board of Medical Practice

**Compensation:** $75 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice regarding physician assistant licensure standards and the complaint/discipline process, and provides for distribution of information regarding standards.

**Member Restrictions include:** The seven members include two public members, three physician assistants licensed in Minnesota, two licensed physicians with experience supervising physician assistants.

**Summary of Activities include:** Advisor to Board of Medical Practice. Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the board in administration of practice act.

**Meetings are held at:** Board of Medical Practice.

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<td>1/9/2016</td>
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PLUMBING BOARD
Legal Basis: M.S. 326B.435
443 LAFAYETTE ROAD NORTH
ST. PAUL, MN 55155
Telephone: 651-284-5336

Appointing Authority: Governor
Compensation: $55 per diem, plus expenses

Powers and Duties include: Adopt rules for plumbing code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate plumbing licensure and registration.

Member Restrictions include: One member shall be the commissioner of Labor and Industry or the commissioner's designee; one member shall be the commissioner of Health or the commissioner's designee; two members shall be municipal plumbing inspectors, one from the metropolitan area and one from greater Minnesota; one member shall be a licensed professional engineer specializing in plumbing designs or systems; two members shall be commercial/industrial plumbing contractors, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing contractor; two members shall be commercial/industrial journeymen, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing journeyman; one member shall be a water conditioning contractor; one member shall be a municipal public water supply system operator or superintendent; and one member shall be a public member.

Summary of Activities include: The six meetings in FY2016 included four regular meetings plus two special meetings.

Meetings are held at: Department of Labor and Industry, 443 Lafayette Road North, St. Paul.

Appoint Type: COMMERCIAL/INDUSTRIAL PLUMBING JOURNEYMEN #1 Appointment Date: 6/8/2015 Term Ends: 12/31/2017
Name: GRANT EDWARDS
Address: 5872 JEFFERSON ST NE, FRIDLEY, MN 55432
MN Legislative District: 41A
Political Party: D

Email: grant.edwards@minneapolismn.gov Phone: 6124088164 County: 02 Race: C

US Congressional District: 5
Disabled: NO Gender: M

Appoint Type: LICENSED PROFESSIONAL ENGINEER
Name: LAWRENCE JUSTIN
Address: 1225 IMPERIAL LANE, NEW BRIGHTON, MN 55112
MN Legislative District: 41B
Political Party: R

Appointment Date: 6/8/2015 Term Ends: 12/31/2017
Email: ljustin@wentzassoc.com Phone: 6516368599 County: 62 Race: C

US Congressional District: 4
Disabled: NO Gender: M

Appoint Type: WATER CONDITIONING CONTRACTOR
Name: MICHAEL HERMAN
Address: 8624 ROSE ST, OWATONNA, MN 55060
MN Legislative District: 24B
Political Party: R

Appointment Date: 6/8/2015 Term Ends: 12/31/2017
Email: mikeh@ultrapure.com Phone: 5076491389 County: 74 Race: C

US Congressional District: 1
Disabled: NO Gender: M
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<td>Commercial/Industrial Plumber Contractor #2</td>
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<td>Municipal Public Water Supply System Oper or Super</td>
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<td>9524321111</td>
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<td>Municipal Plumber Inspector #1</td>
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<td>Commercial/Industrial Plumber Journeymen #2</td>
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<td>715292472</td>
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<td>Municipal Plumber Inspector #2 (Non-Metro)</td>
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**PUBLIC EMPLOYEES RETIREMENT ASSOCIATION (PERA)**

60 EMPIRE DRIVE, #200
ST. PAUL, MN 55103
Telephone: 651-201-2691

**Appointing Authority:** Governor
**Compensation:** Expenses

**Powers and Duties include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

**Member Restrictions include:** The 11 members include the state auditor and 10 trustees. Five trustees are appointed by the governor, one representing school boards, one representing cities, one representing counties, one who is a retired annuitant, and one who is a public member knowledgeable in pension matters. The membership of the association elects five trustees.

**Summary of Activities include:** Approved administrative budget. Took action on various disability application cases, increased number of individuals receiving benefits, reviewed proposed legislation.

**Meetings are held at:** Meetings are held at the association office.

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<th>Appointment Type</th>
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<tr>
<td>REPRESENTATIVE OF CITIES</td>
<td>DONALD RAMBOW</td>
<td>4701 HIGHWAY 61, WHITE BEAR LAKE, MN 55110</td>
<td>32B</td>
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<td>3/3/2013</td>
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<td><a href="mailto:drambow@whitebearlake.org">drambow@whitebearlake.org</a></td>
<td>6514298157</td>
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<tr>
<td>RETIRED ANNUITANT</td>
<td>LAWRENCE WARD</td>
<td>621 - 2ND ST NE, #307, MINNEAPOLIS, MN 55413</td>
<td>60A</td>
<td>D</td>
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<td>2/16/2016</td>
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<td><a href="mailto:larry_ward3319@yahoo.com">larry_ward3319@yahoo.com</a></td>
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<td>REP OF SCHOOL BOARDS</td>
<td>KATHRYN GREEN</td>
<td>1508 - 16TH AVE SW, AUSTIN, MN 55912</td>
<td>27B</td>
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<td>6/15/2014</td>
<td>1/1/2018</td>
<td><a href="mailto:kathyannegreen@gmail.com">kathyannegreen@gmail.com</a></td>
<td>5074378667</td>
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<tr>
<td>REPRESENTATIVE OF COUNTIES</td>
<td>LEIGH LENZMEIER</td>
<td>919 WEST ST GERMAIN ST, #2000, ST CLOUD, MN 56301</td>
<td>15A</td>
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<td>3/3/2013</td>
<td>1/2/2017</td>
<td><a href="mailto:leigh.lenzmeier@co.stearns.mn.us">leigh.lenzmeier@co.stearns.mn.us</a></td>
<td>3202510653</td>
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<td>MEMBER W/KNOWLEDGE OF PENSIONS</td>
<td>MARY FALK</td>
<td>650 GARFIELD ST E., #204, ANOKA, MN 55303</td>
<td>35A</td>
<td>D</td>
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<td>6/20/2015</td>
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<td><a href="mailto:falkml@aol.com">falkml@aol.com</a></td>
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PUBLIC EMPLOYMENT RELATIONS BOARD

Legal Basis: M.S. 179A.041
1380 ENERGY LANE, SUITE 1
ST PAUL, MN 55108
Telephone: 651-649-5447

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The board shall have the powers and authority required for the board to take the actions assigned to the board under section 179A.13. In addition to the other powers and duties given it by law, the board shall hear and decide appeals from: 1) recommended decisions and orders relating to an unfair labor practice under section 179A.13; and 2) determinations of the commissioner under section 179A.12, subdivision 11.

Member Restrictions include: Membership shall include one representative of public employers, one officer or employee of an exclusive representative of public employees, and one public member.

Summary of Activities include: Various administrative, operational, personnel, and policy tasks to create the office.

Meetings are held at: Bureau of Mediation Services

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<td>SANDI BLAESER</td>
<td>1380 ENERGY LANE, #1, ST PAUL, MN 55108</td>
<td>51B</td>
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<td>REPRESENTATIVE OF PUBLIC EMPLOYEES</td>
<td>NICOLE BLISSENBACH</td>
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<td>PAULA JOHNSTON</td>
<td>1380 ENERGY LANE, #1, ST PAUL, MN 55108</td>
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<td>MARTIN MUNIC</td>
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<td>DAVID BIGGAR</td>
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<td>PUBLIC / NEUTRAL MEMBER</td>
<td>LAURA COOPER</td>
<td>1380 ENERGY LANE, #1, ST PAUL, MN 55108</td>
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</table>
PUBLIC UTILITIES COMMISSION


121 7TH PLACE EAST, # 350
ST. PAUL, MN  55101-2147
Telephone: 651-296-0406

Appointing Authority: Governor
Compensation: $140,000 per year

Powers and Duties include: The commission regulates the rates and services of electric, natural gas, and local, landline telephone companies, as well as need and locational certification for large energy facilities. It does so through public hearings, contested case hearings, rulemaking hearings and resolving informal complaints.

Member Restrictions include: The commission is a five-member body with legislative and quasi-judicial functions. No more than three members may be from the same political party. At least one member must have been domiciled at the time of appointment outside the seven-county metropolitan area. Consideration is given to persons learned in the law or persons who have engaged in engineering, public accounting, or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Members may not be in the employ of or holding any official relation to or pecuniarily interested in any individual proprietorship, firm, co-partnership, corporation or association, the activities of which are wholly or partially subject to regulation by the Public Utilities Commission, nor serve on or under any committee of any political party. Members may not receive any income, other than dividends or other earnings from a mutual fund or trust if these earnings do not constitute a significant portion of the person's income, directly or indirectly from any public utility or other organization subject to regulation by the commission. No person is eligible to be appointed as a member if the person has been employed with an entity, or an affiliated company of an entity, that is subject to rate regulation by the commission within one year from the date when the person's term on the commission will begin. Members may not obtain employment from an entity, or an affiliate, that is subject to rate regulation by the commission until at least one year after leaving the commission. Members are prohibited from ex parte communications with a person who is a party or a participant to a pending disputed proceeding or rulemaking before the Commission regarding any material issue related to such proceeding. Members are also subject to code of conduct rules that specifically apply to the Public Utilities Commission.

Summary of Activities include: The commission's charge is broad: issuing certificates of need, as well as site or route permits, for large energy facilities; setting general rates and terms for utility services; review and approval of plans for electric generation and transmission; resolution of service territory disputes; determining the economic effect on the environment of electric generation; implementing laws designed to deregulate telephone services; and resolving complaints about anticompetitive conduct, as well as, customer services; and administration of the Telephone Assistance, Lifeline, and Cold Weather Rule programs.

Meetings are held at: Meetings are held at the commission's downtown St. Paul office.

<table>
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<tr>
<th>Appointment Type: MEMBER #2</th>
<th>Appointment Date: 2/14/2014</th>
<th>Term Ends: 1/6/2020</th>
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<tbody>
<tr>
<td>Name: DAN LIPSCHTZ</td>
<td>Email: <a href="mailto:dan.lipschultz@state.mn.us">dan.lipschultz@state.mn.us</a></td>
<td>Phone: 6512012230</td>
</tr>
<tr>
<td>Address: 2950 MILTON CT, ROSEVILLE, MN 55113</td>
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<tbody>
<tr>
<td>Name: NANCY LANGE</td>
<td>Email: <a href="mailto:nancy.lange@state.mn.us">nancy.lange@state.mn.us</a></td>
<td>Phone: 6512012240</td>
</tr>
<tr>
<td>Address: 17404 BRIDGEWATER CIRCLE, MINNETONKA, MN 55345</td>
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<tbody>
<tr>
<td>Name: MATTHEW SCHUERGER</td>
<td>Email: <a href="mailto:matt.schuenger@state.mn.us">matt.schuenger@state.mn.us</a></td>
<td>Phone: 6512012210</td>
</tr>
<tr>
<td>Address: 2148 LOWER SAINT DENIS ROAD, ST PAUL, MN 55116</td>
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</thead>
<tbody>
<tr>
<td>Name: JOHN TUMA</td>
<td>Email: <a href="mailto:john.tuma@state.mn.us">john.tuma@state.mn.us</a></td>
<td>Phone: 6512012220</td>
</tr>
<tr>
<td>Address: 4597 DELANCEY COURT, NORTHFIELD, MN 55057</td>
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- Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report
Name: BEVERLY JONES HEYDINGER
Address: 702 GOODRICH AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: D
Email: beverly.heydinger@state.mn.us Phone: 6512012211
County: 62
US Congressional District: 4
Disabled: NO Gender: F Race: C

REGENT CANDIDATE ADVISORY COUNCIL
Legal Basis: M.S. 137.0245.
72 STATE OFFICE BLDG.
ST. PAUL, MN 55155
Telephone: 651-296-9002

Appointing Authority: Senate Rules and Administration Subcommittee on Committees, Speaker of the House
Compensation: $55 per diem plus expenses

Powers and Duties include: Determining criteria for and identifying and recruiting candidates for recommendation to the Joint Legislative Committee for election to the U of M Board of Regents.
Member Restrictions include: No more than 2/3’s of same political party; geographical representation considered. Twelve members shall be appointed by the subcommittee on committees of the committee on rules and administration of the Senate. Twelve members shall be appointed by the speaker of the House of representatives. No more than one-third of the members appointed by each appointing authority may be current or former legislators. Each appointing authority must appoint one member who is a student enrolled in a degree program at the U of M at the time of appointment. A member may not serve more than two full terms
Summary of Activities include: See Powers & Duties
Meetings are held at: State Office Building, St. Paul.

Appointment Type: MEMBER - SENATE APPT #3
Name: TERRI BONOFF
Address: 325 STATE CAPITOL, ST PAUL, MN 55155
MN Legislative District: 44
Political Party: D
Appointment Date: 11/20/2014
Email: sen.terribonoff@senate.mn
US Congressional District: 4
Disabled: NO Gender: F Race: C
Term Ends: 1/1/2020 Phone: 6512964314 City:

Appointment Type: MEMBER - HOUSE APPT #1
Name: DAN WOLTER
Address: 2224 WALTER LILLY LANE, EAGAN, MN 55122
MN Legislative District: 2
Political Party: D
Appointment Date: 7/3/2012
Email: sen.terribonoff@senate.mn
US Congressional District: 2
Disabled: NO Gender: M Race: C
Term Ends: 1/1/2018 Phone: 6512964123 City:

Appointment Type: MEMBER, HOUSE APPT #4
Name: KATHY MADSON
Address: 12909 EAGLE RIDGE DRIVE, BURNSVILLE, MN 55337
MN Legislative District: 40
Political Party: D
Appointment Date: 7/3/2012
Email: sen.terribonoff@senate.mn
US Congressional District: 2
Disabled: NO Gender: M Race: C
Term Ends: 1/1/2018 Phone: 6512964123 City:

Appointment Type: MEMBER - SENATE APPT #5
Name: ERIC PRATT
Address: 23 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 55
Political Party: R
Appointment Date: 11/20/2014
Email: sen.eric.pratt@senate.mn
US Congressional District: 4
Disabled: NO Gender: M Race: C
Term Ends: 1/1/2020 Phone: 6512964123 City:

Appointment Type: MEMBER - SENATE APPT #10
Name: WILLIAM BRADY
Address: 270 S MISSISSIPPI RIVER BLVD, ST PAUL, MN 55105
MN Legislative District: 64B
Political Party: R
Appointment Date: 11/20/2014
Email: brady.bill@comcast.net
US Congressional District: 4
Disabled: NO Gender: M Race: C
Term Ends: 1/1/2020 Phone: 6128685181 City:
Appointment Type: MEMBER - SENATE APPT #1  
Name: ARDELL BREDE  
Address: 201 4TH ST SE, ROOM 281, ROCHESTER, MN 55904-3782  
MN Legislative District: 30A  
Political Party: N  
Appointment Date: 12/1/2012  
Email: abrede@rochetermn.gov  
Term Ends: 1/1/2018  
Phone: 5072858080  
County: 55  
Race: C

Appointment Type: MEMBER - HOUSE APPT  
Name: LOIS JOSEFSON  
Address: 506 UNION AVE SO, FERGUS FALLS, MN 56537  
MN Legislative District: 10  
Political Party:  
Appointment Date: 7/3/2012  
Email:  
Term Ends: 1/1/2018  
Phone:  
County:  
Race: 

Appointment Type: MEMBER - HOUSE APPT  
Name: HARRIETT PORTER  
Address: 7022 LYDIA LANE, WOODBURY, MN 55125  
MN Legislative District:  
Political Party:  
Appointment Date: 7/3/2012  
Email:  
Term Ends: 1/1/2018  
Phone: 6517304000  
County:  
Race: 

Appointment Type: MEMBER - HOUSE APPT #9  
Name: SHELLEY BUCK  
Address: 5636 STURGEON LAKE ROAD, WELCH, MN 55089  
MN Legislative District: 21A  
Political Party: N  
Appointment Date: 9/2/2014  
Email: shelbuck@aol.com  
Term Ends: 1/1/2020  
Phone: 6512711498  
County: 25  
Race: 

Appointment Type: MEMBER - HOUSE APPT #11  
Name: SONIA CAIRNS  
Address: 1766 JAMES AVE SO., SUITE 1, MINNEAPOLIS, MN 55403  
MN Legislative District: 60A  
Political Party:  
Appointment Date: 9/2/2014  
Email: scairns@mosscairns.com  
Term Ends: 1/1/2020  
Phone: 6128190678  
County: 27  
Race: 

Appointment Type: MEMBER - HOUSE APPT #10  
Name: GENE PELOWSKI  
Address: 491 STATE OFFICE BUILDING, ST PAUL, MN 55155  
MN Legislative District: 28A  
Political Party:  
Appointment Date: 9/2/2014  
Email: rep.gene.pelowski@house.mn  
Term Ends: 1/1/2020  
Phone: 6512968637  
County:  
Race: 

Appointment Type: MEMBER - HOUSE APPT  
Name: BUD NORNES  
Address: 273 STATE OFFICE BUILDING, ST PAUL, MN 55155  
MN Legislative District: 08A  
Political Party: R  
Appointment Date: 12/8/2014  
Email: rep.bud.norres@house.mn  
Term Ends: 1/1/2020  
Phone: 6512964946  
County:  
Race: C

Appointment Type: MEMBER - SENATE APPT #2  
Name: JIM ERIKSON  
Address: 3701 ABBOTT AVE SO, MINNEAPOLIS, MN 55410  
MN Legislative District:  
Political Party:  
Appointment Date: 5/13/2010  
Email:  
Term Ends: 1/6/2016  
Phone:  
County:  
Race: 

Appointment Type: MEMBER - SENATE APPT #11  
Name: JERRY ROGERS  
Address: 104 - 36TH AVE CIR S, MOORHEAD, MN 56560  
MN Legislative District: 09A  
Political Party:  
Appointment Date: 5/13/2010  
Email:  
Term Ends: 1/1/2016  
Phone: 2187552926  
County: 4  
Race: 

Appointment Type: MEMBER - SENATE APPT #9  
Name: MARGARET CARLSON-CITRON  
Address: 13911 EMERALD RIDGE, MINNETONKA, MN 55305  
MN Legislative District: 44B  
Political Party: D  
Appointment Date: 11/20/2014  
Email:  
Term Ends: 1/1/2020  
Phone: 6127706996  
County: 27  
Race: C
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

REGISTERED NATUROPATHIC DOCTOR ADVISORY COUNCIL

Legal Basis: M.S. 147E.35
2829 UNIVERSITY AVENUE SOUTHEAST, #500
MINNEAPOLIS, MN 55414-3246
Telephone: 612-617-2130

Appointing Authority: Board of Medical Practice
Compensation: $75 per diem + expenses

Powers and Duties include: Advise the Board regarding standards, continuing education, complaints and enforcement.
Member Restrictions include: One public member as defined in section 214.02, five registered naturopathic doctors who are residents of the state, and one licensed physician or osteopath with expertise in natural medicine.
Summary of Activities include: Provide advice; review applications for registration and complaints; serves as consultant in disciplinary matters; and advises the Board in administration laws.
Meetings are held at: Minnesota Board of Medical Practice
Appointment Type: LIC. PHYSICIAN OR OSTEOPATH  
Name: MICHAEL GREEN  
Address: 4043 PLEASANT AVE, MINNEAPOLIS, MN 55409  
MN Legislative District: 62B  
Political Party:  
Appointment Date: 9/12/2015  
Email: drmikegreen@mac.com  
US Congressional District: 5  
Disabled: NO  
Gender: M  
Race:  
Term Ends: 7/31/2017  
Phone: 6125011185  
County: 27

Appointment Type: REGISTERED NATUROPATHIC DOCTOR #1  
Name: AMY JOHNSON-GRASS  
Address: 968 GRAND AVE, ST PAUL, MN 55105  
MN Legislative District: 65A  
Political Party:  
Appointment Date: 9/12/2015  
Email: dramy@health-foundations.com  
US Congressional District: 4  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 6518952520  
County: 62

Appointment Type: REGISTERED NATUROPATHIC DOCTOR #2  
Name: DIONNE REINHART  
Address: 942 JUNO AVE, ST PAUL, MN 55102  
MN Legislative District: 65B  
Political Party:  
Appointment Date: 9/12/2015  
Email: dionnereinhart@gmail.com  
US Congressional District: 4  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 6513407172  
County: 62

Appointment Type: REGISTERED NATUROPATHIC DOCTOR #3  
Name: HELEN SOLEY (HEALY)  
Address: 194 SOUTHWIND LN, WEST ST PAUL, MN 55118  
MN Legislative District: 52A  
Political Party:  
Appointment Date: 9/12/2015  
Email: wellspringclinic@msn.com  
US Congressional District: 2  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 6516757982  
County: 19

Appointment Type: PUBLIC MEMBER  
Name: KAREN THULLNER  
Address: 976 HERITAGE COURT E., VADNAIS HEIGHTS, MN 55127  
MN Legislative District: 54B  
Political Party:  
Appointment Date: 9/12/2015  
Email: kt_6131@yahoo.com  
US Congressional District: 4  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 6123258497  
County: 62

Appointment Type: REGISTERED NATUROPATHIC DOCTOR #4  
Name: LESLIE VILENSKY  
Address: 702 COLUMBUS AVE SO, NEW PRAGUE, MN 56071  
MN Legislative District: 20A  
Political Party: D  
Appointment Date: 9/12/2015  
Email: mnnaturopath@gmail.com  
US Congressional District: 1  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 9527585988  
County: 40

Appointment Type: REGISTERED NATUROPATHIC DOCTOR #5  
Name: LEE ABERLE  
Address: 3400 - 1ST ST. NO., #300, ST. CLOUD, MN 56303  
MN Legislative District: 13B  
Political Party:  
Appointment Date: 9/12/2015  
Email: enfm@me.com  
US Congressional District: 6  
Disabled: NO  
Gender: F  
Race:  
Term Ends: 7/31/2017  
Phone: 3202534112  
County: 73
REHABILITATION REVIEW PANEL

Legal Basis: M.S. 176.102, SUBD. 3.

DEPARTMENT OF LABOR AND INDUSTRY
WORKERS’ COMPENSATION DIVISION
443 LAFAYETTE ROAD
ST. PAUL, MN 55155
Telephone: 651-284-5142

Appointing Authority: Commissioner of Labor and Industry
Compensation: $55 per diem, reimbursed for expenses

Powers and Duties include: The panel advises the department of Labor and Industry on rehabilitation matters relating to workers’ compensation and may issue penalties for violation of rules following a contested case hearing under Chapter 14 under Minnesota Statutes 176.103, subd. 3.

Member Restrictions include: The 14 member review panel includes two members each from employers, insurers, rehabilitation, and health care provider, one representative of chiropractors, four representing labor plus three alternates. The commissioner of Labor and Industry, or designee, is an ex-officio member.

Summary of Activities include: Disability case management discussion; rehabilitation rules discussion; forms revisions.

Meetings are held at: Labor and Industry Building, 443 Lafayette Road North, St. Paul.

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<th>Appointment Type</th>
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<tr>
<td>Name</td>
<td>CHRIS LEIFELD</td>
<td>8/21/2015</td>
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<tr>
<td>Name</td>
<td>MARGARET KASTING</td>
<td>1/20/2015</td>
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<tr>
<td>Address</td>
<td>3500 W. AMERICAN BLVD, BLOOMINGTON, MN 55431</td>
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<tr>
<td>Name</td>
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<td>1/1/2018</td>
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<tr>
<td>Address</td>
<td>11019 SUMTER AVE N, CHAMPLIN, MN 55316</td>
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<tr>
<td>Name</td>
<td>ALISSA O’HARA</td>
<td>1/1/2013</td>
<td>1/2/2017</td>
</tr>
<tr>
<td>Address</td>
<td>550 VILLAGE CENTER DR. S., #200, NORTH OAKS, MN 55127</td>
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<tr>
<td>Name</td>
<td>CAROL NORRIS</td>
<td>1/5/2016</td>
<td>1/2/2017</td>
</tr>
<tr>
<td>Address</td>
<td>16526 W 78TH ST., #315, EDEN PRAIRIE, MN 55346</td>
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<tr>
<td>Email</td>
<td><a href="mailto:christopher.leifeld@state.mn.us">christopher.leifeld@state.mn.us</a></td>
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<tr>
<td>Phone</td>
<td>6512845010</td>
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<td>County</td>
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<tr>
<td>Email</td>
<td><a href="mailto:stevehollander5@comcast.net">stevehollander5@comcast.net</a></td>
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<tr>
<td>Phone</td>
<td>6127515258</td>
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<tr>
<td>Email</td>
<td><a href="mailto:megk@sfmic.com">megk@sfmic.com</a></td>
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<tr>
<td>Email</td>
<td><a href="mailto:carden1067@aol.com">carden1067@aol.com</a></td>
<td></td>
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<tr>
<td>Phone</td>
<td>7634935364</td>
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<tr>
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<td><a href="mailto:alissa@oharaassociates.com">alissa@oharaassociates.com</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td>6514835506</td>
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<tr>
<td>Email</td>
<td><a href="mailto:carolnorrisqrc@earthlink.net">carolnorrisqrc@earthlink.net</a></td>
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<tr>
<td>Phone</td>
<td>9529340108</td>
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</tbody>
</table>
Appointment Type: HEALTH CARE PROVIDER MEMBER #1
Name: RUSSELL GELMFAN
Address: 200 FIRST ST SW, ROCHESTER, MN 55905
MN Legislative District: 25B
Political Party: N
Appointment Date: 1/5/2016
Email: gelfman.russell@mayo.edu
US Congressional District: 1
Disabled: NO  Gender: M
Term Ends: 1/6/2020
Phone: 5072660940
County: 55
Race: C

Appointment Type: LABOR MEMBER #3
Name: DUANE BUTORAC
Address: 1942 COVINGTON LN, EAGAN, MN 55122
MN Legislative District: 51B
Political Party: D
Appointment Date: 1/21/2013
Email: dkbtrc@comcast.net
US Congressional District: 2
Disabled: NO  Gender: M
Term Ends: 1/2/2017
Phone: 6124196370
County: 19
Race: C

Appointment Type: EMPLOYER MEMBER
Name: BOBBI PEARSON
Address: 15407 MCGINTY RD W (CARGILL) MS-12, WAYZATA, MN 55391
MN Legislative District: 34B
Political Party: 
Appointment Date: 1/21/2013
Email: bobbi_pearson@cargill.com
US Congressional District: 3
Disabled: NO  Gender: F
Term Ends: 1/2/2017
Phone: 9527427286
County: 27
Race: 

Appointment Type: EMPLOYER/INSURER ALTERNATE
Name: MARY WELLS
Address: 8268 LABONT WAY, EDEN PRAIRIE, MN 55344
MN Legislative District: 48B
Political Party: N
Appointment Date: 1/5/2016
Email: mwells@andersonagencyins.com
US Congressional District: 3
Disabled: NO  Gender: F
Term Ends: 1/2/2017
Phone: 9529415475
County: 27
Race: C

Appointment Type: LABOR MEMBER #4
Name: LISA WEED
Address: 345 RANDOLPH AVE, #100, ST PAUL, MN 55102
MN Legislative District: 33A
Political Party: D
Appointment Date: 1/6/2014
Email: lisa.weed@seiuhcmn.org
US Congressional District: 3
Disabled: NO  Gender: F
Term Ends: 1/2/2018
Phone: 6127470073
County: 27
Race: C

Appointment Type: EMPLOYER REPRESENTATIVE
Name: LAURA JERDE
Address: 200 - 1ST ST SW, RCS PB-4, ROCHESTER, MN 55905
MN Legislative District: 25B
Political Party: 
Appointment Date: 1/6/2014
Email: jerde.laura@mayo.edu
US Congressional District: 1
Disabled:  Gender: 
Term Ends: 1/2/2018
Phone: 5075380648
County: 55
Race: 

Appointment Type: HEALTH CARE PROVIDER MEMBER #2
Name: RICHARD HILLS
Address: 5733 PILLSBURY AVE SO, MINNEAPOLIS, MN 55419
MN Legislative District: 61B
Political Party: R
Appointment Date: 3/26/2015
Email: rhillsptdc@iocll.com
US Congressional District: 5
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 9529413311
County: 27
Race: C

Appointment Type: CHIROPRACTOR MEMBER
Name: STEPHEN JOBE
Address: 7623 LONE OAK RD, BRAINERD, MN 56401
MN Legislative District: 10B
Political Party: 
Appointment Date: 3/26/2015
Email: jobedc@hotmail.com
US Congressional District: 8
Disabled: NO  Gender: M
Term Ends: 1/7/2018
Phone: 2182516966
County: 18
Race: C

Appointment Type: LABOR MEMBER #1
Name: SCOTT PARKER
Address: PO BOX 241, MAZEPPA, MN 55956
MN Legislative District: 21B
Political Party: D
Appointment Date: 3/26/2015
Email: sparker@iupat82.org
US Congressional District: 2
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 5072441531
County: 79
Race: 

Appointment Type: INSURER #1
Name: STEVEN PATTON
Address: 385 WASHINGTON ST, ST PAUL, MN 55102
MN Legislative District: 
Political Party: 
Appointment Date: 5/18/2016
Email: 
US Congressional District: 
Disabled:  Gender: M
Term Ends: 1/2/2017
Phone: 6513106524
County: 
Race: 

Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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# Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

## RESPIRATORY CARE ADVISORY COUNCIL

**Legal Basis:** M.S. 147C.35  
**BOARD OF MEDICAL PRACTICE**  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500  
MINNEAPOLIS, MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** $75 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice on respiratory therapist standards, applications for licensure, complaints and disciplinary actions, continuing education programs and enforcement of respiratory therapist laws.  
**Member Restrictions include:** Includes two public members, three licensed respiratory care therapists and two physicians with expertise in respiratory care.  
**Summary of Activities include:** Provide advice to Board of Medical Practice; review applications for licensure and complaints; serves as consultant in disciplinary matters, and advise the Board in administration laws.  
**Meetings are held at:** Board of Medical Practice

<table>
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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District:</th>
<th>Appointment Date</th>
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<tr>
<td>PUBLIC MEMBER #2</td>
<td>Jennifer Doyle</td>
<td>6013 Pine Grove Road, Edina, MN 55436</td>
<td>49A</td>
<td>D</td>
<td>US Congressional District: 3</td>
<td>5/14/2016</td>
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<tr>
<td>PHYSICIAN #1</td>
<td>Robert Kemainen</td>
<td>701 Park Ave; MS G-5, Minneapolis, MN 55415</td>
<td>64A</td>
<td>N</td>
<td>US Congressional District: 4</td>
<td>3/14/2015</td>
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<td>6128737330</td>
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<tr>
<td>RESPIRATORY THERAPIST #2</td>
<td>Kris Hammel</td>
<td>704 Scenario Lane SW, Rochester, MN 55902</td>
<td>26B</td>
<td>N</td>
<td>US Congressional District: 1</td>
<td>1/10/2015</td>
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<td>5072898764</td>
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<td>RESPIRATORY THERAPIST #3</td>
<td>Russell Drangeid</td>
<td>12443 - 194TH Lane NW, Elk River, MN 55330</td>
<td>30A</td>
<td>R</td>
<td>US Congressional District: 6</td>
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<td>7634415078</td>
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<td>PUBLIC MEMBER #1</td>
<td>Alan Uhl</td>
<td>26 W. 10th St., #1611, St Paul, MN 55102</td>
<td>65B</td>
<td>D</td>
<td>US Congressional District: 4</td>
<td>3/14/2015</td>
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<tr>
<td>PHYSICIAN #2</td>
<td>Krista Graven</td>
<td>401 Phalen Blvd, St Paul, MN 55101</td>
<td>67</td>
<td>D</td>
<td>US Congressional District:</td>
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<tr>
<td>RESPIRATORY THERAPIST #1</td>
<td>Alexander Adams</td>
<td>215 - 10th Ave So., #905, Minneapolis, MN 55415</td>
<td>59B</td>
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<td>US Congressional District: 5</td>
<td>1/9/2016</td>
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<td>6128659947</td>
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RURAL HEALTH ADVISORY COMMITTEE

85 EAT 7TH PLACE, SUITE 220
ST. PAUL, MN 55101
Telephone: 651-201-3863

Appointing Authority: Governor
Compensation: Expenses

Powers and Duties include: The committee advises the commissioner of Health and other state agencies on rural health issues.
Member Restrictions include: All members must reside outside the seven-county metropolitan area. Membership must include two members from the House of Representatives, one from the minority party and one from the majority party; two members from the Senate, one from the minority party and one from the majority party; a volunteer member of an ambulance service based outside the seven-county metropolitan area; a representative of a hospital located outside the seven-county metropolitan area; a representative of a nursing home located outside the seven-county metropolitan area; a medical doctor or doctor of osteopathy licensed under Chapter 147; a mid-level practitioner; a registered nurse or licensed practical nurse; a licensed health care professional from an occupation not otherwise represented on the committee; a representative of an institution of higher education located outside the seven-county metropolitan area that provides training for rural health care providers; and three consumers, at least one of whom must be an advocate for persons who are mentally ill or developmentally disabled. In making appointments the governor shall ensure that appointments provide geographic balance among those areas of the state outside the seven-county metropolitan area. The chair of the committee shall be elected by the members.
Summary of Activities include: The committee met to consider a variety of rural health issues, including the results of Community Health Needs Assessments conducted by rural hospitals statewide; mental health care access and workforce needs; Critical Access Hospital reform; health equity; and transportation access. The committee also conducted a more in-depth analysis of rural nurse practitioners, including a statewide survey of rural clinics and hospitals, and will soon begin an additional study of rural insurance changes in the wake of recent health reform.
Meetings are held at: Meetings are held at various locations in St. Paul, or elsewhere in the state, or by/with teleconferencing/Video Conference

Appointment Type: LONG TERM HEALTH CARE MEMBER
Name: NANCY STRATMAN
Address: 320 EAST MAIN, CROSBY, MN 56441
MN Legislative District: 10B
Political Party:

Appointment Date: 1/27/2016
Email: nstratman@cuyunamed.org
US Congressional District: 8
Disabled: NO Gender: F
Term Ends: 1/6/2020
Phone: 2185462306
County: 18
Race: C

Appointment Type: SENATE MINORITY PARTY REP
Name: JULIE ROSEN
Address: 139 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 23
Political Party: R

Appointment Date: 6/30/2013
Email: sen.julie.rosen@senate.mn
US Congressional District: 1
Disabled: NO Gender: F
Term Ends: 1/2/2017
Phone: 6512965713
County: C
Race: C

Appointment Type: CONSUMER MEMBER
Name: ANN BUSSEY
Address: 12434 PERCH LAKE RD, SIDE LAKE, MN 55781
MN Legislative District: 06A
Political Party: N

Appointment Date: 1/27/2016
Email: abussey6824@gmail.com
US Congressional District: 8
Disabled: NO Gender: F
Term Ends: 1/6/2020
Phone: 2183936824
County: 69
Race: C

Appointment Type: MID LEVEL PRACTITIONER MEMBER
Name: JACQUELINE OSTERSHAUS
Address: 1158 MAPLE ST, PAYNESVILLE, MN 56362
MN Legislative District: 13
Political Party: D

Appointment Date: 1/27/2016
Email: jsosterhaus@gmail.com
US Congressional District: 7
Disabled: NO Gender: F
Term Ends: 1/6/2020
Phone: 3202665650
County: 73
Race: C

Appointment Type: REP OF HIGHER EDUCATION
Name: RAYMOND CHRISTENSEN
Address: 1035 UNIVERSITY DRIVE 131 SMED, DULUTH, MN 55812
MN Legislative District: 03B
Political Party: N

Appointment Date: 1/27/2016
Email: rchriste@d.umn.edu
US Congressional District: 8
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 2187267897
County: 69
Race: C
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<tbody>
<tr>
<td>HOUSE MAJORITY MEMBER</td>
<td>CLARK JOHNSON, REP</td>
<td><a href="mailto:rep.clark.johnson@house.mn">rep.clark.johnson@house.mn</a></td>
<td>19A MN</td>
<td>1/2/2017</td>
<td>07</td>
<td>6512968634</td>
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<tr>
<td>SENATE MAJORITY PARTY REP</td>
<td>TONY LOUREY</td>
<td><a href="mailto:sen.tony.lourey@senate.mn">sen.tony.lourey@senate.mn</a></td>
<td>11 MN</td>
<td>1/2/2017</td>
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<tr>
<td>PHYSICIAN MEMBER</td>
<td>DARON GERSC</td>
<td><a href="mailto:drgersch@charter.net">drgersch@charter.net</a></td>
<td>12B MN</td>
<td>1/6/2020</td>
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<tr>
<td>CONSUMER MEMBER</td>
<td>JOHN BAERG</td>
<td><a href="mailto:jbaerg38@gmail.com">jbaerg38@gmail.com</a></td>
<td>23A MN</td>
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<td>HOUSE MINORITY PARTY REP</td>
<td>JOE SCHOMACKER</td>
<td><a href="mailto:rep.joe.schomacker@house.mn">rep.joe.schomacker@house.mn</a></td>
<td>22A MN</td>
<td>1/2/2017</td>
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<tr>
<td>VOLUNTEER AMBULANCE SERVICE MEMBER</td>
<td>THOMAS VANDERWAL</td>
<td><a href="mailto:tom.gnwems@midconetwork.com">tom.gnwems@midconetwork.com</a></td>
<td>02B MN</td>
<td>1/7/2019</td>
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<tr>
<td>REGISTERED NURSE MEMBER</td>
<td>MARGARET KALINA</td>
<td><a href="mailto:mkalina@dchospital.com">mkalina@dchospital.com</a></td>
<td>08B MN</td>
<td>1/7/2019</td>
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<tr>
<td>CONSUMER MEMBER</td>
<td>ELLEN DELATORRE</td>
<td><a href="mailto:waxola@gmail.com">waxola@gmail.com</a></td>
<td>19A MN</td>
<td>1/7/2019</td>
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<tr>
<td>LICENSED HEALTH CARE PROFESSIONAL MEMBER</td>
<td>MICHAEL ZAKULA</td>
<td><a href="mailto:drmichaelzakula@gmail.com">drmichaelzakula@gmail.com</a></td>
<td>06A MN</td>
<td>1/7/2019</td>
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# SCHOOL SAFETY TECHNICAL ASSISTANCE COUNCIL

**Legal Basis:** M.S. 127A.051  
**DEPARTMENT OF EDUCATION**  
1500 WEST HIGHWAY 36  
ROSEVILLE, MN 55113  
Telephone: 651-582-8364

**Appointing Authority:** Commissioner of Education  
**Compensation:** None

**Powers and Duties include:** The council must provide leadership for the following activities: 1) establishment of norms and standards for prevention, intervention, and support around issues of prohibited conduct; 2) advancement of evidence-based policy and best practices to improve school climate and promote school safety; 3) development and dissemination of resources and training for schools and communities about issues of prohibited conduct under section 121A.031, and other school safety-related issues; and 4) develop policies and procedures for the services provided by the school climate center under section 127A.052.

**Member Restrictions include:** The council shall consist of: 1) the commissioners or their designees from the Departments of Education, Health, Human Rights, Human Services, Public Safety, and Corrections, and the Office of Higher Education; 2) one representative each from the Minnesota Association of School Administrators, Minnesota School Boards Association, Elementary School Principals Association, Association of Secondary School Principals, and Education Minnesota as selected by each organization; 3) two representatives each of school support personnel, parents, and students as selected by the commissioner of education; 4) two representatives of local law enforcement as selected by the commissioner of public safety; 5) two representatives of the judicial branch as selected by the chief justice of the Supreme Court, and 6) one charter school representative selected by the Minnesota Association of Charter Schools.

**Summary of Activities include:** The School Safety Technical Assistant Council (Council) met four times during FY2015. The Council established its operating principals, developed and adopted the state model bullying prohibition policy, established the procedures to investigate districts and charter schools non-compliance of their bullying prohibition policy, and established several committees and workgroups to develop state social and emotional learning guidelines, develop resources on the prevention and intervention of cyber-bullying, the creation of a school climate improvement guide for school leaders, and to develop a framework for state-wide bullying prevention and intervention professional development.

**Meetings are held at:** Minnesota Department of Education, Conference Center A, Rooms 13 & 14

<table>
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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>US Congressional District</th>
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<tbody>
<tr>
<td>DEPT PUBLIC SAFETY REP</td>
<td>RANDY JOHNSON</td>
<td>445 MINNESOTA ST, #223, ST PAUL, MN 55101</td>
<td></td>
<td></td>
<td></td>
<td>6/30/2019</td>
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<tr>
<td>PARENT MEMBER #1</td>
<td>JOANNA CARLSON</td>
<td>2700 WEST 59TH ST, MINNEAPOLIS, MN 55410</td>
<td>61B</td>
<td>N</td>
<td></td>
<td>6/30/2019</td>
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<tr>
<td>SCHOOL SUPPORT MEMBER #1</td>
<td>LISA ENGLESTAD</td>
<td>2023 CLARENCE STREET, MAPLEWOOD, MN 55106</td>
<td>43A</td>
<td>D</td>
<td></td>
<td>6/30/2019</td>
<td></td>
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<tr>
<td>PARENT MEMBER #2</td>
<td>JULIE HERTZOG</td>
<td>PO BOX 621, WATERTOWN, MN 55388</td>
<td>34A</td>
<td>D</td>
<td></td>
<td>6/30/2019</td>
<td></td>
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<tr>
<td>PARENT MEMBER #3</td>
<td>TONY MCCLAY</td>
<td>762 MEYER ST N, MAPLEWOOD, MN 55119</td>
<td>53A</td>
<td>D</td>
<td></td>
<td>6/30/2019</td>
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<tr>
<td>PARENT MEMBER #4</td>
<td>LISA ENGLESTAD</td>
<td>2023 CLARENCE STREET, MAPLEWOOD, MN 55106</td>
<td>43A</td>
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<td>6/30/2019</td>
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</table>
Appointee: DANNY PORTER  
Name: DANNY PORTER  
Address: 70 W COUNTY RD B2, LITTLE CANADA, MN 55117  
MN Legislative District: 55B  
Political Party: D  
Appointment Type: SCHOOL SUPPORT MEMBER #2  
Appointment Date: 4/10/2014  
US Congressional District:  
Disabled: NO  
Gender: M  
Term Ends: 6/30/2019  
Phone: 6514155451  
County: 62  
Email: dan.porter@nemetro.k12.mn.us

Appointee: LEA PORTER  
Name: LEA PORTER  
Address: 3014 JAMES AVE NO., MINNEAPOLISK, MN 55411  
MN Legislative District: 59A  
Political Party: D  
Appointment Type: STUDENT MEMBER #1  
Appointment Date: 4/10/2014  
US Congressional District:  
Disabled: NO  
Gender: F  
Term Ends: 6/30/2019  
Phone: 6125888085  
County: 27  
Email: lbporter16@blakeschool.org

Appointee: JAKE ROSS  
Name: JAKE ROSS  
Address: 6350 - 203RD COURT NO., FOREST LAKE, MN 55025  
MN Legislative District: 39A  
Political Party: D  
Appointment Type: STUDENT MEMBER #3  
Appointment Date: 4/10/2014  
US Congressional District: 6  
Disabled: NO  
Gender: M  
Term Ends: 6/30/2019  
Phone: 6519820421  
County: 82  
Email: melanie.ross@yahoo.com

SEAWAY PORT AUTHORITY OF DULUTH
Legal Basis: M.S. 469.048-.069 & .074.
1200 PORT TERMINAL DRIVE  
DULUTH, MN 55802-2609  
Telephone: 218-727-8525

Appointing Authority: Governor  
Compensation: $55 per day spent on board activities

Powers and Duties include: The port authority promotes international and domestic waterborne commerce in port district; owns port and industrial properties; may acquire or construct port facilities.
Member Restrictions include: The seven members include two members that are appointed by the governor, two by the St. Louis County Board, and three by the Duluth City Council.
Summary of Activities include: Promoted international and domestic waterborne commerce, managed and developed properties, involved in environmental issues concerning clean water and exotic species, and produced economic development projects in the port district.
Meetings are held at: There is no set meeting location.

Appointee: ANTHONY SERTICH  
Name: ANTHONY SERTICH  
Address: 5368 MCKINLEY DRIVE, HERMANTOWN, MN 55811  
MN Legislative District: 03B  
Political Party: D  
Appointment Type: MEMBER #1  
Appointment Date: 2/25/2013  
US Congressional District: 8  
Disabled: NO  
Gender: M  
Term Ends: 1/7/2019  
Phone: 2182541936  
County: 69  
Email: tony_sertich@yahoo.com

Appointee: YVONNE PRETTNER SOLON  
Name: YVONNE PRETTNER SOLON  
Address: 3966 FOUNTAIN GATE DRIVE NORTH, DULUTH, MN 55811  
MN Legislative District: 07B  
Political Party: D  
Appointment Type: MEMBER #2  
Appointment Date: 2/14/2015  
US Congressional District: 8  
Disabled: NO  
Gender: F  
Term Ends: 1/4/2021  
Phone: 2184641114  
County: 69  
Email: ysolon@aol.com
SMALL BUSINESS AIR QUALITY COMPLIANCE ADVISORY COUNCIL
Legal Basis: M.S. 116.99. - 1992
520 LAFAYETTE ROAD NORTH
ST. PAUL, MN 55155
Telephone: 651-757-2121

Appointing Authority: Governor & Legislature
Compensation: $55 per diem plus expenses

Powers and Duties include: The council renders advisory opinions on the effectiveness of the Small Business Assistance Program; preparing reports as requested by state and federal agencies; reviewing environmental regulatory information for small businesses.
Member Restrictions include: The nine members include two members appointed by the Governor to represent the general public who are not owners or representatives of owners of a small business stationary source as defined in Minnesota Laws of 1992, Chapter 546, section 6, subdivision 6. The membership also includes four member appointed by the Legislature who are owners or representatives of owners of small business stationary sources.
Summary of Activities include: No activity in FY2016
Meetings are held at: Meetings are held in St. Paul.

This Council did not have any members in Fiscal Year 2016

SPECIAL EDUCATION ADVISORY PANEL
Legal Basis: FED STATUTE 20 USC 1412(a)(21)(A); 34 CFR 300.167
DIVISION OF SPECIAL EDUCATION
1500 HIGHWAY 36 WEST
ROSEVILLE, MN 55113-4266
Telephone: 651-582-8843

Appointing Authority: Commissioner of Education
Compensation: Expenses + per diem

Powers and Duties include: The state is required to establish and maintain an advisory panel for the purpose of providing policy guidance with respect to special education and related services for children with disabilities in the state.
Member Restrictions include: SEAP is a federally mandated advisory group providing policy guidance with respect to special education and related services for children with disabilities in Minnesota. SEAP membership shall be representative of the state population and composed of individuals involved in or concerned with the education of children with disabilities. Applicants should be knowledgeable on issues, laws and policies pertaining to students with disabilities and their families. SEAP members must represent one or more of the following groups: Parents of children with disabilities (age birth through 26); representatives of institutions of higher education that prepare special education and related services personnel; representative of a vocational, community or business organization concerned with the provision of transition services to children with disabilities; administrators of programs for children with disabilities; a representative from the state child welfare agency responsible for foster care; representatives of other state agencies involved in the financing or delivery of related services to children with disabilities; representatives of private schools and public charter schools; representatives from the state juvenile and adult correction agencies; individuals with disabilities; teachers; state and local education officials, including officials who carry out activities under subtitle B of title VII of the McKinney-Vento Homeless Assistance Act. Geographic balance and racial diversity are taken into account when selecting SEAP members. Per federal requirements SEAP advises MDE on issues related to the education of children with disabilities and the development and implementation of policies related to the coordination of services; comments on proposed rules or regulations regarding the education of children with disabilities; provides input into the development of federal and state reports and corrective actions plans from federal monitoring; and is informed about the due process hearing findings and decisions. SEAP members participate in four to six meetings held in the metro area each year.
Summary of Activities include: The purpose of the Advisory Panel is to advise the state of the unmet needs of children with disabilities, comment publicly on rules and regulations proposed by the state, advise the state regarding the reporting of data and corrective actions if necessary. The panel will also advise the state on coordination of services for children and youth with disabilities.
Meetings are held at: Minnesota Department of Education.
Appointment Type: PARENT/ADVOCATE  
Name: RANDY BRYANT  
Address: 619 W SKYLINE PKWY, DULUTH, MN 55806  
MN Legislative District: 07B  
Political Party: D  
Appointment Date: 7/1/2014  
Email: randynshoremn@me.com  
Term Ends: 6/30/2018  
Phone: 6126704663  
County: 69  
Race: I

Appointment Type: PARENT/ADVOCATE  
Name: LEESA AVILA  
Address: 4232 FLAG AVE NO, NEW HOPE, MN 55428  
MN Legislative District: 45a  
Political Party: D  
Appointment Date: 7/9/2015  
Email: leesaavila@comcast.net  
Term Ends: 6/30/2019  
Phone: 6127500522  
County: 27  
Race: C

Appointment Type: SCHOOL ADMINISTRATOR  
Name: RANDY DUNPHY  
Address: 1827 WALLACE AVE, DULUTH, MN 55803  
MN Legislative District: 07A  
Political Party:  
Appointment Date: 7/9/2015  
Email: danelledunphy1@q.com  
Term Ends: 6/30/2018  
Phone: 2187241483  
County: 69  
Race: 

Appointment Type: SCHOOL ADMINISTRATOR  
Name: ERIN WATAN  
Address: 7080 ISLETON AVE SO, COTTAGE GROVE, MN 55016  
MN Legislative District: 54A  
Political Party: D  
Appointment Date: 7/1/2013  
Email: ewatan@isesmn.org  
Term Ends: 6/30/2017  
Phone: 6512782307  
County: 82  
Race: 

Appointment Type: SCHOOL ADMINISTRATOR  
Name: DOREEN MATTESON  
Address: 34482 WILDERNESS ROAD, DEER RIVER, MN 56636  
MN Legislative District: 05B  
Political Party: D  
Appointment Date: 7/1/2014  
Email: dm56877@gmail.com  
Term Ends: 6/30/2018  
Phone: 2182599347  
County: 31  
Race: I

Appointment Type: SCHOOL ADMINISTRATOR /PARENT ADVOCATE  
Name: DUSTIN HINCKLEY  
Address: 4520 BRINKMAN DRIVE NE, BEMIDJI, MN 56601  
MN Legislative District: 05A  
Political Party: D  
Appointment Date: 7/1/2014  
Email: de_hinckley@iw.net  
Term Ends: 6/30/2018  
Phone: 5075300563  
County: 04  
Race: C

Appointment Type: PARENT/ADVOCATE  
Name: STEPHEN TYE  
Address: 2657 WESTERN AVE N, ROSEVILLE, MN 55113  
MN Legislative District: 42B  
Political Party: N  
Appointment Date: 7/1/2014  
Email: stye@namimn.org  
Term Ends: 6/30/2017  
Phone: 6128054823  
County: 62  
Race: C

Appointment Type: HIGHER EDUCATION REP (CHAIR)  
Name: CHRISTINE PEPPER  
Address: 60 PEIK HALL; 159 PILLSBURY HALL, MINNEAPOLIS, MN 55454  
MN Legislative District: 39A  
Political Party: I  
Appointment Date: 7/1/2014  
Email: harr0115@umn.edu  
Term Ends: 6/30/2017  
Phone: 612035849  
County: 82  
Race: C

Appointment Type: INTERAGENCY STAFF/VOCATIONAL  
Name: SHANNON ERICKSON  
Address: 21327 - 430TH ST, PELICAN RAPIDS, MN 56572  
MN Legislative District: 08A  
Political Party:  
Appointment Date: 7/9/2015  
Email: serickson@fergusotters.org  
Term Ends: 6/30/2018  
Phone: 2185310012  
County: 56  
Race: C

Appointment Type: PARENT/ADVOCATE  
Name: DANNY PORTER  
Address: 762 MEYER ST N, MAPLEWOOD, MN 55119  
MN Legislative District: 55B  
Political Party: D  
Appointment Date: 7/9/2015  
Email: dan.porter@nemetro.k12.mn.us  
Term Ends: 6/30/2018  
Phone: 6129983387  
County: 62  
Race: C

Appointment Type: PARENT/ADVOCATE  
Name: LEESA AVILA  
Address: 4232 FLAG AVE NO, NEW HOPE, MN 55428  
MN Legislative District: 45a  
Political Party: D  
Appointment Date: 7/9/2015  
Email: leesaavila@comcast.net  
Term Ends: 6/30/2019  
Phone: 6127500522  
County: 27  
Race: C
Appointment Type: PARENT/ADVOCATE
Name: MICHAEL CARON
Address: 1052 SELBY AVE, ST PAUL, MN 55104
MN Legislative District: 65A
Political Party: N
Appointment Date: 7/1/2014
Email: mcaron@fleastyles.com
US Congressional District: 
Disabled: NO  Gender: F  Race: 
Term Ends: 6/30/2018
Phone: 6516463764
County: 62

Appointment Type: PARENT/ADVOCATE (VICE CHAIR)
Name: DAWN BLY
Address: 704 - 3RD ST NE, FOSSTON, MN 56542
MN Legislative District: 01B
Political Party: D
Appointment Date: 7/9/2015
Email: blyfam@gvtel.com
US Congressional District: 7
Disabled: NO  Gender: F  Race: C
Term Ends: 6/30/2018
Phone: 2182800575
County: 60

Appointment Type: SCHOOL ADMINISTRATOR
Name: SARAH MITTELSTADT
Address: 201 E THIRD ST, FAIRMONT, MN 56031
MN Legislative District: 23A
Political Party: N
Appointment Date: 9/10/2013
Email: sarah.mittelstadt@southernplainsedcoop.org
US Congressional District: 1
Disabled: NO  Gender: F  Race: C
Term Ends: 6/30/2016
Phone: 5072381472
County: 46

Appointment Type: PARENT/SCHOOL PERSONNEL
Name: CARRIE MASTENBROOK
Address: 5887 - 320TH ST, STACY, MN 55079
MN Legislative District: 32B
Political Party: D
Appointment Date: 7/1/2012
Email: crosner7@yahoo.com
US Congressional District: 8
Disabled: NO  Gender: F  Race: C
Term Ends: 6/30/2016
Phone: 6512833887
County: 13

Appointment Type: SCHOOL PERSONNEL
Name: MARY MARGARET MATHERS
Address: 120 APPLEWOOD LANE, REDWOOD FALLS, MN 56283
MN Legislative District: 16B
Political Party: 
Appointment Date: 7/1/2012
Email: marymargaret.mathers@swsc.org
US Congressional District: 7
Disabled: Gender: 
Term Ends: 6/30/2016
Phone: 5078294056
County: 64

Appointment Type: SCHOOL PERSONNEL
Name: EDNA MCKENZIE
Address: 2112 - 93RD TRAIL, BROOKLYN PARK, MN 55444
MN Legislative District: 46B
Political Party: D
Appointment Date: 7/1/2012
Email: ednamckz@comcast.net
US Congressional District: 3
Disabled: NO  Gender: F  Race: B
Term Ends: 6/30/2016
Phone: 6122074986
County: 27

Appointment Type: HIGHER EDUCATION
Name: KRISTEN MCMASTER
Address: 250 ED SCI BLDG; 56 EAST RIVER ROAD, MINNEAPOLIS, MN 55455
MN Legislative District: 60B
Political Party: 
Appointment Date: 7/1/2012
Email: mcmas004@umn.edu
US Congressional District: 5
Disabled: Gender: 
Term Ends: 6/30/2016
Phone: 6126241859
County: 27

Appointment Type: PARENT/ADVOCATE
Name: ALEXANDRIA MORRISSEY
Address: 1600 - 7TH AVE NE, ROCHESTER, MN 55906
MN Legislative District: 29B
Political Party: D
Appointment Date: 7/1/2012
Email: childrenragift@yahoo.com
US Congressional District: 1
Disabled: Gender: F  Race: C
Term Ends: 6/30/2016
Phone: 5072063234
County: 55

Appointment Type: PARENT/ADVOCATE
Name: DEANNE CURRAN
Address: 4749 - 187TH ST W, FARMINGTON, MN 55024
MN Legislative District: 58B
Political Party: D
Appointment Date: 7/1/2014
Email: kijacurran@gmail.com
US Congressional District: 2
Disabled: NO  Gender: F  Race: C
Term Ends: 6/30/2018
Phone: 6514606594
County: 19

Appointment Type: PARENT/ADVOCATE
Name: LESLIE SIILENI
Address: 1720 ELM STREET, WHITE BEAR LAKE, MN 55110
MN Legislative District: 43A
Political Party: R
Appointment Date: 7/1/2014
Email: sielenil@zachrygroup.com
US Congressional District: 4
Disabled: NO  Gender: F  Race: C
Term Ends: 6/30/2017
Phone: 6127470840
County: 62
SPECIAL REVIEW BOARD

Legal Basis:  M.S. 253B.18 sub 4c & 253B.185 sub 9
DEPARTMENT OF HUMAN SERVICES
PO BOX 64992
ST PAUL, MN 55164-0992
Telephone:  651-431-2531

Appointing Authority:  Commissioner of Human Services
Compensation:  $335.00 plus mileage; $150/per Finding chair/atty

Powers and Duties include:  The Special Review Board is established by and operates under Minnesota Statutes sections 253B.18 subdivision 4c, and 253B.185, subdivision 9. The board hears reduction in custody petitions involving individuals civilly committed as Mentally Ill and Dangerous, as a Sexually Dangerous Person, or as a Sexual Psychopathic Personality. The Special Review Board meets and acts in three-member panels comprised of an attorney, a psychiatrist or psychologist, a mental health professional experienced in the field of mental health. Board members review documents from the patient’s treatment records and hear testimony presented by the patient, treatment program facility staff, interested persons, and the county of commitment. Following a hearing, board members deliberate and determine their recommendation on the appropriateness of the proposed reduction in custody. A written report of the panel’s Findings and Recommendations is prepared by the panel chair and submitted to the Commissioner of Human Services or a judicial appeal panel, depending on the civil commitment category. No Special Review Board member shall be affiliated with the Department of Human Services. Meeting schedules vary.

Member Restrictions include:  All candidates must meet the following: Minimum Qualifications: -Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as Mentally Ill and Dangerous, as Sexually Dangerous Persons, or as Sexual Psychopathic Personalities. -Have at least two years’ experience in the field of mental health
-Have access to and be able to use contemporary electronic communication technology such as electronic mail and the Internet
-Able to participate in initial and ongoing training related to service on the Special Review Board.
Prefered Qualifications: -Experience working with persons with a major mental illness and general knowledge of diagnosis and treatment.
-Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment.
-Specific Qualifications: Attorneys - Two years’ experience related to civil commitment in Minnesota; Licensed (in good standing) to practice law in the state of Minnesota. Ability to preside over hearings and over deliberations.
-Writing skills to summarize information presented at hearings and articulate the SRB’s Findings & Recommendations. Psychiatrists - Licensed to practice psychiatry in the state of Minnesota; Be in good standing with the Minnesota Board of Medical Practice.

Summary of Activities include:  One Hundred Forty Six hearings - approximately 84 hearing days

Meetings are held at:  Dept of Human Services in St. Paul, MN and via ITV
<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Email</th>
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</tr>
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<tbody>
<tr>
<td>PSYCHIATRIST 1</td>
<td>JAMES CHASTEK</td>
<td>1919 UNIVERSITY AVE, ST PAUL, MN 55104</td>
<td>67B</td>
<td>N</td>
<td>7/1/2013</td>
<td>6/30/2016</td>
<td><a href="mailto:james.chasteck@co.ramsey.mn.us">james.chasteck@co.ramsey.mn.us</a></td>
<td>6517383725</td>
<td>62</td>
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</tr>
<tr>
<td>OTHER EXPERIENCE #2</td>
<td>THOMAS EBERHART</td>
<td>24076 RIVERS EDGE ROAD, ROGERS, MN 55374</td>
<td>34A</td>
<td>N</td>
<td>7/1/2015</td>
<td>6/30/2018</td>
<td><a href="mailto:askhart@comcast.net">askhart@comcast.net</a></td>
<td>7635599076</td>
<td>27</td>
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</tr>
<tr>
<td>ATTORNEY #2</td>
<td>ALLEN ESKENS</td>
<td>PO BOX 3003, MANKATO, MN 56002</td>
<td>20A</td>
<td></td>
<td>7/1/2014</td>
<td>6/30/2017</td>
<td><a href="mailto:aeskens@mankatolaw.com">aeskens@mankatolaw.com</a></td>
<td>5073455500</td>
<td>07</td>
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<tr>
<td>OTHER EXPERIENCED #3</td>
<td>CAROLYN PORTA</td>
<td>1930 PINEHURST AVE, ST PAUL, MN 55116</td>
<td>64B</td>
<td>D</td>
<td>7/1/2015</td>
<td>6/30/2018</td>
<td><a href="mailto:porta@umn.edu">porta@umn.edu</a></td>
<td>6516246179</td>
<td>62</td>
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<tr>
<td>ATTORNEY #4</td>
<td>ALAN HELD</td>
<td>16061 HOLDRIDGE RD W, WAYZATA, MN 55391</td>
<td>33A</td>
<td></td>
<td>7/1/2015</td>
<td>6/30/2018</td>
<td><a href="mailto:alanheld9323@msn.com">alanheld9323@msn.com</a></td>
<td>9524499323</td>
<td>27</td>
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<tr>
<td>ATTORNEY #5</td>
<td>RICHARD HOFFMAN</td>
<td>6217 CREEK VALLEY RD, EDINA, MN 55439</td>
<td>49A</td>
<td></td>
<td>7/1/2015</td>
<td>6/30/2018</td>
<td><a href="mailto:swedish.chf@gmail.com">swedish.chf@gmail.com</a></td>
<td>9529443157</td>
<td>27</td>
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<tr>
<td>ATTORNEY #6 (CHAIR)</td>
<td>FABIAN HOFFNER</td>
<td>310 - 4th AVE SO., #5010, MINNEAPOLIS, MN 55415</td>
<td>46A</td>
<td>D</td>
<td>7/1/2014</td>
<td>6/30/2017</td>
<td><a href="mailto:fabian@fabianhoffner.com">fabian@fabianhoffner.com</a></td>
<td>6122063777</td>
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<tr>
<td>PSYCHIATRIST #3</td>
<td>MICHAEL KOCH</td>
<td>308 SEYMOUR PL SE, MINNEAPOLIS, MN 55414</td>
<td>41</td>
<td></td>
<td>7/1/2013</td>
<td>6/30/2016</td>
<td><a href="mailto:mkoch93@comcast.net">mkoch93@comcast.net</a></td>
<td>6123322816</td>
<td>27</td>
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<tr>
<td>OTHER EXPERIENCED #4</td>
<td>GORDON LARSON</td>
<td>29 SOUTHVIEW DR, MANKATO, MN 56001</td>
<td>19B</td>
<td>N</td>
<td>7/1/2013</td>
<td>6/30/2016</td>
<td><a href="mailto:gormar16@hickorytech.net">gormar16@hickorytech.net</a></td>
<td>5073871520</td>
<td>06</td>
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</tr>
<tr>
<td>PSYCHIATRIST #4</td>
<td>JOHN RAUENHORST</td>
<td>1700 W HWY 36, #224, ROSEVILLE, MN 55113</td>
<td>42</td>
<td>N</td>
<td>7/1/2013</td>
<td>6/30/2016</td>
<td><a href="mailto:jmrauenhorst@mail.com">jmrauenhorst@mail.com</a></td>
<td>6516311080</td>
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<tr>
<td>Appointment Type</td>
<td>Name</td>
<td>Address</td>
<td>MN Legislative District</td>
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<td>Appointment Date</td>
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<tr>
<td>ATTORNEY #7</td>
<td>JON STAFSHOLT</td>
<td>313 BIRCHCREST DRIVE, GLENWOOD, MN 56334</td>
<td>13B</td>
<td>N</td>
<td>7/1/2013</td>
<td><a href="mailto:stafsholt@charter.net">stafsholt@charter.net</a></td>
<td>7</td>
<td>NO</td>
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<td>6/30/2016</td>
</tr>
<tr>
<td>PSYCHIATRIST #2</td>
<td>THOMAS STAPLETON</td>
<td>7021 DAMAR ESTATES, ST PETER, MN 56082</td>
<td>20A</td>
<td>D</td>
<td>7/1/2013</td>
<td><a href="mailto:medres7021@gmail.com">medres7021@gmail.com</a></td>
<td>1</td>
<td>NO</td>
<td>M</td>
<td>6/30/2016</td>
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<tr>
<td>OTHER EXPERIENCED #1</td>
<td>TRACY HINZ</td>
<td>6295 - 86TH ST, MONTICELLO, MN 55362</td>
<td>29B</td>
<td>D</td>
<td>7/1/2015</td>
<td><a href="mailto:thinz@cmhmc.com">thinz@cmhmc.com</a></td>
<td>6</td>
<td>NO</td>
<td>F</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>DOCTORATE LEVEL PSYCHOLOGIST # 1</td>
<td>LINDA BERBEROGLU</td>
<td>C609 GOVT CTR; 300 S. 6TH ST., MINNEAPOLIS, MN 55487</td>
<td>49A</td>
<td>D</td>
<td>7/1/2015</td>
<td><a href="mailto:linda.berberoglu@courts.state.mn.us">linda.berberoglu@courts.state.mn.us</a></td>
<td>5</td>
<td>NO</td>
<td>F</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>DOCTORATE LEVEL PSYCHOLOGIST # 2</td>
<td>RAE HOESING</td>
<td>6026 OLIVER AVE SO, MINNEAPOLIS, MN 55419</td>
<td>61B</td>
<td>D</td>
<td>7/1/2015</td>
<td><a href="mailto:hoes0027@umn.edu">hoes0027@umn.edu</a></td>
<td>5</td>
<td>NO</td>
<td>F</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>DOCTORATE LEVEL PSYCHOLOGIST # 3</td>
<td>JEREMY BRITZIUS</td>
<td>8161 - 33rd AVE SO., #1106, BLOOMINGTON, MN 55425</td>
<td>50B</td>
<td>D</td>
<td>11/7/2015</td>
<td><a href="mailto:jkbritzius@gmail.com">jkbritzius@gmail.com</a></td>
<td>3</td>
<td>NO</td>
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<td>6/30/2018</td>
</tr>
<tr>
<td>ATTORNEY #8</td>
<td>JAMES DAHLQUIST</td>
<td>4300 RIVER PKWY W, MINNEAPOLIS, MN 55406</td>
<td>63A</td>
<td>N</td>
<td>11/7/2015</td>
<td><a href="mailto:j.s.dahlquist@att.net">j.s.dahlquist@att.net</a></td>
<td>5</td>
<td>NO</td>
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<td>6/30/2018</td>
</tr>
<tr>
<td>OTHER EXPERIENCED #7</td>
<td>PAUL HOLTE</td>
<td>911 HOLMES ST S, SHAKOPEE, MN 55379</td>
<td>55A</td>
<td></td>
<td>11/7/2015</td>
<td><a href="mailto:pshwoodworker@comcast.net">pshwoodworker@comcast.net</a></td>
<td>2</td>
<td>NO</td>
<td>M</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>DOCTORATE LEVEL PSYCHOLOGIST # 4</td>
<td>KEN UJIFUSA</td>
<td>13606 KNOLLWAY DR N, MINNETONKA, MN 55305</td>
<td>44B</td>
<td>D</td>
<td>11/7/2015</td>
<td><a href="mailto:kaujifusa@gmail.com">kaujifusa@gmail.com</a></td>
<td>3</td>
<td>NO</td>
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<td>6/30/2018</td>
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</table>
SPEECH-LANGUAGE PATHOLOGIST AND AUDIOLOGIST ADVISORY COUNCIL

Legal Basis: M.S. 148.5196
MINNESOTA DEPARTMENT OF HEALTH
HEALTH OCCUPATIONS PROGRAM
PO BOX 64882
ST. PAUL, MN 55164-0882
Telephone: 651-201-5168

Appointing Authority: Commissioner of Health
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the commissioner of Health on matters relating to regulation of speech-language pathologists and audiologists in terms of licensing standards and enforcement of the licensing statutes.

Member Restrictions include: The commissioner of Health appoints 12 persons to the Speech-Language Pathologist and Audiologist Advisory Council as follows: three public members, as defined in section 214.02; four speech-language pathologists licensed under sections 148.511 to 148.5198; three audiologists licensed under sections 148.511 to 148.5198; one nonaudiologist hearing instrument dispenser recommended by a professional association representing hearing instrument dispensers; and one physician licensed under chapter 147 and certified by the American Board of Otolaryngology, Head and Neck Surgery. For further defining characteristics required of members see Minnesota Statutes, section 148.5196, subd. 1 (https://www.revisor.mn.gov/statutes/?id=148.5196)

Summary of Activities include: See Powers & Duties.
Meetings are held at: The exact meeting location can be found on the Department of Health website.

<table>
<thead>
<tr>
<th>Appointment Type: AUDIOLOGIST #1 (CLINICAL SETTING)</th>
<th>Appointment Date: 1/5/2015</th>
<th>Term Ends: 1/5/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: KATHERINE TEECE</td>
<td>Email: <a href="mailto:teece.katherine@mayo.edu">teece.katherine@mayo.edu</a></td>
<td>Phone: 5072663903</td>
</tr>
<tr>
<td>Address: 200 FIRST ST SW, MAYO CLINIC AUDIOLOGY, ROCHESTER, MN 55905</td>
<td>County: 55</td>
<td></td>
</tr>
<tr>
<td>MN Legislative District: 25A</td>
<td></td>
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<td>Political Party: N</td>
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<tr>
<th>Appointment Type: AUDIOLOGIST - PRIVATE PRACTICE SETTING</th>
<th>Appointment Date: 1/2/2016</th>
<th>Term Ends: 1/1/2020</th>
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<tbody>
<tr>
<td>Name: JOSEPHINE HELMBRECHT</td>
<td>Email: <a href="mailto:jzhelmbrecht@msn.com">jzhelmbrecht@msn.com</a></td>
<td>Phone: 7637424844</td>
</tr>
<tr>
<td>Address: 237 - 2ND AVE SW, #230, CAMBRIDGE, MN 55008</td>
<td>County: 30</td>
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<td>MN Legislative District: 32A</td>
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<tr>
<th>Appointment Type: SPEECH-LANGUAGE PATHOLOGIST -POST-SECONDARY EDUC.</th>
<th>Appointment Date: 1/5/2015</th>
<th>Term Ends: 1/1/2019</th>
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<tbody>
<tr>
<td>Name: MARK DERUITER</td>
<td>Email: <a href="mailto:derui001@umn.edu">derui001@umn.edu</a></td>
<td>Phone: 6126245755</td>
</tr>
<tr>
<td>Address: U OF M SPEECH-LANGUAGE-HEARING SERVICES; 115 SHEVLIN HALL; 164 PILLSBURY DR SE, MINNEAPOLIS, MN 55455</td>
<td>County: 19</td>
<td></td>
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<tr>
<th>Appointment Type: HEARING DISPENSER PROFESSIONAL ASSOC MEMBER</th>
<th>Appointment Date: 1/4/2016</th>
<th>Term Ends: 1/1/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: JERRY MEINDERS</td>
<td>Email: <a href="mailto:jimeinders@hotmail.com">jimeinders@hotmail.com</a></td>
<td>Phone: 5072760277</td>
</tr>
<tr>
<td>Address: 22101 COUNTY ROAD 13, NEW ULM, MN 56073</td>
<td>County: 08</td>
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<tr>
<td>MN Legislative District: 16B</td>
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<td>Political Party: R</td>
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<tr>
<th>Appointment Type: SPEECH-LANGUAGE PATH-EMPLOYED IN SCHOOL DISTRICT</th>
<th>Appointment Date: 1/4/2016</th>
<th>Term Ends: 1/1/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: HEIDI HUEFFMEIER</td>
<td>Email: <a href="mailto:heidi.hueffmeier@gmail.com">heidi.hueffmeier@gmail.com</a></td>
<td>Phone: 6122208016</td>
</tr>
<tr>
<td>Address: 325 ENGLEBLVD, #327, CHASKA, MN 55318</td>
<td>County: 10</td>
<td></td>
</tr>
<tr>
<td>MN Legislative District: 47B</td>
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<td>Political Party: O</td>
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### SPINAL CORD AND TRAUMATIC BRAIN INJURY ADVISORY COUNCIL

**Legal Basis:** Laws 2015, Chap. 69

**OFFICE OF HIGHER EDUCATION**

1450 ENERGY PARK DRIVE, SUIT 350

ST PAUL, MN 55108-5227

Telephone: 651-642-0567

**Appointing Authority:** Commissioner of the Minnesota Office of Higher Education

**Compensation:** Up to $55 if pre-approved costs are incurred

**Powers and Duties Include:** The Advisory Council is established to develop criteria for evaluating and awarding research grants, review research proposals and make recommendations by January 15 of each year for purposes of awarding grants under Section 136A.901, and perform other duties as authorized by the Commissioner.

**Member Restrictions Include:** The 12-member advisory council consists of: one member representing the University of Minnesota Medical School; one member representing the Mayo Medical School; one member representing the Courage Kenny Rehabilitation Center; one member representing Hennepin County Medical Center; one member who is a neurosurgeon; one member who has a spinal cord injury; one member who is a family member of a person with a spinal cord injury; one member who has a traumatic brain injury; one member who is a veteran who has a spinal cord injury or a traumatic brain injury; one member who is a family member of a person with a traumatic brain injury; one member who is a physician specializing in the treatment of spinal cord injury representing Gillette Children's Specialty Healthcare; and one member who is a physician specializing in the treatment of traumatic brain injury.

**Summary of Activities Include:** Research program grants were awarded for FY2016 and FY2017

**Meetings are held at:** Meetings are held at the Minnesota Office of Higher Education, 1450 Energy Park Drive, Suite 350, St. Paul, MN 55108-5227.

| Appointment Type: PHYSICIAN-GILLETTE CHILDREN'S SPECIALTY HEALTHCARE |
|-----------------|-----------------|-----------------|
| **Name:** MARK GORMLEY | **Appointment Date:** 9/1/2015 | **Term Ends:** 8/31/2017 |
| **Address:** 138 WEST RUSTIC LODGE, MINNEAPOLIS, MN 55419 | **Email:** mgormley@gillettechildrens.com | **Phone:** 6512293819 |
| **MN Legislative District:** 62b | **US Congressional District:** 5 | **County:** 27 |
| **Disabled:** NO | **Gender:** M | **Race:** C |

---

**Appointment Type: PHYSICIAN-CERT AMER BD OF OTOLARYNGOLOGY, HEAD & N**

<table>
<thead>
<tr>
<th><strong>Name:</strong> GEOFFREY SERVICE</th>
<th><strong>Appointment Date:</strong> 1/4/2016</th>
<th><strong>Term Ends:</strong> 1/1/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Address:</strong> 1316 SCHEFFER AVE, ST PAUL, MN 55116</td>
<td><strong>Email:</strong> <a href="mailto:geoffreyservice@me.com">geoffreyservice@me.com</a></td>
<td><strong>Phone:</strong> 6512420323</td>
</tr>
<tr>
<td><strong>MN Legislative District:</strong> 64B</td>
<td><strong>US Congressional District:</strong> 4</td>
<td><strong>County:</strong> 62</td>
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<tr>
<td><strong>Disabled:</strong> NO</td>
<td><strong>Gender:</strong> M</td>
<td><strong>Race:</strong> C</td>
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**Appointment Type: AUDIOLOGIST - MANAGERIAL SETTING**

<table>
<thead>
<tr>
<th><strong>Name:</strong> JENNE TUNNELL</th>
<th><strong>Appointment Date:</strong> 1/5/2015</th>
<th><strong>Term Ends:</strong> 1/5/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Address:</strong> MAYO CLINIC HEALTH SYSTEM; 1025 MARSH ST, MANKATO, MN 56001</td>
<td><strong>Email:</strong> <a href="mailto:tunnell.jennifer@mayo.edu">tunnell.jennifer@mayo.edu</a></td>
<td><strong>Phone:</strong> 5073999728</td>
</tr>
<tr>
<td><strong>MN Legislative District:</strong> 20A</td>
<td><strong>US Congressional District:</strong> 1</td>
<td><strong>County:</strong> 70</td>
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<td><strong>Disabled:</strong> NO</td>
<td><strong>Gender:</strong> F</td>
<td><strong>Race:</strong> C</td>
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**Appointment Type: PUBLIC MEMBER - SLP CONSUMER**

<table>
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<tr>
<th><strong>Name:</strong> NYAGATARE VALENS</th>
<th><strong>Appointment Date:</strong> 1/4/2016</th>
<th><strong>Term Ends:</strong> 1/1/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Address:</strong> 2403 WIMBELDON BAY, WOODBURY, MN 55125</td>
<td><strong>Email:</strong> <a href="mailto:nyagatare.valens@state.mn.us">nyagatare.valens@state.mn.us</a></td>
<td><strong>Phone:</strong> 6512081873</td>
</tr>
<tr>
<td><strong>MN Legislative District:</strong> 53B</td>
<td><strong>US Congressional District:</strong> 4</td>
<td><strong>County:</strong> 82</td>
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<td><strong>Disabled:</strong> NO</td>
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**Appointment Type: PUBLIC MEMBER - AUDIOLOGY CONSUMER HEARING AID USER**

<table>
<thead>
<tr>
<th><strong>Name:</strong> GEORGE PFAFF</th>
<th><strong>Appointment Date:</strong> 1/5/2015</th>
<th><strong>Term Ends:</strong> 1/1/2019</th>
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<tbody>
<tr>
<td><strong>Address:</strong> 1281 KENNARD ST, ST PAUL, MN 55106</td>
<td><strong>Email:</strong> <a href="mailto:gpafff43@yahoo.com">gpafff43@yahoo.com</a></td>
<td><strong>Phone:</strong> 6517748888</td>
</tr>
<tr>
<td><strong>MN Legislative District:</strong> 24A</td>
<td><strong>US Congressional District:</strong> 1</td>
<td><strong>County:</strong> 74</td>
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<tr>
<td><strong>Disabled:</strong> YES</td>
<td><strong>Gender:</strong> F</td>
<td><strong>Race:</strong> C</td>
</tr>
</tbody>
</table>
Appointment Type: U OF M MEDICAL SCHOOL REPRESENTATIVE  Appointment Date: 9/1/2015 Term Ends: 8/31/2017
Name: WALTER LOW Email: lowwalt@umn.edu Phone: 6127919124
Address: 19845 SWEETWATER CURVE, SHOREWOOD, MN 55331 County: 27
MN Legislative District: 33B  US Congressional District: 3
Political Party: D  Disabled: NO  Gender: M
Appointment Type: FAMILY MEMBER OF PERSON WITH TRAUMATIC BRAIN INJURY
Name: SUSAN MCGUIGAN Email: s.mcguigan@att.net Phone: 6122029457
Address: 6580 CORTLAWN CIR S, GOLDEN VALLEY, MN 55426 County: 27
MN Legislative District: 46A  US Congressional District: 5
Political Party:  Disabled: NO  Gender: F
Appointment Type: PERSON WITH TRAUMATIC BRAIN INJURY  Appointment Date: 9/1/2015 Term Ends: 8/31/2016
Name: KRYSTINA NOZAL Email: ksnozal@yahoo.com Phone: 6127167298
Address: 11657 MILLPOND AVE, BURNsville, MN 55337 County: 19
MN Legislative District: 51A  US Congressional District: 5
Political Party: D  Disabled: YES  Gender: F
Appointment Type: NEUROsurgeon  Appointment Date: 9/1/2015 Term Ends: 8/31/2016
Name: ANN PARR Email: amparr@umn.edu Phone: 6128126365
Address: 438 LAFAYETTE AVE, EXCELSIOR, MN 55331 County: 27
MN Legislative District: 33B  US Congressional District: 3
Political Party: N  Disabled: NO  Gender: F
Appointment Type: COURAGE KENNY REHABILITATION CENTER REPRESENTATIVE  Appointment Date: 9/1/2015 Term Ends: 8/31/2017
Name: MARY RADOMSKI Email: mary.radomski@allina.com Phone: 6128633291
Address: 548 YANKTON COLLEGE LANE, NEW BRIGHTON, MN 55112 County: 62
MN Legislative District: 41B  US Congressional District: 4
Political Party: D  Disabled: NO  Gender: F
Appointment Type: FAMILY MEMBER OF PERSON WITH SPINAL CORT INJURY  Appointment Date: 9/1/2015 Term Ends: 8/31/2016
Name: MATTHEW RODREICK Email: matt@gusu2cure.org Phone: 6128345472
Address: 3141 PORTLAND AVE, MINNEAPOLIS, K MN 55407 County: 27
MN Legislative District: 62B  US Congressional District: 5
Political Party: D  Disabled: NO  Gender: F
Appointment Type: HENNEPIN COUNTY MEDICAL CENTER REPRESENTATIVE  Appointment Date: 9/1/2015 Term Ends: 8/31/2017
Name: SARAH ROCKSWOLD Email: sarah.rockswold@hcmed.org Phone: 6128738700
Address: 701 PARK AVE, MINNEAPOLIS, MN 55415 County: 27
MN Legislative District: 33A  US Congressional District: 3
Political Party:  Disabled:  Gender: 
Appointment Type: PHYSICIAN SPECIALIZING IN TREATMENT OF TBI  Appointment Date: 9/1/2015 Term Ends: 8/31/2017
Name: UZMA SAMADANI Email: uzma@samadani.com Phone: 9173885740
Address: 701 PARK AVE, MINNEAPOLIS, MN 55415 County: 27
MN Legislative District: 59  US Congressional District: 5
Political Party: N  Disabled: NO  Gender: F
Appointment Type: MAYO MEDICAL SCHOOL REPRESENTATIVE  Appointment Date: 9/1/2015 Term Ends: 8/31/2017
Name: ISOBEL SCARISBRICK Email: scarisbrick.isobel@mayo.edu Phone: 5072840124
Address: 612 GUGGENHEIM BLDG; 200 FIRST ST SW, ROCHESTER, MN 55905 County: 55
MN Legislative District: 26B  US Congressional District: 1
Political Party:  Disabled: NO  Gender: F
Race: C
Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

Appointment Type: VETERAN WITH TBI OR SPINAL CORD INJURY  Appointment Date: 9/1/2015  Term Ends: 8/31/2016
Name: STEPHEN THELL  Address: 137 - 6TH AVE SO, S ST PAUL, MN 55075  US Congressional District: 54A  Email: stephenthell@yahoo.com  Phone: 6515284970  County: 19  Race: C

Appointment Type: PERSON WITH SPINAL CORD INJURY  Appointment Date: 9/1/2015  Term Ends: 8/31/2016
Name: ROBERT WUDLICK  Address: 4930 SLEEPY HOLLOW RD, EXCELSIOR, MN 55331  US Congressional District: 3  Email: rwudlick@gmail.com  Phone: 6129163389  County: 27  Race: C

STANDARDBRED BREEDERS' FUND APPROPRIATION ADVISORY COMMITTEE
Legal Basis: M.S. 240.18, SUBD. 4.
15201 ZURICH STREET, SUITE 212
COLUMBUS, MN 55025
Telephone: 651-925-3955

Appointing Authority: Racing Commission
Compensation: Mileage

Powers and Duties include: To advise the Racing Commission regarding breeding industry rules and distribution of Standardbred breeders' fund awards and purse supplements.

Member Restrictions include: The members must be active in the breeding and/or racing of Standardbred horses in Minnesota.

Summary of Activities include: Information not provided.

Meetings are held at: Information not provided.

Appointment Type: MEMBER #1  Appointment Date: 8/2/2014  Term Ends: 8/1/2016
Name: MICHAEL BANITT  Address: 30353 - 99TH AVENUE WAY, CANNON FALLS, MN 55009  US Congressional District: 21A  Email: banittm5956@my.uwstout.edu  Phone: 5075810372  County: 25  Race: C

Appointment Type: MEMBER #2  Appointment Date: 8/2/2014  Term Ends: 8/1/2016
Name: SCOTT BANITT  Address: 30353 - 99TH AVENUE WAY, CANNON FALLS, MN 55009  US Congressional District: 21A  Email: sbbanitt@frontier.com  Phone: 6512762601  County: 25  Race: C

Appointment Type: MEMBER #3  Appointment Date: 8/2/2014  Term Ends: 8/1/2016
Name: JESSICA JOHNSON  Address: PO BOX 211, CHISAGO CITY, MN 55013  US Congressional District: 32B  Email: gottafly45@gmail.com  Phone: 6512837562  County: 13  Race: C

Appointment Type: MEMBER #4  Appointment Date: 8/2/2014  Term Ends: 8/1/2016
Name: RODNEY PINSKY  Address: 1021 IVY RIDGE TERRACE, BUFFALO, MN 55313  US Congressional District: 29B  Email: rcpinske@yahoo.com  Phone: 7636825986  County: 86  Race: C

Appointment Type: MEMBER #5  Appointment Date: 8/2/2014  Term Ends: 8/1/2016
Name: KENNETH STAUFFER  Address: N15379 BORGLIN AVE, WITHEE, WI 54498  US Congressional District: 27  Email: hurstfamily@juno.com  Phone: 7155598232  County: 86  Race: C
STATE ADVISORY COUNCIL ON MENTAL HEALTH

Legal Basis:  M.S. 245.697.
PO BOX 64981
540 CEDAR STREET
ST. PAUL, MN 55164-0981
Telephone:  651-431-2249

Appointing Authority:  Governor
Compensation:  $55 per diem, reimbursed for expenses

Powers and Duties include:  The council advises the governor, Legislature, and state agency heads about policy, programs, and services affecting people with mental illness.

Member Restrictions include:  The council must have members appointed by the governor in accordance with federal requirements. In making the appointments, the governor shall consider appropriate representation of communities of color. The council must be composed of: 1) the assistant commissioner of mental health for the department of human services; 2) a representative of the department of Human Services responsible for the medical assistance program; 3) one member of each of the following professions: i) psychiatry; ii) psychology; iii) social work; iv) nursing; v) marriage and family therapy; and vi) professional clinical counseling. Additional membership categories include present or former consumers of mental health services; family members of adults with mental illnesses; parents of children with emotional disturbances; social services agency directors; and, county commissioners.

Summary of Activities include:  Advise Governor, Legislature & State Departments. Filed formal report November 2004.

Meetings are held at:  at Department of Human Services, 540 Cedar Street, St. Paul or 60 Empire Drive, St. Paul.

Appointment Type: FAMILY MEMBER #1
Name: MELISSA BALITZ
Address: 12495 NOREL RD SO, HASTINGS, MN 55033
MN Legislative District: 54B
Political Party:  N

Appointment Date: 6/29/2016
Email: mmbalitz@gmail.com
US Congressional District: 2
Disabled: NO  Gender: F
Term Ends: 1/6/2020
Phone: 6514912129
County: 82
Race: C

Appointment Type: PSYCHIATRIST
Name: MICHAEL TRANGLE
Email: michael.e.trangle@healthpartners.com
Address: 2621 ABBEY HILL DR, MINNETONKA, MN 55305
MN Legislative District: 44B
Political Party:  N

Appointment Date: 6/17/2015
US Congressional District: 3
Disabled: NO  Gender: M
Term Ends: 1/7/2019
Phone: 6512542734
County: 27
Race: C

Appointment Type: MENTAL HEALTH PROVIDER
Name: MICHELE FOURNIER
Address: 2149 - 141ST LN NW, ANDOVER, MN 55304
MN Legislative District: 35
Political Party:  D

Appointment Date: 6/17/2015
US Congressional District: 6
Disabled: NO  Gender: F
Term Ends: 1/7/2019
Phone: 6125585460
County: 02
Race: C
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<tr>
<td>ANNA LYNN</td>
<td>525 N ROBERT ST, ST PAUL, MN 55164</td>
<td>60A</td>
<td></td>
<td>DEPT HEALTH REP</td>
<td>9/30/2015</td>
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<tr>
<td>AMOKE KUBAT</td>
<td>710 - 2ND ST. NE, #309, MINNEAPOLIS, MN 55413</td>
<td>60A</td>
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<td>FAMILY MEMBER #2</td>
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<tr>
<td>PATRICIA SIEBERT</td>
<td>430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55401</td>
<td>63A</td>
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<td>MN DISABILITY LAW CENTER REP</td>
<td>6/29/2016</td>
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<tr>
<td>STEPHANIE HOGENSON</td>
<td>336 E 18TH ST., #5, MINNEAPOLIS, MN 55404</td>
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<td>FAMILY MEMBER #3</td>
<td>6/17/2015</td>
<td>1/7/2019</td>
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<tr>
<td>TARLOH QUIWONKPA</td>
<td>1731 ROSEWOOD AVE NO, MAPLEWOOD, MN 55109</td>
<td>43B</td>
<td>D</td>
<td>REGISTERED NURSE</td>
<td>6/29/2016</td>
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<tr>
<td>SHANNAH MULVIHILL</td>
<td>475 CLEVELAND AVE NO., #222, ST. PAUL, MN 55104</td>
<td>29A</td>
<td></td>
<td>REP. OF MN MENTAL HEALTH ASSOCIATION</td>
<td>6/29/2016</td>
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<tr>
<td>KENNETH MOORMAN</td>
<td>365 - 29TH AVE SW; PO BOX 674, BAUDETTE, MN 56623</td>
<td>02A</td>
<td></td>
<td>COUNTY COMMISSIONER #2 (Rural)</td>
<td>6/29/2016</td>
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<tr>
<td>KEN UIJIFUSA</td>
<td>13606 KROLLWAY DR N, MINNETONKA, MN 55305</td>
<td>44B</td>
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<td>PSYCHOLOGIST</td>
<td>6/29/2016</td>
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<tr>
<td>ALISON WOLBECK</td>
<td>1204 - 27TH AVE SO., #110, MOORHEAD, MN 56560</td>
<td>04A</td>
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<td>CONSUMER #2</td>
<td>6/17/2015</td>
<td>1/7/2019</td>
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</tbody>
</table>

**Address:**

- TARLOH QUIWONKPA (Email: tarlohquiwonkpa@gmail.com)
- Health@drujifusa.com
- Kenmoorman@centurytel.net
- Shannahm@mentalhealthmn.org
- Amokekubat@yahoo.com

**Race:**

- B
- C
- A
- F
- M
- D

**Gender:**

- YES
- NO
- F
- M

**County:**

- 27
- 62
- 14
- 39
- 2016
- 1/6/2020

**Term Ends:**

- 1/1/2019
- 1/6/2020
- 1/7/2019
- 6/16/2020
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<tr>
<td>REP NATIONAL ALLIANCE ON MENTAL ILLNESS - MINNESOTA</td>
<td>JOHN VANISH</td>
<td>1540 NEAL AVE N, STILLWATER, MN 55082</td>
<td>39B</td>
<td>N</td>
<td>6/29/2016</td>
<td>6124237668</td>
<td>1/6/2020</td>
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<tr>
<td>SOCIAL WORKER MEMBER</td>
<td>DANIELLE NORBY</td>
<td>266 HENRIETTA AVE NO, PARK RAPIDS, MN 56470</td>
<td>02B</td>
<td>D</td>
<td>6/17/2015</td>
<td>2182528016</td>
<td>1/7/2019</td>
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<tr>
<td>DEPT EMP &amp; ECON DEV REHAB SERV DIV</td>
<td>CLAIRE COURTNEY</td>
<td>332 MINNESOTA ST., # E-200, ST PAUL, MN 55101</td>
<td></td>
<td></td>
<td>9/9/1999</td>
<td>6512597346</td>
<td>1/4/2019</td>
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<tr>
<td>CONSUMER #1</td>
<td>JOSEPH DE BOER</td>
<td>8421 - 80TH ST. SO., COTTAGE GROVE, MN 55016</td>
<td>54A</td>
<td>D</td>
<td>6/29/2016</td>
<td>4157154330</td>
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<td>82</td>
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<tr>
<td>PARENT #1</td>
<td>MARY KJOLSING</td>
<td>5084, E. EAGLE LK RD</td>
<td>17B</td>
<td></td>
<td>6/29/2016</td>
<td>3202314394</td>
<td>1/6/2020</td>
<td>34</td>
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</tr>
<tr>
<td>COUNTY SOCIAL SERVICE DIRECTOR</td>
<td>DAVE LEE</td>
<td>14 N 11TH ST, CLOQUET, MN 55804</td>
<td>11A</td>
<td></td>
<td>6/17/2015</td>
<td>2183931904</td>
<td>1/7/2019</td>
<td>09</td>
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</tr>
<tr>
<td>DEPT HEALTH CORRECTIONS</td>
<td>STEVE HUOT</td>
<td>1450 ENERGY PARK DR, #200, ST PAUL, MN 55108</td>
<td></td>
<td></td>
<td>10/1/2013</td>
<td>6513611292</td>
<td>1/7/2019</td>
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<tr>
<td>CONSUMER #5</td>
<td>JODE FREYHOLTZ-LONDON</td>
<td>25362 - 230TH ST., VERNDALE, MN 56481</td>
<td>09A</td>
<td></td>
<td>6/29/2016</td>
<td>2182962067</td>
<td>1/6/2020</td>
<td>80</td>
<td>C</td>
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<tr>
<td>CONSUMER #3</td>
<td>ROZENIA FULLER</td>
<td>2813 GOLDEN VALLEY RD, #2, MINNEAPOLIS, MN 55411</td>
<td>59B</td>
<td>D</td>
<td>6/17/2015</td>
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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

#### Meetings Summary

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<th>Appointment Type</th>
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<th>Phone</th>
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#### STATE BOARD OF PHYSICAL THERAPY

**Legal Basis:** M.S. SECTION 148.65

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 420
MINNEAPOLIS, MN 55414-3245

**Telephone:** 612-627-5406

**Appointing Authority:** Governor

**Compensation:** $75 per diem

**Powers and Duties include:** The board evaluates applicants for licensure; renews annual licenses for physical therapists and physical therapist assistants; enforces the physical therapy practice act.

**Member Restrictions include:** The board shall consist of 11 members, citizens and residents of Minnesota, comprised of five physical therapists, one licensed and registered doctor of medicine, two physical therapist assistants, and three public members. The physical therapist members and the physical therapist assistant members must be licensed in this state, and have at least five years' experience in physical therapy practice, physical therapy administration, or physical therapy education. The five years' experience must immediately precede appointment.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meeting location is 2829 University Avenue Southeast, Minneapolis.

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**Stephanie Oppong**
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<td>STEVEN SCHERGER</td>
<td>219 - 144TH AVE NW, ANDOVER, MN 55304</td>
<td>35B</td>
<td>D</td>
<td>6/24/2015</td>
<td><a href="mailto:steven.scherger@allina.com">steven.scherger@allina.com</a></td>
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<td>SAMANTHA MOHN-JOHNSSEN</td>
<td>4200 LUVERNE ST, DULUTH, MN 55804</td>
<td>07A</td>
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<td><a href="mailto:smohnjohnsen@css.edu">smohnjohnsen@css.edu</a></td>
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<td>LINDA GUSTAFSON</td>
<td>4309 KINGS DRIVE, MINNETONKA, MN 55345</td>
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<td><a href="mailto:lgustaf1@gmail.com">lgustaf1@gmail.com</a></td>
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<td>CHRISTOPHER ADAMS</td>
<td>1740 GARLAND LANE NORTH, PLYMOUTH, MN 55447</td>
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<td><a href="mailto:chris_j_adams_99@yahoo.com">chris_j_adams_99@yahoo.com</a></td>
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<td>REGISTERED DOCTOR OF MEDICINE</td>
<td>BRUCE I IDELKOEPE, MD</td>
<td>3400 W 66TH ST., #150, EDINA, MN 55435</td>
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<td>DEBRA NEWEL</td>
<td>11200 W 78TH ST., EDEN PRAIRIE, MN 55344</td>
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<td>KATHY POLHAMUS</td>
<td>2035 - 9TH AVE E, N. ST. PAUL, MN 55109</td>
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<td><a href="mailto:kathy.polhamus@gmail.com">kathy.polhamus@gmail.com</a></td>
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<td>PHYSICAL THERAPIST ASSISTANT #1</td>
<td>JULIA MCDONALD</td>
<td>12276 - 73RD ST NE, OTSEGO, MN 55330</td>
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<td>DEBRA SELLHEIM</td>
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STATE BOARD OF PUBLIC DEFENSE
Legal Basis: M.S. 611.215.
331 2ND AVENUE SOUTH, SUITE 900
MINNEAPOLIS, MN 55401
Telephone: 612-349-2565

Appointing Authority: Governor and Supreme Court
Compensation: $55 per diem and expenses reimbursed

Powers and Duties include: The board shall approve and recommend a budget to the Legislature, as well as establish procedures for distribution of state funding for the board, the Office of State Public Defender, the judicial district public defenders, and the public defense corporations. The board also appoints the State Public Defender and all Chief Public Defenders of Judicial Districts.

Member Restrictions include: The seven members include three public members appointed by the governor, and four attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, appointed by the Minnesota State Supreme Court.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

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STATE CAPITOL PRESERVATION COMMISSION

Legal Basis: LAWS 2011, CHAP 6, SEC 3,
50 SHERBURNES AVENUE, SUITE 200
ST PAUL, MN 55155
Telephone: 651-201-2556

Appointing Authority: Governor
Compensation: $55 per diem

Powers and Duties include: The task force members will: exercise ongoing coordination of the restoration, protection, risk management, and preservation of the Capitol building; may assist in the selection of an architectural firm to assist in the preparation of the pre-design plan for the restoration of the Capitol building; develop a comprehensive, multiyear, pre-design plan for the restoration of the Capitol building, review the plan periodically, and, as appropriate, amend and modify the plan; develop and implement a comprehensive financial plan to fund the preservation and restoration of the Capitol building; provide annual reports about the condition of the Capitol building and its needs, as well as all activities related to the restoration of the Capitol building; solicit gifts, grants, or donations of any kind from any private or public source to carry out the purposes of their duties. By January 15 of each year, will report to the chairs and ranking minority members of the legislative committees with jurisdiction over the commission regarding the activities and efforts of the commission in the preceding calendar year.

Member Restrictions include: The State Capitol Preservation Commission consists of 22 members, applied as follows: (1) the governor; (2) the lieutenant governor; (3) the attorney general; (4) the chief justice of the Supreme Court, or the chief justice's designee, who shall be a member of the Supreme Court; (5) the majority leader of the Senate or the majority leader's designee, who shall be a member of the Senate; (6) the speaker of the House or the speaker's designee, who shall be a member of the House of representatives; (7) two members of the Senate, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (8) two members of the House of representatives, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (9) the chair and ranking minority member of the House of representatives committee with jurisdiction over capital investment and the chair and ranking minority member of the Senate committee with jurisdiction over capital investment; (10) the commissioner of administration or the commissioner's designee; (11) the commissioner of public safety or the commissioner's designee; (12) the executive director of the Minnesota Historical Society or the executive director's designee; (13) the executive secretary of the Capitol Area Architectural and Planning Board; and (14) four public members appointed by the governor.

Summary of Activities include: The Commission may designate an executive secretary and obtain administrative support through a contract with a state agency or other agency.

Meetings are held at: Veterans Service Building; 20 W. 12th St.; St. Paul, MN 55155

<table>
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<tr>
<td>Name: ANN REST</td>
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<tr>
<td>Name: DANA BADGEROW</td>
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<tr>
<td>Name: JAMES DAYTON</td>
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<td>MEMBER - LIEUTENANT GOVERNOR</td>
<td>TINA SMITH</td>
<td>VETERANS SERVICES BLDG; 20 W. 12TH STREET, ST PAUL, MN 55155</td>
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<td>MEMBER - ATTORNEY GENERAL</td>
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<td>Email:</td>
<td>1/1/2019</td>
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<tr>
<td>MEMBER - COMMISSIONER - PUBLIC SAFETY</td>
<td>RAMONA DOHMANN</td>
<td>445 MINNESOTA STREET, STE 1000, ST PAUL, MN 55101</td>
<td>US Congressional District</td>
<td></td>
<td>Email: <a href="mailto:mona.dohman@state.mn.us">mona.dohman@state.mn.us</a></td>
<td>1/1/2019</td>
<td></td>
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<tr>
<td>MEMBER - CAAPB EXECUTIVE SECRETARY</td>
<td>PAUL MANDELL</td>
<td>204 ADMINISTRATION BUILDING, ST PAUL, MN 55155</td>
<td>US Congressional District</td>
<td></td>
<td>Email: <a href="mailto:nancy.stark@state.mn.us">nancy.stark@state.mn.us</a></td>
<td>1/1/2019</td>
<td></td>
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</tr>
<tr>
<td>MEMBER - MN HISTORICAL SOCIETY DIRECTOR</td>
<td>STEPHEN ELLIOTT</td>
<td>345 W KELLOGG BLVD, ST PAUL, MN 55102</td>
<td>US Congressional District</td>
<td></td>
<td>Email: <a href="mailto:director@mnhs.org">director@mnhs.org</a></td>
<td>1/1/2019</td>
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</tr>
</tbody>
</table>
STATE DESIGNER SELECTION BOARD

Legal Basis: M.S. 16B.33; M.S. 16C.32-34

DEPARTMENT OF ADMINISTRATION
309 ADMINISTRATION BUILDING
50 SHERBURNES AVENUE
ST. PAUL, MN 55155
Telephone: 651-201-2389

Appointing Authority: Commissioner of Administration
Compensation: $55 per diem, plus expenses

Powers and Duties include: The State Designer Selection Board (SDSB) selects the primary designer on building construction or remodeling projects as requested by state agencies, the University of Minnesota and Minnesota State Colleges and Universities (MNSCU) on all projects with an estimated construction cost greater than $2,000,000, and on planning projects with estimated fees greater than $200,000.

Member Restrictions include: The board consists of seven individuals, the majority of whom must be Minnesota residents. Each of the following four organizations shall nominate one individual whose name and qualifications shall be submitted to the commissioner of administration for consideration: the Consulting Engineers Council of Minnesota after consultation with other professional engineering societies in the state; the AIA Minnesota; the Minnesota chapter of the Associated General Contractors after consultation with other commercial contractor associations in the state; and the Minnesota Board of the Arts. The commissioner may appoint the four named individuals to the board but may reject a nominated individual and request another nomination. The fifth member shall be a representative of the user agency, the University of Minnesota, or the Minnesota State Colleges and Universities, designated by the user agency. The remaining two citizen members shall also be appointed by the commissioner. The State is dedicated to building a culturally diverse board committed to selecting qualified designers that reflect Minnesota’s diversity, and strongly encourages applications from women, minorities, individuals with disabilities and covered veterans.

Summary of Activities include: Selecting designers (architects/engineers) for state, U of M & Minnesota State Colleges and Universities projects.

Meetings are held at: 116B Administration Building.

Appointment Type: AMERICAN INSTITUTE OF ARCHITECT MEMBER
Name: JOHN HAMILTON
Address: 6125 BEARD AVE SO, EDINA, MN 55410
MN Legislative District: 49A
Political Party: D
Email: johnh6125@gmail.com
US Congressional District: 5
Disabled: NO Gender: M
Phone: 6128897193
County: 27
Term Ends: 1/7/2019
Appointment Date: 1/20/2015

Appointment Type: STATE ARTS BOARD MEMBER
Name: REGINA FLANAGAN
Address: 1506 OSCEOLA AVE, ST PAUL, MN 55105
MN Legislative District: 64A
Political Party: 
Email: regina@artlandscapedesign.us
US Congressional District: 4
Disabled: NO Gender: F
Phone: 6515870447
County: 62
Term Ends: 1/1/2018
Appointment Date: 3/2/2014

Appointment Type: ASSOCIATED GENERAL CONTRACTORS OF MN MEMBER
Name: THOMAS MURPHY
Address: 1271 GOODRICH AVE, ST PAUL, MN 55105
MN Legislative District: 
Political Party: 
Email: 
US Congressional District: 
Disabled: 
Gender: 
Phone: 
County: 
Term Ends: 1/1/2018
Appointment Date: 1/1/2018

Appointment Type: PUBLIC MEMBER #2 - w/exp in evaluating proposals
Name: KATHERINE LEONIDAS
Address: 5049 LINDEN TRAIL NORTH, LAKE ELMO, MN 55042
MN Legislative District: 39B
Political Party: N
Email: kjeonidas@outlook.com
US Congressional District: 4
Disabled: NO Gender: F
Phone: 6512536745
County: 
Term Ends: 1/7/2019
Appointment Date: 1/20/2015

Appointment Type: CONSULTING ENGINEERS COUNCIL OF MN MEMBER
Name: YANAK SHAGALOV
Address: 205 QUAKER LANE N, PLYMOUTH, MN 55441
MN Legislative District: 48A
Political Party: D
Email: yzshagalov@gmail.com
US Congressional District: 3
Disabled: NO Gender: M
Phone: 6122510589
County: 27
Term Ends: 1/1/2018
Appointment Date: 7/14/2014

STATE GUARDIAN AD LITEM BOARD

Legal Basis: LAWS 2010, CHAPTER 309, SEC. 5
MN JUDICIAL CENTER, SUITE G-27
ST PAUL, MN 55155
Telephone: 651-215-9467

Appointing Authority: Governor and Supreme Court
Compensation: $55 per diem plus expenses

Powers and Duties include: The board shall create and administer a statewide independent guardian ad litem program to advocate for the best interests of children, minor parents, and incompetent adults in juvenile and family court cases as defined in Rule 901.01 of the Rules of Guardian Ad Litem Procedure in Juvenile and Family Court matters; approve and recommend to the Legislature a budget for the board and the guardian ad litem program; establish procedures for distribution of funding under this section to the guardian ad litem program; and establish guardian ad litem program standards, administrative policies, procedures, and rules consistent with statute, rules of court, and laws that affect a guardian ad litem’s work.

Member Restrictions include: Three members appointed by the Supreme Court, at least one of whom must have former guardian ad litem experience, and who include two attorneys admitted to practice law in the state and one public member; and four members appointed by the governor. The appointing authorities may not appoint a registered lobbyist or an active judge to be a member of the State Guardian Ad Litem Board, but may appoint a retired judge.

Summary of Activities include: Revise complaint process, review role of GAL in family court, establish and approve HR policies, revise training curriculum, and approve budget.

Meetings are held at: Minnesota Judicial Center or locations around the state.
STATE INNOVATION MODEL (SIM) COMMUNITY ADVISORY TASK FORCE

Legal Basis: M.S. 15.014
DEPARTMENT OF HUMAN SERVICES
540 CEDAR STREET
ST PAUL, MN 55155
Telephone: 651-431-7297

Appointing Authority: Commissioners of Health and Human Services
Compensation: None

Powers and Duties include: The State Innovation Model (SIM) Community Advisory Task Force provides strategic direction for, engages in, and champions the Minnesota Accountable Health Model by assisting in the advancement and implementation of the goals outlines in Minnesota's SIM project that focus on community and patient engagement, integration across the continuum of care, and population health improvement. This includes: (1) Advising on priorities, providing input on the development of strategies, and identifying resources and support necessary to implement strategies and achieve SIM goals; (2) Providing guidance on communications, consumer engagement, and culturally appropriate outreach; (3) Discussing strategies for integration of services across care delivery settings and alignment of approaches across providers/payers/communities; (4) Providing guidance on opportunities to leverage or building upon existing investments in technical infrastructure, including electronic health records and other health information technologies; (5) Offering guidance and assistance in educating communities on new models of care delivery and strategies for patient engagement; (6) Developing strategies to identify and share best practices, success stories, and evidence of local impact; and (7) Guiding discussions to identify approaches for sustainability of activities and alignment with related efforts. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM Task Force, and a description of how their background, education, and/or experience (including the other health-related committees and task forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Community Advisory Task Force is available at the following link: http://mn.gov/sim.

Member Restrictions include: Membership includes one representative from the following categories: Accountable Communities for Health (ACH); At-Large Rep; Behavioral, Mental and Chemical Health; Consumer; Employer; Health Plan/Payer; Health System; Human Services; Integrated Health Partnership (IHP); Local Public Health (LPH); Long Term Care (LTC); Provider; School/School District; Social Services; Tribal.

Summary of Activities include: The representative must be able to: 1) Provide guidance and recommendations to SIM Leadership. 2) Bring the perspectives of their respective community to task force discussions and decisions. 3) Keep the Minnesota SIM goals foremost in their decisions and recommendations. 4) Review meeting materials ahead of time and be prepared to contribute clear and focused ideas for task force discussion. 5) Attend meetings and participate in conference calls, alerting staff and the chairs ahead of time to any scheduled absence. 6) Champion the implementation of the Minnesota Accountable Health Model within their respective community.

Meetings are held at: May vary, but usually in the twin cities metro area.
Appointment Type: BEHAVIORAL, MENTAL, AND CHEMICAL HEALTH REP
Name: DAVID COOK
Address: 343 WOOD LAKE DR SE, ROCHESTER, MN 55437
MN Legislative District: 26B
Political Party: 
Appointment Date: 5/1/2015
Email: dave.cook@zvhc.org
US Congressional District: 
Disabled: NO Gender: M Race: C
Term Ends: 4/30/2017 Phone: 5075355718 County: 55
County: 55

Appointment Type: HUMAN SERVICES REP
Name: STEPHANIE RADTKE
Address: 1 MENDOTA RD W, #500, W ST PAUL, MN 55118
MN Legislative District: 52B
Political Party: N
Appointment Date: 5/1/2015
Email: stephanie.radtke@co.dakota.mn.us Phone: 6515545837
US Congressional District: 2
Disabled: NO Gender: F Race: C
Term Ends: 4/30/2017 County: 19
County: 19

Appointment Type: LOCAL PUBLIC HEALTH REP
Name: RENE FRAUENDIENST
Address: 705 COURTHOUSE SQUARE, ST CLOUD, MN 56303
MN Legislative District: 14B
Political Party: N
Appointment Date: 5/1/2015
Email: renee.frauendienst@co.stearns.mn.us Phone: 3206566284
US Congressional District: 6
Disabled: NO Gender: F Race: C
Term Ends: 4/30/2017 County: 73
County: 73

Appointment Type: SOCIAL SERVICES REP
Name: DONNA ENNIS
Address: 1720 BIG LAKE ROAD, CLOQUET, MN 55720
MN Legislative District: 11
Political Party: 
Appointment Date: 5/1/2015
Email: donnaennis@fdlrez.com Phone: 2188782621
US Congressional District: 
Disabled: NO Gender: F Race: I
Term Ends: 4/30/2017 County: 09
County: 09

Appointment Type: PROVIDER REP
Name: RAHUL KORANNE
Address: 2550 UNIVERSITY AVE W., #350-S, ST PAUL, MN 55114
MN Legislative District: 38B
Political Party: N
Appointment Date: 5/1/2015
Email: rkoranne@mnhospitals.org Phone: 6516591445
US Congressional District: 4
Disabled: NO Gender: M Race: 
Term Ends: 4/30/2017 County: 62
County: 62

Appointment Type: SCHOOLS / SCHOOL DISTRICT REP
Name: THOMAS "JEFF" MCGONIGAL
Address: 15965 DRAKE ST NW, ANDOVER, MN 55304
MN Legislative District: 35B
Political Party: D
Appointment Date: 5/1/2015
Email: jeffrey.mcgonigal@anoka.k12.mn.us Phone: 7635061005
US Congressional District: 6
Disabled: NO Gender: M Race: C
Term Ends: 4/30/2017 County: 02
County: 02

Appointment Type: LONG TERM CARE (LTC) REP
Name: JONATHAN LUNDBERG
Address: 8971 - 160TH LANE NW, RAMSEY, MN 55303
MN Legislative District: 35A
Political Party: N
Appointment Date: 5/1/2015
Email: jlundbe3@fairview.org Phone: 6128743476
US Congressional District: 6
Disabled: NO Gender: M Race: C
Term Ends: 4/30/2017 County: 02
County: 02

Appointment Type: AT-LARGE REP
Name: JENNIFER LUNDBLAD
Address: 2901 METRO DRIVE,M #400, BLOOMINGTON, MN 55425
MN Legislative District: 50B
Political Party: N
Appointment Date: 5/1/2015
Email: jlundblad@stratishealth.org Phone: 9528538523
US Congressional District: 3
Disabled: NO Gender: F Race: C
Term Ends: 4/30/2017 County: 27
County: 27

Appointment Type: EMPLOYERS REP
Name: KAREN CHAPIN
Address: U OF M; 200 DONHOWE BLDG; 319 - 15TH AVE SE, MINNEAPOLIS, MN 55455
MN Legislative District: 32B
Political Party: 
Appointment Date: 5/1/2015
Email: chap001@umn.edu Phone: 6128743476
US Congressional District: 8
Disabled: NO Gender: F Race: C
Term Ends: 4/30/2017 County: 13
County: 13
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<tr>
<td>GEORGE KLAUSER</td>
<td>ACCOUNTABLE COMMUNITIES FOR HEALTH GRANTEE (ACH)</td>
<td>5/1/2015</td>
<td>4/30/2017</td>
<td>6128056910</td>
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<tr>
<td>CATHERINE VONRUEDEN</td>
<td>HEALTH SYSTEM REP</td>
<td>5/1/2015</td>
<td>4/30/2017</td>
<td>2187866611</td>
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<td>JOHN SOGHIGIAN</td>
<td>CONSUMERS REP</td>
<td>5/1/2015</td>
<td>4/30/2017</td>
<td>2183658408</td>
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<td>KENNETH BENCE</td>
<td>HEALTH PLAN / PAYER REP</td>
<td>5/1/2015</td>
<td>4/30/2017</td>
<td>9529928380</td>
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<td>COURTNEY BAECHLER</td>
<td>INTEGRATED HEALTH PARTNERSHIP (IHP) REP</td>
<td>5/1/2015</td>
<td>4/30/2017</td>
<td>6122015363</td>
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STATE INNOVATION MODEL (SIM) MULTI-PAYER ALIGNMENT TASK FORCE

Legal Basis: M.S. 15.014
DEPARTMENT OF HUMAN SERVICES
540 CEDAR STREET
ST PAUL, MN 55155
Telephone: 651-431-7297

Appointing Authority: Commissioners of Health and Human Services
Compensation: None

Powers and Duties include: The State Innovation Model (SIM) Multi-Payer Alignment Task Force provides strategic direction for, engages in, and champions the Minnesota Accountable Health Model, by assisting in the development and implementation of strategies to building alignment across payers in the areas of data analytics, payment methodologies and financial models for complex populations. This includes: (1) Advising on priorities, providing input on the development of strategies, and identifying resources and support necessary to implement strategies and achieve SIM goals; (2) Providing guidance on communications, consumer engagement, and culturally appropriate outreach; (3) Discussing strategies for integration of services across care delivery settings and alignment of approaches across providers/payers/communities; (4) Providing guidance on opportunities to leverage or build upon existing investments in technical infrastructure, including electronic health records and other health information technologies; (5) Offering guidance and assistance in educating communities on new models of care delivery and strategies for patient engagement; (6) Developing strategies to identify and share best practices, success stories, and evidence of local impact; and (7) Guiding discussions to identify approaches for sustainability of activities and alignment with related efforts. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM Task Force, and a description of how their background, education, and/or experience (including the other health-related committees and task...
forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Multi-Payer Alignment Task Force is available at the following link: http://mn.gov/sim.

**Member Restrictions include:** Membership includes: Six (6) Health Plans/Insurance Carriers (including non-profit HMOs)/Private insurerscounty-based Purchasing Plans Representatives; two (2) Health Care Provider Representatives; one (1) self-insured Employer Representative; one (1) Accountable Community for Health (ACH) Representative; one (1) Integrated Health Partnership (IHP) Representative; one (1) Local Government (tribal/county/city/school district) Representative; one (1) At-Large Representative. In addition to members appointed through this process, the commissioner shall designate members from the State Employees Health Insurance Program (SEGIP) and the Department of Human Services (DHS).

**Summary of Activities include:** The representative must be able to: 1) Provide guidance and recommendations to SIM Leadership. 2) Bring the perspectives of their respective community to task force discussions and decisions. 3) Keep the Minnesota SIM goals foremost in their decisions and recommendations. 4) Review meeting materials ahead of time and be prepared to contribute clear and focused ideas for task force discussion. 5) Attend meetings and participate in conference calls, alerting staff and the chairs ahead of time to any scheduled absence. 6) Champion the implementation of the Minnesota Accountable Health Model within their respective community.

**Meetings are held at:** May vary, but usually in the twin cities metro area.

---

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP

**Name:** CHARLES ABRAHAMSON  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:** 5221 DONCASTER WAY, EDINA, MN 55436  
**MN Legislative District:** 49A  
**Political Party:** N  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** M  
**Race:** C  
**Email:** charles.j.abrahamson@healthpartners.com  
**Phone:** 6128011992  
**County:** 27

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** GARRETT BLACK  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:** P33 1800 YANKEE DOODLE ROAD, EAGAN, MN 55121  
**MN Legislative District:** 51A  
**Political Party:** N  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** M  
**Race:** C  
**Email:** garrett.black@bluecrossmn.com  
**Phone:** 6516624629  
**County:** 19

**Appointment Type:** DHS REP  
**Name:** NATHAN MORACCO  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:**  
**MN Legislative District:**  
**Political Party:**  
**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**  
**Email:** nathan.a.moracco@state.mn.us  
**Phone:**  
**County:**

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** BETH MONSRUD  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:**  
**MN Legislative District:**  
**Political Party:**  
**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**  
**Email:** bmonsrud@ucare.org  
**Phone:**  
**County:**

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** BRETT SKYLES  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:** 1219 SE 2ND AVE, GRAND RAPIDS, MN 55744  
**MN Legislative District:** 05B  
**Political Party:**  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M  
**Race:** C  
**Email:** brett.skyles@co.itasca.mn.us  
**Phone:** 2183275517  
**County:** 31

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** JAMES PRZYBILLA  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:** 3905 DAKOTA ST, ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:** N  
**US Congressional District:** 7  
**Disabled:** NO  
**Gender:** M  
**Race:** C  
**Email:** jim.przybilla@primewest.org  
**Phone:** 3203355250  
**County:** 21

**Appointment Type:** LARGE EMPLOYER/SELF INSURED REP  
**Name:** CAROLYN PARE  
**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Address:** 7900 INTERNATIONAL DRIVE, #1080, BLOOMINGTON, MN 55425  
**MN Legislative District:** 46B  
**Political Party:** N  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** F  
**Race:** C  
**Email:** cpare@mnhealthactiongroup.org  
**Phone:** 9528965185  
**County:** 27
Appointment Type: ACCOUNTABLE COMMUNITIES FOR HEALTH (ACH) REP  
Name: SARAH KEENAN  
Address: 270 N MAIN ST, STILLWATER, MN 55082  
MN Legislative District: 39  
Political Party: R  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: sarah.keenan@bluestonemd.com  
County: 82  
US Congressional District: 4  
Disabled: NO  
Gender: F  
Race: C

Appointment Type: MANAGED CARE ORGANIZATION (HMO, CBP) REP  
Name: KENNETH BENCE  
Address: 420 EDGEWOOD AVE NO, GOLDEN VALLEY, MN 55427  
MN Legislative District: 46A  
Political Party:  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: kenneth.bence@medica.com  
County: 27  
US Congressional District: 5  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: INTEGRATED HEALTH PARTNERSHIP (IHP) REP  
Name: MICHAEL TROSKA  
Address: 200 - 1ST ST SW, ROCHESTER, MN 55906  
MN Legislative District: 26A  
Political Party: N  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: troska.michael@mayo.edu  
County: 55  
US Congressional District: 1  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: HEALTH CARE PROVIDER  
Name: RAHUL KORANNE  
Address: 2550 UNIVERSITY AVE W., #350 S, ST PAUL, MN 55114  
MN Legislative District: 38B  
Political Party: N  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: rkoranne@mnhospitals.org  
County: 62  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Race: 

Appointment Type: SEGIP REP  
Name: GALEN BENSHOOF  
Address: 195 5TH ST E, #2802, ST PAUL, MN 55101  
MN Legislative District: 65B  
Political Party:  
Appointent Date: 4/13/2016  
Term Ends: 4/30/2017  
Email: galen.benshoof@state.mn.us  
County: 62  
US Congressional District: 4  
Disabled: NO  
Gender: Race: 

Appointment Type: AT LARGE REP  
Name: PAUL KLEEBERG  
Address: 2901 METRO DRIVE, #400, BLOOMINGTON, MN 55425  
MN Legislative District: 50B  
Political Party:  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: pkleeberg@stratishealth.org  
County: 27  
US Congressional District: 3  
Disabled: NO  
Gender: M  
Race: C

Appointment Type: LOCAL GOVT (SCHOOL, CITY, TRIBAL, COUNTY) REP  
Name: JIM GOTTSCALD  
Address:  
MN Legislative District:  
Political Party:  
Appointent Date: 5/1/2015  
Term Ends: 4/30/2017  
Email: gottschaldj@stlouisco8untymn.gov  
County:  
US Congressional District:  
Disabled:  
Gender:  
Race:

Appointment Type: HEALTH CARE PROVIDER  
Name: BOBBI DANIELS  
Address:  
MN Legislative District:  
Political Party:  
Appointent Date: 8/1/2015  
Term Ends: 4/30/2017  
Email: danie003@umn.edu  
County:  
US Congressional District:  
Disabled:  
Gender:  
Race:
STATE NONMOTORIZED TRANSPORTATION ADVISORY COMMITTEE

Legal Basis: M.S. 174.37
395 JOHN IRELAND BOULEVARD, MAIL STOP 315
ST PAUL, MN 55155
Telephone: 651-366-4188

Appointing Authority: Commissioner of Transportation
Compensation: Mileage

Powers and Duties include: The committee shall make recommendations to the commissioner on items related to nonmotorized transportation, including safety, education, and development programs. The committee shall review and analyze issues and needs relating to operating nonmotorized transportation on public rights-of-way, and identify solutions and goals for addressing identified issues and needs.

Member Restrictions include: The committee must consist of the following members: (a) The commissioner of Transportation shall appoint up to 18 public members as follows: one member from each of the department’s seven greater Minnesota districts; four members from the department’s metropolitan district; and no more than seven members at large. Each of the members at large must represent nonmotorized interests of organizations. (b) The commissioners of each of the following state agencies shall appoint an employee of the agency to serve as a member: Administration, Education, Health, Natural Resources, Public Safety, Transportation, and Pollution Control. The chair of the Metropolitan Council shall appoint an employee of the council to serve as a member. The director of Explore Minnesota Tourism shall appoint an employee of the agency to serve as a member. The division administrator of the Federal Highway Administration may appoint an employee of the agency to serve as a member.

Summary of Activities include: Information not provided.

Meetings are held at: MnDOT Central Office

<table>
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<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Phone</th>
<th>County</th>
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<tbody>
<tr>
<td>METROPOLITAN COUNCIL REP</td>
<td>STEVE ELMER</td>
<td>390 ROBERT ST. NO., ST. PAUL, MN 55101</td>
<td></td>
<td></td>
<td>5/5/2016</td>
<td>6/30/2018</td>
<td>6516021756</td>
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</tr>
<tr>
<td>DEPT OF EDUCATION REP</td>
<td>JULIE BELISLE</td>
<td>1500 HWY 36 W, ROSEVILLE, MN 55113</td>
<td></td>
<td></td>
<td>5/5/2016</td>
<td>1/1/2019</td>
<td>6515828265</td>
<td>62</td>
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<tr>
<td>EXPLORE MINNESOTA REP</td>
<td>COLLEEN TOLLEFSON</td>
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<td>50 SHERBURNE AVE, ST PAUL, MN 55155</td>
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<td>3015 - 37TH AVE SO, MINNEAPOLIS, MN 55406</td>
<td>63a</td>
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<td><a href="mailto:tonydrollinger@gmail.com">tonydrollinger@gmail.com</a></td>
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<td>MINNESOTA POLLUTION CONTROL AGENCY REP</td>
<td>PHILIPP MUESSIG</td>
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<td>5040 - 44TH AVE SO, , MINNEAPOLIS, MN 55417</td>
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<td><a href="mailto:cij@bikemn.org">cij@bikemn.org</a></td>
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<td>MN DEPT OF PUBLIC SAFETY REP</td>
<td>TERRI PIEPER</td>
<td>444 CEDAR ST, #150, ST PAUL, MN 55155</td>
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<td>PETER CONNOR</td>
<td>560 DUNNELL DR, #211b, OWATONNA, MN 55060</td>
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<td><a href="mailto:petrusivanovich@gmail.com">petrusivanovich@gmail.com</a></td>
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<td>FEDERAL HIGHWAY ADMINISTRATION REP</td>
<td>TIM ANDERSON</td>
<td>380 JACKSON ST., #500, ST PAUL, MN 55101</td>
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<td>MARK VIZECKY</td>
<td>395 JOHN IRELAND BLVD, ST PAUL, MN 55155</td>
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<td>JASON ARTLEY</td>
<td>409 - 37TH AVE SO, MOORHEAD, MN 56560</td>
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<td><a href="mailto:jason.artley@kljeng.com">jason.artley@kljeng.com</a></td>
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<td>STEVE BRISENDINE</td>
<td>1234 KANDIYOHI AVE SW, WILLMAR, MN 56201</td>
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<td><a href="mailto:brisendines@willmar.k12.mn.us">brisendines@willmar.k12.mn.us</a></td>
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<td>DANIEL HANNIG</td>
<td>423 WOODLAND AVE #305, CROOKSTON, MN 56716</td>
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<td>CAMERON HINTZEN</td>
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<td>ALEXIS PENNIE</td>
<td>2430 LOGAN AVE NO, MINNEAPOLIS, MN 55411</td>
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<td>TED STAMP</td>
<td>303 JEWETT ST, #307, MARSHALL, MN 56258</td>
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**STATE QUALITY COUNCIL**

Legal Basis: M.S. 256B.097
PO BOX 64967
ST PAUL, MN 55164
Telephone: 651-431-2386

Appointing Authority: Commissioner of Human Services
Compensation: $55 per diem

Powers and Duties include: The council, in partnership with the department of Human Services, exists to support a system of quality assurance and improvement of services for people with disabilities. The council will work collaboratively with all affected parties to achieve measurable positive outcomes in health and welfare for persons with disabilities. The council is committed to a system that is person-directed, outcome-based, quality-driven, and cost effective.
Member Restrictions include: The 28 members include representatives from disability service recipients and their family members, disability advocacy groups, Region 10 Quality Assurance Commission, providers, county agencies, staff from the Ombudsman for Mental Health and Developmental Disabilities and the department of Human Services.

Summary of Activities include: 1) Hired a State Quality Council Director; 2) RFP for grant to establish regional quality councils; 3) Contracted with three responders to the regional quality councils RFP.

Meetings are held at: DHS Lafayette Bldg; 44 Lafayette Rd., Rm L3148.

Appointment Type: PROVIDER  
Name: KIMBERLY BOLLIG  
Address: 48254 - 193RD AVE, ALDRICH, MN 56434  
MN Legislative District: 09A  
Political Party: N  
Appointment Date: 1/5/2015  
Email: kabollig@yahoo.com  
US Congressional District: 7  
Disabled: YES Gender: F  
Term Ends: 1/2/2017  
Phone: 2186394407  
County: 77  
Race: C

Appointment Type: PARTICIPANT  
Name: SAMANTHA DROST  
Address: 4722 BARBARA DRIVE, MINNETONKA, MN 55343  
MN Legislative District: 48A  
Political Party: N  
Appointment Date: 1/5/2015  
Email: samantha.drost@target.com  
US Congressional District: 3  
Disabled: YES Gender: F  
Term Ends: 1/2/2017  
Phone: 7636568006  
County: 27  
Race: C

Appointment Type: REGION 10 STAKEHOLDER #2  
Name: JOHN FLANDERS  
Address: 2160 HARALSON LANE SW, ROCHESTER, MN 55902  
MN Legislative District:  
Political Party:  
Appointment Date: 1/5/2015  
Email: jrgrf@charter.net  
US Congressional District:  
Disabled: NO Gender: M  
Term Ends: 1/2/2017  
Phone: 5079937312  
County:  
Race: C

Appointment Type: DISABILITY SERVICE PROV #6 (NO PLAN TO FILL 11/12)  
Name: VICKI GERRITS  
Address: 1011 - 1ST ST. S., #315, HOPKINS, MN 55343  
MN Legislative District: 51B  
Political Party: N  
Appointment Date: 1/5/2015  
Email: vickigerrits@acracare.org  
US Congressional District: 2  
Disabled: NO Gender: F  
Term Ends: 1/2/2017  
Phone: 9529353515  
County: 27  
Race: C

Appointment Type: FAMILY MEMBER #1  
Name: LESTER BAUER  
Address: 7345 NICOLLET AVE, RICHFIELD, MN 55423  
MN Legislative District: 50A  
Political Party:  
Appointment Date: 1/4/2016  
Email: lwmbauer@msn.com  
US Congressional District: 9  
Disabled: NO Gender: M  
Term Ends: 1/8/2018  
Phone: 5072698553  
County: 27  
Race: C

Appointment Type: REGION 10 STAKEHOLDER #1  
Name: LEANN BIEBER  
Address: 2100 CAMPUS DR SE, #200, ROCHESTER, MN 55904  
MN Legislative District: 25A  
Political Party: N  
Appointment Date: 1/5/2015  
Email: bieber.leann@co.olmsted.mn.us  
US Congressional District: 1  
Disabled: NO Gender: F  
Term Ends: 1/2/2017  
Phone: 5073286607  
County: 55  
Race: C

Appointment Type: DISABILITY SERVICE PROVIDER #2  
Name: SEAN BURKE  
Address: 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55417  
MN Legislative District: 63B  
Political Party:  
Appointment Date: 1/4/2016  
Email: sburke@mylegalaid.org  
US Congressional District: 5  
Disabled: Gender:  
Term Ends: 1/8/2018  
Phone: 6127463759  
County: 27  
Race:  

Appointment Type: FAMILY MEMBER #2  
Name: ALICE HULBERT  
Address: 7221 TARA ROAD, EDINA, MN 55439  
MN Legislative District: 42B  
Political Party:  
Appointment Date: 1/4/2016  
Email: alihul@aol.com  
US Congressional District: 3  
Disabled: Gender:  
Term Ends: 1/8/2018  
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<td>DEBRA SWANSON</td>
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<td>BARBARA TURNER</td>
<td>1185 N. CONCORD ST., #424, SOUTH ST PAUL, MN 55075</td>
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STATE REHABILITATION COUNCIL

Legal Basis: M.S. 268A.02, AND FEDERAL LAW.
DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT
390 NORTH ROBERT
ST. PAUL, MN 55101
Telephone: 651-259-7364

Appointing Authority: Governor
Compensation: $55 per diem plus expenses.

Powers and Duties include: The council is responsible for advising state government on the performance of Minnesota's Vocational Rehabilitation programs. The council advises and assists in preparation of the state plan for Vocational Rehabilitation Services; reviews and analyzes the effectiveness of, and consumer satisfaction with, vocational rehabilitation services; conducts needs assessments; reports to the governor and the U.S. Department of Education on the status of vocational rehabilitation programs; coordinates activities with other state councils with interest in the issues pertaining to disability and employment; and holds hearings and forums necessary to carry out the council's duties.

Member Restrictions include: A majority of members must be persons with a disability, including at least: one representative of the Statewide Independent Living Council; one representative of a parent training and information center; one representative of the client assistance program; one vocational rehabilitation counselor; one representative of community rehabilitation service providers; one representative of the directors of the American Indian Vocational Rehabilitation Projects in Minnesota; one representative of the State Workforce Investment Board; one
representative of Special Education from the Department of Children, Families and Learning; four representatives of business, industry and labor; representatives of disability advocacy groups; and current or former applicants for or recipients of vocational rehabilitation services. The director of the designated State VR unit shall be an ex officio member of the council. Council members are appointed for three-year terms and no member may serve more than two consecutive terms.

Summary of Activities include: The State Rehabilitation Council works jointly with the MN Vocational Rehabilitation Program to develop goals and priorities, assess customer satisfaction, conduct needs assessments, and seek citizen input through public forums.

Meetings are held at: Posted in the State Register and on DEED website.

<table>
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<th>Appointment Type</th>
<th>Appointment Date</th>
<th>Term Ends</th>
<th>Name</th>
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<th>Email</th>
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<tr>
<td>BUSINESS INDUSTRY OR LABOR REP #1</td>
<td>1/21/2015</td>
<td>1/1/2018</td>
<td>ISAAC MENSAH</td>
<td>23 EMPIRE DRIVE, #100, ST PAUL, MN 55105</td>
<td><a href="mailto:isaacm@dependable-care.com">isaacm@dependable-care.com</a></td>
<td>6513873395</td>
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<td>DISABILITY ADVOCACY GROUPS REP.</td>
<td>1/21/2015</td>
<td>1/1/2018</td>
<td>NICHOLAS WILKIE</td>
<td>530 ROBERT ST. N., ST PAUL, MN 55101</td>
<td><a href="mailto:nickw@mcil-mn.org">nickw@mcil-mn.org</a></td>
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<tr>
<td>CURRENT OR FORMER RECIPIENT OF VOC REHAB SERV #1</td>
<td>1/21/2015</td>
<td>1/1/2018</td>
<td>KATRINA SIMONS</td>
<td>808 BERRY PLACE, ST PAUL, MN 55114</td>
<td><a href="mailto:trinas17@gmail.com">trinas17@gmail.com</a></td>
<td>6513574842</td>
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<tr>
<td>VOCATIONAL REHABILITATION COUNSELOR MEMBER</td>
<td>1/27/2016</td>
<td>7/1/2019</td>
<td>LEANN KLEAVER</td>
<td>2800 W COUNTY RD 42, BURNSVILLE, MN 55337</td>
<td><a href="mailto:leann.kleaver@state.mn.us">leann.kleaver@state.mn.us</a></td>
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<td>BUSINESS INDUSTRY OR LABOR REP #4</td>
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<td>CLAIRE REEVE</td>
<td>MAYO CLINIC; 200 FIRST STREET SW, ROCHESTER, MN 55905</td>
<td><a href="mailto:reeve.claire@mayo.edu">reeve.claire@mayo.edu</a></td>
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<td>MN DEPT OF EDUCATION REP</td>
<td>1/21/2015</td>
<td>1/1/2018</td>
<td>SUSAN BENOLKEN</td>
<td>DOE, 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113</td>
<td><a href="mailto:sue.benolken@state.mn.us">sue.benolken@state.mn.us</a></td>
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<td>BUSINESS INDUSTRY OR LABOR REP #3</td>
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<td>7/1/2019</td>
<td>SCOTT BERSCHEID</td>
<td>19236 STAPLES ST, EAST BETHEL, MN 55011</td>
<td><a href="mailto:brian.paulson@csiaccounting.com">brian.paulson@csiaccounting.com</a></td>
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<td>AMERICAN INDIAN VOCATIONAL REHAB PROJECT REP</td>
<td>1/27/2016</td>
<td>7/1/2019</td>
<td>GLORIA LAFRINIERE</td>
<td>PO BOX 7, NAYTAHAUSH, MN 56566</td>
<td><a href="mailto:gloria.lafriniere@whiteearth-nsn.gov">gloria.lafriniere@whiteearth-nsn.gov</a></td>
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Appointment Type: COMMUNITY REHABILITATION PROGRAM PROVIDER REP
Name: CLAYTON LIEND
Address: BOX 304, KEEWATIN, MN 55753
MN Legislative District: 06A
Political Party: D
Appointment Date: 1/27/2016
Email: cliend@odcmn.com
US Congressional District: 8
Disabled: YES Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 2189693729
County: 31
Appointment Type: VOCATIONAL REHABILITATION SERVICES REP
Name: DANIEL PLANTEMBERG
Address: 13916 XERKES AVE SO, BURNSVILLE, MN 55337
MN Legislative District: 56A
Political Party: D
Appointment Date: 6/29/2016
Email: plantenbe3@gmail.com
US Congressional District: 2
Disabled: YES Gender: M
Race: C
Term Ends: 1/2/2017
Phone: 9525003194
County: 19
Appointment Type: BUSINESS REP.
Name: WILLIAM MEYER
Address: 820 - 11TH ST. NO., ST JAMES, MN 56081
MN Legislative District: 23B
Political Party: D
Appointment Date: 1/27/2016
Email: w.j.meyer@outlook.com
US Congressional District: 5
Disabled: YES Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 5076218333
County: 83
Appointment Type: DISABILITY ADVOCACY GROUP REP
Name: SHANNA WEISS
Address: 530 NO. ROBERT ST., ST. PAUL, MN 55101
MN Legislative District: 49B
Political Party: N
Appointment Date: 1/27/2016
Email: shanna.78@hotmail.com
US Congressional District: 3
Disabled: YES Gender: F
Race: C
Term Ends: 1/7/2019
Phone: 6512767562
County: 27
Appointment Type: GOVERNOR'S WORKFORCE DEVELOPMENT REPRESENTATIVE
Name: STEVEN DITSCHLER
Address: 3798 BRIARWOOD LANE, EAGAN, MN 55123
MN Legislative District: 51
Political Party: N
Appointment Date: 1/21/2014
Email: sditschler@proactinc.org
US Congressional District: 2
Disabled: Gender: M
Race: C
Term Ends: 1/2/2017
Phone: 6512893150
County: 19
Appointment Type: STATEWIDE INDEPENDENT LIVING COUNCIL REP
Name: ANITA OLSON
Address: 14295 - 390TH ST SE, FERTILE, MN 56540
MN Legislative District: 05
Political Party: D
Appointment Date: 3/1/2016
Email: jaolson@gvtel.com
US Congressional District: 7
Disabled: YES Gender: F
Race: C
Term Ends: 1/2/2017
Phone: 2185742437
County: 60
Appointment Type: DIRECTOR OF REHABILITATION SERVICES
Name: KIMBERLEY PECK
Address: 1ST NATIONAL BANK BUILDING; 332 MINNESOTA ST, ST PAUL, MN 55101-2146
MN Legislative District: 42A
Political Party: D
Appointment Date: 1/21/2014
Email: kim.peck@state.mn.us
US Congressional District: 4
Disabled: NO Gender: F
Race: C
Term Ends: 1/2/2017
Phone: 6512597345
County: 62
Appointment Type: ADVOCATE MEMBER
Name: ANDREA (ANNE) REDETZKE
Address: 1012 - 13TH AVE NE, ST JOSEPH, MN 56374
MN Legislative District: 13A
Political Party: D
Appointment Date: 1/21/2014
Email: anner@independentlifestyles.org
US Congressional District: 6
Disabled: YES Gender: F
Race: C
Term Ends: 1/2/2017
Phone: 3203090890
County: 73
Appointment Type: CLIENT ASSISTANCE PROJECT REP
Name: ANNE ROBERTSON
Address: 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55401
MN Legislative District: 63A
Political Party: 
Appointment Date: 1/21/2014
Email: amrobertson@mylegalaid.org
US Congressional District: 5
Disabled: NO Gender: F
Race: C
Term Ends: 1/2/2017
Phone: 6127463725
County: 27
STATE REHABILITATION COUNCIL FOR THE BLIND
Legal Basis: M.S. 248.10, FEDERAL REHAB. ACT
2200 UNIVERSITY AVENUE WEST, #240
ST. PAUL, MN 55114
Telephone: 651-539-2272

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The council advises the commissioner of Employment and Economic Development about programs of State Services for the Blind (SSB).
Member Restrictions include: The council must have a majority of members who are blind or visually impaired and not employed by the SSB. Members must also meet certain federal requirements. Meetings are held on a bimonthly basis at SSB.
Summary of Activities include: Advise the Commissioner of Employment and Economic Development about programs of State Services for the Blind.
Meetings are held at: State Services for the Blind.

Appointment Type: STATEWIDE INDEPENDENT LIVING COUNCIL REP
Name: ROSEANN FABER
Address: 195 - 15TH ST, #605, ST PAUL, MN 55101
MN Legislative District: 65B
Political Party: D
Email: roseannafaber@comcast.net
US Congressional District: 4
Disabled: YES
Gender: F
Term Ends: 1/1/2018
County: 62
Race: C
Phone: 6512219107

Appointment Type: VOCATIONAL REHABILITATION COUNSELOR
Name: KATY KELLEY
Address: 667 ATLANTIC HILL DR, EAGAN, MN 55123
MN Legislative District:
Political Party:
Email:
US Congressional District: 2
Disabled: YES
Gender: F
Term Ends: 1/7/2019
County: 19
Race: C
Phone:

Appointment Type: REP ADVOCACY ORG. #2 (ACB)
Name: KENNETH RODGERS
Address: 508 - 3RD AVE NE, MINNEAPOLIS, MN 55413
MN Legislative District: 59A
Political Party: D
Email: kenrogers@comcast.net
US Congressional District: 5
Disabled: YES
Gender: M
Term Ends: 1/1/2018
County: 27
Race: C
Phone: 6128174760

Appointment Type: REP ADVOCACY ORG #1 (NFB)
Name: JENNIFER DUNNAM
Address: 4725 MINNETONKA BLVD, #114, ST LOUIS PARK, MN 55416
MN Legislative District: 46B
Political Party: D
Email: jennifer.dunnam1829@gmail.com
US Congressional District: 5
Disabled: YES
Gender: F
Term Ends: 1/7/2019
County: 27
Race: C
Phone: 6122032738

Appointment Type: REP ADVOCACY ORG. #3 (UNITED BLIND)
Name: FRANCES WHETSTONE
Address: 6140 BEARD PL SO, EDINA, MN 55410
MN Legislative District: 49A
Political Party: R
Email:
US Congressional District: 3
Disabled: YES
Gender: F
Term Ends: 1/1/2018
County: 27
Race: C
Phone: 9529264386
Appointment Type: REP - COMMUNITY REHABILITATION PROG. SERV. PROV.
Name: ROBERT HOBSON
Address: 3153 - 22ND AVE SO, MINNEAPOLIS, MN 55407
MN Legislative District: 63A
Political Party: R
Appointment Date: 2/3/2016
Email: hobson@blindinc.org
US Congressional District: 5
Disabled: YES Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 8155463306
County: 27

Appointment Type: MEMBER #3 (PARENT OF BLIND CHILD)
Name: BETTY JEAN KAUFFMAN
Address: 415 - 10TH ST NO, MOUNTAIN LAKE, MN 55159
MN Legislative District: 22B
Political Party: N
Appointment Date: 1/5/2015
Email: bettyjean.kauffman@gmail.com
US Congressional District: 1
Disabled: NO Gender: F
Race: C
Term Ends: 1/1/2018
Phone: 5074273043
County: 17

Appointment Type: INDUSTRY REP #2
Name: STEVE JACOBSON
Address: 5805 KELLOGG AVE, EDINA, MN 55424
MN Legislative District: 49A
Political Party: D
Appointment Date: 2/3/2016
Email: steve.jacobson@visi.com
US Congressional District: 5
Disabled: YES Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 9529277694
County: 27

Appointment Type: STATE SERVICES FOR THE BLIND EX-OFFICIO MEMBER
Name: CAROL PANKOW
Address: 2200 UNIVERSITY AVE, #240, ST PAUL, MN 55114
MN Legislative District: 67A
Political Party: D
Appointment Date: 3/26/2014
Email: carol.pankow@state.mn.us
US Congressional District: 4
Disabled: NO Gender: F
Race: C
Term Ends: 
Phone: 6515392272
County: 62

Appointment Type: MEMBER #4 (RECIPIENT OF VR SERVICES)
Name: PATRICIA EGGEN
Address: 5816 EMERSON AVE SO, MINNEAPOLIS, MN 55419
MN Legislative District: 61B
Political Party: N
Appointment Date: 1/5/2015
Email: svsvend@yahoo.com
US Congressional District: 5
Disabled: YES Gender: F
Race: C
Term Ends: 1/1/2018
Phone: 2183291179
County: 27

Appointment Type: INDUSTRY REP #4
Name: SCOTT EGGEE
Address: 5816 EMERSON AVE SO, MINNEAPOLIS, MN 55419
MN Legislative District: 61B
Political Party: D
Appointment Date: 1/5/2015
Email: svsvend@yahoo.com
US Congressional District: 5
Disabled: YES Gender: M
Race: C
Term Ends: 1/1/2018
Phone: 2183291179
County: 27

Appointment Type: INDUSTRY REP #3
Name: MICHELLE DORNAN-VICKERY
Address: 19275 EVENSTON DR, FARMINGTON, MN 55024
MN Legislative District: 58B
Political Party: D
Appointment Date: 1/5/2015
Email: 
US Congressional District: 2
Disabled: NO Gender: F
Race: C
Term Ends: 1/1/2018
Phone: 6165503933
County: 19

Appointment Type: INDUSTRY REP #1
Name: MICHAEL COLBRUNN
Address: 2717 EAST MAIN, MANKATO, MN 56001
MN Legislative District: 04A
Political Party: D
Appointment Date: 5/21/2016
Email: bigsnackvending@aol.com
US Congressional District: 7
Disabled: YES Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 5074699492
County: 07

Appointment Type: MEMBER #1 (RECIPIENT OF VR SERVICES)
Name: MICHAEL O'DAY
Address: 4328 - 44TH AVE SO, MINNEAPOLIS, MN 55406
MN Legislative District: 61
Political Party: N
Appointment Date: 1/21/2014
Email: mloday14@gmail.com
US Congressional District: 4
Disabled: YES Gender: M
Race: C
Term Ends: 1/2/2017
Phone: 6126249814
County: 27
STATEWIDE GEOSPATIAL ADVISORY COUNCIL
Legal Basis: M.S. 16B.99; SF-1270; M.S. 16e.30
MNGEO
300 CENTENNIAL OFFICE BUILDING
658 CEDAR STREET
ST PAUL, MN 55155
Telephone: 651-201-2499

Appointing Authority: Chief Information Officer - MN.IT Services
Compensation: None

Powers and Duties Include: This council, authorized by legislation, advises the Minnesota Geospatial Information Office (MnGeo) about issues, policies, priorities, and investments needed to improve services statewide through the coordinated, affordable, reliable, and effective use of geospatial technology. This is a policy-oriented council that will be supplemented and supported by work teams and technical committees. The council must represent a cross-section of organizations that include counties, cities, universities, business, nonprofit organizations, federal and state agencies, tribal governments, and other stakeholder groups that benefit from geospatial technology. In the event that qualified applications are not received for any of the target categories, the appointing authority reserves the right to substitute an At-Large representative for that category. Members are expected to facilitate two-way communication between their sector and the Council. In addition to the appointed members, the council will include the state chief geospatial information officer as a non-voting, ex-officio member. Meetings will be held four times a year, usually in St. Paul. Please see our website at: http://www.mngeo.state.mn.us/councils/statewide/index.html.

Member Restrictions Include: The twenty-three members must represent a cross section of organizations including counties, cities, universities, business, non-profit organizations, tribal government, federal agencies, and state agencies. All appointed members will be voting members.

Summary of Activities Include: The Council meets regularly to discuss policy and provide recommendations related to the use and management of geographic information resources in Minnesota. For specific activities, see the Council’s website: www.mngeo.state.mn.us/councils/statewide/index.html.

Meetings are held at: Information not provided.
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<tr>
<td>MEMBER #15</td>
<td>BRAD ANDERSON</td>
<td>500 CENTER AVE, MOORHEAD, MN 56561</td>
<td>09A</td>
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<td>7/27/2015</td>
<td>6/30/2017</td>
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<td>MEMBER #1</td>
<td>PHILIPP NAGEL</td>
<td>508 S. STATE STREET, WASECA, MN 56093</td>
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<td>MEMBER #2</td>
<td>LEONARD KNE</td>
<td>1148 AUTUMN ST, ROSEVILLE, MN 55113</td>
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<td>MEMBER #3</td>
<td>DANIELLE WALCHUK</td>
<td>10 CIVIC CENTER PLAZA, #3, MANKATO, MN 56002</td>
<td>19B</td>
<td>N</td>
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<td>MEMBER #4</td>
<td>ANDREW KING-SCRIBBINS</td>
<td>A-1800 GOVERNMENT CENTER; 300 SOUTH 6TH STREET, MINNEAPOLIS, MN 55487</td>
<td>60A</td>
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<td>MEMBER #5</td>
<td>SCOTT FREBURG</td>
<td>1500 HWY 36 W, ROSEVILLE, MN 55113</td>
<td>66A</td>
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<td>MEMBER #7</td>
<td>MARK KOTZ</td>
<td>390 N ROBERT ST, ST PAUL, MN 55101</td>
<td>43B</td>
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<td>MEMBER #8</td>
<td>VICTORIA REINHARDT</td>
<td>4995 WOOD AVE, WHITE BEAR LAKE, MN 55110</td>
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<td>MEMBER #9</td>
<td>DAVID BRANDT</td>
<td>14949 - 62ND ST N, STILLWATER, MN 55082</td>
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<td>MEMBER #11</td>
<td>BENJAMIN RICHASON III</td>
<td>1209 - 11TH AVE SE, ST CLOUD, MN 56304</td>
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Appointment Date: 3/2/2016
Email: andra.bontrager@gmail.com
Term Ends: 6/30/2017
Phone: 6512165668
County: 19

Name: ANDRA BONTRAGER
Address: 325 - 9TH AVE SE, SO. ST. PAUL, MN 55075
MN Legislative District: 52A
Political Party: 

Appointment Date: 7/27/2015
Email: mtrager@co.rice.mn.us
Term Ends: 6/30/2017
Phone: 5073325950
County: 66

Name: MICHELLE TRAGER
Address: 320 - 3RD ST. NW, FARIBAULT, MN 55021
MN Legislative District: 24B
Political Party: N

Appointment Date: 7/27/2015
Email: blaine.hackett@respec.com
Term Ends: 6/30/2017
Phone: 6513038490
County: 62

Name: BLAINE HACKETT
Address: 1935 WEST COUNTY RD B2, ROSEVILLE, MN 55113
MN Legislative District: 66A
Political Party: 

Appointment Date: 7/27/2015
Email: jmackiewicz@wsbeng.com
Term Ends: 6/30/2017
Phone: 7632877194
County: 27

Name: JOHN MACKIEWICZ
Address: 701 XENIA AVE SO., #300, MINNEAPOLIS, MN 55416
MN Legislative District: 44A
Political Party: 

Appointment Date: 7/27/2015
Email: cory.richter@ci.stpaul.mn.us
Term Ends: 6/30/2017
Phone: 6512666240
County: 62

Name: CORRINE RICHTER
Address: 25 W 4TH ST., 800 CHA, ST PAUL, MN 55102
MN Legislative District: 38B
Political Party: N

Appointment Date: 8/3/2015
Email: alison.slaats@gmail.com
Term Ends: 6/30/2017
Phone: 6129645924
County: 62

Name: ALISON SLAATS
Address: 1927 JEFFERSON AVE, ST PAUL, MN 55105
MN Legislative District: 64B
Political Party: 

Appointment Date: 7/27/2015
Email: rob.bigelow@gmail.com
Term Ends: 6/30/2017
Phone: 4802548897
County: 14

Name: ROB BIGELOW
Address: 3527 - 13TH ST. SO., MOORHEAD, MN 56560
MN Legislative District: 04A
Political Party: R

Appointment Date: 7/27/2015
Email: gsierven@gmail.com
Term Ends: 6/30/2017
Phone: 2187281778
County: 69

Name: GERALD SIERVEN
Address: 4402 OTSEGO ST, DULUTH, MN 55804
MN Legislative District: 07A
Political Party: I

Appointment Date: 7/27/2015
Email: jeff.bloomquist@mn.usda.gov
Term Ends: 6/30/2017
Phone: 6514232187
County: 19

Name: JEFFREY BLOOMQUIST
Address: 5098 - 167TH ST W, LAKEVILLE, MN 55044
MN Legislative District: 57A
Political Party: I

Appointment Date: 7/27/2015
Email: kari.geurts@state.mn.us
Term Ends: 6/30/2017
Phone: 6512595275
County: 62

Name: KARI GEURTS
Address: 500 LAFAYETTE RD, ST PAUL, MN 55155
MN Legislative District: 42B
Political Party: D
STATEWIDE INDEPENDENT LIVING COUNCIL
Legal Basis: Workforce Innovation and Opportunity Act (WIOA), MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT REHABILITATION SERVICES 1ST NATIONAL BANK BUILDING 332 MINNESOTA STREET, SUITE E200 ST. PAUL, MN 55101 Telephone: 612-518-1497

Appointing Authority: Governor Compensation: $55 per diem plus expenses

Powers and Duties include: Jointly develop and sign the State Plan for Independent Living. Monitor, review, and evaluate the implementation of the State Plan; As appropriate, coordinate activities with other entities in the State that provide services similar to or complementary to independent living services, such as entities that facilitate the provision of or provide long-term community-based services and supports. Meet regularly and ensure that all meetings of the Council are open to the public and sufficient advance notice is provided; and Submit to the Administrator such periodic reports as the Administrator may reasonably request, and keep such records, and afford access to such records, as the Administrator finds necessary to verify the information in such reports. The Council is authorized to hold such hearings and forums as the Council may determine to be necessary to carry out the duties of the Council. Included in the new legislation are what is labeled Authorities”.

Work with centers for independent living to coordinate services with public and private entities in order to improve services provided to individuals with disabilities. Conduct resource development activities to support the activities described in the plan or to support the provision of independent living services by centers for independent living; Perform such other functions, consistent with the purpose of this chapter and comparable to other functions described in this subsection, as the Council determines to be appropriate. The Council shall not provide independent living services directly to individuals with significant disabilities or manage such services.

Member Restrictions include: The Council Must Include: At least one director of a center chosen by the directors of centers within the State; and As ex-officio, nonvoting members, a representative of the Designated State Unit/Entity, and representative from State agencies that provide services for individuals with disabilities; Among its voting members, for a State in which 1 or more centers for independent living are run by, or in conjunction with, the governing bodies of American Indian tribes located on Federal or State reservations, at least 1 representative of the directors of such centers. The Council may include: Other representatives from centers for independent living; Parents and guardians of individuals with disabilities; Individuals with Disabilities; Advocates of and for individuals with disabilities; Representatives from private businesses; Representatives from organizations that provide services for individuals with disabilities; and Other appropriate individuals.

Summary of Activities include: The Minnesota Statewide Independent Living Council continues to perform its duties as laid out in the law. Further the Council undertakes any additional related activities as identified in the State Plan for Independent Living. The Council maintains active collaboration with the two Designated State Units (DSUs), the eight Centers for Independent Living, and other entities within the State that engaged in related work.

Meetings are held at: Meetings are held in the metropolitan area. Please refer to the website for locations.)
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<th>Appointment Type</th>
<th>Name</th>
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<th>MN Legislative District</th>
<th>Political Party</th>
<th>Email</th>
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<tbody>
<tr>
<td><strong>EX-OFFICIO - STATE COUNCIL ON DISABILITY REP</strong></td>
<td>DAVID FENLEY</td>
<td>121 E. 7TH PLACE, #107, ST PAUL, MN 55101</td>
<td>628</td>
<td></td>
<td><a href="mailto:david.fenley@state.mn.us">david.fenley@state.mn.us</a></td>
<td>6513617809</td>
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<tr>
<td><strong>EX-OFFICIO SILC LIAISON - DEED</strong></td>
<td>BRADLEY WESTERLUND</td>
<td>4429 ROYAL HILLS DRIVE, ARDEN HILLS, MN 55112</td>
<td>42A</td>
<td>N</td>
<td><a href="mailto:brad.westerlund@state.mn.us">brad.westerlund@state.mn.us</a></td>
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<tr>
<td><strong>MEMBER #6 /DISABILITY ADVOCATE MEMBER</strong></td>
<td>MICHELLE PFLAUM</td>
<td>602 SOUTH 2ND STREET, MARSHALL, MN 56258</td>
<td>16A</td>
<td></td>
<td><a href="mailto:shelly.pflaum@wcainc.org">shelly.pflaum@wcainc.org</a></td>
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<td><strong>MEMBER #2 / PUBLIC</strong></td>
<td>HEATHER ALLYN</td>
<td>17995 FILMORE ST NW, ELK RIVER, MN 55330</td>
<td>30A</td>
<td></td>
<td><a href="mailto:heathera@grandmasplaceinc.com">heathera@grandmasplaceinc.com</a></td>
<td>6127085380</td>
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<tr>
<td><strong>MEMBER #14 / ADVOCATE</strong></td>
<td>ROSALIND SOLOMON-WISE</td>
<td>1941 HOWARD DRIVE, NORTH MANKATO, MN 56003</td>
<td>19A</td>
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<td><a href="mailto:wisefour@charter.net">wisefour@charter.net</a></td>
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<tr>
<td><strong>MEMBER #11 / PUBLIC</strong></td>
<td>ANITA OLSON</td>
<td>14295 - 390TH ST SE, FERTILE, MN 56540</td>
<td>01B</td>
<td></td>
<td><a href="mailto:jaolson@gvtel.com">jaolson@gvtel.com</a></td>
<td>2185742437</td>
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<tr>
<td><strong>OTHER STATE AGENCY REP</strong></td>
<td>MARK MERTENS</td>
<td>4557 - 141ST AVE NE, SPIKER, MN 56288</td>
<td>17B</td>
<td></td>
<td><a href="mailto:mark.mertens@state.mn.us">mark.mertens@state.mn.us</a></td>
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<tr>
<td><strong>BUSINESS REPRESENTATIVE</strong></td>
<td>WILLIAM NEGAARD</td>
<td>53056 FIREFLY ROAD, VERNON CENTER, MN 56090</td>
<td>26A</td>
<td></td>
<td><a href="mailto:willmick@hickorytech.net">willmick@hickorytech.net</a></td>
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<tr>
<td><strong>MEMBER #13</strong></td>
<td>TAMMIE CAMPBELL</td>
<td>2205 SHENANDOAH LN N, #112,PLYMOUTH, MN 55447</td>
<td>44B</td>
<td></td>
<td><a href="mailto:tammiec321@gmail.com">tammiec321@gmail.com</a></td>
<td>7632689185</td>
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<tr>
<td><strong>MEMBER #5 / OTHER CIL REP.</strong></td>
<td>MEREDITY KUJALA</td>
<td>204 CHESTNUT STREET, CLOQUET, MN 55720</td>
<td>07B</td>
<td></td>
<td><a href="mailto:mkujala@accessnorth.net">mkujala@accessnorth.net</a></td>
<td>2185768952</td>
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### SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH

Legal Basis: M.S. 245.697, SUBD. 2A.

PO BOX 64981
540 CEDAR STREET
ST. PAUL, MN 55164-0981

Telephone: 651-431-2249

**Appointing Authority:** State Advisory Council on Mental Health  
**Compensation:** $55 per diem plus expenses

**Powers and Duties include:** The subcommittee must make recommendations to the advisory council on policies, law regulations, and services relating to children’s mental health.

**Member Restrictions include:** The members include the commissioners or designees of departments of Commerce; Corrections; Education; Health; Human Services; and State Planning; representatives of children's mental health advocacy groups; three providers of children's mental health services (preadolescent, adolescent, and hospital-based); parents of children who have emotional disturbances; a present or former consumer of adolescent mental health services; educators currently working with emotionally disturbed children; people knowledgeable about the needs of emotionally disturbed children of minority races and cultures; people experienced in working with emotionally disturbed children who have committed status offenses; members of the advisory council; social service representatives; county commissioners; one representative of the

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<tr>
<td>PUBLIC MEMBER</td>
<td>BRIAN WAGNER</td>
<td>2006 MEADOW LANE NE, ALEXANDRIA, MN 56308</td>
<td>08B</td>
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<td>PUBLIC MEMBER #2</td>
<td>CONNIE LEE BERG</td>
<td>PO BOX 265, RED LAKE, MN 56671</td>
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<td>MEMBER #7 / ADVOCATE</td>
<td>RANDY SORENSEN</td>
<td>1030 SHERLOCK CIR SE, EAST GRAND FORKS, MN 56721</td>
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<td>MITZI MELLOTT</td>
<td>PO BOX 492, PRINCETON, MN 55371</td>
<td>195 - 5TH ST. E, #605, ST PAUL, MN 55101</td>
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<td>CENTER DIRECTOR</td>
<td>RANDY SORENSEN</td>
<td>1030 SHERLOCK CIR SE, EAST GRAND FORKS, MN 56721</td>
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<tr>
<td>STATE REHABILITATION COUNCIL FOR THE BLIND REP</td>
<td>ROSEANN FABER</td>
<td>1030 SHERLOCK CIR SE, EAST GRAND FORKS, MN 56721</td>
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local corrections system; and one representative from the Minnesota District Judges Association Juvenile Committee. Meetings are held once a month on the first Thursday usually at the department of Human Services in St. Paul. There is no set expiration date for this subcommittee.

Summary of Activities include: See council for fiscal year expenses.

Meetings are held at: Human Services, 540 Cedar Street, St. Paul, or, Public Retirement Building

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<td>CARI JUAREZ</td>
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<tr>
<td>Address: NAMI - 800 TRANSFER RD, #31, ST PAUL, MN 55114</td>
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<td>LINDA HANSEN</td>
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</tr>
<tr>
<td>Address: 3404 - 74TH CIRCLE NORTH, BROOKLYN PARK, MN 55443</td>
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Appointment Type: DEPT OF CORRECTIONS REP
Name: JENNIFER COOLIDGE
Address: MCF-RED WING; 1079 HIGHWAY 2982, RED WING, MN 55066
MN Legislative District: US Congressional District: Appointment Date: 11/17/2014 Term Ends: 1/1/2019
Political Party: Email: jennifer.coolidge@state.mn.us Phone: 6512673608
County:

Appointment Type: CHILDREN'S M.H. ADVOCACY GROUPS #1
Name: RENELLE NELSON
Address: 8161 NORMANDALE BLVD, MPLS, MN 55437
MN Legislative District: 41A US Congressional District: Appointment Date: 3/20/2015 Term Ends: 1/6/2019
Political Party: D Email: rnelson@pacer.org Phone: 9528381375
Disabled: NO Gender: F Race: C

Appointment Type: PARENT OF A CHILD W/E.D. #1
Name: DONNA LEKANDER
Address: 14 N 11TH ST., CLOQUET, MN 55720
MN Legislative District: US Congressional District: Appointment Date: 3/20/2015 Term Ends: 1/6/2019
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: PROVIDER MH SERVICES TO PREADOLESCENT CHILDREN
Name: SARAH FUERST
Address: COMMERCE DR., #290, WOODBURY, MN 55125
MN Legislative District: US Congressional District: Appointment Date: 3/20/2015 Term Ends: 1/6/2019
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: COUNTY SOCIAL SERVICE AGENCY REP #2
Name: JEFFREY LIND
Address: 3851 CARTWAY RD NW, BEMIDJI, MN 56601
MN Legislative District: 02A US Congressional District: Appointment Date: 2/11/2016 Term Ends: 1/6/2020
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: PEOPLE EXP WORK W/CHILD WHO COMMITTED STATUS OFFEN
Name: BRA VADA GARRETT-AKINSANYA
Address: 13805 - 60TH AVE NO, PLYMOUTH, MN 55446
MN Legislative District: 44 US Congressional District: Appointment Date: 2/11/2016 Term Ends: 1/6/2020
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: DEPT OF HUMAN SERVICES REP
Name: BILL WYSS
Address: PO BOX 64985, ST PAUL, MN 55164-0985
MN Legislative District: 02A US Congressional District: Appointment Date: 6/21/2016 Term Ends: 1/1/2019
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: PEOPLE EXP. IN WORKING W/E.D. MINORITY CHILDREN
Name: DAVID JOHNSON
Address: 2000 ISLAND VIEW DR, BEMIDJI, MN 56601
MN Legislative District: 02A US Congressional District: Appointment Date: 3/20/2015 Term Ends: 1/6/2016
Political Party: Email: Disabled: Gender: Phone: Race:

Appointment Type: HOSP-BASED PROV MH SERVICES TO CHILDREN W/E.D.
Name: AMELIA VERSLAND
Address: 6333 ST CROIX TRL S, HASTINGS, MN 55033
MN Legislative District: 54 US Congressional District: Appointment Date: 2/11/2016 Term Ends: 1/6/2020
Political Party: Email: Disabled: Gender: Phone: Race:

Address:
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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<td><a href="mailto:jennifer.thomas@pacer.org">jennifer.thomas@pacer.org</a></td>
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<td>DEPT OF HEALTH REP</td>
<td>MAGGIE DIELB</td>
<td>85 E. 7TH PLACE, ST PAUL, MN 55101</td>
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<td><a href="mailto:maggie.diebel@state.mn.us">maggie.diebel@state.mn.us</a></td>
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<td>PARENT OF A CHILD W/E.D. – MINORITY</td>
<td>SAI THAO</td>
<td>896 CLARENCE STREET, ST PAUL, MN 55106</td>
<td>67A</td>
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<td>JEFF KUHA</td>
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<td><a href="mailto:jeff.kuha@state.mn.us">jeff.kuha@state.mn.us</a></td>
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TASK FORCE ON MEDICAL CANNABIS THERAPEUTIC RESEARCH
Legal Basis: M.S. 152.36 / LAWS 2014; CHAP 311, SEC. 16.
72 STATE OFFICE BUILDING
ST PAUL, MN 55155
Telephone: 651-296-9002

Appointing Authority: Governor, House, Senate
Compensation: per 15.059 subd. 6.

Powers and Duties include: The task force shall hold hearings to conduct an assessment that evaluates the impact of the use of medical cannabis and evaluates Minnesota's activities and other states' activities involving medical cannabis. The group shall offer analysis of the program design and implementation; the impact on the health care provider community; patient experiences; the impact on the incidence of substance abuse; access to and quality of medical cannabis and medical cannabis products; the impact on law enforcement and prosecutions; public awareness and perception; and any unintended consequences. By February 1, 2015 the co-chairs of the task force must submit a report to the chairs and ranking minority members of the Legislature on the design and implementation of the registry program, and every two years after they will submit a impact assessment report. They will also submit a completed cost assessment. The task force may make recommendations to the Legislature on whether to add or remove conditions from the list of qualifying medical conditions.

Member Restrictions include: Membership includes: four members representing consumers or patients enrolled in the registry program, two of whom must be parents of patients under the age of 18; three members representing health care providers; one licensed pharmacist; one member from the Minnesota Chiefs of Police Association; one member from the Minnesota Sheriff’s Association; one member from the Minnesota Police and Peace Officers Association; one member from the Minnesota County Attorneys Association; and four members representing substance use disorder treatment providers.

Summary of Activities include: Information not provided.

Meetings are held at: Senate Office Building

Appointment Type: MINNESOTA COUNTY ATTORNEYS ASSOCIATION
Name: JAMES BACKSTROM
Address: 1560 HIGHWAY 55, HASTINGS, MN 55033
MN Legislative District: 52B
Political Party: 
Email: attorney@co.dakota.mn.us
US Congressional District: 2
Disabled: NO  Gender: M
Race: 
Term Ends: 1/7/2019
Phone: 6514384438
County: 
Appointment Type: CONSUMER OR ENROLLED PATIENT #1
Name: DUANE BANDEL
Address: 4315 BLAISDELL AVE, MINNEAPOLIS, MN 55409
MN Legislative District: 62B
Political Party: D
Email: dbandel@usfamily.net
US Congressional District: 5
Disabled: YES  Gender: M
Race: C
Term Ends: 1/7/2019
Phone: 6128273311
County: 27
Appointment Type: PARENT OF PATIENT UNDER 18
Name: MARIA BOTKER
Address: 31480 US HWY 75, CLINTON, MN 56225
MN Legislative District: 12A
Political Party: N
Email: botker@centurytel.net
US Congressional District: 7
Disabled: NO  Gender: F
Race: C
Term Ends: 1/7/2019
Phone: 3208158497
County: 06

Appointment Type: SUBSTANCE USE DISORDER TREATMENT PROVIDER #1
Name: KARINA FORREST-PERKINS
Address: 1284 BIRCH POND TRAIL, WHITE BEAR TWP, MN 55110
MN Legislative District: 38B
Political Party: N
Email: karinap@waysidemenu.org
US Congressional District: 4
Disabled: NO  Gender: F
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<th>Appointment Date</th>
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<tr>
<td>Name</td>
<td>LAURA SCHWARTZWALD</td>
<td>3/17/2015</td>
<td>1/7/2019</td>
</tr>
<tr>
<td>Email</td>
<td><a href="mailto:lara@guidepointpharmacy.com">lara@guidepointpharmacy.com</a></td>
<td></td>
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</tr>
<tr>
<td>Address</td>
<td>26235 RABBIT TRAIL, AITKIN, MN 56431</td>
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<tr>
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<tr>
<td>Appointment Type: CONSUMER OR ENROLLED PATIENT #2</td>
<td>Appointment Date: 3/17/2015</td>
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</tr>
<tr>
<td>Name: SARAH WELLINGTON</td>
<td>Email: <a href="mailto:swell2205@gmail.com">swell2205@gmail.com</a></td>
<td>Phone: 6514423497</td>
<td></td>
</tr>
<tr>
<td>Address: 1810 IVY AVE E, ST PAUL, MN 55119</td>
<td></td>
<td>County: 62</td>
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<td>MN Legislative District: 67A</td>
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<td>Appointment Type: HEALTH CARE PROVIDER #3</td>
<td>Appointment Date: 3/17/2015</td>
<td>Term Ends: 1/7/2019</td>
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</tr>
<tr>
<td>Name: DAWN WYLLIE</td>
<td>Email: <a href="mailto:dawn.wyllie@iha.gov">dawn.wyllie@iha.gov</a></td>
<td>Phone: 2184440491</td>
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</tr>
<tr>
<td>Address: 522 MINNESOTA AVE NW, BEMIDJI, MN 56601</td>
<td></td>
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<tr>
<td>Name: SCOTT DIBILITY</td>
<td>Email:</td>
<td>Phone: 6512964191</td>
<td></td>
</tr>
<tr>
<td>Address: 2107 MN SENATE BUILDING, ST PAUL, MN 55155</td>
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<tr>
<td>Name: CARLY MELIN</td>
<td>Email: <a href="mailto:rep.carly.melin@house.mn">rep.carly.melin@house.mn</a></td>
<td>Phone: 6512960172</td>
<td></td>
</tr>
<tr>
<td>Address: 315 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<tr>
<td>Name: PAT GAROFALO</td>
<td>Email: <a href="mailto:rep.pat.garofalo@house.mn">rep.pat.garofalo@house.mn</a></td>
<td>Phone: 6512961069</td>
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<tr>
<td>Address: 485 STATE OFFICE BUILDING, ST PAUL, MN 55155</td>
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<tr>
<td>Appointment Type: HEALTH (COMMISSIONER)</td>
<td>Appointment Date: 7/10/2014</td>
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<tr>
<td>Name: EDWARD EHLINGER</td>
<td>Email: <a href="mailto:health.commissioner@state.mn.us">health.commissioner@state.mn.us</a></td>
<td>Phone: 6512015000</td>
<td></td>
</tr>
<tr>
<td>Address: 625 N. ROBERT ST., ST PAUL, MN 55164</td>
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<tr>
<td>Appointment Type: PUBLIC SAFETY (COMMISSIONER)</td>
<td>Appointment Date: 7/10/2014</td>
<td>Term Ends: 1/1/2017</td>
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</tr>
<tr>
<td>Name: RAMONA DOHMAN</td>
<td>Email: <a href="mailto:mona.dohman@state.mn.us">mona.dohman@state.mn.us</a></td>
<td>Phone: 6512017000</td>
<td></td>
</tr>
<tr>
<td>Address: 445 MINNESOTA ST., #199, ST PAUL, MN 55101</td>
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<tr>
<td>Appointment Type: HUMAN SERVICES (COMMISSIONER)</td>
<td>Appointment Date: 7/10/2014</td>
<td>Term Ends: 1/1/2017</td>
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</tr>
<tr>
<td>Name: EMILY JOHNSON PIPER</td>
<td>Email: <a href="mailto:dhs.info@state.mn.us">dhs.info@state.mn.us</a></td>
<td>Phone:</td>
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</table>
TASK FORCE ON NO-FAULT AUTO INSURANCE ISSUES

Legal Basis: Laws 2015, 1st Special Session, Chapter 1, Sec. 25

DEPT OF COMMERCE
85 - 7TH PLACE EAST, SUITE 500
ST PAUL, MN 55101
Telephone: 651-539-1500

Appointing Authority: Commissioner of Commerce
Compensation: $55 per diem plus expenses

Powers and Duties include: The task force shall review and evaluate specified issues related to no-fault automobile insurance reform. The task force must submit a report by February 1, 2016.

Member Restrictions include: Membership includes: 1) the commissioner of commerce or a designee; 2) two members of the house of representatives, one appointed by the speaker of the house and one appointed by the minority leader; 3) two members of the senate, one appointed by the Subcommittee on Committees of the Committee on Rules and Administration and one appointed by the minority leader; 4) a person appointed by the Minnesota Chiropractic Association; 5) a person appointed by the Insurance Federation of Minnesota; 6) a person appointed by the Insurance Federation of Minnesota who is not a member of the Federation; 7) a person appointed by the Minnesota Association for Justice; 8) a person appointed by the Minnesota Medical Association; 9) a person appointed by the Minnesota Glass Association; 10) a person appointed by the Minnesota Hospital Association; 11) a person appointed by the Minnesota Ambulance Association; 12) a person appointed by the Minnesota Physical Therapy Association; 13) a person appointed by the Academy of Emergency Physicians-Minnesota Chapter; 14) a person appointed by the Medical Group Management Association of Minnesota; 15) a representative of a medical consulting company specializing in the delivery of independent medical examinations, appointed by the commissioner; 16) a person appointed by the Minnesota Defense Lawyers Association; and 17) a person appointed by the Minnesota Ambulatory Surgery Center Association.

Summary of Activities include:
Meetings are held at: The meeting location is still to be determined.

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<tr>
<th>Appointment Type</th>
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<tr>
<td>MEDICAL CONSULTING COMPANY REP</td>
<td>9/8/2015</td>
<td>2/2/2016</td>
</tr>
<tr>
<td>MARK ENGDahl</td>
<td>Email: <a href="mailto:mark@integrityme.com">mark@integrityme.com</a></td>
<td>Phone: 6124834067</td>
</tr>
<tr>
<td>10866 ALBERTON WAY, INVER GROVE HEIGHTS, MN 55077</td>
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<tr>
<td>52B</td>
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<tr>
<td>SENATE MAJORITY LEADER</td>
<td>7/28/2015</td>
<td>2/2/2016</td>
</tr>
<tr>
<td>VICKI JENSEN</td>
<td>Email: <a href="mailto:sen.vicki.jensen@senate.mn">sen.vicki.jensen@senate.mn</a></td>
<td>Phone: 6512969457</td>
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<tr>
<td>CAPITOL OFFICE, ST PAUL, MN</td>
<td>County:</td>
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<tr>
<td>24</td>
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TAX COURT

Legal Basis: M.S. CHAP 271
245 MN JUDICIAL CENTER
25 REV. DR. MARTIN LUTHER KING JR. BLVD.
ST. PAUL, MN 55155
Telephone: 651-296-2806

Appointing Authority: Governor
Compensation: $141,722 to $148,806 Per Year

Powers and Duties include: The Tax Court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments.

Member Restrictions include: The Tax Court consists of three judges who must have knowledge of taxation and tax laws. These are full time positions. There is no set meeting schedule or location at this time. The Tax Court does not expire.

Summary of Activities include: To provide timely and equitable disposition of taxpayers appeals involving MN's tax laws.
Meetings are held at: No set meeting location.
**TECHNOLOGY ACCESSIBILITY ADVISORY COMMITTEE**

Legal Basis: M.S. 15.014  
658 CEDAR STREET  
ST PAUL, MN 55155  
Telephone: 651-201-1001  

**Appointing Authority:** MN.IT Commissioner  
**Compensation:** None  

**Powers and Duties include:** To provide strategic input to the state's Chief Information Accessibility Officer and the Office of Accessibility regarding plans and activities to make all of the State's electronic and information technology accessible.  

**Member Restrictions include:** All but two members represent a specific State agency or entity. The other two members represent the user community, particularly people with disabilities.  

**Summary of Activities include:** Information not provided.  
**Meetings are held at:** Centennial Office Building, 658 Cedar St., St Paul, MN 55155  

---

**Appointment Type:** MEMBER  
Name: STEVE JACOBSON  
Address: 5805 KELLOGG AVE, EDINA, MN 55424  
MN Legislative District: 49A  
Political Party: D  
US Congressional District:  
Disabled: YES  
Gender: M  
Race:  
Term Ends: 3/1/2017  
Phone: 9529277694  
County: 27

---

**Appointment Type:** JUDGE #2  
Name: BRADFORD DELAPENA  
Address: 245 MN JUDICIAL CENTER; 25 REV. DR. MARTIN LUTHER KING JR. BLVD, ST. PAUL, MN 55155  
MN Legislative District: 64A  
Political Party:  
US Congressional District: 4  
Disabled: NO  
Gender: M  
Race: C  
Term Ends: 1/4/2021  
Phone: 6512962806

---

**Appointment Type:** JUDGE #1  
Name: JOANNE TURNER  
Address: 245 MN JUDICIAL CENTER; 25 REV. DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
MN Legislative District: 50B  
Political Party:  
US Congressional District: 3  
Disabled: NO  
Gender: F  
Race: C  
Term Ends: 1/7/2019  
Phone: 6512962806

---

**Appointment Type:** JUDGE #3  
Name: THOMAS HALUSKA  
Address: 245 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
MN Legislative District: 36A  
Political Party:  
US Congressional District: 3  
Disabled: YES  
Gender: M  
Race: C  
Term Ends: 1/2/2017  
Phone: 6512962806

---
TECHNOLOGY ADVISORY COMMITTEE

Legal Basis: M.S. 16E.036 2011
658 CEDAR STREET
ST PAUL, MN 55155
Telephone: 651-556-8027

Appointing Authority: Governor and Association of Minnesota Counties
Compensation: None

Powers and Duties include: Advise the state chief information officer on: development and implementation of state information technology plan, critical information technology initiatives for the state, standards for state information architecture, identify needs of state, strategic portfolio management, management of state enterprise technology fund, effectiveness of office.

Member Restrictions include: Membership includes one member designated by Minnesota Association of Counties; six members appointed by the governor, who are actively involved in business planning for state executive branches; one member appointed by the governor, representative of union that represents state information technology employees; and one member appointed by the governor who is a representative of private business.

Summary of Activities include: Information not provided.
Meetings are held at: 658 Cedar Street; Blazing Star Conference Room.

Appointment Type: BUSINESS PLANNING - MEMBER #2
Name: ERIC HALLSTROM
Address: 3849 PLEASANT AVE, MINNEAPOLIS, MN 55409
MN Legislative District: 62B
Political Party: E
Appointment Date: 6/27/2016
Email: eric.hallstrom@state.mn.us
US Congressional District: 5
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6512593601
County: 27
Race: C

Appointment Type: BUSINESS PLANNING - MEMBER #5
Name: SHAWNTERA HARDY
Address: 1ST NATL BANK BLDG; 332 MINNESOTA ST., # E-200, ST PAUL, MN 55101
MN Legislative District: E
Political Party: F
Appointment Date: 6/27/2016
Email: rkiolodziejski@mape.org
US Congressional District: 4
Disabled: Gender:
Term Ends: 1/6/2020
Phone: 6129632489
County: 02
Race: C

Appointment Type: UNION REPRESENTING STATE IT EMPLOYEES
Name: RICHARD KOLODZIEJSKI
Address: 12125 PETERSBURG CT NE, BLAINE, MN 55449
MN Legislative District: 37B
Political Party: D
Appointment Date: 6/27/2016
Email: rkiolodziejski@mape.org
US Congressional District: 6
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6129632489
County: 02
Race: C

Appointment Type: PRIVATE BUSINESS REPRESENTATIVE
Name: RICHARD KING
Address: 8628 WYNSTONE PASS, EDEN PRAIRIE, MN 55347
MN Legislative District: 42B
Political Party: N
Appointment Date: 6/27/2016
Email: rick.king@mindspring.com
US Congressional District: 3
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6513241396
County: 27
Race: C

Appointment Type: BUSINESS PLANNING - MEMBER #3
Name: CHUCK JOHNSON
Address: PO BOX 64998, ST PAUL, MN 55164
MN Legislative District: 62B
Political Party: 
Appointment Date: 6/27/2016
Email: chuck.johnson@state.mn.us
US Congressional District: 5
Disabled: NO Gender: M
Term Ends: 1/6/2020
Phone: 6514315672
County: 27
Race: C

Appointment Type: BUSINESS PLANNING - MEMBER #4
Name: LAURIE MARTINSON
Address: 500 LAFAYETTE RD, ST PAUL, MN 55155
MN Legislative District: 38B
Political Party: 
Appointment Date: 6/27/2016
Email: laurie.martinson@state.mn.us
US Congressional District: 2
Disabled: Gender:
Term Ends: 1/6/2020
Phone: 6512595027
County: 19
Race:
### THE BOARD OF THE MINNESOTA STATE ACADEMIES

**Legal Basis:** MN Session Laws 1999, ch. 241, Sec. 20, Sec. 125A.

**615 OLOF HANSON DRIVE**  
PO BOX 308  
FARIBAULT, MN 55021-0308  
Telephone: 507-384-6602

**Appointing Authority:** Governor  
**Compensation:** $55 per diem.

**Powers and Duties include:** To govern state academies for the deaf and blind. The board must promote academic standards based on high expectation and an assessment system to measure academic performance toward the achievement of those standards.

**Member Restrictions include:** Membership includes one present or former superintendent of an ISD; one present or former special education director; the commissioner of the Department of Education or designee; one member of the blind community; one member of the deaf community; two members of the general public with business, administrative, or financial expertise; one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the deaf; and one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the blind.

**Summary of Activities include:** Oversight of the Minnesota State Academies

**Meetings are held at:** Faribault

<table>
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<th>Appointment Type</th>
<th>Name</th>
<th>Date/Phone/County/Race</th>
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<td>RAMONA DOHMAN</td>
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<tr>
<td>Name: RAMONA DOHMAN</td>
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<tr>
<td>Address: 445 MINNESOTA ST., #1000</td>
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<tr>
<td>Lawrence, MN 55101</td>
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<tr>
<td>Name: JOAN BRESLIN-LARSON</td>
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<tr>
<td>Address: 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113-4266</td>
<td>Appointment Date: 7/1/2007</td>
<td>Phone: 6515821599</td>
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<tr>
<td>Appointment Type: PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #1</td>
<td>Name: ALEX CADDY</td>
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<tr>
<td>Name: ALEX CADDY</td>
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<tr>
<td>Address: 2220 HUETT AVE, FARIBAULT, MN 55021</td>
<td>Appointment Date: 6/6/2016</td>
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<tr>
<td>Appointment Type: SPECIAL EDUCATION DIRECTOR MEMBER</td>
<td>Name: NICOLE HALABI</td>
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<tr>
<td>Name: NICOLE HALABI</td>
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<tr>
<td>Address: 11946 MISSISSIPPI DR N, CHAMPLIN, MN 55316</td>
<td>Appointment Date: 6/17/2015</td>
<td>Phone: 7633315632</td>
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</tbody>
</table>
TRADING POLICY ADVISORY COUNCIL
Legal Basis: M.S. 116J.9661
DEED TRADE OFFICE
FIRST BANK BUILDING
332 MINNESOTA STREET
ST PAUL, MN 55101
Telephone: 651-259-7481

Appointing Authority: Governor; Senate minority Leader, Senate Subcommittee on Committees; House Minority Leader, Speaker of the House
Compensation: None
Powers and Duties include: The council shall: 1) advise the governor and the Legislature on matters relating to U.S. trade agreements; 2) assess the potential impact of federal trade agreements on the state's economy; 3) advise the governor and the Legislature of the group's findings and make recommendations, including any draft legislation necessary to implement the recommendations, to the governor and the Legislature; 4) determine, on a case-by-case basis, the impact of a specific federal trade agreement by requesting input from state agencies, seeking expert advice, convening public hearings, and taking other reasonable and appropriate actions; 5) request information from the Office of the U.S. Trade Representative necessary to conduct an appropriate review of government procurement agreements or other trade issues; and 6) receive information obtained by the U.S. Trade Representative's single point of contact for Minnesota.
Member Restrictions include: Membership includes: 1) The commissioner of Employment and Economic Development or designee; 2) the commissioner of Agriculture or designee; 3) the commissioner of Administration or designee; 4) two senators, including one appointed by the Subcommittee on Committees of the Committee on Rules and Administration, and one by the minority leader; 5) two members of the House of representatives, including one member appointed by the speaker of the House and one by the minority leader; and 6) eight members appointed by the governor. The governor's appointees shall represent specific interests, including organized labor, environmental interests, family farmers, business and industry, and international trade and development.
Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.
Appointments

Appointment Type: HOUSE APPOINTMENT
Name: ROB HAMILTON
Address: 443 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 22B
Political Party: R
Appointee Name: JANICE WATTS
Address: 1631 SELBY AVE, #1, ST PAUL, MN 55104
MN Legislative District: 4
Political Party: 

Appointment Date: 2/4/2015
Term Ends: 1/1/2017
Phone: 6512965373
County: 

Appointments

Appointment Type: HOUSE APPOINTMENT
Name: JASON METSA
Address: 313 STATE OFFICE BUILDING, ST PAUL, MN 55155
MN Legislative District: 06B
Political Party: D
Appointee Name: STEVE HAAG
Address: 16849 CAMELOT LN, EDEN VALLEY, MN 55329
MN Legislative District: 13A
Political Party: D

Appointment Date: 1/16/2015
Term Ends: 1/1/2017
Phone: 6512960170
County: 

Appointments

Appointment Type: SENATE APPOINTMENT
Name: JOHN HOFFMAN
Address: 328 STATE CAPITOL, ST PAUL, MN 55155
MN Legislative District: 36
Political Party: 

Appointment Date: 2/20/2015
Term Ends: 1/2/2017
Phone: 6512964154
County: 

Appointments

Appointment Type: MEMBER #1
Name: ERIK BRAND
Address: 17152 ISLETON AVE, LAKEVILLE, MN 55044
MN Legislative District: 
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments

Appointment Type: MEMBER #2
Name: STEVE MERTENS
Address: 18220 - 46TH AVE NO, PLYMOUTH, MN 55446
MN Legislative District: 
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments

Appointment Type: MEMBER #3
Name: THOMAS HAAG
Address: 16849 CAMELOT LN, EDEN VALLEY, MN 55329
MN Legislative District: 13A
Political Party: D

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 3208949228
County: 

Appointments

Appointment Type: MEMBER #4
Name: DOUG PETERSON
Address: 600 COUNTY ROAD D; #14, ST PAUL, MN 55112
MN Legislative District: 
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments

Appointment Type: MEMBER #5
Name: SANDRA RENNER
Address: 26 EAST EXCHANGE ST., #405, ST PAUL, MN 55101
MN Legislative District: 
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments

Appointment Type: MEMBER #6
Name: EDWARD REYNOSO
Address: 3806 - 145TH AVE NE, HAM LAKE, MN 55304
MN Legislative District: 
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments

Appointment Type: MEMBER #7
Name: JANICE WATTS
Address: 1631 SELBY AVE, #1, ST PAUL, MN 55104
MN Legislative District: 4
Political Party: 

Appointment Date: 6/22/2015
Term Ends: 1/2/2017
Phone: 
County: 

Appointments
### TRAUMA ADVISORY COUNCIL

**Legal Basis:** MN SP. SESS. 2005, HF 139, ART 6, SEC 31

**PO BOX 64882**

**ST PAUL, MN 55164-0882**

**Telephone:** 651-201-3868

**Appointing Authority:** Commissioner of Health

**Compensation:** $55 per diem plus expenses

**Powers and Duties include:** The council is established to advise, consult with, and make recommendations to the commissioner of Health on the development, maintenance, and improvement of a statewide trauma system.

**Member Restrictions include:** The council shall consist of the following members: (1) a trauma surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery who practices in a Level I or II trauma hospital; (2) a general surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery whose practice includes trauma and who practices in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (3) a neurosurgeon certified by the American Board of Neurological Surgery who practices in a Level I or II trauma hospital; (4) a trauma program nurse manager or coordinator practicing in a Level I or II trauma hospital; (5) an emergency physician certified by the American Board of Emergency Medicine or the American Osteopathic Board of Emergency Medicine whose practice includes emergency room care in a Level I, II, III, or IV trauma hospital; (6) a trauma program manager or coordinator who practices in a Level III or IV trauma hospital; (7) a physician certified by the American Board of Family Medicine or the American Osteopathic Board of Family Practice whose practice includes emergency department care in a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (8) a nurse practitioner, as defined under section 144.1501, subdivision 1, paragraph (h), or a physician assistant, as defined under section 144.1501, subdivision 1, paragraph (j), whose practice includes emergency room care in a Level IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (9) a pediatrician certified by the American Board of Pediatrics or the American Osteopathic Board of Pediatrics whose practice includes emergency department care in a Level I, II, III, or IV trauma hospital; (10) an orthopedic surgeon certified by the American Board of Orthopaedic Surgery or the American Osteopathic Board of Orthopedic Surgery whose practice includes trauma and who practices in a Level I, II, or III trauma hospital; (11) the state emergency medical services medical director appointed by the Emergency Medical Services Regulatory Board; (12) a hospital administrator of a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b). (13) a rehabilitation specialist whose practice includes rehabilitation of patients with major trauma injuries or traumatic brain injuries and spinal cord injuries as defined under section 144.661; (14) an attendant or ambulance director who is an EMT, EMT-I, or EMT-P within the meaning of section 144E.001 and who actively practices with a licensed ambulance service in a primary service area located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); and (15) the commissioner of Public Safety or designee.

**Summary of Activities include:** Researched and refined Level 3 trauma hospital designation criteria and made substantial changes to improve management of trauma care. Conducted and reviewed 39 verification site reviews; made designation recommendations to the Commissioner for, and recommended to the commissioner the designations of: 14 Level 3 Trauma Hospitals and 23 Level 4 Trauma Hospitals; processed redesignations of one Level 1 Trauma hospital, one Level 1 pediatric trauma hospital and one Level 2 trauma hospital. Provided extensive technical assistance to hospitals and regional stakeholders (e.g., stakeholder training classes, trauma program manager networking meetings, RTAC leadership meetings). Monitored 2015 legislative session for all trauma related activites and reported to commissioner. Supported and processed appointments for six 15-member Regional Trauma Advisory Committees. Processed appointments for one new member and reappointed six members to the State Trauma Advisory Council. Modified Level 3 & 4 trauma hospital criteria to require emergency departments to stock arterial tourniquets.

**Meetings are held at:** Minnesota Department of Health Snelling Office Park location.
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<tr>
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<tr>
<td>REHABILITATION SPE - TRAUMATIC INJURIES</td>
<td>STEVEN LOCKMAN</td>
<td>701 PARK AVE, MINNEAPOLIS, MN 55415</td>
<td>33</td>
<td></td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:steven.lockman@hcmed.org">steven.lockman@hcmed.org</a></td>
<td>6128738700</td>
<td>27</td>
</tr>
<tr>
<td>TRAUMA SURGEON, LEVEL I or II TRAUMA HOSP</td>
<td>SHARON MORAN</td>
<td>407 E. 3RD ST; 10W, DULUTH, MN 55805</td>
<td>07B</td>
<td></td>
<td>2/1/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:sharon.moran@essentialhealth.org">sharon.moran@essentialhealth.org</a></td>
<td>2187864210</td>
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<tr>
<td>TRAUMA PROGRAM MANAGER/COORD, LEVEL III OR IV HOSP</td>
<td>GAYLE WILLIAMS</td>
<td>500 SOUTH MAPLE ST, WACONIA, MN 55397</td>
<td>47A</td>
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<td>2/1/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:gayle.williams@ridgeviewmedical.org">gayle.williams@ridgeviewmedical.org</a></td>
<td>9524422191</td>
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<tr>
<td>EMERGENCY PHYSICIAN, ER LEVEL I, II, III, OR IV.</td>
<td>JOHN HICK</td>
<td>HCMEC - 701 PARK AVE SO, MINNEAPOLIS, MN 55415</td>
<td>61B</td>
<td>D</td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:hick.john@gmail.com">hick.john@gmail.com</a></td>
<td>6128224220</td>
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<tr>
<td>NURSE PRAC. OR PHYSICIAN ASST- LVL IV HOSP - RURAL</td>
<td>ALAN JOHNSON</td>
<td>7 GOLF DRIVE, OLIVIA, MN 56277</td>
<td>17A</td>
<td></td>
<td>2/1/2016</td>
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<td><a href="mailto:johnson.alan.p@gmail.com">johnson.alan.p@gmail.com</a></td>
<td>2183435464</td>
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<tr>
<td>NEUROSURGEON - LEVEL I OR II TRAUMA HOSP.</td>
<td>ROBERT ROACH</td>
<td>11850 BLACKFOOT ST NW, #490, COON RAPIDS, MN 55433</td>
<td>36A</td>
<td></td>
<td>2/1/2016</td>
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<td><a href="mailto:rroach@metropolitan-neurosurgery.com">rroach@metropolitan-neurosurgery.com</a></td>
<td>7634271137</td>
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</tr>
<tr>
<td>ATTENDANT/AMBULANCE DIR - EMT, EMT-I, EMT-P (RURAL)</td>
<td>DAN DE SMET</td>
<td>111 SOUTH A STREET; PO BOX 125, MARSHALL, MN 56258</td>
<td>16A</td>
<td>D</td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:dan.desmet@northmemorial.com">dan.desmet@northmemorial.com</a></td>
<td>5075379680</td>
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<tr>
<td>ORTHOPEDIC SURGEON - LEVEL I, II OR III TRAUMA HOSP</td>
<td>PETER COLE</td>
<td>146 WEST PLEASANT LAKE RD, NORTH OAKS, MN 55127</td>
<td>38B</td>
<td></td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:peter.a.cole@healthpartners.com">peter.a.cole@healthpartners.com</a></td>
<td>6512544123</td>
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<td>Trauma Program Nurse Manager - Level I or II Hosp</td>
<td>Carol Immermann</td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:immerman.carol@mayo.edu">immerman.carol@mayo.edu</a></td>
<td>5073197976</td>
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<tr>
<td>Physician, ER Level III or IV Rural Hosp</td>
<td>Mark Paulson</td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:mark.paulson@sanfordhealth.org">mark.paulson@sanfordhealth.org</a></td>
<td>2183471200</td>
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<tr>
<td>Pediatrician - Level I, II, III or IV Hosp</td>
<td>Ronald Furnival</td>
<td>1/5/2015</td>
<td>1/7/2019</td>
<td><a href="mailto:furnival@umn.edu">furnival@umn.edu</a></td>
<td>6126256678</td>
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<tr>
<td>Public Safety Designee</td>
<td>Matthew Langer</td>
<td>1/5/2011</td>
<td>1/5/2015</td>
<td><a href="mailto:matthew.langer@state.mn.us">matthew.langer@state.mn.us</a></td>
<td>6512017114</td>
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<tr>
<td>General Surgeon - Trauma - Rural Area</td>
<td>Craig Henson</td>
<td>2/1/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:drhenson@lakewoodhealthsystem.com">drhenson@lakewoodhealthsystem.com</a></td>
<td>6072673779</td>
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<tr>
<td>HOSP. Admin. Level III or IV Hosp - Rural Area</td>
<td>John Fossum</td>
<td>2/1/2016</td>
<td>1/6/2020</td>
<td><a href="mailto:jfossum@ebch.org">jfossum@ebch.org</a></td>
<td>2183658799</td>
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<tr>
<td>State EMS Medical Director</td>
<td>Aaron Burnett</td>
<td>1/5/2015</td>
<td></td>
<td><a href="mailto:aaron.m.burnett@healthpartners.com">aaron.m.burnett@healthpartners.com</a></td>
<td>6512547780</td>
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# TRAUMATIC BRAIN INJURY ADVISORY COMMITTEE

Legal Basis: M.S. 256B.093
540 CEDAR STREET
ST PAUL, MN 55164
Telephone: 651-431-2289

Appointing Authority: Commissioner of Human Services
Compensation: None

Powers and Duties include: To provide recommendations in reports to the commissioner regarding program and service needs of persons with traumatic brain injuries.

Member Restrictions include: Membership shall include no fewer than 10 members and no more than 30 members. The commissioner shall appoint all advisory committee members to two-year terms and appoint one member as chair. At the end of a two-year term, a member may reapply for an additional two-year term; however, no member may serve more than three consecutive two-year terms. An exception will be made when a member who is elected advisory committee chair or vice chair, and whose regular terms would end, that member’s terms continue through the fulfillment of the past chair role. It is suggested that committee members include people with brain injuries; family members of people with brain injuries; representatives of the brain injury provider groups such as: acute care hospitals; acute care rehabilitation hospitals; post-acute rehabilitation providers; community based service providers; providers representing children’s interests; representatives from federal, state and local government agencies; representatives of professional groups or organizations.

Summary of Activities include:
Meetings are held at: Meetings are held at the Department of Human Services Elmer Anderson Building, and the Northwest Area Foundation.

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<th>Appointment Type</th>
<th>Name</th>
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<th>MN Legislative District</th>
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<tr>
<td>MEMBER #1</td>
<td>JOHN SHERRELL</td>
<td>1404 - 17TH AVE NO, MINNEAPOLIS, MN 55411</td>
<td>D</td>
<td></td>
<td>7/1/2014</td>
<td></td>
<td>6/30/2016</td>
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|                      | Email: coffeejon2@hotmail.com |
|                      |                               |

| MEMBER #2          | AMY ZELLMER                  | 876 - 7TH ST W, #123, ST PAUL, MN 55102     | 65B                     | D               | 7/1/2015         |                          | 6/30/2017   | 6125328574  |        |      |

|                      | Email: flamingoamyjo@gmail.com |
|                      |                               |

| MEMBER #3          | MANFRED TATZMANN             | 5615 - 100TH LANE N, BROOKLYN PARK, MN 55443 | 47B                     | N               | 7/1/2014         |                          | 6/30/2016   | 6127192853  |        |      |

|                      | Email: tatzmann.mma@gmail.com |
|                      |                               |

| MEMBER #4          | JOAN ROTHFUSS               | 3825 WASHBURN AVE SO, MINNEAPOLIS, MN 55410 | 61A                     | D               | 7/1/2014         |                          | 6/30/2016   | 6128656531  |        |      |

|                      | Email: lredfoot@gmail.com                                           |
|                      |                                                               |

| MEMBER #5          | JEFFREY LOUIE               | 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454   |                        | N               | 7/1/2015         |                          | 6/30/2017   | 6126256678  |        |      |

|                      | Email: louie003@umn.edu                                             |
|                      |                                                               |

| MEMBER #6          | JERROD BROWN               | 1265 DAYTON AVE, ST PAUL, MN 55104          | 65A                     | N               | 7/1/2014         |                          | 6/30/2016   | 6517345517  |        |      |

<p>|                      | Email: <a href="mailto:jerrod01234brown@live.com">jerrod01234brown@live.com</a>                                    |
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<tr>
<td>MEMBER #7</td>
<td>JOEL HARTMANN</td>
<td>15125 OAKLAND AVE, BURNSVILLE, MN 55306</td>
<td>56B</td>
<td>D</td>
<td>7/1/2014</td>
<td><a href="mailto:jBartmann@yahoo.com">jBartmann@yahoo.com</a></td>
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<tr>
<td>MEMBER #8</td>
<td>CAROL INSLEY</td>
<td>1535 NEAL AVE CT N, LAKE ELMO, MN 55042</td>
<td>39B</td>
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<td>7/1/2015</td>
<td><a href="mailto:c.insley@comcast.net">c.insley@comcast.net</a></td>
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<tr>
<td>MEMBER #9</td>
<td>TCHAMONG HURH</td>
<td>6530 PHEASANT HILLS DR, LINO LAKES, MN 55038</td>
<td>38</td>
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<td>7/1/2015</td>
<td><a href="mailto:tcha888@gmail.com">tcha888@gmail.com</a></td>
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<tr>
<td>MEMBER #11</td>
<td>DANA SIGRIST</td>
<td>6241 SHETLAND DR NW, ROCHESTER, MN 55901</td>
<td>25A</td>
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<td>7/1/2015</td>
<td><a href="mailto:danasigrist@hotmail.com">danasigrist@hotmail.com</a></td>
<td>1</td>
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<tr>
<td>MEMBER #12</td>
<td>GEORGE CHRONIC</td>
<td>201 N BROAD ST.; PO BOX 7, MANKATO, MN 56002</td>
<td>19</td>
<td>D</td>
<td>7/1/2014</td>
<td><a href="mailto:jed_chronic@mrr-law.com">jed_chronic@mrr-law.com</a></td>
<td>1</td>
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<td>MEMBER #14</td>
<td>AMANDA JARVIS</td>
<td>5749 - 1ST AVE SO, MINNEAPOLIS, MN 55419</td>
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<td>7/1/2015</td>
<td><a href="mailto:oneid1hrn@hotmail.com">oneid1hrn@hotmail.com</a></td>
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<td>MEMBER #15</td>
<td>MARY KOOLMO</td>
<td>5525 KINGS CROSSING, BROOKLYN PARK, MN 55443</td>
<td>36B</td>
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<td>7/1/2015</td>
<td><a href="mailto:mary.koolmo@childrensmn.org">mary.koolmo@childrensmn.org</a></td>
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<td>JANNA NEHER</td>
<td>2114 PALACE AVE, ST PAUL, MN 55101</td>
<td>64B</td>
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<td>7/1/2015</td>
<td><a href="mailto:jAnna233@gmail.com">jAnna233@gmail.com</a></td>
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<td>DAVID SANTELLA</td>
<td>110288 VILLAGE ROAD, CHASKA, MN 55318</td>
<td>61B</td>
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<td>7/1/2015</td>
<td><a href="mailto:dalansan_3@msn.com">dalansan_3@msn.com</a></td>
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<td>MEMBER #19</td>
<td>LAURA NORRIS</td>
<td>300 S 6TH ST - MC-637, MINNEAPOLIS, MN 55487</td>
<td>61B</td>
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<td>7/1/2015</td>
<td><a href="mailto:laurea.norris@hennepin.us">laurea.norris@hennepin.us</a></td>
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<td>KATHY NESHEIM-LARSON</td>
<td>7/1/2015</td>
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TRUSTEE CANDIDATE ADVISORY COUNCIL
Legal Basis: M.S. 136F.03
72 STATE OFFICE BUILDING
ST PAUL, MN 55155
Telephone: 651-296-9002

Appointing Authority: Senate Rules and Administration Subcommittee on Committees, Speaker of the House
Compensation: $55 per diem plus expenses

Powers and Duties Include: Determine the criteria for and identify and recruit qualified candidates to recommend to the governor for appointment to the Board of Trustees of the Minnesota State Colleges and Universities (MNSCU).
Member Restrictions Include: No more than one-third of members may be current or former legislators; no more than two-thirds of members may be from the same political party; geographical representation must be considered.
Summary of Activities Include: See powers and duties
Meetings are held at: in the Capitol Complex.

Appointment Type: CITIZEN MEMBER #13 (HOUSE APPT)
Name: TIM STOUT
Address: 112 WARNER WAY, MAHTOMEDI, MN 55115
MN Legislative District: 
Political Party:

Appointment Date: 2/21/2012
Email: 
US Congressional District: 
Disabled: 
Gender: 
Term Ends: 1/1/2017
Phone: 
County: 
Race:

Appointment Type: CITIZEN MEMBER #20 (HOUSE APPT)
Name: RON ULBRICH
Address: 5735 BIRCH RD, WHITE BEAR TOWN, MN 55110
MN Legislative District: 53B
Political Party:

Appointment Date: 2/21/2012
Email: 
US Congressional District: 
Disabled: 
Gender: M
Term Ends: 1/1/2017
Phone: 6123098532
County: 
Race:
Urban Indian Advisory Board

Legal Basis: M.S. 3.922, Subd. 8.
161 St Anthony Avenue; Suite 919
St Paul, MN 55103
Telephone: 218-205-4752

Appointing Authority: Minnesota Indian Affairs Council Board of Directors
Compensation: $55 per diem, plus expenses

Powers and Duties Include: The Advisory Council on Urban Indians was created to advise the board of directors on the unique problems and concerns of Minnesota Indians who reside in the urban areas of the state.
Member Restrictions Include: The council must be appointed by the board and consists of six Indians residing in the vicinity of Minneapolis, St. Paul, Duluth and Bemidji. At least one member of the council must be a resident of each city.
Summary of Activities Include: Review & discuss issues that affect Urban American Indians.
Meetings are held at: Statewide locations.

Appointee Type: Minneapolis Rep #1
Name: Bill Carter
Address: 1400 S. 2nd St., #A-1010, Minneapolis, MN 55454
MN Legislative District: 60B
Political Party: D
Appointment Date: 3/30/2015
Email: bill4answers@gmail.com
Disabled: NO Gender: F
Term Ends: 1/1/2019
Phone: 6122502362
County: 27
Race: F

Appointee Type: Minneapolis Rep #2
Name: Josephine Lightfeather
Address: 5680 East River Road, #312, Fridley, MN 55432
MN Legislative District: 41A
Political Party: F
Appointment Date: 4/27/2015
Email: jlightfeather@miwrc.org
Disabled: YES Gender: F
Term Ends: 1/1/2019
Phone: 6127282031
County: 02
Race: F

Legal Basis: M.S. 3.922, Subd. 8.
161 St Anthony Avenue; Suite 919
St Paul, MN 55103
Telephone: 218-205-4752

Appointing Authority: Minnesota Indian Affairs Council Board of Directors
Compensation: $55 per diem, plus expenses

Powers and Duties Include: The Advisory Council on Urban Indians was created to advise the board of directors on the unique problems and concerns of Minnesota Indians who reside in the urban areas of the state.
Member Restrictions Include: The council must be appointed by the board and consists of six Indians residing in the vicinity of Minneapolis, St. Paul, Duluth and Bemidji. At least one member of the council must be a resident of each city.
Summary of Activities Include: Review & discuss issues that affect Urban American Indians.
Meetings are held at: Statewide locations.

Appointee Type: Minneapolis Rep #1
Name: Bill Carter
Address: 1400 S. 2nd St., #A-1010, Minneapolis, MN 55454
MN Legislative District: 60B
Political Party: D
Appointment Date: 3/30/2015
Email: bill4answers@gmail.com
Disabled: NO Gender: F
Term Ends: 1/1/2019
Phone: 6122502362
County: 27
Race: F

Appointee Type: Minneapolis Rep #2
Name: Josephine Lightfeather
Address: 5680 East River Road, #312, Fridley, MN 55432
MN Legislative District: 41A
Political Party: F
Appointment Date: 4/27/2015
Email: jlightfeather@miwrc.org
Disabled: YES Gender: F
Term Ends: 1/1/2019
Phone: 6127282031
County: 02
Race: F
URBAN INITIATIVE BOARD
Legal Basis: M.S. 116M.15.
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT
1st NATIONAL BANK BUILDING,
332 MINNESOTA STREET, SUITE E-200
ST. PAUL, MN 55101-1351
Telephone: 651-259-7424

Appointing Authority: Governor
Compensation: $55 per diem plus expenses

Powers and Duties include: The board shall investigate and evaluate methods to enhance urban development, particularly methods relating to economic diversification through minority business enterprises and job creation for minority and other persons in low-income areas. The board oversees the Urban Initiative Program.

Member Restrictions include: The 10 members include eight public members with six being from minority business enterprises. No more than four of the public members may be of one gender and all must be experienced in business or economic development. The commissioner of Employment and Economic Development, and the chair of the Metropolitan Council also serve as members.

Summary of Activities include: Information not provided.

Meetings are held at: There is no set meeting location.

No Members reported at the time of this report.
WORKERS' COMPENSATION COURT OF APPEALS

Legal Basis: M.S. 175A.01.

MN JUDICIAL CENTER

25 REVEREND DOCTOR MARTIN LUTHER KING JUNIOR BOULEVARD

ST. PAUL, MN 55155-1500

Telephone: 651-297-7555

Appointing Authority: Governor

Compensation: $142.722 Judges/year; $148.805 Chief Judge

Powers and Duties include: The WCCA has exclusive statewide authority to review all workers' compensation appeals and vacate awards pursuant to Minnesota Statutes, Chapters 175A and 176.

Member Restrictions include: The court consists of five full time judges, serving six year terms. Vacancies between six year terms are filled by appointment by the Governor for a list compiled by the commission on judicial selection. All members must be learned in the law, licensed to practice law for at least five years, and have experience with and knowledge of workers compensation and the workers compensation laws of Minnesota.

Summary of Activities include: The WCCA provides the state of Minnesota with prompt and deliberate review of all final decisions of the Office of Administrative Hearings. The WCCA hears appeals from the Rehabilitation Review Panel of the Department of Labor and Industry as well as Petitions to vacate prior awards on stipulation for settlement.

Meetings are held at: Courtroom 100, MN Judicial Center, 25 Rev Dr Martin Luther King Jr Blvd, St. Paul, MN 55155

Appointment Type: JUDGE #2 - CHIEF JUDGE
Name: PATRICIA MILUN
Address: 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500
MN Legislative District: 52B
Political Party: 

Appointment Date: 5/2/2011
Term Ends: 1/2/2017
Phone: 6515391200
County: 19

US Congressional District: 2
Disabled: NO Gender: F Race: C

Appointment Type: JUDGE #5
Name: DAVID STOFFERAHN
Address: 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500
MN Legislative District: 64A
Political Party: 

Appointment Date: 2/13/2015
Term Ends: 1/4/2021
Phone: 6512107006
County: 62

US Congressional District: 4
Disabled: Gender: Race:

Appointment Type: JUDGE #4
Name: DEBORAH SUNDQUIST
Address: 14 FORESTDALE ROAD, MINNEAPOLIS, MN 55410
MN Legislative District: 61B
Political Party: D

Appointment Date: 3/9/2015
Term Ends: 1/4/2021
Phone: 6129208090
County: 27

US Congressional District: 5
Disabled: NO Gender: F Race: C

Appointment Type: JUDGE #1
Name: GARY HALL
Address: 4107 VICTORIA ST N, SHOREVIEW, MN 55126
MN Legislative District: 42A
Political Party: D

Appointment Date: 1/4/2016
Term Ends: 1/3/2022
Phone: 6515391201
County: 62

US Congressional District: 4
Disabled: NO Gender: M Race: C

Appointment Type: JUDGE #3
Name: MANUEL CERVANTES
Address: 405 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500
MN Legislative District: 65B
Political Party: 

Appointment Date: 4/15/2013
Term Ends: 1/7/2019
Phone: 6515391205
County: 62

US Congressional District: 4
Disabled: Gender: M Race: H
WORKING GROUP ON VIOLENCE AGAINST ASIAN WOMEN AND CHILDREN

Legal Basis: Laws 2015 Art 8, Sec. 58
625 NORTH ROBERT STREET
ST PAUL, MN 55155
Telephone: 651-201-5000

Appointing Authority: Commissioner of Health
Compensation: $55 per diem

Powers and Duties include: The working group must study the nature, scope, and prevalence of violence against Asian women and children in Minnesota, including domestic violence, trafficking, international abusive marriage, stalking, sexual assault, and other violence. The working group may: 1) evaluate the adequacy and effectiveness of existing support programs; 2) conduct a needs assessment of culturally and linguistically appropriate programs and interventions; 3) identify barriers in delivering services to Asian women and children; 4) identify promising prevention and intervention strategies in addressing violence against Asian women and children; and 5) propose mechanisms to collect and monitor data on violence against Asian women and children.

Member Restrictions include: The commissioner of health, in collaboration with the commissioners of human services and public safety, and the Council on Asian-Pacific Minnesotans, shall appoint 15 members representing the following groups to participate in the working group: 1) advocates; (2) survivors; 3) service providers; 4) community leaders; 5) city and county attorneys' 6) city officials; (7) law enforcement; and 8) health professionals. At least eight of the members of the working group must be from the Asian-Pacific Islander community.

Summary of Activities include: Information not provided.
Meetings are held at: Information not provided.

Appointment Type: MEMBER # 1
Name: CRYSTAL BROWN
Address: 4034 UPTON AVE NO, MINNEAPOLIS, MN 55412
MN Legislative District: N
Political Party: N

Appointment Type: MEMBER # 2
Name: GAIL CHANG BOHR
Address: 1537 PASCAL ST, ST PAUL, MN 55108
MN Legislative District: N
Political Party: N

Appointment Type: MEMBER # 3
Name: MAYTONG CHANG
Address: 1164 MACKUBIN ST., #302, ST PAUL, MN 55117
MN Legislative District: 65A
Political Party: F

Appointment Type: MEMBER # 4
Name: RAJ CHAUDHARY
Address: 5640 N. DANUBE RD, FRIDLEY, MN 55432
MN Legislative District: 41A
Political Party: D

Appointment Type: MEMBER # 5
Name: MELISSA CHIODO
Address: 350 S. 5TH ST., #124, MINNEAPOLIS, MN 55415
MN Legislative District: 37B
Political Party: N

Appointment Type: MEMBER # 6
Name: DOKOR DEIVJONGSA
Address: 14834 KELLEHER CT, SAVAGE, MN 55378
MN Legislative District: 56A
Political Party: F
<table>
<thead>
<tr>
<th>Appointment Type</th>
<th>Name</th>
<th>Address</th>
<th>MN Legislative District</th>
<th>Political Party</th>
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<th>Term Ends</th>
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<tbody>
<tr>
<td>MEMBER # 7</td>
<td>SHELLIE ENRIGHT</td>
<td>10180 FLORIDA CIRCLE NO, BROOKLYN PARK, MN 55445</td>
<td></td>
<td></td>
<td>2/29/2016</td>
<td>12/31/2016</td>
<td><a href="mailto:shellie.enright@brooklynpark.org">shellie.enright@brooklynpark.org</a></td>
<td>6126554100</td>
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</tr>
<tr>
<td>MEMBER # 8</td>
<td>VEENA IYER</td>
<td>472 WARWICK ST, ST PAUL, MN 55105</td>
<td></td>
<td></td>
<td>2/29/2016</td>
<td>12/31/2016</td>
<td><a href="mailto:viver@nilanjohnson.com">viver@nilanjohnson.com</a></td>
<td>6123057695</td>
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<tr>
<td>MEMBER # 9</td>
<td>HANNAH LANIAO</td>
<td>12717 PHEASANT RUN, BURNVILLE, MN 55337</td>
<td></td>
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<td><a href="mailto:hlaniado@mncasa.org">hlaniado@mncasa.org</a></td>
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<tr>
<td>MEMBER # 10</td>
<td>JEWELLY LEE</td>
<td>791 SHERBURNE AVE, ST PAUL, MN 55104</td>
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<td>12/31/2016</td>
<td><a href="mailto:jewellylee@stkate.edu">jewellylee@stkate.edu</a> / <a href="mailto:jewellylee@gmail.com">jewellylee@gmail.com</a></td>
<td>6518152240</td>
<td>62</td>
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<tr>
<td>MEMBER # 11</td>
<td>SUSHILA SHAH</td>
<td>1436 Bussard CT, Arden Hills, MN 55112</td>
<td></td>
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<td>12/31/2016</td>
<td><a href="mailto:sushishah@aol.com">sushishah@aol.com</a></td>
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<tr>
<td>MEMBER # 12</td>
<td>JONATHAN TRAN</td>
<td>1121 ADAIR AVE, ROSEMOUNT, MN 55068</td>
<td></td>
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<td>2/29/2016</td>
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<td><a href="mailto:jtran714@hotmail.com">jtran714@hotmail.com</a></td>
<td>9523936925</td>
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<tr>
<td>MEMBER # 13</td>
<td>CLAUDIA WARING</td>
<td>PO BOX 6223, MINNEAPOLIS, MN 55406</td>
<td></td>
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<td>2/29/2016</td>
<td>12/31/2016</td>
<td><a href="mailto:claudia@awum.org">claudia@awum.org</a></td>
<td>6127240756</td>
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<td>MEMBER # 14</td>
<td>ZHA XIONG</td>
<td>1824 TURQUOISE TRAIL, EAGAN, MN 55122</td>
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<td><a href="mailto:xiong008@umn.edu">xiong008@umn.edu</a></td>
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<tr>
<td>MEMBER # 15</td>
<td>DER YANG</td>
<td>1065 CASE AVE, ST PAUL, MN 55106</td>
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<td>12/31/2016</td>
<td><a href="mailto:dy.deryang@gmail.com">dy.deryang@gmail.com</a></td>
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OPEN APPOINTMENTS FISCAL YEAR 2016
STATISTICAL REPORT

Membership Activity in State Boards, Councils and Task Forces

This report provides statistical information about membership activity in Minnesota state agencies administered under the Open Appointments Act. The report is for the 2016 fiscal year, which includes the period from July 1, 2015 to June 30, 2016. The report contains information about vacancies and appointments by county, congressional district, legislative district, gender, political party, and race/national origin. Information about current membership is provided by congressional district, gender, political party, and race/national origin. Statistical information is also included about appointments and current membership appointed by the governor’s office and members appointed by all other appointing authorities as a whole.

A total of 222 state agencies (including state boards, commissions, councils, committees and task forces) were administered under Open Appointments, with a total of 2466 members as of June 30, 2016. This total includes only those members appointed through the Open Appointments process.

In all 2654 applications for service on state agencies were submitted and 895 individuals were appointed to fill vacancies or newly created positions during this period. Included in these totals were appointments that occurred in agencies under the Open Appointments Act, as well as some agencies who voluntarily participated in the Open Appointments process.

1. **Number of members leaving state agencies in fiscal year 2016 due to:**
   A. Scheduled end of term: 662
   B. Departure prior to scheduled end of term: 98

2. **Number of persons appointed to state agencies in fiscal year 2016 to:**
   A. Existing Positions: 679
   B. New Positions: 141
   C. Other: 75

3. **Number of appointments made from applications submitted by:**
   A. The appointing authority: 0
   B. The applicant or others, at the request of the appointing authority: 274
   C. The applicant or others, not at the request of the appointing authority: 438
   D. No application submitted: 180
   E. Unspecified: 3
INFORMATION ABOUT VACANCIES

The following is information about 896 members whose positions were published as vacancies during fiscal year 2016.

A. Vacancies by COUNTY:

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B. Vacancies by CONGRESSIONAL DISTRICT:

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Congressional District Not Specified 185

C. Vacancies by STATE LEGISLATIVE DISTRICT:

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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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#### D. Vacancies by GENDER

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<th>Gender</th>
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#### F. Vacancies by RACE AND NATIONAL ORIGIN

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#### G. Vacancies by DISABILITY

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INFORMATION ABOUT APPOINTMENTS

The following is information about 857 members appointed during fiscal year 2016.

A. Appointments by COUNTY:

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B. Appointments by CONGRESSIONAL DISTRICT:

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Congressional District Not Specified: 194

C. Appointments by STATE LEGISLATIVE DISTRICT:

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H. Appointments by **APPOINTING AUTHORITY**

1. Number of members appointed by the Governor during fiscal year 2016: 362

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### F. Governor Appointments by RACE AND NATIONAL ORIGIN

<table>
<thead>
<tr>
<th>Race/National Origin</th>
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</thead>
<tbody>
<tr>
<td>African American or Black</td>
<td>37</td>
</tr>
<tr>
<td>American Indian or Alaska Native</td>
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</tr>
<tr>
<td>Asian or Pacific Islander</td>
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<tr>
<td>Hispanic</td>
<td>11</td>
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<td>Other Race</td>
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<td>Race/National Origin not specified</td>
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### G. Governor Appointments by DISABILITY

<table>
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<tbody>
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2. Number of members appointed during the 2016 fiscal year by Appointing Authorities other than the Governor: 157

A. Appointments by Appointing Authorities other than the Governor by COUNTY:

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<thead>
<tr>
<th>County</th>
<th>Aitkin</th>
<th>Anoka</th>
<th>Becker</th>
<th>Beltrami</th>
<th>Benton</th>
<th>Big Stone</th>
<th>Blue Earth</th>
<th>Brown</th>
<th>Carlton</th>
<th>Carver</th>
<th>Cass</th>
<th>Chippewa</th>
<th>Chisago</th>
<th>Clay</th>
<th>Clearwater</th>
<th>Cook</th>
<th>Cottonwood</th>
<th>Crow Wing</th>
<th>Dakota</th>
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C. All other Appointing Authorities’ Appointments by STATE LEGISLATIVE DISTRICT:

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D. All other Appointing Authorities’ Appointments by GENDER

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E. All other Appointing Authorities’ Appointments by POLITICAL PARTY

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F. All other Appointing Authorities’ Appointments by RACE AND NATIONAL ORIGIN

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<td>Hispanic</td>
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G. All other Appointing Authorities’ Appointments by DISABILITY

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Legislative District not Specified: 27
INFORMATION ABOUT CURRENT MEMBERSHIP

The following is information about current membership on 222 agencies under the Open Appointments Process as of June 30, 2016. These membership totals include appointments made in previous years as well as the 2016 fiscal year appointments.

1. Total number of current members: 2466

A. Current Members by COUNTY:

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B. Current Members by CONGRESSIONAL DISTRICT:

| Congressional District Not Specified | 527 |

C. Current Members by STATE LEGISLATIVE DISTRICT:

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### F. Current Members by RACE AND NATIONAL ORIGIN

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#### Legislative District not Specified

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B. Current members appointed by Governor by CONGRESSIONAL DISTRICT:

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Congressional District Not Specified 115

C. Current members appointed by Governor by STATE LEGISLATIVE DISTRICT:

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<th>House B</th>
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D. Current members appointed by Governor by GENDER

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E. Current members appointed by Governor by POLITICAL PARTY

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F. Current members appointed by Governor by RACE AND NATIONAL ORIGIN

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G. Current members appointed by Governor by DISABILITY

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3. Total number of current members appointed by all other Appointing Authorities: 1271

A. Current members appointed by all other Appointing Authorities by COUNTY:

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<th>Blue Earth</th>
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<th>Carlton</th>
<th>Carver</th>
<th>Cass</th>
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<th>Chisago</th>
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<th>Clearwater</th>
<th>Cook</th>
<th>Cottonwood</th>
<th>Crow Wing</th>
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<td>Lake of the Woods</td>
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B. Current members appointed by all other Appointing Authorities by CONGRESSIONAL DISTRICT:

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Congressional District Not Specified | 412

C. Current members appointed by all other Appointing Authorities by STATE LEGISLATIVE DISTRICT:

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<th>TOTAL</th>
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### Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

#### D. Current members appointed by all other Appointing Authorities by GENDER

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Legislative District not Specified 302
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OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES

All information on this form is available to the public upon request. By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)

Part I: Position Sought
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: ____________________________ Position: ____________________________
Name of board, council, commission or task force Membership position sought or enter “member”

Part II: Applicant Information
Required Information (MN Stat § 15.0597 Subd. 5.)

Name: ______________________________________ Phone: _________________________________
First Last __________________________
Mailing Address: __________________________ Email: _________________________________
________________________________________ City State ZIP Code __________________________
County: __________________________
Find your districts by using the Poll Finder at: http://pollfinder.sos.state.mn.us/

Have you ever been convicted of a felony: Yes _______ No _______

Did the Appointing Authority suggest you submit your application? Yes _______ No _______

Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

Part III: Optional Statistical Information
The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.). Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.

Gender: Female ______ Male ______
Age: ______ Disability: Yes ______ No ______
Political Party: Democratic-Farmer-Labor ______ Independence ______ Republican ______ No Party Preference ______ Other ______
Hispanic, Latino or Spanish origin: Yes ______ No ______
Race: African American or Black ______ American Indian or Alaska Native ______ Asian or Pacific Islander ______
(Choose as many as apply)
White or Caucasian ______ Other Race ______

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant’s signature indicates consent to nomination.)

_________________________________________________________________ _______________________
Applicant Signature (Date)

Mail or Submit In Person: Office of Secretary of State Open Appointments 180 State Office Building 100 Rev Dr Martin Luther King Jr Blvd St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application: http://www.sos.state.mn.us/index.aspx?page=5

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA:__________________ AA:__________________
Trans Date:______________ Rev.04-2014